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DIOCESE

—OF—

CENTRAL PENNSYLVANIA.

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JOURNAL OF CONVENTION,

1891.

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JOURNAL  
OF THE  
PROCEEDINGS  
OF THE  
TWENTIETH ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church  
IN THE  
DIOCESE OF CENTRAL PENNSYLVANIA,

HELD IN  
ST. STEPHEN'S CHURCH, WILKES-BARRE,  
Beginning Tuesday, June 9, ending Wednesday, June 10, A.D. 1891.

*PUBLISHED BY ORDER OF THE CONVENTION.*

READING, PA.:  
PRESS OF B. F. OWEN, 515, 517 COURT STREET,  
1891.



## STANDING RESOLUTIONS.

### *Printed Ballots.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

### *Lay Deputies.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

### *Bishop's Fund for Charitable and Religious Purposes.*

*Resolved*, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

### *Contributions to Diocesan Missionary Fund.*

*Resolved*, As the sense of this Convention, that all Parishes and Mission Stations within the Diocese should make, and are hereby requested to make, at least four contributions in each year to the Diocesan Missionary Fund for the furtherance of the important work entrusted to the Board.—*Convention of 1880.*

### *Offerings for Church Work among the Deaf.*

*Resolved*, That Ephphatha Sunday (12th Sunday after Trinity) be fixed by the Convention as the day for annual offerings in this Diocese in behalf of its Missions to the Deaf.—*Convention of 1888.*

### *Scheme of Offerings specially recommended in the Assistant Bishop's Address (1890).*

Diocesan Missions, four times a year.  
Domestic Missions.  
Foreign Missions.  
Work among the Colored People.  
Work among the Indians.  
American Church Building Fund.  
Theological Education.  
For the Conversion of the Jews, Good Friday.  
St. Luke's Hospital, Thanksgiving Day.  
Christmas Fund, Christmas Day.  
Church Home at Jonestown, at the Children's Christmas Festival.  
Increased Clerical Support (Diocesan).

### *Extract from the Minutes of the Standing Committee.*

#### PUBLISHED BY ORDER.

*WHEREAS*, The Standing Committee finds itself in many instances of application for recommendation to Candidateship, or Ordination, hindered by the incompleteness and irregularities of the papers presented, the result of which is inconvenience and hindrance to those seeking ordination; therefore,

*Resolved*, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest,

W. P. ORRICK, Secretary.

**OFFICERS**  
OF THE  
**Diocese of Central Pennsylvania,**  
1891.

---

**Bishop of the Diocese and President ex-officio.**

The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., Reading.

**Assistant Bishop.**

The RT. REV. NELSON SOMERVILLE RULISON, D.D., South Bethlehem.

**Secretary.**

MR. ROBERT A. LAMBERTON, LL.D., South Bethlehem.

**Assistant Secretary.**

MR. WILLIAM L. DUNGLISON, South Bethlehem.

**Treasurer of the Convention and Episcopal Funds.**

MR. P. REDINGTON STETSON, Reading.

**Treasurer of the Christmas Fund.**

MR. WILLIAM L. DUNGLISON, South Bethlehem.

**Registrar.**

MR. WILLIAM H. CHANDLER, PH.D., South Bethlehem.

**Chancellor.**

MR. JOHN G. FREEZE, Bloomsburg.

**Standing Committee.**

The REV. WILLIAM C. LEVERETT, *President*, Bloomsburg.

" " WILLIAM P. ORRICK, D.D., *Secretary*, Reading.

The REV. HENRY L. JONES,	MR. H. STANLEY GOODWIN,
" " MARCUS A. TOLMAN,	" ROBT. A. LAMBERTON, LL.D.,
" " J. EDWARD PRATT,	" HUGH M. NORTH, LL.D.,
MR. GUY E. FARQUHAR,	" JAMES I. BLAKSLEE.

**Deputies to the General Convention.**

The REV. HENRY L. JONES,	MR. ROBT. A. LAMBERTON, LL.D.,
" " JAMES F. POWERS,	" WM. AUG. ATLEE,
" " GEO. C. FOLEY,	" HENRY COPPÉE, LL.D.,
" " WM. C. LEVERETT,	" RODNEY A. MERCUR.

**Supplemental Deputies to the General Convention.**

The REV. C. KINLOCH NELSON,	MR. J. BRINTON WHITE,
" " MARCUS A. TOLMAN,	" JOHN G. FREEZE,
" " HENRY C. SWENTZEL,	" ANTHONY D. HOLLAND,
	" W. LATIMER SMALL.

**Board of Missions.**

The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., *President ex-officio.*

The RT. REV. NELSON S. RULISON, D.D.

MR. WM. H. SAYRE, *Treasurer*, South Bethlehem.

MR. WILLIAM R. BUTLER, *Secretary*, Mauch Chunk.

The REV. JAMES F. POWERS, Archdeacon of the Reading Archdeaconry.

" " J. EDWARD PRATT, " " Harrisburg "

" " GEORGE C. FOLEY, " " Williamsport "

" " GEORGE C. HALL, " " Scranton "

MR. WILLIAM L. DUNGLISON, MR. C. LA RUE MUNSON,

" BENJAMIN F. MEYERS, " SAMUEL L. BROWN.

**Trustees of the Christmas Fund.**

MR. WILLIAM H. SAYRE, MR. CHARLES M. CONYNGHAM.

MR. WILLIAM L. DUNGLISON, *Treasurer*, South Bethlehem.

**Trustees of the Endowment Fund.**

MR. H. STANLEY GOODWIN, MR. JAMES H. PERKINS,

" HENRY S. ECKERT, " ECKLEY B. COXE.

**Trustees of the Church Building and Parsonage Fund.**

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" HAMILTON ALRICKS, " ROBERT NEILSON.

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The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., *President ex-officio.*

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" ALFRED M. ABEL, " P. REDINGTON STETSON,

" ROBERT H. KLINE, " WILLIAM L. DUNGLISON,

" JAMES F. POWERS, " GUY E. FARQUHAR,

" HENRY C. SWENTZEL, " W. D. SMITH,

" THOMAS B. ANGELL, " WILLIAM R. BUTLER.

**Committee on Adjustment of Difficulties, under Canon XIII.**

**The REV. C. KINLOCH NELSON, MR. GUY E. FARQUHAR.**  
**WITH THE CHANCELLOR.**

**The Incorporated Trustees of the Diocese of Central  
Pennsylvania.**

**The RT. REV. M. A. DeWOLFE HOWE, D.D., LL.D.,**  
**MR. JOHN G. FREEZE, MR. SAMUEL L. BROWN,**  
**" WM. L. DUNGLISON, " WILLIAM R. BUTLER,**  
**" C. LA RUE MUNSON, " WILLIAM H. SAYRE,**  
**MR. BENJAMIN F. MEYERS.**

**Examining Chaplains.**

*For the Archdeaconry of Reading.*

**The REV. C. KINLOCH NELSON, D.D.,**  
**" " CHANDLER HARE.**

*For the Archdeaconry of Harrisburg.*

**The REV. LEROY F. BAKER,**  
**" " THOS. B. ANGELL.**

*For the Archdeaconry of Williamsport.*

**The REV. CHAS. MORISON,**  
**" " CHAS. JAMES WOOD.**

*For the Archdeaconry of Scranton.*

**The REV. HORACE EDWIN HAYDEN,**  
**" " HENRY C. SWENTZEL.**

**COMMITTEES TO REPORT AT NEXT CONVENTION.****Committee on Episcopal Residence, &c.**

The REV. HENRY L. JONES,      MR. CHARLES M. CONYNGHAM,  
 "    "    HENRY C. SWENTZEL,    "    P. REDINGTON STETSON,  
 "    "    WM. P. ORRICK, D.D.,    "    ROBERT P. LINDERMAN,  
 "    "    JAMES F. POWERS,    "    ROBERT H. COLEMAN,  
 "    "    C. KINLOCH NELSON,    "    J. BRINTON WHITE.

**Committee on Canons.**

The REV. MARCUS A. TOLMAN,    MR. HUGH M. NORTH, LL.D.,  
 "    "    G. POMEROY ALLEN, D.D.,    "    C. LA RUE MUNSON,  
 "    "    C. KINLOCH NELSON,    "    WM. AUG. ATLEE.

**Committee on Basis of Assessment.**

The REV. C. KINLOCH NELSON,    MR. P. REDINGTON STETSON,  
 "    "    J. OSWALD DAVIS,    "    GUY E. FARQUHAR,  
 "    "    WM. P. ORRICK, D.D.,    "    CHAS. M. CONYNGHAM.  
 "    "    HENRY L. JONES,

**Committee on Charter of Incorporated Trustees.**

MR. JOHN G. FREEZE,      MR. WILLIAM R. BUTLER,  
    MR. C. LA RUE MUNSON.

**Committee on Charters.**

The REV. HENRY C. SWENTZEL,    MR. JOHN G. FREEZE,  
 "    "    HENRY L. JONES,    "    GEORGE E. ELWELL,  
 "    "    CHARLES M. CARR,    "    ROBERT NEILSON.

# CLERGYMEN

## OF THE

### Diocese of Central Pennsylvania,

### JUNE, 1891.

Those printed in *Italic* were not entitled to vote in the Convention.

\* Not present during the Convention.

The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., Bishop, Reading.

The RT. REV. NELSON S. RULISON, D.D., Assistant Bishop, South Bethlehem.

\*The REV. BENJAMIN H. ABBOTT, Missionary at Oakland, P.O. Carbondale.

" ALFRED M. ABEL, Chaplain, Church Home, and Missionary at  
St. Mark's Chapel, Jonestown.

" GEO. POMEROY ALLEN, D.D., Rector, Trinity Church, Bethlehem.

" THOMAS B. ANGELL, Rector, St. Stephen's Church, Harrisburg.

" \*LEROY F. BAKER, Rector, St. Paul's Church, Harrisburg.

" FRANK SCHELL BALLENTINE, Rector, Church of the Good Shep-  
herd, Green Ridge, Scranton.

" ENOS J. BALSLEY, Rector, Trinity Church, Carbondale.

" \*Thomas B. Barker, residing at Scranton.

" V. HUMMEL BERGHAUS, Rector, Trinity Church, Chambersburg.

" \*Frederick M. Bird, residing at South Bethlehem.

" \*Edmund P. Brown, Berkley, Virginia.

" WILLIAM B. BURK, Rector, Calvary Church, Tamaqua.

" John W. Burras, Assistant at St. Mark's Church, Mauch Chunk.

" JAMES P. BUXTON, Rector, St. James Church, Drifton.

" JOSEPH PERINCHIEF CAMERON, S.T.B., Rector, Trinity Church,  
Easton.

" CHARLES M. CARR, Rector, Church of the Redeemer, Sayre.

" \*William Page Case, residing at Dansville, N. Y.

" \*Toliver F. Cuskey, Rector at Dresden, Germany.

" RICHARD L. CHITTENDEN, Rector, All Saints' Church, Paradise,  
Christ Church, Leacock, and Grace Church, Nickel Mines, P.O.  
Paradise.

" M. W. Christman, Missionary in charge, Christ Church, Milton,  
and Mission at Watsontown.

" FRANCIS J. CLERC, D.D., Rector, St. Paul's Church, Philipsburg.

" D. WEBSTER COXE, Minister, St. George's Church, Nanticoke, and  
St. Andrew's Church, Alden.

\*The REV. *Harrison Cruikshank, M.D.*, Philadelphia.

- " LEWIS REDNER DALRYMPLE, Rector, St. Barnabas' Church, Reading.
- " JAMES OSWALD DAVIS, Rector, St. John's Church, Bellefonte.
- " *W. Ernest Daw*, Rector, Christ Church, Towanda.
- " *Edward DeZeng*, New York City.
- " GEORGE M. DORWART, Rector, St. Philip's Church, Summit Hill, and in charge Mission, Lansford.
- " WILLIAM DORWART, Minister, Trinity Church, Steelton.
- " WM. DUHAMEL, Rector, St. Gabriel's Church, Douglassville.
- " F. T. EASTMENT, Rector, St. Paul's Church, Troy.
- " *Edward H. Eckel*, Rector, Trinity Church, West Pittston.
- " T. P. EGE, Minister, Mission at Gettysburg and Christ Chapel, York Springs.
- " CHARLES E. FESSENDEN, Assistant at Trinity Church, Pottsville.
- " HARVEY S. FISHER, Assistant at the Church of the Nativity, South Bethlehem.
- " GEORGE C. FOLEY, Rector, Trinity Church, Williamsport.
- " *J. U. Graf*, Minister, Trinity Church, Antrim.
- " WM. H. GRAFF, Rector, Christ Church, Williamsport.
- " JOHN GRAHAM, Rector, Trinity Church, Shamokin.
- " *\*George Greene*, Santa Clara, New York.
- " *Ambrose D. Gring*, Missionary at St. James' Church, Dundaff, and Church of the Good Shepherd, Forest City.
- " GEORGE C. HALL, Rector, Grace Church, Honesdale.
- " D. STUART HAMILTON, Rector, St. Paul's Church, Columbia.
- " CHANDLER HARE, Rector, St. Luke's Church, Lebanon.
- " HORACE EDWIN HAYDEN, Minister, St. John's Mission, Ashley, and Assistant, St. Stephen's Church, Wilkes-Barre P.O.
- " WILLIAM HEAKES, Rector, St. James' Church, Muncy.
- " MELVIN HONEYMAN, Rector, Grace Church, Great Bend, and St. Mark's Church, New Milford.
- " MONTGOMERY R. HOOPER, Head-Master of Yeates' Institute, Lancaster.
- " GEORGE P. HOPKINS, Rector, St. Matthew's Church, Pike, P.O. Stevensville.
- " *\*John Henry Hopkins, S.T.D.*, residing at Troy, N. Y.
- " EDWIN J. HUMES, Rector, St. Peter's Church, Hazleton.
- " L. S. HUMPHREY, Assistant at Christ Church, Williamsport.
- " JOHN IRELAND, Rector, St. James' Church, Eckley.
- " H. M. JARVIS, Rector, St. Paul's Church, White Haven, and St. David's Church, Sandy Valley.
- " *\*d'Estaing Jennings*, West Philadelphia.
- " HENRY L. JONES, Rector, St. Stephen's Church, Wilkes-Barre.
- " MARCELLUS KARCHER, St. John's Church, Marietta.
- " STEWART P. KEELING, Rector, St. John's Church, Huntingdon.

The REV. SAMUEL P. KELLY, District Missionary, Reading.

- " *William Kennedy*, residing at Scranton.
- " CHARLES J. KILGOUR, Rector, Church of Our Saviour, Montoursville, and Church of the Good Shepherd, Upper Fairfield.
- " ROBERT H. KLINE, Rector, Grace Church, and Church of the Mediator, Allentown.
- " JACOB MITCHELL KOEHLER, Missionary to Deaf-Mutes, P.O. Reading.
- " BENJAMIN S. LASSITUR, Rector, Church of the Good Shepherd, Milford, and Church of St. John the Evangelist, Diugman's Ferry.
- " \*EDMUND LEAF, Rector, St. Michael's Church, Birdsboro.
- " WILLIAM C. LEVERETT, Rector, St. Paul's Church, Bloomsburg.
- " \*JOHN LONG, residing in Reading.
- " CHARLES A. MARKS, Rector, Church of the Holy Apostles, St. Clair, and in charge of Christ Mission, Frackville.
- " \*WILLIAM MARSHALL, Rector, Christ Church, Coudersport, and All Saints' Church, Brookland.
- " \*James L. Maxwell, residing in New York.
- " \*Thomas McClintock, residing in New York.
- " \*SAMUEL McELWEE, Rector, St. Thomas' Church, Morgantown, and Bangor Church, Churchtown.
- " \*John K. Mendenhall, residing at Saratoga, N. Y.
- " CHARLES MORISON, Rector, St. Matthew's Church, Sunbury.
- " WM. BRYCE MORROW, Mus. B., Rector, St. John's Church, Carlisle.
- " WM. R. MULFORD, Rector, Christ (Memorial) Church, Danville.
- " CLELAND KINLOCH NELSON, Rector, Church of the Nativity, South Bethlehem.
- " WILLIAM P. ORRICK, D.D., Rector, Christ Church (Cathedral), Reading.
- " HENRY C. PASTORIUS, Rector, St. Paul's Church, Manheim, and Hope Church, Mount Hope.
- " \*Frederick H. Post, Rector, St. Paul's Church, Minersville, in charge of St. James' Church, Schuylkill Haven, and St. Stephen's Chapel, Forestville.
- " \*JAMES F. POWERS, Rector, Trinity Church, Pottsville.
- " J. EDWARD PRATT, Rector, St. John's Church, Lancaster.
- " \*EDWARD R. RICH, Missionary, Trinity Mission, Orbisonia, and Mission at Robertsdale.
- " PERCY J. ROBOTTOM, Rector, St. James' Church, Lancaster.
- " JOHN D. ROCKWELL, Rector, St. Gabriel's Church, Sugar Loaf, P.O. Cole's Creek.
- " ELIJAH J. ROKE, Rector, Church of Faith, Mahanoy City.
- " GEORGE ROGERS, Rector, St. Mark's Church, Lewistown.
- " \*E. C. M. Rowden, residing in Philadelphia.
- " \*Francis E. Schroeder, residing in Lancaster.
- " Elmer E. Shoemaker, residing in New York.



- The REV. CHARLES L. SLEIGHT, Rector, St. Clement's Church, Wilkes-Barre.
- " JOHN E. C. SMEDES, D.D., Rector, St. Luke's Church, Mechanicsburg, and in charge of Nativity Mission, Newport.
- " ALBERT W. SNYDER, Rector, St. Paul's Church, Wellsboro.
- " \*James Stoddard, residing in Long Island.
- " FRANCIS H. STRICKER, Rector, St. James' Church, Jermyn.
- " HENRY C. SWENTZEL, Rector, St. Luke's Church, Scranton.
- " \*Benjamin F. Taylor, residing at Lawrenceville.
- " \*Charles E. Taylor, residing at South Bethlehem.
- " WM. P. TAYLOR, Assistant, St. Luke's Church, Scranton, and in charge of St. David's Church, Hyde Park.
- " BENJ. FISH THOMPSON, Rector, Memorial Church of St. John, Ashland, and Holy Trinity Church, Centralia.
- " MARCUS ALDEN TOLMAN, Rector, St. Mark's Church, Mauch Chunk.
- " \*A. Emilius Tortat, residing at Philadelphia.
- " JAMES P. WARE, Assistant at St. Stephen's Church, Wilkes-Barre, in charge of St. Peter's Church, Plymouth.
- " WILLIAM G. WARE, Rector, St. John's Church, York.
- " \*EDWARD A. WARRINER, Rector, St. Paul's Church, Montrose.
- " \*William Guy Wells, Rector, St. Andrew's Church, Tioga.
- " FLOYD E. WEST, Rector, All Saints' Church, Shenandoah, and St. James' Church, Delano.
- " WILLIAM J. WILKIE, Head-Master and Chaplain, Selwyn Hall, Reading.
- " CHARLES JAMES WOOD, Rector, St. Paul's Church, Lock Haven.
- " ALLAN SHELDON WOODLE, Rector, St. Luke's Church, Altoona.
- " Elwood Worcester, Ph.D., Chaplain, The Lehigh University, South Bethlehem.
- " SEARLE M. WREN, Rector, Trinity Church, Athens.
- " GEO. A. ZELLERS, Assistant at St. Luke's Church, Lebanon, and in charge of Trinity Chapel, Colebrook Furnace.

# LAY DEPUTIES

TO THE

## TWENTIETH ANNUAL CONVENTION, JUNE, 1891.

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Those marked thus (\*) were not present during the Convention.

*The Secretary*, MR. ROBERT A. LAMBERTON, LL.D., South Bethlehem.

*The Treasurer*, MR. P. REDINGTON STETSON, Reading.

*The Chancellor*, MR. JOHN G. FREEZE, Bloomsburg.

### Bedford County.

ST. JAMES' CHURCH, *Bedford*.—No Deputy.

### Berks County.

ST. GABRIEL'S CHURCH, *Douglaville*.—\*David Lord.

CHRIST CATHEDRAL, *Reading*.—George B. Eckert, \*W. R. McIlvain, \*Thos. P. Merritt, John H. Rhoads.

ST. THOMAS' CHURCH, *Morgantown*.—No Deputy.

ST. MICHAEL'S CHURCH, *Birdsboro*.—No Deputies.

ST. BARNABAS' CHURCH, *Reading*.—\*Ira B. Stratton, Samuel Willets.

### Blair County.

ST. LUKE'S CHURCH, *Altoona*.—\*Edward H. Turner, \*William H. Hardmah, \*J. J. Sansom.

### Bradford County.

ST. MATTHEW'S CHURCH, *Pike*.—No Deputy.

CHRIST CHURCH, *Towanda*.—Rodney A. Mercur, T. B. Johnson, M.D.

ST. PAUL'S CHURCH, *Troy*.—No Deputy.

TRINITY CHURCH, *Athens*.—\*J. G. Holbrook.

CHURCH OF THE REDEEMER, *Sayre*.—C. C. Wood, \*John L. Wilking.

### Carbon County.

ST. MARK'S CHURCH, *Mauch Chunk*.—James I. Blakslee, William R. Butler, Francis R. Sayre.

ST. PHILIP'S CHURCH, *Summit Hill*.—\*W. D. Zehner.

### Centre County.

ST. PAUL'S CHURCH, *Philipsburg*.—\*A. J. Graham, John M. Hale.

ST. JOHN'S CHURCH, *Bellefonte*.—W. F. Reynolds, \*C. F. Montgomery.

**Clinton County.**

ST. PAUL'S CHURCH, *Lock Haven*.—Paul S. Merrill, E. W. Bigony.

**Columbia County.**

ST. PAUL'S CHURCH, *Bloomsburg*.—E. R. Drinker, George E. Elwell.

HOLY TRINITY CHURCH, *Centralia*.—No Deputy.

ST. JOHN'S CHURCH, *Catawissa*.—No Deputy.

**Cumberland County.**

ST. JOHN'S CHURCH, *Carlisle*.—\*Adam Keller, \*Edw. B. Watts.

**Dauphin County.**

ST. STEPHEN'S CHURCH, *Harrisburg*.—B. F. Meyers, \*William B. Lamberton.

ST. PAUL'S CHURCH, *Harrisburg*.—\*David Watts, \*Jacob P. Barringer.

CHRIST CHURCH, *Lykens*.—No Deputy.

**Franklin County.**

TRINITY CHURCH, *Chambersburg*.—\*D. Watson Rowe.

**Huntingdon County.**

ST. JOHN'S CHURCH, *Huntingdon*.—\*William F. Hillier.

**Lackawanna County.**

TRINITY CHURCH, *Carbondale*.—Willis Manville, Chas. Orchard.

ST. LUKE'S CHURCH, *Scranton*.—\*J. H. Bessell, A. D. Holland, B. H. Throop, Everett Warren.

CHURCH OF THE GOOD SHEPHERD, *Scranton*.—J. Atticus Robertson, Samuel Sykes.

ST. DAVID'S CHURCH, *Scranton*.—\*Charles Fraser.

**Lancaster County.**

ST. JAMES' CHURCH, *Lancaster*.—Wm. Aug. Atlee, George N. Reynolds, \*Samuel B. Diller, David McMullen.

BANGOR CHURCH, *Churchtown*.—\*Robert Jacobs.

CHRIST CHURCH, *Leacock*.—No Deputy.

ALL SAINTS' CHURCH, *Paradise*.—\*Victor Eshleman.

ST. PAUL'S CHURCH, *Columbia*.—H. M. North, LL.D., S. S. Detwiler.

ST. JOHN'S CHURCH, *Marietta*.—\*Geo. W. Mehaffey.

ST. JOHN'S CHURCH, *Lancaster*.—\*Isaac Diller, \*J. M. W. Geist, \*John I. Hartman, \*Morris Zook.

GRACE CHURCH, *Nickel Mines*.—\*Chas. Doble.

ST. PAUL'S CHURCH, *Manheim*.—Samuel R. Hagy.

**Lebanon County.**

ST. LUKE'S CHURCH, *Lebanon*.—Robert Mitchell, Robert H. Hammond.

**Lehigh County.**

GRACE CHURCH, *Allentown*.—L. H. Gross, \*E. D. Camp.

**Luzerne County.**

- ST. STEPHEN'S CHURCH, *Wilkes-Barre*.—\*Richard Sharpe, C. M. Conyngham, A. R. Brundage, S. L. Brown.  
 ST. JAMES' CHURCH, *Pittston*.—No Deputy.  
 ST. JAMES' CHURCH, *Eckley*.—\*Alexander H. Vannauker.  
 ST. PAUL'S CHURCH, *White Haven*.—No Deputy.  
 ST. PETER'S CHURCH, *Hazleton*.—L. O. Emmerich.  
 ST. CLEMENT'S CHURCH, *Wilkes-Barre*.—E. W. Sturdevant.  
 TRINITY CHURCH, *West Pittston*.—John Howell, E. G. Mercur.  
 ST. JAMES' CHURCH, *Drifton*.—J. Brinton White.

**Lycoming County.**

- ST. JAMES' CHURCH, *Muncy*.—G. L. I. Painter, Wm. Gowers.  
 CHRIST CHURCH, *Williamsport*.—Edgar Munson, \*A. P. Perley, C. LaRue Munson, \*John F. Lædlein.  
 TRINITY CHURCH, *Williamsport*.—James Damant, \*B. S. Bentley, Robert Neilson.  
 CHURCH OF OUR SAVIOUR, *Montoursville*.—J. Van Grifis.

**Mifflin County.**

- ST. MARK'S CHURCH, *Lewistown*.—No Deputy.

**Montour County.**

- CHRIST (MEMORIAL) CHURCH, *Danville*.—Wm. B. Baldy, H. B. Meredith.  
 ST. JAMES' CHURCH, *Exchange*.—No Deputy.

**Northampton County.**

- TRINITY CHURCH, *Easton*.—\*James R. Donnelly, \*Thomas F. Emmens.  
 NATIVITY CHURCH, *South Bethlehem*.—Henry Coppée, LL.D., William H. Sayre, H. Stanley Goodwin, Wm. L. Dunglison.  
 TRINITY CHURCH, *Bethlehem*.—George R. Booth, \*Francis Weiss.  
 THE LEHIGH UNIVERSITY.—Robert A. Lamberton, LL.D.

**Northumberland County.**

- ST. MATTHEW'S CHURCH, *Sunbury*.—\*W. I. Greenough, Charles M. Clement.  
 TRINITY CHURCH, *Shamokin*.—Ivanhoe S. Huber.

**Pike County.**

- CHURCH OF THE GOOD SHEPHERD, *Milford*.—Frederick Beadel.  
 CHURCH OF ST. JOHN THE EVANGELIST, *Dingman's Ferry*.—G. W. Donaldson.

**Potter County.**

- ALL SAINTS' CHURCH, *Brookland*.—Thos. G. Hull.

**Schuylkill County.**

- TRINITY CHURCH, *Pottsville*.—Wm. B. Wells, Michael Bright, \*Thos. R. Stockett, S. B. Briscoe, George M. Bretz, Frederick G. Yuengling.  
 ST. JAMES' CHURCH, *Schuylkill Haven*.—No Deputy.  
 ST. PAUL'S CHURCH, *Minersville*.—No Deputy.  
 CHURCH OF THE HOLY APOSTLES, *St. Clair*.—William Prosser.  
 CALVARY CHURCH, *Tamaqua*.—\*Wm. S. Hobart.  
 ST. JOHN'S MEMORIAL CHURCH, *Ashland*.—\*Samuel M. Riley.  
 FAITH CHURCH, *Mahanoy City*.—No Deputy.  
 ST. JAMES' CHURCH, *Delano*.—\*Alexander H. Butler.

**Susquehanna County.**

- ST. JAMES' CHURCH, *Dundaff*.—No Deputy.  
 ST. MARK'S CHURCH, *New Milford*.—No Deputy.  
 ST. PAUL'S CHURCH, *Montrose*.—\*Asa Lathrop.  
 GRACE CHURCH, *Great Bend*.—\*Herbert L. Trowbridge.

**Tioga County.**

- ST. PAUL'S CHURCH, *Wellsboro*.—Anton Hardt, \*A. F. Barnes.  
 ST. ANDREW'S CHURCH, *Tioga*.—No Deputy.  
 ST. JAMES' CHURCH, *Mansfield*.—No Deputy.  
 TRINITY CHURCH, *Antrim*.—William Howell.

**Wayne County.**

- GRACE CHURCH, *Honesdale*.—Henry Z. Russell, George F. Wilbur.  
 ST. PAUL'S CHURCH, *Pleasant Mount*.—No Deputy.

**Wyoming County.**

- ST. PETER'S CHURCH, *Tunkhannock*.—F. Ansart.

**York County.**

- ST. JOHN'S CHURCH, *York*.—W. Latimer Small, \*Michael Schall, \*Frank Campbell.

**ORGANIZED MISSIONS.****Adams County.**

- CHURCH OF THE PRINCE OF PEACE, *Gettysburg*.—No Deputy.

**Clinton County.**

- TRINITY CHURCH, *Renovo*.—No Deputy.  
 CHURCH OF THE GOOD SHEPHERD, *Upper Fairfield*.—No Deputy.

**Cumberland County.**

- ST. LUKE'S CHURCH, *Mechanicsburg*.—No Deputy.

**Lackawanna County.**

- ST. JAMES' CHURCH, *Jermyn*.—No Deputy.

**Luzerne County.**

- ST. PETER'S CHURCH, *Plymouth*.—No Deputy.  
 ST. JOHN'S CHURCH, *Ashley*.—No Deputy.

# JOURNAL.

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ST. STEPHEN'S CHURCH, WILKES-BARRE,  
TUESDAY, June 9, 1891, 7½ o'clock P.M.

This being the day appointed for the Twentieth Annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, Evening Prayer was read by the Rev. Messrs. E. H. Eckel, Geo. M. Dorwart, and the Bishop.

The Rt. Rev. Nelson Somerville Rulison, D.D., Assistant Bishop, read his Annual Address. (Appendix B.)

Immediately afterward the Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D., Bishop of the Diocese, called the Convention to order.

A list of the Clergy entitled to seats, prepared by the Assistant Bishop, was read by the Secretary, and 76 were found to be present.

The Secretary then called the roll of the Lay Deputies, as made by him from the certificates sent to him by the Parishes, when 55, representing 32 Parishes and The Lehigh University, answered to their names.

A quorum of both orders was present.

The Convention then proceeded to the election of a Secretary. The Rev. Mr. Leverett nominated Mr. Robert A. Lamberton, LL.D., the Deputy from The Lehigh University. There being no other nomination, balloting was dispensed with, and he was elected *viva voce*.

The Secretary appointed as his assistant Mr. Wm. L. Dungalison, a Deputy from the Parish of the Nativity, South Bethlehem.

The certificate of the election of a Lay Deputy from St. Peter's Church, Tunkhannock, was referred to the Committee on Claims of Lay Deputies to Seats.

The Rev. Dr. Smedes then offered the following :

This Convention, having received intelligence of the death of the Rt. Rev. Cyrus F. Knight, D.D., Bishop of Milwaukee, offers to his afflicted Diocese and family an expression of its deep sympathy in their bereavement, and of its sorrowful sense of the grievous loss which the decease of their well-learned, wise, and loving chief pastor brings, not only to them and to the Church at large, but especially to the Bishops, Clergy, and Laity of this Diocese of Central Pennsylvania, who for many years walked with him in the House of God as friends.

The Convention orders that a duly attested copy of this minute be sent to the Standing Committee of Milwaukee and to the family of Bishop Knight.

—which was adopted by a rising vote.

The Assistant Bishop proposed the following resolutions :

The Diocese of Central Pennsylvania, in Convention assembled, sends to the Rev. Edmund Leaf this expression of its sincere sympathy with him in his affliction, and of its hope and prayer for his speedy recovery.

The Diocese of Central Pennsylvania, in Convention assembled, sends to the Rev. John Henry Hopkins, S.T.D., this expression of its sincere sympathy with him in his long and painful illness, and of its hope and prayer for his recovery.

—which were also adopted by a rising vote.

The following Regular Committees were then appointed :

**On Claims of Clergymen to Seats,**

The Rev. Messrs. Robottom, Kline, and Mulford.

**On Claims of Lay Deputies to Seats,**

Messrs. William Howell, Russell, and Robertson.

**On Canons,**

The Rev. Messrs. Tolman, Allen, D.D., Nelson, and Messrs. North, LL.D.,  
C. L. Munson, and Atlee.

**On Unfinished Business.**

The Rev. Mr. Hamilton, and Messrs. Hull and Drinker.

**On Christian Education,**

The Rev. Messrs. Snyder, Thompson, and J. P. Ware, and Messrs. White,  
Rhoads, and R. A. Mercur.

**On Charters.**

The Rev. Messrs. Swentzel, Jones, and Carr, and Messrs. Freeze, Elwell, and  
Neilson.

The following nominations were made :

By the Rev. Mr. Nelson :

**For Treasurer of the Episcopal and Convention Funds,**  
Mr. P. R. Stetson.

By the Rev. Mr. Angell :

**For Treasurer of the Christmas Fund,**  
Mr. W. L. Dunglison.

By Mr. Coppée :

**For Registrar,**  
Mr. Wm. H. Chandler, Ph.D.

By the Secretary :

**For Trustees of the Christmas Fund,**  
Messrs. W. H. Sayre and C. M. Conyngham.

**For Trustees of the Endowment Fund,**  
Messrs. H. Stanley Goodwin, Henry S. Eckert, James H. Perkins, and Eckley  
B. Coxe.

**For Trustees of the Church Building and Parsonage Fund,**  
Messrs. H. S. Goodwin, Hamilton Alricks, Chas. M. Dodson, and Robert  
Neilson.

By the Rev. Mr. Leverett :

**For Chancellor,**  
Mr. John G. Freeze.

By the Bishop :

**For Board of Trustees of the Diocesan School for Boys,**  
The Rev. Messrs. Orrick, D.D., Powers, Swentzel, Angell, Abel, and Kline, and  
Messrs. Weidman, M.D., Stetson, Dunglison, W. D. Smith,  
W. R. Butler, and Farquhar.

By the Rev. Mr. Leverett :

**For Committee on Adjustment of Difficulties, under Canon XIII.,**  
The Rev. Mr. Nelson and Mr. Farquhar.



On motion of the Rev. Mr. Leverett, the rule requiring elections to be on the second day was dispensed with as to the foregoing nominations, and all of the nominees were elected.

Nominations for members of the Standing Committee were made as follows :

By the Rev. Mr. Abel :

The Rev. Messrs. Leverett, Orrick, D.D., Jones, Tolman, and Allen, D.D., and Messrs. Farquhar, Goodwin, Lamberton, LL.D., North, LL.D., and Blakslee.

By the Rev. Mr. Nelson :

Mr. Holland.

By the Rev. Mr. Ballentine :

The Rev. Mr. Nelson.

By the Rev. Mr. Nelson :

The Rev. Mr. Graff.

By the Rev. Mr. Ballentine :

The Rev. Mr. Foley.

By the Rev. Mr. Hooper :

Mr. Hartman.

By the Rev. Mr. Hamilton :

The Rev. Mr. Snyder.

By the Rev. Mr. Woodle :

The Rev. Mr. Platt.

On motion of the Rev. Mr. Leverett, it was

*Resolved*, That the House holds three Sessions each day—from 9 A.M. to 12.30 P.M., from 2.30 P.M. to 5.30 P.M., and from 7.30 P.M. until adjournment.

The Secretary laid before the Convention the report of Mr. Wm. H. Chandler, Ph.D., Registrar. (Appendix H.)

The Rev. Mr. Nelson presented the report of the Committee on Assessment, which was laid on the table for the present.

#### REPORT.

The committee appointed at the last Convention to consider a new basis of assessment for Diocesan purposes (Journal 1890, p. 60) respectfully reports that, having carefully considered several different bases suggested, it is prepared to commend none of them. To facilitate the work of the Treasurer of the Diocese and to overcome the objections of a varying rate, it recommends that the assessment be not changed from year to year, but be made a fixed rate which will meet the expenses of the Episcopate and the Diocese in an average year, and that the payments be made by the Parishes on the 1st of November and 1st of May annually.

For the committee.

C. KINLOCH NELSON, *Chairman.*

The Rev. Mr. Lassitur presented the Charter of the Church of St. John the Evangelist, at Dingman's Ferry, which was referred to the Committee on Charters.

On motion of the Rev. Mr. Foley, the report of the Board of Missions was made the special order for to-morrow morning at 11 o'clock.

The Rev. Mr. Pratt proposed the following amendment to Canon VIII. :

**WHEREAS**, Section 5 of Canon VIII., providing for pledges for Diocesan Missions, is rendered unnecessary by that portion of Section 5 of Canon IX. which requires each Archdeaconry to apportion among its Parishes and Missions the sums desired of it from time to time, by the Board of Missions; and

**WHEREAS**, The retention of said Section 5 of Canon VIII. has led to much practical inconvenience by the conflict of the pledges made under its provisions with the assessment laid by the Archdeaconry; therefore be it

*Resolved*, That Canon VIII. be and the same is hereby amended by striking out Section 5, and inserting in lieu thereof the following :

It shall be the duty of the Board of Missions to present to the Annual Convention an estimate of the amount of money needed to carry on the Mission work of the Diocese for the ensuing year; and the Convention shall thereupon fix a sum to be raised by the Diocese, such sum to be apportioned among the several Archdeaconries in such proportions as the Board of Missions may direct.

—which was referred to the Committee on Canons.

On motion of the Rev. Mr. Coxe, so much of the Bishop's address as relates to the General Missionary and Itinerant Missionary was referred to a committee of four Clergymen and four Laymen.

The following was the committee appointed :

The Rev. Messrs. Coxe, W. G. Ware, Balsley, and Dalrymple, and Messrs. Eckert, Warren, Meyers, and Neilson.

The Rev. Mr. Coxe offered the following Amendment to Article VI. of the Constitution :

*Resolved*, That Article VI. of the Constitution be amended by in-erting after the word Bishop the following: "and in his absence the Assistant Bishop, if there be one." The Article will then read as follows: "The Bishop, and in his absence the Assistant Bishop, if there be one, shall preside in Convention; but in case of absence, or vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

—which was referred to the Committee on Canons.

Mr. Atlee offered the following resolution :

In the Annual Parish Reports to the Bishop of the Diocese of the number of communicants, all such, and only such persons shall be counted as shall have partaken of the Holy Communion at least once during the year.

—which was laid over for the present.

The Committee on Bishop's Residence presented the following report :

#### REPORT.

Committee appointed to act in reference to obtaining an Episcopal residence beg leave to report, they have received from former Treasurer \$3698, and in cash and pledges during the past year \$2768.25. Total, \$6466.25. If continued by the Convention, they propose, in accordance with the preference expressed by the Assistant Bishop, to purchase a property in South Bethlehem. They recommend that an additional sum of from \$18,000 to \$20,000 be raised, if possible, during the present Convention year, and that the erection of the building be proceeded with as rapidly as the amount received may warrant.

The committee would also report that they were notified by the Assistant Bishop that, while their appointment covered the raising

of the money for the payment of the annual rental of his dwelling, in view of the increase made by the last Convention to his salary, he relinquished entirely the payment by the Convention in future of said rental. This is a relinquishment by the Assistant Bishop of the sum of \$700 per annum.

On motion the committee was continued.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

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ST. STEPHEN'S CHURCH, WILKES-BARRE,  
WEDNESDAY, June 10, 1891, 9 o'clock A.M.

The Convention met pursuant to order, the Assistant Bishop in the chair.

The Bishop proceeded with the office of the Holy Communion, assisted by the Assistant Bishop and the Rev. Mr. Jones.

On motion, the Deputy from St. Peter's Parish at Tunkhannock, and the Deputy from the Parish at Dingman's Ferry, were admitted to seats.

The Secretary then called the names of those who did not answer yesterday, and 5 more of the Clergy and 15 more of the Lay Deputies were present. Whole number of Clergy present, 81. Whole number of Lay Deputies present, 70—representing 42 Parishes and The Lehigh University.

The minutes of yesterday's session were read and approved.

The Bishop then read his Address. (Appendix A.)

The Rev. Mr. Swentzel, of the Committee on Charters, made the following report from that committee.

REPORT.

The Committee on Charters begs leave to report that they have considered the Charter of the Church of St. John the Evangelist, Dingman's Ferry, and they offer the following resolution:

*Resolved*, That the aforesaid Charter be accepted.

The committee begs to offer the following resolution :

*Resolved*, That all applications for the acceptance of a Charter by this Convention shall be accompanied by the By-Laws by which the corporation proposes to be governed.

The committee desires to be continued in order to give further consideration to the Form of Charter for Parishes in this Diocese.

H. C. SWENTZEL,  
*Chairman.*

The first resolution was adopted, and the Parish of St. John the Evangelist was admitted into union with the Convention.

The second resolution being under consideration, the special order for the day, the report of the Board of Missions, was called and proceeded with.

The Rev. Mr. Kelly, General Missionary, read his report. (Appendix C.)

Reports were made from the several Archdeaconries as follows :

Archdeaconry of Reading, by the Rev. Mr. Powers :

#### READING ARCHDEACONRY.

##### *To the Board of Missions:*

At the beginning of the present Convention year, all of the Mission Stations and assisted Parishes in this Archdeaconry were permanently supplied with Missionaries, with the exception of Minersville, Forestville, Schuylkill Haven, Shenandoah, and Weatherly.

The vacancy at Shenandoah was filled in the summer by the appointment of the Rev. Mr. West ; that at Minersville, Forestville, and Schuylkill Haven, by the appointment at Advent of the Rev. Mr. Post ; Weatherly remaining vacant, with occasional services, and lay-reading during the winter and spring.

The Archdeaconry was assessed by Board of Missions in the amount of \$4600. Its appropriation was \$3200, of which a little more than \$2600 was used, nearly \$600 reverting to the Diocesan treasury.

At the close of the year we are called to regret the loss to this Archdeaconry of the services of the Rev. Wm. DuHamel, Missionary

at St. Luke's, Reading, and St. Gabriel's, Douglassville. Mr. DuHamel has been a faithful, untiring worker, who, in addition to his regular duties, has held repeated services at Seyfert's Station, and several other points in his vicinity.

The erection of a new Church for St. Luke's Mission, Reading, is already begun, and will undoubtedly be successfully completed. This Mission is hereafter to be under the immediate care of Christ Church, Reading, and will require no further appropriation from Diocesan funds.

St. Gabriel's Church, Douglassville, will soon come into possession of a generous legacy, which will, we hope, render Missionary help unnecessary.

We note with pleasure the consecration, by the Assistant Bishop, at Frackville, of a beautifully located new cemetery, the gift of a generous layman to the Mission at that place.

Owing to imperfect returns from the several Missionaries of this Archdeaconry during the year—for which, under the circumstances, no blame attaches to them—the Archdeacon is unable to present any statistical report of the work done. He is satisfied, however, that earnestness and faithfulness, on the part of the Missionaries, is doing all that can be done all along the line. He is equally satisfied that at several points the people are not doing all that they can or ought to do. In several places more money should be raised for local work, and we should insist that this shall be done, if present appropriations are to be continued.

That new Missions should be established in this jurisdiction, can hardly be questioned. This will be done the coming year if our appropriation will permit it.

JAMES F. POWERS,  
*Archdeacon.*

Archdeaconry of Harrisburg, by the Rev. Mr. Pratt :

#### ARCHDEACONRY OF HARRISBURG.

This Archdeaconry consists of thirteen counties, containing nine self-supporting Parishes and twenty Mission Stations. The latter are in the following-named places : Bedford, Everett, Chambersburg, Gettysburg, York Springs, Huntingdon, Tyrone, Lykens, Williams-town, Marietta, Manheim, Mount Hope, Mechanicsburg, Newport, Orbisonia, Paradise, Leacock, Nickel Mines, Safe Harbor, and Steelton. Of these, Bedford and Everett, and Lykens and Williams-

town, have been unsupplied with regular services the greater part of the past year. The others have been served by nine Missionaries, some of whom give very cheering accounts of what is being accomplished through their efforts; while all can say that hard and patient work is accomplishing something for Christ and the Church, in the places where they serve.

Trinity Mission, Steelton, was placed in charge of the Rev. William Dorwart the first of last July, since which time he has been in residence there, and has served that point alone. The results have been such as to justify the large appropriation made to the Mission, and to give a reasonable assurance that a large and substantial growth will be realized in the future. As the first-fruits of his labor, the Missionary has presented a class of twenty-one for confirmation. He reports good congregations, and a fine Sunday School. A vested choir recently introduced has added much to the heartiness and attractiveness of the services. While all the obstacles to Church work in Steelton are by no means removed, the present outlook for it is brighter and more encouraging than for many years.

The Rev. Stewart P. Keeling took charge of St. John's, Huntingdon, and St. Philip's Mission, Tyrone, in June of last year. His work in the former place has infused new life into an old and decaying Parish, and made it to put on the semblance of strength. The attendance upon public worship has greatly increased, the Church edifice has been repaired and beautified at an outlay of several hundred dollars, and everything looks well and prosperous.

At Tyrone, the services are held in a more attractive place than formerly, but the Mission is sadly in need of a suitable Church building. It is hoped that an effort to secure one will soon be made. Mr. Keeling officiates in Tyrone once every Sunday, and is meeting with fair encouragement in his work.

The Rev. Dr. Smedes has served Newport two years in connection with Mechanicsburg. He will shortly withdraw from the former place, and confine his labors to the latter one. This will be a grand thing for St. Luke's, Mechanicsburg. It has not yet been decided what arrangement can be made for Newport.

The Mission at Safe Harbor has met with a great loss in the removal of Mr. Theodore Patterson and his family to Philadelphia. His excellent work as Lay-Reader and Sunday School Superintendent will not soon be forgotten. The Rector of St. Paul's, Columbia, is in charge of the Safe Harbor Mission.

It is hoped that our unsupplied places will soon be filled, and that the growth and usefulness of the Church in this quarter of the Diocese may continue and increase. The Missionaries we have are all faithful and devoted ministers of Christ. We need two or three more very much.

From the facts stated in the first sentence of this report, it will be seen that we must continue to be largely aided by the Board of Missions in the support of our Missionaries. Otherwise we shall be obliged to reduce our appropriations and curtail our work, with most damaging results.

REV. J. EDWARD PRATT,  
*Archdeacon.*

Archdeaconry of Williamsport, by the Rev. Mr. Foley :

#### ARCHDEACONRY OF WILLIAMSPORT.

The Mission Stations of this Archdeaconry are in fairly prosperous condition, considering the peculiar difficulties under which we labor.

At the time of our last report, every point in Tioga County, where services have been maintained of late years, was occupied. The decadence of several of the villages, where resident Rectors have been customary, has made the support so meagre that it is impossible to keep up the independent life of the past. The early removal of some of the Clergy, combined with a temporary unwillingness of Parishes to form part of a circuit, has resulted in long-continued vacancies. The General Missionary has furnished the only services some of these places have enjoyed for months. We have, however, laid to heart the suggestions of the report of the Board of last year, and are convinced that in several instances the only way to keep the Church alive is to make use of the itinerating system. Accordingly, Antrim, Fall Brook, Arnot, and Blossburg are now combined under the charge of the Rev. J. U. Graf. Mansfield, Tioga, and Lawrenceville will, it is hoped, be soon served by a Clergyman to whom a call has been extended. Westfield must be joined to several points in Potter County, which we cannot otherwise reach. In this way, the destitution of our northwestern section may be relieved.

We endeavor to encourage the gradual relinquishing of stipends by Parishes that have enjoyed them for many years; but many are so remote from each other that they cannot be joined with advan-



tage, which will be the necessary result of such reduction, and frequently it would mean the entire cessation of the Church's ministrations. So that we have been able to do but little in this direction as yet.

The Rev. Charles Morison, Rector of Sunbury, has served Northumberland with self-denying devotion for many months. It has now been recognized as connected with his Parish as a Mission Station. The Rector of Troy, the Rev. F. T. Eastment, has displayed great energy in beginning services at Canton, where the prospects are encouraging. The Rev. M. W. Christman has revived the Parish life in Milton, and created a lively interest in his work at Watsontown, where a large class was presented for confirmation. He also holds frequent services at Lewisburg, where the few faithful are already talking of a chapel.

We have been assured of the gift of \$1500 for the erection of a chapel at Jersey Shore, on consideration that regular services be guaranteed. A like offer has been standing for some time in connection with Beech Creek. We hope ere long to avail ourselves of these opportunities by assigning a Missionary to the two points.

The other parts of the field require no special mention. In order to prosecute our work as at present carried on, we shall need an appropriation at least equal to that of last year.

GEORGE C. FOLEY,  
*Archdeacon.*

Archdeaconry of Scranton, by the Rev. Mr. Geo. C. Hall :

#### ARCHDEACONRY OF SCRANTON.

The year just closed has been marked by commendable activity and progress. Stations that had been vacant are filled. Tunkhannock is an example. The Rev. Thomas B. Barker took charge of it on the first of last December, and to-day is giving great satisfaction. He, however, feels constrained to discontinue his work on the first of July.

The amount which the Board allotted us, was so far short of our needs that we could not vote St. Peter's a stipend. The call for help, however, was so impressive that a number of Parishes made special pledges, and so put it in the power of the Archdeaconry to promise four hundred dollars. The allowance will be continued on condition that Mr. Barker's successor also supplies St. Andrew's, Springville, a village some eight miles from Tunkhannock.

The Rev. Melvin Honeyman continues to serve Grace Church, Great Bend, and St. Mark's, New Milford. Since these Parishes are in communities that are not increasing in population their growth is slow.

The same thing may be said about St. John's, Oakland, where the Rev. B. H. Abbott, who resides in Carbondale, gives stated services. He officiates very acceptably every Lord's day. He receives no definite salary, only what the folk whom he serves are disposed to give. They are few in number, and their offering is inconsiderable, even when they contribute to the full extent of their ability. There nowhere is a more self-sacrificing Missionary than Mr. Abbott.

Opposite Oakland is Susquehanna. Very largely through the untiring efforts of one person, Mrs. Robert Wallace, whose life now is despaired of, work on a new Church is about to begin. One thousand dollars has been paid for a lot. There are \$2599.80 in the bank. The future of the Church in Susquehanna seems assured.

St. James', Jermyn, remains in charge of the Rev. F. H. Stricker, who has consented to begin services at Olyphant, where there is supposed to be room for aggressive work.

St. David's, Hyde Park, so to say, has risen out of its ashes, and entered upon what many regard as a prosperous career. A splendid new Church has been built within the year, and unless every indication is misleading, a large congregation, and a large Sunday School, soon will be built up by the Rev. William P. Taylor, the active Missionary.

The Mission which the Rev. H. C. Swentzel has founded in Dunmore, a suburb of Scranton, is far on the way to permanent success. The fact that the Bishop recently confirmed a large class, alone shows that the new field is disappointing no expectations.

The Rev. H. E. Hayden, Rector of Log Chapel, Laurel Run, and of St. John's, Ashley; the Rev. D. W. Coxe, Minister in charge of Alden and Nanticoke, and the Rev. James P. Ware, Rector at Plymouth, are doing telling work in their respective Parishes, as the assistants of the Rev. H. L. Jones.

Milford and Dingman's, in Pike County, are faithfully served by the Rev. B. S. Lassitur, who reports that a new Rectory is being built at the former place.

St. Clement's Church, South Wilkes-Barre, during the year erected a complete Rectory. The Rev. Charles L. Sleight is the Missionary.

Mr. Brodhead, a student at Geneva, N. Y., during his vacation a year ago, gave lay services at Salem and Sterling. Since then, these places have been supplied monthly on the Lord's day by the Rev. Messrs. Coxe, Taylor, Ballentine, and Hall. The Church buildings, which were greatly out of repair, have been renovated and improved.

St. James', East Pittston, has no resident Missionary. The Rev. Messrs. Swentzel, Ballentine, Hayden, Coxe, Ware, Balsley, Taylor, Stricker, Buxton, Eckel, and Hall have officiated on week-days.

Mr. A. D. Gring, who recently was ordained to the Diaconate, is our Missionary at Pleasant Mount, Dundaff, and Forest City. He, especially at the latter place, has done a great work. Our people there, as yet, are a handful, and have but limited financial strength. Their great need is a church, and since they unaided cannot build, the Missionary, in addition to his immediate home duties, has visited Sunday Schools and Parishes in and out of the Diocese, till the collections and subscriptions amount to \$3250. The aim is to build at a cost of \$3500. This sum, as you observe, is so nearly secured that we may consider the Church a certainty. But few expected so happy a result in so short a time. What secured it undoubtedly, were the great zeal and splendid ability of the Minister in charge. He made friends and received substantial encouragement wherever he went. I emphasize the fact, because the Archdeaconry asks me to bring him to the notice of this Convention. He, as many of you know, came to us from another body of Christians. He for eight years was one of their Missionaries in Japan. Now that he is on the threshold of the Priesthood, he longs to return to the distant land and finish his life-work among the people, for whom he has a very warm attachment. Even an invitation to become Rector in or near a great city does not shake his purpose to go and preach Christ where idols are worshipped. The General Board, too, has called him. They however, regret that they now are without the necessary funds to send him. They therefore, commend him to the faithful and request that such congregations and Sunday Schools as he may appeal to in person, contribute till the sum of \$2500 has been secured for outfit, traveling expenses, and one year's salary. He already is meeting with success. St. Luke's, Scranton, at the late Archdeaconry promised \$200. The other Parishes are open to him, and when he visits them will gladly aid him. But he also is a member of the Diocese—a son of the Church at large. We therefore expect all our Arch-

deaconries to come forward and do their part. Indeed, in the minds of some, it would be a splendid thing, if we as a Diocese would adopt Mr. Gring as our Missionary to Japan and support him not simply for one, but for all the years. No one, as far as I know, asks that, but every consideration demands that we put it in his power to resume his work among the Japanese at an early day. He is fully equipped, and ready for effective service the moment he lands in the benighted country. He is thoroughly familiar with the customs, the institutions, and the genius of its people. He has mastered their language to such an extent that he is the author of a complete and scholarly grammar. What is more, his heart, as already intimated, is not here, but there. If we, under the circumstances, hesitate, we will show that we do not recognize and seize opportunities. Some one recently placed a money value on Mr. Gring and said he was worth \$20,000. What he meant was, that it costs as much as that by the time a man in Japan gets the language and the schooling which fit him for potential work. Such facts make it plain what our duty in the matter is. We ought and must discharge it. We, as Parishes, can either at the proper time before this Convention adjourns, make pledges toward the \$2500, or we can ask Mr. Gring to visit our Churches and Sunday Schools. He, in the latter event, would speak of Japan, the character of its people, and the necessity for enlarging our evangelistic work among them.

He always interests all who hear him. Even the children give rapt attention to his story. All he asks is an opportunity to present his claims. It will be accorded in so large and generous a spirit as to quickly open the way back to the work upon which he has set his heart.

We at our late Archdeaconry considered the application for aid from the several stations. Those which we favorably passed upon amount to \$2250. Even then we made no appropriation to Laporte, Salem, Sterling, and Susquehanna. It is also proper to say that we in two instances cut down the stipends—in the one case by \$100 and in the other by \$150. There were no other points at which we could safely and justly make reductions.

We as an Archdeaconry also think it inexpedient to continue the General Missionary. We by experience have learned that we, through the resident Clergy, more frequently and effectively can reach such places as he visits. It moreover, occurs to us that, if we added the portion of his salary that might be given us, to what

points like Salem, Sterling, and Pleasant Mount are able to contribute, we, perhaps, could employ an Archidiaconal Missionary. We do not wish to be understood as pronouncing against the personal efficiency of the present Missionary. We only think the time perhaps, has come to modify our policy in this regard. We are confident that our Bishops, and those who are associated with them in directing the great work, will do what the general good demands.

I several days ago met the Presiding Elder of the Wyoming Conference. He has the oversight of 180 charges. The congregations number 360. The smallest charge consists of one congregation and the largest of six.

The remarkable thing about it all is that while the Conference contributes \$13,000 for Missions, not a congregation in it receives one cent of Missionary support. The Elder, together with the Bishop, and by the consent of the people, so groups the congregations that they have only self-supporting charges. What is given for Missions consequently pours into the great West and other fields.

The force of these statements is all the greater, when we regard them in the light of the commonly acknowledged fact that the Methodist denomination not only excels all other religious bodies in number, but also in a relative sense, perhaps, is more than maintaining its lead. While a number of causes, no doubt, account for the great growth of this organization, one of the most potent in all probability is the fact that the Missionary offerings of the old Conferences go to new fields, and that as these develop into congregations they also blend into self-supporting charges, and as such do not receive but extend aid. We, in spite of these things, probably in many ways are quite as well off as the Methodists. It, moreover, does not follow that what works well with them is adapted to our needs. Nevertheless, it is a significant fact that our intelligent and thoughtful Laymen, as we heard awhile ago, are concluding that our Missionary operations are costly; that we, with the men that we employ and the money we pay out, accomplish inadequate results. While it is far easier to deplore failures than to lay down plans that assure success, it yet is a question whether our Methodist brother is not doing on a large scale what we might do on a small one. Why can not we in the lesser towns and rural communities link Parish to Parish, till they are as many as four, or more, if needs be? In case present stations are too widely separated for that, there is room in the counties for additional ones. While it is good policy to concen-

trate upon the cities, it is bad policy not to do more than now in the country—among the villagers and farmers. The probability is they want what we have to give. It is from the country, at all events, that our cities receive the manhood which keeps them vigorous and enterprising. The rural communities empty themselves into the great centres of trade at a greater rate than many suspect. For us as a Church not to be stronger among the people who dig and plow places us at a disadvantage, even where we do multiply our operations. An influential member in another body recently spoke of the congregation to which he belonged as outgrowing the seating capacity of the present church building simply from families who have moved into the place, while our Parish, which is near by, has had a comparatively slow growth. My own county town is a case in point. The people who come into it from the surrounding country, as a rule, are either Presbyterians or Methodists. The latter, according to some published statistics, have thirty-eight Sunday Schools in the county, while we, with four churches, have only two, one having been recently organized with fifteen scholars. Such a showing is not creditable to us. If it, as is to be feared, holds good very widely, we are far from commanding the way to potential growth and influence in the nation at large. Whether justly or unjustly, we have the name of being the Church of the wealthy and intelligent. We can, and we ought, bring it about that we will stand for catholicity in the full sense of the term. Our order in all its phases is as fit for the farmer and his day laborer as it is for the lawyer and his clerk. If we, moreover, go to them, believing in God, in the Church, and ourselves, we will become strong where we now are weak. As our conviction that ours is a very commanding Mission widens and deepens, the needed men will come forth and help meet it. To go out over the hills with the idea that where we can not build with stone, we will use wood, and if necessary even hay; that when we cannot raise \$10,000, \$1000 must be sufficient, will give us the Churches. It is possible that we in a short time would discover that the country was as good a field as the city.

REV. GEORGE C. HALL,  
*Archdeacon.*

Mr. Butler, Secretary of the Board of Missions, read the report of the Board :

## REPORT OF THE BOARD OF MISSIONS.

In presenting the report of the Board of Missions of the Diocese of Central Pennsylvania for the year ending May 31, 1891, it is thought advisable, for purposes of comparison, to follow the general plan of last year's report.

Under the present Canon, it is the duty of each Archdeacon to take the general oversight of the Missionary work in his district under the Bishop, and to present annually to this Board a report of the condition and progress of such work.

It may give additional interest to the facts stated, and additional weight to the recommendations made, to have each Archdeacon read his own report to the Convention; these reports being considered as parts of the general report of the Board.

In accordance with Section 7 of Canon IX., the Board met on June 11, 1890, immediately after the adjournment of Convention, and designated the amount desired from each Archdeaconry, and allotted the amount to be expended within each, for Missionary purposes, during the ensuing year.

The amounts asked for were as follows:

Archdeaconry of Reading.....	\$4600
"    Harrisburg.....	2200
"    Williamsport.....	1700
"    Scranton.....	2100
	<hr/>
	\$10,600

And the amounts allotted were as follows:

Archdeaconry of Reading.....	\$3200
"    Harrisburg.....	2400
"    Williamsport.....	1950
"    Scranton.....	1750
	<hr/>
	\$9300

The corresponding amounts last year were:

Amounts asked for:

Archdeaconry of Reading.....	\$3600
"    Harrisburg.....	2200
"    Williamsport.....	1500
"    Scranton.....	1800
	<hr/>
	\$9100

## Amounts allotted:

Archdeaconry of Reading.....	\$3200
“ Harrisburg.....	2400
“ Williamsport.....	1800
“ Scranton.....	1800
	<hr/>
	\$9200

During the year, pledges were received from 98 Parishes and Mission Stations, as follows:

Archdeaconry of Reading,	28 Parishes pledged.....	\$3753
“ Harrisburg,	20 “ “ .....	1297
“ Williamsport,	23 “ “ .....	1229
“ Scranton,	27 “ “ .....	1916
	<hr/>	
	98	\$8195

In 1890, pledges were received from 86 Parishes, as follows:

Archdeaconry of Reading,	27 Parishes pledged.....	\$3648
“ Harrisburg,	18 “ “ .....	1262
“ Williamsport,	20 “ “ .....	1350
“ Scranton,	21 “ “ .....	1896
	<hr/>	
	86	\$8156

In 1889, pledges were received from 65 Parishes, as follows:

Archdeaconry of Reading,	17 Parishes pledged.....	\$3413
“ Harrisburg,	18 “ “ .....	1330
“ Williamsport,	15 “ “ .....	945
“ Scranton,	15 “ “ .....	1634
	<hr/>	
	65	\$7322

In 1888, 31 Parishes pledged \$4080, as follows:

Archdeaconry of Reading,	8 Parishes pledged.....	\$1435
“ Harrisburg,	10 “ “ .....	1310
“ Williamsport,	7 “ “ .....	800
“ Scranton,	6 “ “ .....	535
	<hr/>	
	31	\$4080



It is interesting to note, as showing the growth of our pledge system, that in 1888, 22% of our Parishes made a pledge; in 1889, 44%; in 1890, 57%; and in 1891, 65%.

The amount pledged last year constitutes an average per communicant throughout the Diocese of 85½ cents. Taken, however, by Archdeaconries, the amount pledged for Diocesan Missions averages as follows:

Archdeaconry of Scranton .....	\$0 85½
“ Williamsport.....	54½
“ Harrisburg.....	60½
“ Reading.....	1 27½

—from which it appears that Reading averaged per communicant much more than twice what Williamsport or Harrisburg pledged. In the case of the Archdeaconry of Harrisburg, the total amount of the pledge was \$1297, while the amount asked from this Archdeaconry was \$2200. To make up the deficiency, the Archdeaconry of Harrisburg, under the provision of Section 5 of Canon IX., made an assessment among all its Parishes. We would say that we regard this as entirely in accordance with the Canons, as the pledges made by these Parishes at Convention were for the *minimum amount* which each Parish promised to give, and if the total fell short, we believe it was necessary and proper for the Archdeaconry to take additional measures to secure the amount. We hope, however, that there will this year be such an increase in the amount of such pledges, as will obviate the need of any further assessment. We again cordially commend the system of written pledges made at Convention, and point to the above record of pledges made for the past four years, as showing the steady growth of the system. One of the great problems of Diocesan Conventions is, how to raise the money to carry on the Diocesan Missionary work. If every Parish and Mission Station would, in Convention, make a definite pledge, according to its ability, and if, moreover, that pledge should be paid *quarterly*, we think this would offer a speedy solution.

The report of the Treasurer of this Board, presented to this Convention to-day, shows the income of the Board during the past year, from all sources, \$9753.61. Since the report was made up, about three hundred dollars more have come in, but the disappointing fact remains, that our receipts are still about eight hundred dollars less than last year. Details are fully given in the Treasurer's Report,

which shows that Reading gave \$260.49 less than last year. Harrisburg \$619.09 less, Williamsport \$56.32 more, and Scranton \$82 more.

(NOTE.—Since the Convention, a delayed remittance of about four hundred and seventy-five dollars has been received from the Archdeaconry of Harrisburg, which will make the total amount received from that Archdeaconry show much more favorably than the figures presented at Convention by the Treasurer.)

An earnest effort was made last spring to interest the children of the Diocese, during the season of Lent, in the objects of the Board, and cordial responses, in the shape of orders for mite chests, were received from nearly all over the Diocese. There were issued 9859 mite chests as against 6391 during the previous year, and they were divided as follows:

Archdeaconry of Reading.....	3296
“ Harrisburg.....	1765
“ Williamsport.....	2264
“ Scranton.....	2534
	<hr/> 9859

The figures indicate that in the Archdeaconry of Reading 62 $\frac{1}{8}$ % of the Sunday School scholars took mite chests, in the Archdeaconry of Harrisburg 78 $\frac{1}{8}$ %, in the Archdeaconry of Williamsport 83%, in the Archdeaconry of Scranton 84 $\frac{1}{8}$ %; and throughout the entire Diocese 74 $\frac{1}{8}$ %.

And throughout all the season of Lent the children of the Diocese worked as they always work when they become interested. Little hearts were all aglow, and little hands were busy, for the boys and girls thought they were working for this Board, and labored as if they felt that the entire responsibility of the Missionary work in this great Diocese was resting upon their individual shoulders. Some time after Easter, a circular letter was sent throughout the Diocese, asking a statement of the result of the mite chest work, and enclosing a postal card for reply, and the results were tabulated. This list is still incomplete, but returns so far received, show that those children placed in those mite chests, for the objects of this Board, \$2781.54. We have been very greatly disappointed to find, however, that many Parishes, finding that their

children had accumulated a surprisingly large amount, and unwilling to send us so much, coolly divided and subdivided it among parochial or other objects, sending us the balance. In one case, in a Parish to which we had furnished 200 mite chests, and the children had put in them \$101, we received four dollars.

(NOTE.—It is proper to state that since the Convention, we have been advised that in this case the children fully understood that while our mite chests were used, their offerings would nevertheless be applied to a parochial object.)

We do not question the right of Parishes to the disposition of their own funds, but after the mite chest system has been determined upon with the approval of the Convention and the endorsement of the Bishop, after the Bishop writes a pastoral letter to the children, asking them to give him their help, in this way, for the Mission work of the Diocese, and personal appeals are made by the Board to the children, and when, in response to that pastoral letter and those appeals, the children go to work with an enthusiasm that we older ones ought to show, but don't, with instances of such self-denial and self-sacrifice as many of us older ones know very little about, there is a *sacredness* about such offerings which ought not to be lightly disregarded. It seems like not keeping faith with the children.

There are some cases known to us where the Parish had been doing its full share of giving through the whole year, and for this reason (and perhaps very properly) did not feel called on to give the entire amount of mite chest offerings. But the fact that (as the figures show) one thousand dollars of mite chest offerings were lost to the Board, shows how we have suffered by dividing and subdividing these contributions of the children.

Look out for those children. Let us use very carefully what they put into our hands, and as we value the prosperity of the Diocese, and hope for its future, let us keep faith with them.

#### WORK AMONG THE DEAF-MUTES.

It will be remembered that by resolution adopted at the last Convention, the Deaf-Mute Commission was dissolved, the oversight of Missionary Work among the Deaf was committed to this Board, and the Board was instructed to endeavor to make some arrange-

ment with one or more of the neighboring Dioceses for co-operation in this work. In pursuance of this resolution, the Board appointed a committee to ascertain, as fully as possible, the present condition of this work, together with its needs, etc. A circular letter was sent to each Minister in the Diocese asking the following questions, and a stamped envelope was enclosed for a reply :

1. How many deaf-mutes are there within the limits of your charge?
2. What definite results do you note among them from the services of the Deaf-Mute Missionary?
3. From your own observation, do you consider the results important enough to justify the services of an Itinerant Deaf-Mute Missionary in this Diocese?

Fifty-two answers were received and tabulated, from which 27 Parishes report no Deaf-Mutes, and the remaining 25 Parishes reported but 170, of which at least 40 were Roman Catholics. The committee having reported at a subsequent meeting of the Board, it was

*Resolved*, That the prosecution of the work for the remainder of the Convention year be left in the hands of Bishop Rulison, an appropriation not exceeding \$400 being at the same time made, to be used at the Bishop's discretion.

#### THE GENERAL MISSIONARY.

At the meeting of this Board, held yesterday, the General Missionary, Rev. Samuel P. Kelly, presented his resignation. Upon accepting the same, a committee was appointed to prepare a suitable minute, which committee made the following report, which was spread upon the minutes and ordered to be incorporated in this report:

WHEREAS, The Rev. Mr. Kelly has presented his resignation of the appointment as Itinerant Missionary, in view of his proposed trip abroad,

*Resolved*, That the Board of Missions place upon record its cordial appreciation of the fidelity and activity with which Mr. Kelly has ministered to vacant places and to the members of the Church in scattered communities. We are glad to believe that in many respects the outlook for Missions in the Diocese is more satisfactory in consequence of his earnest work.

*Resolved*, That a copy of this minute be sent to Mr. Kelly, by the Secretary.

REV. GEO. C. FOLEY,

SAMUEL L. BROWN,

*Committee.*

And now we would call the special attention of this Convention to what we consider the most serious difficulty in the way of successful Missionary effort in this Diocese. The perplexing problem which confronts us is not new, but as the years roll on it becomes more and more serious. Until it is bravely met, and patiently and laboriously worked out to a solution, we fear that we can hardly expect to do more than barely hold our own, while opportunities such as this Diocese has never had before, and may never have again, are lost. The one great stumbling-block in the way of aggressive Missionary work in this Diocese is the fact that we seem to be obliged to continue the support of so many Missionary Stations which have already been helped from time immemorial, are still helped, and from all appearances, will continue to expect the same amount of aid annually, until the end of things temporal. An examination of the reports of Convention Journals, year by year, since the Diocese was organized, shows that of the entire number of Missionary Stations now on our list, the Archdeaconry of Reading contains three Stations which have been helped for ten years, one for eleven years, one for twelve years, one for fifteen years, two for sixteen years, one for seventeen years, and two for eighteen years.

In the Archdeaconry of Harrisburg, two Stations have been helped for twelve years, one for fifteen years, one for seventeen years, and three for eighteen years.

In the Archdeaconry of Williamsport, one Station has been helped for eleven years, one for fourteen years, one for fifteen years, one for sixteen years, and two for eighteen years. In the Archdeaconry of Scranton there are two Mission Stations which have received assistance for fourteen years, one for thirteen years, one for twelve years, and one for seventeen years. The above figures are made up from the reports in the Convention Journal, from 1873 to 1890 inclusive, and we have prepared a table which shows the aggregate amount paid to each station. From the above is indicated the fact that of the Mission Stations now or recently paid by this Board, two at least have been paid for eight years, one for nine years, three for ten years, two for eleven years, four for twelve years, one for thirteen years, three for fourteen years, three for fifteen years, three for sixteen years, three for seventeen years, and seven for eighteen years. These last seven patriarchal pensioners are still drawing their stipends as regularly as the quarters come round. But there is one single fact, almost incredible, which, in itself, will almost

epitomize the situation, and that is this: At the first meeting of the Board of Missions of this Diocese, held in Mauch Chunk on February 6, 1872, a list was given of sixteen Mission Stations then depending upon the Board. *To-day, nineteen years after, ten of those sixteen are still upon the list.* Of those original sixteen, twelve have since been assisted by the Board for an average period of fifteen years each.

But let us go back still further. This Diocese was organized in 1871. We have been examining the Journals of the old Diocese, and we find that back in 1871, twenty years ago, eight of the above ten Stations were receiving aid; in 1870, six appear; in 1869, five; in 1868, seven; in 1867, six; in 1865 and 1864, five.

But, while we are thus studying ancient history, let us go back still farther. The Board of Missions of the old Diocese was created by the Convention of 1859. In the first annual report of that Board we find in the list of Mission Stations then dependent, the names of six, which to-day, *thirty-two years later*, are still receiving aid.

In the Journal of the old Diocese for the year 1867, the Board of Missions in their report announced with some pride that a certain Mission Station, previously depending upon the Board, had become self-supporting, and was reported "in a most flourishing condition." That same Mission Station, which thus achieved its "independence" about the close of the war, has been receiving a stipend for the past seventeen years, and is still receiving the same amount of aid given it twelve years ago. Since its "declaration of independence," it has received from the Board more than thirty-five hundred dollars.

Now, if these old Mission Stations ever expect to become self-supporting, haven't they had time to do it? And if not, isn't it a mistaken policy to help these same points for *thirty years*?

Many of these old pensioners are not growing. We have carefully examined the reports of many of them as they appear in the Journals of past years, and these reports show, that as far as figures can indicate spiritual growth, many of these Stations are making little, if any, progress. One Mission Station which has been assisted for sixteen consecutive years, recently reported nine communicants and ninety-five Sunday School scholars *fewer* than it reported eleven years ago. Another point, helped for fifteen years, shows ten fewer communicants and twenty-seven fewer scholars than were claimed

sixteen years ago. Other instances may be given with the same discouraging results.

What is the remedy? This difficulty is not peculiar to our Diocese, and the correction of this great evil (for so we consider it) is not the work of an hour nor a year, and it calls for the most thoughtful and earnest study, the most careful and mature judgment, and the most business-like caution. All our present Mission Stations will, we think, be found to belong to one of two classes; one class consisting of those Stations in flourishing, active towns where the business prosperity and the ability of the people are sufficient to make the Station self-supporting in a very short time, if the necessity were urged upon them. We know of several Stations which we think might with a little effort easily have been independent for at least ten years. A reduction should be made in such stipends at once. A neighboring Diocese has the following provision for such cases:

"The Board shall have the power to fix the stipend of its Missions and Missionaries; but a reduction of not less than ten per cent. shall be made annually after the second year, unless sufficient reason be given for a continuance of the full amount; in which case this rule may be suspended by a majority of the whole Board." (*Diocese of Pittsburgh, Journal of Convention, 1875, page 132.*)

Of course, it is to be urged upon the people that this reduction of stipend from the Board shall be made up by the Station, so that the Missionary in charge shall in no one case be asked to receive one cent less of salary.

The other class of Mission Stations above referred to includes many small and weak points, where, from the very nature of things, we can never expect large and flourishing Parishes, and where no amount of earnest and persevering effort on the part of the Missionary can be expected to result in the ultimate independence of the Station; and because of their very weakness many of these Stations call for our kindest sympathy and our tenderest care. But instead of attempting to keep a Missionary at each of such points at a salary which in some cases is a reproach and disgrace to our Church, we think that there might be studied out such a *grouping* of these Stations as would render them in a great measure independent of the help of the Board.

We cannot overrate the importance of this whole matter. To meet this question fairly and dispose of it rightly will need most careful study and most enlightened judgment, and even with all the time and thought which can be given to the subject, it will take years for Mission Stations, which have always been helped, to learn to depend upon themselves.

But the question is worth all the time and study and patience it will require. We all know of places which we ought to occupy, where the Church has never been represented, because we have never had the means. And as long as we devote all our money to the old places we cannot hope to establish new ones.

If the Archdeaconries will carefully consider these suggestions, and adopt a system of reducing old established appropriations, and a judicious grouping of Stations, we believe that in from three to four years' time each Archdeaconry might be enjoying the benefit of at least one thousand dollars a year to apply to *new and aggressive work*, besides keeping up the old.

W. R. BUTLER,  
*Secretary.*

Mr. Wm. H. Sayre presented his report as Treasurer of the Board of Missions. (Appendix F.)

The Rev. Dr. Clerc read the report of the Rev. Mr. Koehler, Missionary to Deaf-Mutes. (Appendix I.)

The Rev. Mr. Snyder presented the report of the Committee on Christian Education.

#### REPORT.

The Committee on Christian Education feel that the Convention is to be heartily congratulated on the flourishing state of the educational institutions which are officially connected with the Diocese. The members of your committee heard with great gratification the statements made in the address of Bishop Howe, as to the present condition of Selwyn Hall School for Boys. The Diocese is to be congratulated on the successful efforts of the Rev. Wm. P. Taylor, for the financial relief of the School, and heartily commend his work to the favorable consideration of the people of the Diocese.

In the estimation of your committee the work of Selwyn Hall only needs to be better known in order to have a far better appreci-



ation and increased patronage. As we have no Diocesan organ, your committee venture to suggest that if the Head-Master of Selwyn Hall will furnish the editors of the many Parish papers of the Diocese with a standing advertisement of the School and items of interest as to its work, that such advertisements and items would be printed without charge, and that it would be an effective way of making the School better known to the people of the Diocese.

Your committee further recommend, that the Clergy of the Diocese call the attention of their congregations to the educational institutions of the Diocese, on or about the third Sunday after Trinity, and that they make known to their people the rare educational advantages afforded by Selwyn Hall School for Boys, the Yeates Institute at Lancaster, Bethany School at Gettysburg, Bishopthorpe School for Girls at South Bethlehem, and of The Lehigh University, and that they use all their influence to further the work of these educational institutions.

A. W. SNYDER,  
J. P. WARE,  
BENJ. F. THOMPSON,  
J. BRINTON WHITE,  
R. A. MERCUR.

On motion of the Rev. Mr. Abel, the following resolution was adopted :

*Resolved*, That this Convention renews the expression of its confidence in Selwyn Hall, and earnestly recommends it to the patronage of the Clergy and people of the Diocese.

The report of the Standing Committee was then read.

#### REPORT.

The Standing Committee respectfully presents to the Convention of the Diocese its nineteenth annual report.

They have held during the year four meetings, with large attendance of the members. They organized June 11 and re-elected the same members as President and Secretary, granted exoneration from all arrearages to Episcopal and Convention funds to St. David's, Hyde Park; St. Gabriel's, Sugar Loaf; St. James', Muncy, and Christ Church, Leacock; gave consent to the consecration of Wm.

F. Nichols, D.D., Assistant Bishop-elect of the Diocese of California. September 11 consent was given in writing by the Lay members of the committee to the placing of a mortgage upon the property of the Diocesan School for the sum of \$6500, said amount to be applied to the payment of the indebtedness of the school, and to the erection of a drill hall and gymnasium.

Consent was given in a similar manner to the placing of a mortgage upon the rectory of St. Paul's Church, Lock Haven, for the sum of \$1500, to be used in completing the Parish building of said church.

Gave consent to the consecration of Rev. Edward R. Atwill, D.D., Bishop-elect of the Diocese of West Missouri.

December 16, gave consent to the consecration of the Rev. Henry Melville Jackson, D.D., Assistant Bishop-elect of the Diocese of Alabama.

Consent was given in writing by the Lay members of the committee, to the request of the Bishop, on behalf of the Mission Parish of the "Prince of Peace," Gettysburg, to sell the lot on which the wooden Chapel now stands, proceeds to be for the new Church building, "or other advantage of the Parish."

May 15, gave consent to the consecration of Rev. David Sessums, Assistant Bishop-elect of the Diocese of Louisiana, and of Rev. Phillips Brooks, D.D., Bishop-elect of the Diocese of Massachusetts.

June 9, appointed Lay members as Auditing Committee of the accounts of the Treasurer of the Diocese, who reported said accounts correct.

They have recommended to the Bishop during the past year :

As candidates for the Holy Ministry : Messrs. Morris W. Christman, Ambrose D. Gring, J. B. Werner, Wm. Cony, Elmer E. Shoemaker, Norman L. Ranck, Edgar Campbell.

For admission to the Order of Deacons : Messrs. Ambrose D. Gring, Elmer E. Shoemaker, Wm. Wirt Mills, Morris W. Christman.

For admission to the Order of Priests : Rev. Messrs. Stewart P. Keeling, William Dorwart, Harvey S. Fisher, Elwood Worcester, Ph.D., Ambrose D. Gring.

For the committee.

WM. P. ORRICK, *Secretary.*

The report of the Committee on Charters, which was under consideration at the time the special order was called, was taken up, when, on motion of Mr. C. La Rue Munson, it was

*Resolved*, That the subject of the Form for Charter and By-Laws of Parishes be referred to the Committee on Charters, with direction to report to the next Convention.

The following reports were then presented :

Reports of the Trustees and Treasurer of the Christmas Fund. (Appendix G.)

Report of the Treasurer of the Missionary Enrollment Fund. (Appendix J.)

Report of the Treasurer of the Convention and Episcopal Funds. (Appendix D.)

The report of the Treasurer of the Incorporated Trustees of the Diocese. (Appendix E.)

The resolution of Mr. Atlee as to communicants (see p. 20) was considered and adopted.

On motion of the Rev. Mr. Leverett, it was

*Resolved*, That the Clergymen's Retiring Fund Society is earnestly commended to the favorable consideration of the members of this Convention.

On motion of the Rev. Mr. Nelson, it was

*Resolved*, That this Convention urges upon the Parochial Clergy to supply fully all the data called for by the Form of Parochial Report set forth by the Convention.

The Rev. Mr. Abel presented the report of the Church Home for Children. (Appendix N.)

On behalf of Christ Cathedral, the Rev. Dr. Orrick extended a hearty invitation to the convention to hold its next meeting at the Cathedral at Reading, which was accepted with the thanks of the Convention.

Under Section 3, Canon IX., the following Laymen were nominated by the Archdeacons:

Mr. W. R. Butler from the Archdeaconry of Reading, Mr. B. F. Meyers from the Archdeaconry of Harrisburg, Mr. C.

La Rue Munson from the Archdeaconry of Williamsport, Mr. S. L. Brown from the Archdeaconry of Scranton, and Messrs. Wm. H. Sayre and W. L. Duglison from the Diocese at large—and were duly elected.

The Rev. Mr. Swentzel also reported from the Committee on Charters the following resolution :

*Resolved*, That St. Luke's Parish, Scranton, having requested permission to amend its charter so that hereafter the number of Vestrymen be eleven, instead of seven, as now required, that this Convention give consent to the above amendment.

H. C. SWENTZEL, *Chairman*.

—which was adopted.

On motion the Convention adjourned.

R. A. LAMBERTON, *Secretary*.

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ST. STEPHEN'S CHURCH, WILKES-BARRE,  
WEDNESDAY, June 10, 1891, 2.30 o'clock P.M.

The Convention assembled, the Assistant Bishop in the chair.

The Rev. Mr. Tolman, of the Committee on Canons, presented the following report :

REPORT.

The Committee on Canons respectfully report that they have given their attention to the matters held over at their request from the last Convention, and herewith submit the following resolutions :

*Resolved*, That inasmuch as we already have a Canon providing for a Fund for disabled Clergymen, known as the "Christmas Fund," it is inexpedient to adopt the Canon upon this subject sent to this House by the Secretary of the House of Deputies of the General Convention. (See Journal of 1890, page 18.)

*Resolved*, That, agreeably with the request of the Trustees of the Christmas Fund, as made in their report to the last Convention (see Journal of 1890, page 145), Canon VIII., Section 3, be amended by inserting the word "minor" before the word "orphans"; by striking out the word "deceased"; and by adding to the Section these words: "No appropriation for the relief of a disabled Clergyman shall be made to any one who has labored for a period of less than two years in the Diocese."

"Appropriations may be made to the widow or minor orphan children of Clergymen who have labored within the limits of the Diocese for a period of not less than one year."

The Section as amended now reads :

SEC. 3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergyman.*—An annual offering shall be made in every Parish on Christmas-Day, for the relief of Clergymen of the Diocese disabled wholly or in part, and for the benefit of widows and minor orphans of Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sum thus contributed to the Treasurer of the Christmas Fund.

This Fund shall be committed to three Lay Trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

No appropriation for the relief of disabled Clergymen shall be made to any one who has labored for a period less than two years in the Diocese.

Appropriations may be made to the widow or minor orphan children of Clergymen who have labored within the limits of the Diocese for a period not less than one year.

*Resolved*, That inasmuch as the House has the power to go into a committee of the whole at any time, on its own motion, therefore canonical action upon the resolution appended to the report of the Committee on the State and Progress of the Church (found on page 59 of the Journal of 1890) is unnecessary.

*Resolved*, That the amendments to the Constitution acted upon at the last Convention, and held over for final action by this Convention, be now adopted. (See page 38, Journal of 1890.)

Upon the matters referred to them by this Convention, your committee respectfully report as follows :

#### PROPOSED AMENDMENT TO CANON VIII.

The Section upon which an amendment is proposed was originally added to the Canon in order that the Board of Missions might know

in advance just how much money it could depend upon during the year, and so adjust its expenditures accordingly. The amendment would be subversive of the original intention of the Canon, and of the voluntary principle upon which it is based. Your committee, therefore, offer the following resolution :

*Resolved*, That it is inexpedient to amend Canon VIII., as proposed by the Rev. Mr. Pratt.

Your committee deem the proposed alteration to Article VI. of the Constitution, providing that the Assistant Bishop shall preside in Convention in the absence of the Bishop, as unnecessary ; therefore they offer the following resolution :

*Resolved*, That it is inexpedient to alter Article VI. of the Constitution, as proposed by the Rev. Mr. Coxe.

The first resolution was adopted.

The second resolution was adopted.

The third resolution was adopted.

The fourth resolution was adopted.

The fifth resolution, as to amending the Constitution, was adopted by a vote by orders.

The next, as to amending Canon VIII., was adopted.

The last resolution, as to amending Article VI. of the Constitution, was adopted by a vote by orders.

The Rev. Mr. Nelson laid before the Convention the Report of the Treasurer of the Episcopal Residence Fund. (Appendix K.)

Mr. Freeze, from the Committee as to Amending the Charter of the Incorporated Trustees, made the following report :

#### REPORT.

The committee appointed at the last Convention to report a Form of Charter for the Incorporated Trustees, submit herewith certain amendments to the present Charter, and recommend their adoption by this Convention, to be followed by an application to the Court by which the said corporation was created for an improvement, amendment, and alteration of the said Charter in the manner provided by law.

The amendments suggested are as follows :

In Article II., after the words "Protestant Episcopal Church" insert the words "being one from each of the Archdeaconries into which the said Diocese is or may be divided, each Archdeaconry being entitled, before the meeting of said Convention, to nominate its said Lay members, and two Laymen from the Diocese at large."

This amendment is suggested as necessary to conform said Charter to Section 3, of Canon IX.

In Article III., after the word "hold," insert the word "sell." It is believed by your committee that the insertion of this word "sell" is necessary to enable the Incorporated Trustees to mortgage or convey any property which they may hold, not bound by the terms or conditions of any special use or trust, and thus effectuate the purposes for which said corporation was created.

The committee append hereto the Charter as the same will read if such amendments are adopted and incorporated within its provisions.

Respectfully submitted,

JOHN G. FREEZE,  
C. LA RUE MUNSON.

#### CHARTER OF "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

(As amended by the Committee.)

ARTICLE I.—The name and style of the Corporation shall be "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

ARTICLE II.—The Corporation shall consist of the Bishop, for the time being, of the Diocese of Central Pennsylvania, who shall be *ex officio* President of the Board, the Chancellor of the said Diocese, together with the Lay Members of the Board of Missions who are annually elected by the Convention of the Diocese and are Communicants of the Protestant Episcopal Church, being one from each of the Archdeaconries into which the said Diocese is or may be divided, each Archdeaconry being entitled, before the meeting of said Convention, to nominate its said Lay Members and two Laymen from the Diocese at large. The persons whose names are above mentioned shall be the Board of Trustees, and they shall hold office until their successors be duly elected. Said Trustees shall have

power to make such statutes, by-laws, rules, and ordinances as they may deem from time to time necessary, or expedient for the government of said Association. *Provided always*, That the said by-laws, rules, and ordinances, or any of them, be not repugnant to the Constitution and laws of the United States, to the Constitution and laws of this Commonwealth, or to the instrument upon which the said Corporation is formed and established.

ARTICLE III.—The powers and duties of said Corporation shall be to receive, hold, sell, and properly dispose of all estate, real and personal, which may be given, granted, conveyed, devised, bequeathed, or transferred to it, in trust, for any religious, charitable, or educational use or purpose connected with the Protestant Episcopal Church in said Diocese or any portion thereof, or for the aid, benefit, or advancement of any Parish or congregation, or of any religious, charitable, or educational association of Churchmen in said Diocese; and the clear yearly income of the real estate shall not exceed twenty thousand dollars, nor from the whole property held by said Corporation shall it exceed fifty thousand dollars.

ARTICLE IV.—At any regular stated meeting of the Board, three members shall form a quorum for the transaction of business. But at any special meeting, a majority of the members of the Board shall be necessary to form such a quorum.

—which was adopted.

The Secretary then tendered his resignation, to take effect at the adjournment of the Convention.

The Rev. Mr. Leverett offered the following resolution :

WHEREAS, The Hon. R. A. Lamberton, LL.D., has resigned his office as Secretary of this Convention, after having filled the position since the organization of the Diocese, for twenty consecutive years, with peculiar success; therefore,

*Resolved*, That the Convention desires to record its appreciation of the long and faithful service rendered by Dr. Lamberton, whose courtesy, energy, and earnest devoted work have contributed so much to the harmony and efficiency of our meetings in this series of years.

—which was adopted by a rising vote.



On motion of the Rev. Mr. Leverett, Mr. Wm. L. Dunglison was elected Secretary to fill the vacancy caused by the resignation of Mr. Lamberton.

The Convention then proceeded with the election of the Standing Committee.

The Rev. Mr. Nelson nominated the Rev. Mr. Baker.

The President appointed as tellers for the Clergy the Rev. Messrs. Buxton and Ballentine, and for the Laity Messrs. Robertson and Munson.

The tellers of the Clerical vote for the Standing Committee then presented their report:

#### VOTE OF THE CLERGY.

Whole number of votes cast, 66. Necessary to choice, 34.

The Rev. Mr. Wm. C. Leverett.....	41
“ “ “ W. P. Orrick, D.D.....	43
“ “ “ H. L. Jones.....	47
“ “ “ M. A. Tolman.....	41
“ “ “ G. P. Allen, D.D.....	21
“ “ “ C. K. Nelson.....	26
“ “ “ W. H. Graff.....	24
“ “ “ Geo. C. Foley.....	31
“ “ “ A. W. Snyder.....	9
“ “ “ J. E. Pratt.....	26
“ “ “ L. F. Baker.....	20

#### LAITY.

Mr. Guy E. Farquhar.....	63
“ H. S. Goodwin.....	59
“ R. A. Lamberton, LL.D.....	61
“ H. M. North, LL.D.....	54
“ James I. Blakslee.....	48
“ A. D. Holland.....	9
“ John I. Hartman.....	2

The tellers of the Lay vote presented their report:

Whole number of votes cast, 56. Necessary to choice, 29.

The Rev. Mr. Wm. C. Leverett.....	51
“ “ “ W. P. Orrick, D.D.....	37
“ “ “ H. L. Jones.....	48

The Rev. Mr. M. A. Tolman .....	41
" " " G. P. Allen, D.D. ....	15
" " " C. K. Nelson .....	22
" " " W. H. Graff .....	7
" " " Geo. C. Foley .....	24
" " " A. W. Snyder .....	3
" " " J. E. Pratt .....	15
" " " L. F. Baker .....	17

## LAITY.

Mr. Guy E. Farquhar .....	55
" H. Stanley Goodwin .....	52
" Robert A. Lamberton, LL.D. ....	55
" Hugh M. North, LL.D. ....	52
" James I. Blakslee .....	47
" A. D. Holland .....	15
" John I. Hartman .....	4

The President declared the Rev. Messrs. Leverett, Orrick, D.D., Jones, and Tolman, of the Clergy, and Messrs. Farquhar, Goodwin, Lamberton, LL.D., North, LL.D., and Blakslee, of the Laity, elected, and there remained to be elected one of the Clergy.

The names of the Rev. Mr. Nelson and the Rev. Mr. Snyder were withdrawn, and a second ballot was proceeded with.

The tellers of the Clerical vote presented a report :

Whole number of votes cast, 60. Necessary to choice, 31.

The Rev. Mr. G. P. Allen, D.D., .....	5
" " " C. K. Nelson .....	1
" " " W. H. Graff .....	3
" " " George C. Foley .....	16
" " " J. E. Pratt .....	22
" " " L. F. Baker .....	9
Rejected .....	4

The tellers of the Lay vote made a report :

Whole number of votes cast, 49. Necessary to a choice, 25.

The Rev. Mr. Foley .....	17
" " " Pratt .....	14
" " Dr. Allen .....	11
" " Mr. Baker .....	4
" " " Graff .....	2
" " " Nelson .....	1

The names of the Rev. Messrs. Graff and Baker were withdrawn.

There being no choice, the Convention then proceeded to a third ballot.

The tellers of the Clerical vote reported 59 votes cast. Necessary to a choice, 30.

The Rev. Mr. Pratt received.....	27
“ “ “ Foley “ .....	21
“ “ Dr. Allen “ .....	7
Scattering.....	4

The tellers of the Lay vote reported 38 votes cast. Necessary to choice, 20; of which

The Rev. Mr. Pratt.....	had 20
“ “ “ Foley .....	“ 11
“ “ Dr. Allen.....	“ 7

There being no choice, the Convention proceeded to a fourth ballot.

The tellers of the Clerical vote reported whole number of votes cast, 55. Necessary to a choice, 28; of which

The Rev. Mr. Pratt.....	received 35
“ “ “ Foley.....	“ 15
“ “ Dr. Allen.....	“ 3
Scattering.....	“ 2

The tellers of the Lay vote reported 35 votes cast. Necessary to a choice, 18; of which

The Rev. Mr. Pratt.....	had 23
“ “ “ Foley .....	“ 10
“ “ Dr. Allen.....	“ 2

The President thereupon declared that the Rev. Mr. Pratt was duly elected a member of the Standing Committee.

The Rev. Dr. Clerc offered the following resolution :

*Resolved*, That Ephphatha Sunday (twelfth Sunday after Trinity) be fixed by the Convention as a proper day for the annual offerings for the work among the Deaf.

—which, on his motion, was referred to the Board of Missions for favorable consideration.

The Rev. Mr. Coxe, from the committee on so much of the Bishop's address as referred to the General Missionary and Itinerant Missionaries, presented the following report, and the resolutions appended thereto were adopted :

#### REPORT.

The committee to whom was referred that portion of the Assistant Bishop's address relating to the General Missionary and Itinerant Missionaries, respectfully submit the following report :

We desire to make the most hearty recognition of the indefatigable labors and fidelity in service of the General Missionary who has resigned his office. His labors have created a demand for more work of a similar kind in the Diocese than any one man can perform. It is physically impossible for one man to visit all the places in the four Archdeaconries, needing the ministrations of the Church, as frequently as it is desired. One man cannot do the work of four. In view of the fact that the General Missionary has resigned, and, taking into consideration the increased ability of the Diocese to support its Missionary work, we offer the following resolutions :

*Resolved*, That, with the co-operation of the Bishop and the Board of Missions, the Archdeaconries be recommended to employ Itinerating Missionaries in their several fields, who shall continue and extend the work now done.

*Resolved*, That the amount of money formerly paid as salary to the General Missionary be divided equally among the four Archdeaconries, to be applied towards the salary of the four Itinerant Missionaries, who shall be appointed by the Bishop.

D. WEBSTER COXE,  
W. G. WARE,  
L. R. DALRYMPLE,  
E. J. BALSLEY,  
GEO. B. ECKERT,  
B. F. MEYERS.

The Rev. Mr. Coxe then offered the following :

*Resolved*, That the Convention has heard with pleasure of the appointment by the General Board of Missions of the Rev. A. D. Gring as Missionary to Japan, and that we pledge him our hearty co-operation in his efforts to raise the requisite amount of money to comply with the conditions of his appointment.

—which was adopted.

On motion of the Rev. Mr. Hall, it was

*Resolved*, That the Secretary call the roll of the Parishes and so give them an opportunity to pledge themselves toward securing the \$2500 to provide outfit, salary, &c., for Mr. Gring.

The roll of Parishes was called for pledges of money for the support of Mr. Gring as Missionary, and promises to a considerable amount were made.

On motion of the Rev. Mr. Leverett, the following resolution was adopted :

*Resolved*, That the thanks of this Convention be extended to the Rector, Vestry, and congregation of St. Stephen's, Wilkes-Barre, for their delightful and generous hospitality.

Also on his motion, it was

*Resolved*, That copies of the Journal be printed in sufficient quantity, and sent, as far as possible, to the Clergy, Wardens, Vestrymen, and Deputies of all Parishes and Mission Stations of the Diocese.

A communication was read from the General Assembly of the Presbyterian Church as to referring all matters of international claims to some suitable tribunal for peaceful solution, and asking this Convention to join in petitioning all the Governments of Christian countries to take measures to banish warfare as the means of settling strifes that arise between nations, and to substitute a more rational and Christian tribunal.

On motion of the Bishop, it was

*Resolved*, That this Convention will heartily co-operate to the attainment of this desirable end.

The rough minutes of this day's proceedings were read, and on motion approved.

A brief address was made by the Bishop, prayers were said by the Assistant Bishop, the blessing was pronounced, and on motion the Convention adjourned *sine die*.

R. A. LAMBERTON, *Secretary*.

# APPENDIX A.

## THE BISHOP'S ADDRESS.

*My beloved Brethren, the Clergy and Lay Deputies of the Diocese of Central Pennsylvania :*

Twenty years have passed since I first met in Convention the representatives of this great Diocese, the largest in extent, the foremost in population, of the three Ecclesiastical districts into which this Commonwealth is divided. With whatever sense of insufficiency to meet and fulfill the opportunities of this eventful period, we cannot fail to realize that there has been great increase.

At the organization of the Diocese, the number of the Clergy was 57; it is now 112. The number of Communicants was 4539; to the Convention of 1890 were reported 9612. In the Sunday School were 8356 scholars; by the last report, 13,396.

Besides these substantial tokens of prosperity, we rejoice to believe that we have been recipients of gifts that cannot be summed and recorded in numerals.

Aided by the grace of God, we have maintained "the unity of the spirit in the bond of peace." And, with such diversity of opinion as must obtain among thoughtful and intelligent men, and which is entirely consistent with unanimity of faith, we have kept on our way in fraternal love and harmony as one family, "striving together for the faith of the Gospel."

In the week of our last Diocesan Convention, it seemed to be necessary that I should take my family to our seaside resort. Thereby, I was, for the first time in my Episcopate, deprived of the pleasure of participating in the counsels of those who are moulding the character and destinies of this still formative Diocese. No longer able by reason of infirmities incidental to advanced age to preside over the deliberations of so numerous a body, it was a comfort to know that my place was more than supplied by one in whose wisdom and justice and courtesy we have all learned to rely with implicit confidence.

## NECROLOGY.

The Clergy list of this Diocese has not in the past year lost any name by the visitation of death.

The Hon. F. M. Kimmel, Deputy-elect of Trinity Church, Chambersburg, to our last Annual Convention (from which he was detained by sickness), who had in previous years often been with us, has passed away. He was warmly attached to the Church, and his identification with it in a community preoccupied by other religious organizations, when our Worship was introduced among them, was of great value to the infant Parish. His death creates a vacancy which it will not be easy to fill.

No other member of our last Council (so far as I am informed) has died since then.

Both the Wardens of St. Paul's Church, Harrisburg—Messrs. Geo. W. Stewart and Thomas Fitzsimmons—venerable for age and character, and long service to Christ and His Church, have ceased from labor and entered into rest. St. Stephen's, Harrisburg, has in like manner been bereft of its faithful Vestryman and constant Sunday School Teacher, Mr. Richard Hogan.

The Rt. Rev. John Watrus Beckwith, D.D., Bishop of Georgia, although engaged in the active duties of his office through twenty-three years, seemed still in full vigor of mind and body. The announcement of his death on the 23d of last November was a surprise and sorrow wherever his honored name was known. He was a noble Christian man, valiant for the faith. His loyalty to the truth as this Church has received the same, was most forcibly witnessed in his last charge to his Diocese. His vindication also of her standards of morality was truly heroic and uncompromising in a noted case of discipline which was known far and wide. There was in his sermons a clearness of thought, a force of expression, and an intensity of utterance and manner which gave him an enviable reputation as a pulpit orator, and these eminent gifts were consecrated to the simple preaching of "the everlasting Gospel."

The American Church has again been bereft by the removal of one of its most useful and honored Bishops, on whose fresh grave I must be permitted to lay the tribute of my unqualified respect and affectionate regard.

The Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts, after a most laborious and successful Episcopate of eighteen years, laid down his Pastoral staff and entered the rest of Paradise, in March last. Bishop Paddock was a man whose beautifully consistent life, practical intelligence, diligence in business, amiable yet forceful temper, unfailing suavity of manner, and remarkable executive ability, qualified him to be in any walk of life a leader of men. No Clergyman of the Church could in the period of his presidency have administered the Diocese of Massachusetts more successfully than he. The first fourteen years of my Ministry, from 1832 to 1846, first under the saintly Bishop Griswold and afterward the frank and manly Eastburn, were spent in Massachusetts. I have noted the advance of the Church, especially in the last eighteen years, in that birthplace of independency with amazement. Many faithful men have wrought in that field; but one wise and co-operative overseer has planned and managed the work.

Bishop Paddock, by his entire devotion to the interests of the Church, his rare capacity to apprehend the actual merits of any proposed measure, and his ready and affluent use of language, exerted large influence in our Councils. The removal of such a man just at the maturity of his power for good is a mystery in the administration of Providence which we cannot now or perhaps ever solve. "God is His own Interpreter."

These eminent prelates at their death had just reached that maturity of age at which usually in our Mother Church of England men otherwise qualified, are esteemed ripe for the honors and responsibilities of the Episcopate.

On our way to this Convention we have all been shocked, and many of us sorrow-stricken, by the report of the sudden demise of our late associate and fellow-worker—the Rt. Rev. Cyrus Frederic Knight, D.D., D.C.L., Bishop of Milwaukee. For more than ten years he had ministered in this Diocese as the honored Rector of St. James' Church, Lancaster. At several sessions of the General Convention he represented this Diocese in the House of Deputies. He possessed the regard and confidence of his brethren in no ordinary measure, having from time to time filled almost every position of honor and trust which their suffrages could confer upon him. On his elevation to the Episcopate, we who have known him, felt that his dignity, his good judgment, his learning, his suavity of temper, and manner would qualify him specially for the administration of



that great Diocese to which, in the Providence of God, he had been called. The inception of his work there was full of promise. His service of two years has had its own distinctive character, and is believed to have been beneficent and useful. Disappointing our short-sighted hopes, in the regard of Him who walks among the golden candlesticks, Bishop Knight's errand as a leader of the Lord's Host was soon accomplished, and he entered into rest. In the developments of the future, it may yet appear that momentous results, fraught with honor to God and benefit to the Church, have been the issues of that brief Episcopate.

Many in all parts of the Church, who have long known and loved him as an eminent Presbyter and a true and very gracious friend, will share with his bereaved Diocese in lamentation that his career as a Bishop in the Church of God has been so suddenly cut off, and "that we shall see his face no more."

#### RECORD OF PUBLIC MINISTRATIONS.

I remained in Rhode Island until near the end of October, having in the course of the summer administered the Holy Communion three times and preached once in old St. Michael's Church, Bristol, in which Church I was, in 1811, by baptism, made a child of God by adoption.

October 8, I gave my consent to the consecration of the Rev. Edward Robert Atwill, D.D., as Bishop of West Missouri.

On Friday, October 17, and the day following, I attended a meeting of the Committee on Canons of the House of Bishops at Trinity Church, Pittsburgh.

Sunday, October 19, I presided at the administration of the Lord's Supper in Ascension Church, Pittsburgh.

On Monday evening, the Missionary Council convened in Trinity Church, and was very cordially welcomed by the Bishop of the Diocese, after an inspiring service of prayer and praise. The Council continued in session through Tuesday and Wednesday. It was very largely attended by its members from all parts of the country, and its reports and debates and appeals were listened to by Clergy and Laity of the city and Diocese of Pittsburgh in great numbers and with unflagging interest. Such an assemblage, representing the talent and culture, the piety and Missionary zeal of this great National Church, would not fail to give a strong and fresh impulse to the cause of Christ and the increase of the Church in any intelligent community favored with its presence.

Blessed with a goodly number of thriving cities that reckon their population by tens of thousands, Central Pennsylvania is unfortunate in this, that it has no metropolis of commanding and acknowledged pre-eminence at which the Missionary Council or the General Convention might naturally be expected to hold a session. I thank God for the measure of Missionary interest with which this Diocese is animated, but we need to have our sympathies expanded and our zeal rekindled by larger knowledge of Christian work and spiritual needs in far-away lands. If some plan could be devised by which for the occasion we could consolidate Scranton, Pittston, and Wilkes-Barre in the north, and Reading with Bethlehem, Allentown, Pottsville, Lancaster, and Lebanon in the south, we, too, might enjoy the stimulating influence of those potent agencies which are so helpful to others, and thereby develop a degree of Missionary fervor and liberality, conducive alike to our religious health and to the increase of the moral power and substantial resources of the Church. Consider, brethren, whether we cannot promise such gatherings of our people (on a kind of Ecclesiastical Pilgrimage) in one or more of our most populous centres of Diocesan life as will induce the Managers of the General Missions of the Church to favor us with the presence of the Missionary Council at one of its Anniversaries.

On Thursday, October 23, a special meeting of the House of Bishops was held in the Chapel of Trinity Church, Pittsburgh, convened at the urgent request of our Missionary Authorities for the choice of Missionary Bishops for Alaska and Japan. With what abortive results the effort to supply these needs was concluded is too well known and too mortifying to require rehearsal. The time for the meeting was too limited, and the interest of those in attendance too much distracted, by reason of the simultaneous meeting of the Missionary Council in the adjoining Church, to admit of that calm, deliberate, and patient attention which the gravity of the occasion required. No effectual election to either jurisdiction was accomplished.

#### WOMAN'S AUXILIARY.

On Friday, October 28, I attended the very interesting Anniversary Exercises of the Woman's Auxiliary of the Diocese of Pittsburgh, in Calvary Church, Shady-Side, and served as celebrant at the Holy Communion. A large assemblage of devout women, including some officials of the Auxiliaries of other Dioceses; and their interchange of plans, methods, experiences, and sympathies, was most interesting and helpful.

Our own Diocesan Branch had wisely arranged to hold its Anniversary in St. Stephen's Church, Harrisburg, in the following week. I was present at its opening service on Tuesday, November 4, administering the Lord's Supper, with the assistance of Bishop Rulison, and making the introductory address. There was a good attendance of delegates, some of whom came from very remote Parishes, indicating the extent to which this organization has found favor in our borders, and the zeal and devotion with which it is animated. Miss Sybil Carter and Miss Spencer, both of whom have returned from visits to our Missions in the East, gave very effective reports of their observations and experiences. Mr. Gring, for seven years a Lutheran Missionary in Japan, added his testimony, and Bishop Hare for the poor Indians, and Bishop Abiel Leonard for other Western fields, gave graphic accounts of the work whereof they are the Overseers. At night, Bishop Dudley, of the Commission having in charge the effort of our Church for the Christian culture of the African race in our land, thrilled the hearts of the great congregation by his eloquent appeals, and the Rev. Mr. Nelson, of this Diocese, by his forceful presentation of the religious needs of our own region, made it apparent that zeal for the ingathering of the Heathen ought not to supersede our devotion to Home Missions.

#### SCHUYLKILL CONVOCATION, 150TH SESSION.

Another occasion of great interest in which it was my privilege to take part was a meeting at the Cathedral of the Reading Archdeaconry, which answered to the 150th coming together of the "Convocation" so long ago organized in "the Schuylkill and Lehigh Valleys." An effort was made to effect a reunion of all the surviving members, which of course was not entirely successful. The Bishop of Delaware, once Rector at Mauch Chunk, at the first service on Tuesday evening, November 10, gave an interesting historical discourse. The President of Hobart College, whose first settlement as a Minister of the Church had been at South Bethlehem, addressed his Brethren eloquently on Christian Education. Holy Communion having been first administered by myself and Bishop Rulison. Other veterans who once shared with us the difficulties of this field were welcome guests at our jubilee, among whom were the Rev. Messrs. Heaton and Getz, of Philadelphia. The Bishops of Newark and Pittsburg, whose elevation has reflected honor on the places in which

they had developed the gifts that qualified them for the higher ministry to which they have been called, shared our regret that they could not return for a day to greet the brethren with whom they once "took sweet counsel." The Bishop of Wyoming, who bears with him his welcome wherever he goes, came by invitation, and in our social interchange, as in the public Missionary meeting on Wednesday night, which closed this session of the Archdeaconry, contributed largely to our enjoyment and edification.

December 10, I gave my consent to the consecration of the Rev. Henry Melville Jackson, D.D., as Assistant Bishop of Alabama.

On the Festival of The Nativity, I administered the Holy Eucharist at the Cathedral, assisted by the Rector and the Rev. Mr. Long.

Under professional advice, I kept housed through the severest portion of the winter season, leaving home only on urgent occasions.

Fearing that the House of Bishops might fall short of a quorum when summoned in New York on the 4th of February, I ventured to go on what I conceived to be the Lord's errand, confiding in his good Providence to shield me from harm. I took active part in the consultations of the Council through the two and a half days of its session, and returned in safety. What was done by the Bishops needs not to be rehearsed. The Church is now waiting with liveliest interest to be informed of the results of Bishop Hare's mission as plenipotentiary to the Conference of Representatives of the Church in Japan. After the unanimous election of one of our own honored Presbyters as Missionary Bishop to Jeddo, facts and circumstances concerning the work came to light, which obviously justified our brother in declining to accept the responsibilities of the position. We rejoice that one who was thought worthy of such a distinction remains in our midst, to bless his Parish and the Diocese with his effective ministrations and judicious influence.

#### SEMI-CENTENARY OF CHRIST CHURCH, WILLIAMSPORT.

On Saturday, February 8, I journeyed to Williamsport at the earnest request of the Rector of Christ Church; that I might be present on the following day at the observance of the fiftieth anniversary of the planting of our beloved Church in that now flourishing city. On the evening of my arrival I attended a very agreeable reception at the renovated, and truly commodious Rectory of the Parish, and met many dear friends, of many years, on not a few of whom I had laid hands of benediction.

At the Jubilee Sunday, February 8, there were present in Christ Church, not only a full representation of its own habitual Worshipers, with large contingents from its two outlying Chapels, but by the fraternal and beautiful courtesy of the Rector, Wardens, and Vestry, of Trinity Church, themselves, with many of their Congregation, whose usual service was omitted, that all the Churchmen of Williamsport might rejoice and give thanks together in the remembrance of God's signal favor, in the establishment and increase of the Church Catholic and Apostolic in their midst. Morning Prayer was conducted by the two Rectors; an admirable sermon was given by the Bishop of Maryland, a former Pastor, and a brief congratulatory address by myself, with the administration of the Holy Communion. It was a refreshing spectacle to see the Vestries of the two Parishes in full numbers, enter at the Processional, take their seats on either side of the broad aisle and approach the Table of the Lord as one body. "Behold how good and pleasant it is for Brethren to dwell together in unity!"

In the afternoon, although the state of the weather was very unfavorable, the Sunday Schools of Christ Church and its two Chapels were convened in large numbers in the Parish Church to take their part in the Commemorative Services of the day. And, at night, the Guilds of young people, male and female, filed into the Church from the Parish building, surprising not only the visiting Clergy, but the wonted congregation by their multitude and their earnest devotion. A short Service of Prayer and Song was had, followed by addresses by the Bishops of Maryland and Central Pennsylvania and by the General Missionary of the Diocese.

This memorial year is to be signalized by the completion of the tower of the Church, rendering it, with all its convenient appointments and rich adornings, one of the most substantial and imposing ecclesiastical structures in a Diocese distinguished for its many beautiful Churches.

A few weeks before the first Parish thus celebrated its Fiftieth Birthday, the second one, "Trinity Church," had commemorated its attainment to half that age.

On the 19th of January, in the presence of the Revs. Dr. Orrick and L. R. Dalrymple, I deposed from the Ministry of the Protestant Episcopal Church the Rev. Philip P. Reese, Deacon, he having declared to me in writing his renunciation of the same. And on the 27th of February, I pronounced and recorded the deposition of the

Rev. Henry Keely Boyer, Deacon—the Revs. Wm. Bryce Morrow and Wm. P. Taylor witnessing the same. Mr. Boyer had communicated to me in writing his renunciation of our commission.

#### SPRING VISITATIONS.

On Palm Sunday, March 22, I visited Trinity Church, Bethlehem, and administered confirmation to a class of eleven persons, and addressed them.

Since my previous visitation, the beautiful furnishing of this Church had been enriched by a Memorial Gift of a magnificent Brass Pulpit.

Tuesday, in Holy Week, after Morning Prayer by the Chaplain, assisted by the Rev. Mr. Dalrymple, of St. Barnabas' Church, I laid hands on seven of the pupils, in the Chapel of Selwyn Hall, and made an address.

On Maundy-Thursday, March 26, at night, I visited St. Barnabas' Church, Reading, administered confirmation to a class of eight, and gave an address.

At Evening Prayer, on Good Friday, at Christ Cathedral, I laid hands on twenty-one persons, and on the Fifth Sunday after Easter, at Even Song, upon two more candidates; on both occasions following the sacred rite with an address.

On Easter Day, March 29, I preached at the Cathedral, and with the help of the Rector and the Rev. Mr. Long, gave the Blessed Eucharist to a large number of the faithful.

On April 7, I attended and presided at a meeting of the Joint Boards of Management of the Philadelphia Divinity School.

On April 12, Second Sunday after Easter, at St. Luke's Chapel, Reading, six persons were presented by the Rev. Mr. DuHamel, to whom I gave confirmation and an exhortation to steadfastness, with a word of cheer to the congregation.

April 26, Fourth Sunday after Easter, I visited St. Gabriel's Church, Douglassville, preached, and confirmed and addressed *ten*

persons—an unusually large class in a small and scattered community.

Within the past year the Rector has secured the inauguration of a Parish Library, and has utilized a room in the Old "Morlatten Church," as the place of its deposit. Towards this beneficent agency, Mr. John H. Crouse, of Philadelphia, a native of Douglassville, contributed \$1000. The books are in lively circulation all the time. Mr. Crouse, from whose generous hand more than half the cost of the beautiful new Church had been given, continued to bestow offerings for the more efficient administration of the Parish so long as he lived, and at his death, which occurred in March last, left a bequest of \$10,000 for its endowment. I trust that this god-send may secure to this little rural Parish, scarcely larger in population than it was a century ago, a permanently resident Rector. It has always suffered by frequent change of Pastors, and intervening periods in which Worship has been suspended.

On Wednesday, May 13, I was present at a meeting of the Arch-deaconry of Harrisburg at St. Stephen's Church in that city, administering, with the help of the Archdeacon, the Lord's Supper in the morning, and sharing in the business conference of the afternoon.

Tuesday, May 26, I made an address at the Sixteenth Anniversary of the Reading Home for Aged Widows and Single Women.

May 27, I visited the Church Home for Children at Jonestown, and found there 30 happy and well-trained children. At St. Mark's Church in the afternoon, confirmed three persons and gave an address. At this service the music was rendered by the children from the Orphanage very sweetly.

On May 27, gave consent to the consecration of the Rev. Davis Sessums as Assistant Bishop of Louisiana.

On the following day, I conducted the devotions at the dedication of a new wing at the Reading Hospital—a ward for the treatment of women and children—the munificent gift of Mr. John E. Wootten.

On Sunday, May 31, I visited Selwyn Hall again, and confirmed four more of its pupils, making eleven this season, and raising the number of those in full Communion now in attendance at this School to nineteen.

At night, first Sunday after Trinity, in a little Chapel handsomely fitted at their own cost for their use by the Deaf-Mutes of Reading

and its neighborhood, I confirmed a class of six presented by the Rev. Mr. Koehler, after a sermon by the Rev. Dr. Gallaudet.

The number of persons confirmed by me in the last year is sixty-nine.

On Tuesday morning, June 2, at the Academy of Music, Reading, I opened with prayer the Annual Meeting of the Pennsylvania Medical Society, composed of several hundred professional men from every part of the State.

On the following day, I attended and presided at the Annual Meeting of Trustees and Overseers of the Philadelphia Divinity School.

#### SELWYN HALL.

We can truly say of Selwyn Hall that it was never more worthy of the confidence and patronage of Christian parents than it is to-day. The instruction is thorough, the discipline decided and effective, yet gentle, the moral atmosphere elevated, refined, and healthful. It is not difficult to maintain good order in a school of which two-thirds the pupils are confessed Christians, having with their own lips assumed baptismal vows.

To meet a debt upon the buildings, incurred when the promise of increased income seemed immediate and sure, and to provide a Gymnasium, which in these days of athletic sports is as indispensable as a dormitory, the Trustees have felt constrained to borrow \$6500, in sums of not less than \$100, the lenders receiving certificates of one or more shares in a common mortgage for the aggregate sum, payable in ten years, with annual interest at six per cent. A large part of the amount required has already been secured. The Rev. Wm. P. Taylor, a graduate of the school, kindly undertook to present the opportunity to some persons of known liberality in a few Parishes. He found everywhere a feeling of good-will to the school, and in scarcely a single instance did he encounter a refusal. It was a labor of love on the part of Mr. Taylor. Having had the satisfaction of general success, and uniformly courteous treatment, he does not shrink from the completion of his errand, confident that it will not be a long or painful task to obtain the remainder of what is required to meet our exigencies.

Unlike our noble University, which has grown to such eminent distinction of which we are all so proud, and to which this school



has supplied year by year some of its best students, it has no endowment. It began in troublous times, encumbered with a heavy debt, yet it has accomplished much good. It has won a high reputation. Its location is salubrious and beautiful, in the midst of a large, thriving, and intelligent population, among whom the number of those seeking polite education is constantly increasing. Oh, that some large-hearted Churchman, to whom God has given abundant wealth, would endow Selwyn Hall with enough to ensure its perpetuity, and thus place a portion of his fortune beyond the contingency of loss, and lay up a treasure in heaven! And persons possessing only a competency might enrich what they leave to their children if first they bequeath to the Lord a portion for the training of His household, and so sanctify the residuary, and make it a blessing instead of a curse to their offspring.

#### CONCLUSION.

Brethren, the range of my ministrations in the past year has been quite circumscribed, because I have not strength for more than one service in a day demanding bodily exertion, and cannot even bear so much on consecutive days. I am mortified that my public services have been so few. Yet I have wrought for Christ and the Church in a quiet way, in doings unseen by the world, and unsuitable to be here recorded. I have had great satisfaction in hearing, through my indefatigable Assistant Bishop, of the steady progress which our cause is making throughout the Diocese. And our ubiquitous District Missionary has kindly kept me informed of the work done as wrought by himself and others in the wide circuits which he has traversed.

It only remains for me to assure you of my joy in all your successes as Ministers of Christ, and my sympathy in all your trials and disappointments, and to invoke upon you the guidance and blessing of that Divine Spirit, without whose help we can neither think or do anything that is good.

Apply yourselves, beloved, to the duties now before you, with a profound and controlling sense that it is the Church of the Living God for whose welfare you are in Council. "Let nothing be done through strife or vainglory." He, who in prophetic vision was seen walking among the golden candlesticks, is here. Honor His presence as you would if He were now revealed to the eye of sense. Aim at nothing less lofty than the Glory of the Lord Christ. Try

every project by the crucial question: Will it promote the purity, the peace, the efficiency of the Body of Christ? The walls of the Heavenly Jerusalem will rise in strength and beauty—compact in every part—when “the people” with one accord “have a mind to work.”

“Now, the Lord of Peace Himself give you peace at all times, in all ways. The Lord be with you all.”

Faithfully and affectionately,

Your Friend and Father in God,

M. A. DEWOLFE HOWE.

WILKES-BARRE, CENTRAL PENNSYLVANIA,

June 9, 1891.

# APPENDIX B.

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## THE ASSISTANT BISHOP'S ADDRESS.

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BRETHREN OF THE CLERGY AND LAITY,—It would be interesting and profitable to know with what thoughts and purposes we all have come from our different homes and work to this Twentieth Annual Convention of our Diocese. Such knowledge would be sure to show us both our weakness and our strength, and I greatly fear would bring us more shame for the one than praise for the other. But if it should stimulate us to act from higher motives, with nobler purposes, and with a stronger sense of our personal responsibility than we commonly have, it would be a great gain and a real good. The majority of men desire such knowledge. In spite of a certain shyness to open their minds and hearts to the common gaze, they nevertheless like to know what others are thinking and planning and doing.

That is only another way of saying that man is a social being and does not love solitude. He is made for society, in which his highest duty lies, his best work is done, and his keenest pleasure is experienced. It is therefore the constitution of human nature that prompts the universal craving for companionship and compels men to "assemble themselves together," and it is the social instinct that leads us to take interest in what our fellows are thinking and doing, and helps us, if we are wise, to profit by their thought and work.

Whatever we may find in society, we are pretty sure to avoid monotony and to come into contact with a variety of opinions and practices, some of which, through processes of comparison, attrition, and antagonism, drop out and die, while other some live and grow.

This is as true of a Council of the Church as of any other assembly. But while it is true that within certain limitations there is liberty of opinion and practice for all the members of the Church, it is equally true they are all obligated to believe in and work for

the Church, and there ought to be among them an "*esprit de corps*" as strong and true as that which characterizes a well-disciplined army and makes every man interested in the movement of each division. And especially has the Church a right to expect and demand that every man who is in Holy Orders and is actively engaged in Parish work, and every Layman who has accepted an election as a Lay Deputy, shall attend the Annual Convention of the Diocese in which they live, and take part in its work. I speak of this not because we as a Diocese are specially or conspicuously lacking in interest in and zeal for the Church, but rather because we have fallen upon times when here and elsewhere men who call themselves Christians and Church-folk, ought not only recognize but also realize their obligations to the Church; when they ought to be what they seem; soldiers tried and true and ready to obey their marching orders.

I have heard Clergymen of conspicuous place and ability say, "I never go to Conventions or Convocations, I have no taste for tinkering Canons, I have no genius for legislation, and the whole thing is dreary beyond expression to my soul."

I have heard others say, "I go, but somewhat against my wish. I do not care for the details of Convention. The work is dry and the talk is dull and my 'devotion dies,' and I feel about the whole Convention very much as the old Greek felt about life—the best thing is not to go to Convention, and the next best thing is to get away as safely and as soon as possible."

I have heard others say, "I go to Convention to get through a pet resolution, to defeat a certain candidate, to break a certain ring, to change an old policy and *regime*." And then other some, who never miss a meeting, have been heard to say, "We like the Convention chiefly because of its social and secular environment, which has a charm altogether irresistible."

All such talk, and it is more common than we like to admit, proves plainly that the thought and motive from which it springs, live on a low plane and have no adequate conception of the meaning of the Church as the Kingdom of God, or of our relation as a Diocese and Convention to it.

If the Convention of a Diocese is nothing other or more than a piece of secular machinery, if the Parishes, whose Rectors and Lay Deputies are members of this body, are only civil and not ecclesiastical organizations, temporal corporations and not a Church, then,

indeed, it does not matter much whether you come to the Convention or not.

But if, as I believe is true, the Convention is by representation the Church in the Diocese of Central Pennsylvania, then it does matter whether you come or not, for in that case we are charged with the duty of providing ways and means for the redemption of society and of saving the souls of men alive. I distinctly claim, and I strongly maintain, that it is the solemn duty of the Bishop, the other Clergy and commissioned Laity in Convention assembled to take "counsel for the spiritual work and interests of the Church." In this I am in perfect accord with the Chairman of the Committee on the "State and Progress of the Church" in his report to our last Convention.

But I maintain with equal earnestness and reason that the doing of our ordinary work in Convention is spiritual work and for the highest interests of the Church. The nominating of men to serve on committees, the election of officers, the reading of reports of Missionary work, the accounting for what has been done with the money of the Church, the election of men who shall scrutinize the claims of those who in this Diocese shall seek Holy Orders, and of any man who shall be elected anywhere to the office of a Bishop in the Church of God—all this is business. Yes, but it is the Lord's business, and there is not an item of it that may not and ought not be done from the deepest spiritual motive—as unto the Lord.

One of the most common mistakes made by Christian people is the distinction so frequently drawn between the little and the large, and the sacred and secular. There is no little and no large with God, and there is no secular as contradistinguished from the sacred to him who has reached the Pauline ideal of doing everything unto the Lord. The sphere of the dewdrop is as perfect as the sphere of the universe, and my duty that is done unto the Lord, though it be insignificant in human estimation, and immediately related to the driest and dullest part of what we call the machinery of the Church, may be done with as lofty a motive, and therefore have as truly a spiritual character, as any work that is done by the Archangels in Heaven.

Let us all, Clergy and Laity, remember that we are here to do the Lord's business, and that whatever concerns the Church belongs to that business, and that whoever belongs to the Church must be concerned in the business, for the doing of which, all our gifts and

talents should be offered and consecrated; then we shall feel, even in our routine work, the presence and power of the Divine Spirit.

While I have been anxious to accentuate the truths that our Convention is for us the Church, that we are obligated to attend it and do its work, and that in the doing of it we may, by lofty motives, make "common things sublime," I am not insensible to our need of more time for worship, devotion, discussion of the spiritual needs of the age and land we live in, and the consideration of many topics of general interest to the Church. But in this Diocese I think we shall have to confine ourselves pretty strictly to what immediately concerns our Diocesan life. The Diocese is so large that many of the Clergy and Laity must needs take a day to come to and a day to return from Convention, whose work must, because of time limitations, be confined to two nights and one day. To meet what I think is a real need, if not a widespread desire, I shall occasionally ask the Clergy to come together for a day or two (just before Lent), for the purpose of a conference on the spiritual needs of our times; ways and means of supplying them, and for the deepening of our spiritual life.

#### RESPECT FOR THE LAW OF THE CHURCH.

And this thought about our obligation to be loyal to the law and spirit of the Church deserves larger consideration than it commonly receives, and wider application than to the single work of our own Diocese. It is neither necessary nor profitable for a Clergyman in his sermons, nor for a Bishop in his Convention addresses, always to be preaching the Church. But there are times when it is well to remind men that the Gospel of Jesus, which is so much admired under that name, is really the Gospel of the Kingdom, so named over and over again in the New Testament. The Kingdom is the Church which He founded, and its history is the history of Christ's work for men. That being so, it is impossible to preach Jesus in any full and intelligent way without proclaiming His work and preaching His Kingdom. And when you come to study the matter you will find that the Gospel itself is largely taken up with a description of that Kingdom, parable after parable, and sermon after sermon of our Lord Himself, being wholly given in explanation of the matter. "The Kingdom of Heaven"—that is one title of the Church. "Like unto mustard seed," there is a hint of its small beginning. "Like unto leaven," there is the secret chem-

istry of its working. "Like unto a field," a "net," a "feast," there are its breadth, toleration, sympathy, joy. "If a man hear not the Church, let him be unto thee as a heathen man," there is its authority. "That they all may be one in us," there is its unity. "Go ye into all the world and preach the Gospel to every creature. Lo, I am with you always. As the Father sent Me, so send I you," there is the charter of this world-embracing society and the law of its perpetuation. That law has been fulfilled in what is known as the Apostolic succession. The original twelve Apostles are dead, and the world has not yet seen the "end of days." Therefore, Christ's promise to be with the Apostles to the "end of days" must apply to their office and successors. That the promise has been so fulfilled and the succession maintained, is a plain fact abundantly proven by the very same evidence on which we believe the Canonical books of the Old and New Testament to be the Word of God, the Bible and the Church both having been transmitted by the same hands and guarded with the same care.

For fifteen hundred years no voice was heard raised in doubt or denial of Apostolic succession. There is not a line of writing extant that there was in all that period any change in the government of the Church. No single Church has been discovered within that period organized on any other than the model of the three orders, and of the Christian world to-day, out of about 380,000,000 more than 340,000,000 people accept the fact of Apostolic succession. It is therefore not in the least extravagant to say that there is no law of science more certainly demonstrated than the fact of the succession, and that if our scientific friends had for any one of their theories half the evidence that we have for our succession, they would call the theory a fact, proven indisputably and beyond even the shadow of a doubt.

I do not say that because we share in the possession of this ancient heritage we have any right to be arrogant or presumptuous or pharisaical, but I do say that we have no reason to act as if we were ashamed of our honorable lineage and to throw contempt upon fifteen hundred years of Church history. In the preface to the Ordinal, the Church declares that the fact of three orders in the Ministry is well known to all persons diligently reading Holy Scripture and ancient authors, and makes it a law that no person shall be suffered to execute the functions of Bishop, Priest, or Deacon, except he hath had Episcopal Consecration. It is of course

obvious enough that the Church does not make laws for people other than her own, but it is equally obvious and certain that she expects her own to be true to her spirit and to keep her law.

The matter of Apostolic succession on which we differ from many religious bodies about us, is a matter of Church history, and in discussing it there ought to be in us no other desire than to know and hold the truth. Pride, prejudice, feeling, sentiment, have no place in a consideration of the subject, which stands or falls according to the evidence for or against it. The able Ministers of religious bodies around us know perfectly what our law is, and why it has been enacted, and I do not believe that in the long-run we shall gain the respect of anybody by violating or straining the law that governs the Ministry—not even of them for whom the effort is made. A few impulsive people grow greatly excited at the mere show of superficial union, but the solid and thoughtful people in our own and other religious bodies well know that union is not necessarily unity, and that Christian organic unity is not going to be brought about by an interchange of pulpits, or by any scheme that begs the real question or that keeps it out of sight. On the contrary, I believe that all such attempts will retard the cause which we all desire to promote, and create suspicion, prejudice, and discord among ourselves, without in any appreciable degree helping the cause of Church unity among our friends.

If, instead of interchanging pulpits (in which the question is begged by one side or the other and nothing is settled), we should meet in conference to consider, like reasonable men, our differences and plans for union, we would be doing that which every Christian could support, and which would in the end be sure to promote the cause of unity. This, with prayer for a right judgment and Christian unity, is all that we can do for other people. But for ourselves we can do much. We can prove our claim not only by Church history, but also by earnest and faithful work.

There is in some quarters a feeling that preachers who have never been ordained, and associations that have no historic continuity or authority, are just as good as, if not better, than men who have been called as Aaron was, and societies that can show a charter with an Apostolic imprimatur. When such people criticise our claims it will be of little account to unfold before them a long paper bearing the names of one line of Apostolic succession, beginning with St. Paul and ending with Bishop White. Such a paper will have some



interest for the student, but not much for the great mass of people. What we must do is to hold fast our traditions; keep true to the Bible and the Church, and then do more hard, faithful, genuine work than any self-constituted society has ever done. That will be a proof of an Apostolic spirit that will not fail, give it time enough, to bring men to the Apostolic Church.

#### LAY HELPERS.

During the last year I licensed twenty-seven Lay Communicants to act as Lay-Readers. The number is not large for a great Diocese like ours, but it is larger than the number reported in any other year of our Diocesan history, and I hope it will be increased in every future year.

The value and importance of the work of Lay Communicants cannot easily be overestimated, and one of the most cheering signs of the Church's life in England and America to-day is the fact that an increasing number of devout men and women who have been signed with the cross, and have received the "laying on of hands," are realizing more and more the fact that they have been solemnly ordained to the Priesthood of the Laity, and that their Priesthood is a real thing and not in the least imaginary.

It is a very narrow interpretation of Holy Scripture that confines all who have been called to any holy function within the three orders of the Ministry. Every man and woman who has been confirmed or received the "laying on of hands" has been ordained and set apart for some service for the Lord, and has received the Holy Ghost for the exercise of that Ministry. This doctrine of ordination by confirmation is sound and useful doctrine, and the Priesthood of the Laity is recognized both in the New Testament Scriptures and in every branch of the Catholic Church all round the world, and it in no way diminishes the province and prerogatives of the higher Priesthood of those who minister the Word and Sacraments. As the Church is made up of the Clergy and Laity, it needs the ministry of both, and at some times and in some quarters it needs the ministry of the Laity even more than that of the Clergy. There are persons in nearly all our Parishes on whom the personal influence of some faithful and honoured Christian layman or woman, exercised in a simple social call and conversation, would have more influence for the Church than a long course of the Pastor's sermons and a score of his pastoral calls.

The reason why this is so, may be found in the constitution of human nature and in the classifications of our social life. The majority of men may be most easily and closely approached and most strongly influenced, at least at first, by members of their own class and order.

Unquestionably the Church should teach and does teach, that its members are associated for divine worship and Church work by virtue of their common manhood and brotherhood, and their common redemption by Jesus Christ our Lord. In God's house and before His altar there is no respect of persons. Wealth and poverty, office, rank, name, or the lack of any or all of them, have no standing there. Houses and lands, gold and gewgaws, pride and pomp, blood and money, have no special spiritual advantages.

Nevertheless there are certain limitations, differences, and distinctions, which are natural and providential, the results of the operation of known laws, the tendency of which is toward the best interests of the Church and the world, and among these are different orders of Ministry created and conferred by our Lord for the edifying of the Body of Christ.

No one order constitutes the Church, and each has its place and work. The Priesthood of the Laity has been called a "reflection of the higher ministry and a part of it," but it is not commonly so regarded by our Lay-people, and not a few among the Clergy seem to have forgotten the truth contained in that statement, and to have therefore missed the comfort and help which its realization would have given them. A good deal of popular language betrays this forgetfulness.

The speech that one hears so often from Clergy and Laity, and that talks of "my parish," "his church"; "my people," "his congregation"; "my services," "his meetings"—shows how common is the misunderstanding of the very Constitution of the Church and of the truth implied in it, that the work to be done in and for the Church is *our* work, in which each one of us has some part and place.

I am extremely anxious that this truth shall be realized in this Diocese, as it is being more and more realized in the English Church and in some parts of our own. Nothing has been more remarkable in the spiritual renaissance of the Church of England during the last fifty years than the awakening of lay men and women to the sense of their responsibility for the use of their per-

sonal influence, and out of that awakening have sprung the numerous Church Unions, Guilds, Brotherhoods, Sisterhoods, Deaconess Houses, and Lay Helpers' Associations that are so numerous, famous, and successful in the Mother Church. I believe that an organization like the Lay Helpers' Association, to which the late Bishop of Durham (the learned and saintly Lightfoot) gave so much attention, would be a real gain to us.

From his scheme, it seems that members of the Association are of three grades: Lay-Readers, Lay Helpers, and Associates. The Lay-Readers would be among us, commissioned, according to the Canon, by the Bishop; the Lay Helpers are they who engage to do some regular work in the Church, and they are received formally, an office of prayer being used by the Bishop; the Associates include all who are willing to act as substitutes and work when they may be able; and they are admitted by certificate—all three classes being nominated to the Bishop by their Rectors, to whom they are immediately subject in all their work.

Our Diocese is so large, and the distances between our larger towns are so great, that we might find it difficult to create and maintain a Diocesan Organization of Lay Helpers, but we can at least have more helpers than we now have, and we may cultivate an *esprit de corps* that shall be of great advantage to workers and their work.

I shall be glad to commission as Lay-Readers such as may be recommended to me by their pastors, who will, I hope, utilize more of their Laymen in this way than they have done hitherto.

#### OFFICE AND WORK OF A DEACONESS.

I should be glad to have some of our best and most intelligent women give themselves first to a special training for, and then to the office and work of, a Deaconess. The authority for the office is Scriptural, and the history of its exercise is plain, showing, among other interesting facts, a form of prayer that was almost certainly used in the office for setting apart of Deaconesses as early as the third century, and proving that when St. Chrysostom was Bishop of Constantinople, more than forty Deaconesses were serving that Mother Church.

There is no lack of authority and precedent for the exercise of this office in both the ancient and modern Church, and I suppose there is no one, least of all, Rectors, who will not admit the need of

trained and consecrated women to do the Church's work. And in many ways women can do the work better than men, and for certain kinds of Christian ministry requiring human sympathy, counsel, comfort, and help, no Priest among us all is in all respects equal to a consecrated Christian woman, and many a Priest and Pastor of a large Parish would find such an one an invaluable assistant.

I do not expect to see any large number of women applying to be admitted to this office, but I commend the office to your consideration, and if any competent woman should offer herself, I hope some way will be opened along which I can send her for training to the Deaconess House and School in New York or Philadelphia.

I beg also to commend to your interest and sympathy the societies called the Saint Andrew's Brotherhood and the Knights of Temperance. Neither of these societies is any longer an experiment. Both have become established in many quarters, and have been successful, and in my judgment eminently useful. I do not say that there should be branches of them in every Parish, but I am convinced, after a good deal of observation of their processes and results, that we have many places where they could be introduced with advantage. The one society with its message of brotherhood and its promise to attend and influence others to attend Divine Worship, and the other with its vows of Sobriety, Purity, and Reverence (*Sobrietas, Puritasque, Reverentia*), must, if guarded by the wise counsel of our pastors, do good work for God, for men, and for the Church. Besides these there are other societies and means for work, such as Guilds, Fraternities, Night Schools, and the like, many of which are now in use among us. I want to say heartily and strongly that I believe in them all, and that I feel sure that Christian strategy, which uses one or other of them when there seems to be a chance of saving men by their use, is lawful and commendable strategy, and is in strict accord with the tactics of that noble Christian soldier who said, "I am made all things to all men, that I might by all means save some."

Possibly there is danger that too much attention may be given to organization by some of the Clergy, and that some Parishes may be crushed and killed by it. But if so, I apprehend the danger is not imminent in our Diocese, and that wherever it exists it is chiefly because the organization is on paper only and not in the hearts and lives of the people. The Parish machinery is not to be

blamed for not running itself. No machinery carries its own power and motion. Power must be applied before the machine will start.

And it does not matter very much what the Parish machinery is. There may be but one old-fashioned society; but if the people feel their individual responsibility for doing God's work, and the Pastor gives them an opportunity to do it, it will be as thoroughly done as if there were a dozen little committees with large names, each working for its own object, as if that were the greatest thing in the world.

Let all our Lay people realize their individual responsibility to do some work for Christ and His Church, and let our Rectors make wise plans and give the people reasonable liberty to work them out.

#### THE WOMAN'S AUXILIARY.

This Society has done its work during the year as true Christian women always work, thoroughly well. The Organizing Secretaries appointed last year have been of much service to the President, and I am sure that with enlarged experience their effectiveness will be increased.

In October last, the Annual Meeting of the Society was held in Saint Stephen's Church, Harrisburg, at which addresses were made by the Bishop of the Diocese, the Bishop of Kentucky, the Bishop of Nevada and Utah, the Bishop of Wyoming, the Rector of the Church of the Nativity, South Bethlehem, the Pastor of our Mission at Forest City, and Miss Carter and Miss Spencer. Large congregations of interested people were in attendance and much good was done.

We all know somewhat of the practical methods of the Auxiliary in helping Missionaries, the boxes that are sent, the contents of which are frequently as much for the wife and children of the Missionary as for himself, they being not infrequently the best Missionaries in the family, and the books, without which the lonely Pastor would be as one without friends or as a workman without tools for doing his work.

But I think we too seldom realize the direct and general influence of the Auxiliary on the Parish of which it is a part. Parishes, like the individuals who form them, are creatures of habit, and when the habit of generous giving is once formed, it is just as easy to continue giving plentifully as it is for people who have not formed the habit of giving, to withhold.

The Woman's Auxiliary in a Parish is helping to form the habit of growing interested in and giving to all good works. And the constant influence of a few women in a Parish who are interested in the Church's charities, is sure, after a time, to touch and mould many hearts and lead them to larger deeds and blessings than they knew at first.

#### DIOCESAN MISSIONS.

The Missionary work of the Diocese has never been better done than during the last year.

At the beginning of the year there was a probability that all our Mission Stations would be filled, but soon after, three Clergymen left Tioga County, and the Missions in that northwestern part of our field have had only occasional services by our General Missionary. In the Archdeaconry of Reading every Mission is now filled. In the Archdeaconry of Harrisburg only one place has been vacant the whole year, and the two now vacant are soon to have regular services. In the Archdeaconry of Scranton, through the co-operation of the Clergy with the Archdeacon, the smallest and weakest stations have had occasional services. This has been accomplished by a wise exercise of the provisions of Section 9, of Canon IX., which allows the Bishop or Archdeacon to dispose of "so much of the time of each Clergyman receiving a stipend from the Board of Missions as shall be proportionate to the amount of his stipend." In this way each of our Archdeaconries can provide infrequent but regular services for a number of small places, on which it would be unwise, considering the needs of the whole field, to expend a sum sufficient to give each one the whole time and service of a Clergyman.

In this connection I beg to express my judgment, as I did last year, that they who have charge of funds contributed for Missionary work are obligated to administer those funds with great care, and I commend to your attention the wise words on the same subject contained in the report of the Secretary of the Board of Missions made to the last Convention. It would be a pleasure to be able to give largely to "every one that asketh," but it ought also to be a pleasure to those who have been asking and receiving for fifteen years and more, to be willing to ask for less and less from the Board of Missions, and to do more for themselves as the years go on.

Some places are no doubt growing smaller and weaker in numbers

and ability as they increase in age. That is their misfortune, which is hard for them to bear and which we are powerless wholly to avert.

The Church does not conduct its Missionary work on the grim rule of all heathenism and atheism and animalism—"Let the strongest survive and the weakest go to the wall." It is the duty and joy of the Church to "strengthen such as do stand; to comfort and help the weak-hearted: and to raise up those who fall"; and therefore we may not leave our scattered people in loneliness and discouragement as sheep without a shepherd.

Nevertheless, they on whom rests the obligation to "rightly divide the truth" and all other of the Church's possessions, must consider the relative needs of all our Missions, large and small, strong and weak, and divide to them severally according to the dictates of a thoroughly informed judgment.

Our General Missionary, intending to take his daughter, whose school days are just past, into foreign lands, and who realizes his need of rest and restoration to health, has tendered his resignation. No one could have surpassed him in zeal, energy, activity, and industry. His work has not always been easy or pleasant, but he has loved it and has never complained of its hardships, but has been uniformly brave and cheerful. I am sure that I express the sentiment of all who know him when I wish him godspeed, and express the hope that in the coming days to which he has been long looking, he may, with his daughter, find the joy and comfort which he desires and deserves.

The retirement of the General Missionary will leave the Archdeaconries free to appoint itinerant Missionaries. One or more of the Archdeaconries will probably wish to do this, and I think it will be wise to help them realize their wish, as more and more effective work can be done for the Church by this plan than by any other. Under such a *regime* the vacant places within an Archdeaconry will be grouped together, and each will be visited regularly by the itinerant Missionary, provision for whose support will be made by dividing the sum now paid the General Missionary among the Archdeaconries needing and adopting the plan here suggested; by the moneys received from each station visited and by the stipend appropriated by the Archdeaconries. The plan seems to me practicable and promises good results.

## THE MISSION TO DEAF-MUTES.

A good deal of thought has been given to this subject by the Bishop and Board of Missions, and it was finally arranged that the Rev. Mr. Koehler, our esteemed Missionary to the "children of silence," should continue his work among us, but within narrower limitations and expenditure than before.

This he has done, and his report will give interesting details of the work, which has in its nature and purpose so much to commend it to the sympathy and generosity of all Church-folk.

## NEW CHURCHES AND RECTORIES.

No Churches have been consecrated during the year, but several will be ready for consecration before we meet again.

At Athens, under the management of the Rector, the interior of the old church building has been so changed that it looks like a new church, and the spiritual temple has enlarged and is constantly growing.

At Shamokin, I laid in October last the corner-stone of a new church which promises to be a beautiful edifice and will be a great help to the Parish. Addresses were made by Archdeacons Foley and Powers and myself to an unusually large and attentive congregation. The next morning paper, with the ability of invention and gift of inaccuracy so characteristic of the press of modern times in respect of matters ecclesiastical, transformed our modest Archdeacons (who were distinctly told in my last address not to be guilty of presumptuous sins) into towering Archbishops, who were assisted by the Bishop of Central Pennsylvania. Looking afterward at the foundation-stone and finding that it had not been disturbed, I did not rebuke either the newspaper or the Archdeacon, and I still read the one and love the other, although I feel it my duty to warn them both that they must not do so again, or we shall change Canon IX.

St. John's Church, Huntingdon, has been repaired, and the interior refitted and made beautiful, and what is much better, this old Church, which for many years has had a feeble life and very few people, has under the administration of Mr. Keeling, the present Rector, revived, and now shows signs of being what it once was, a strong and interesting Parish.

St. Mark's Church, Lewistown, has needed for many years a new church building, and under the leadership of Mr. Rogers, the



present Rector, they have taken measures to secure one. When that shall be secured they will have, with Church, Chapel, and Rectory, all of stone, a fine property, and it is to be hoped a stronger and more active life.

At Blossburg, the Rev. J. N. Graf, who is in charge of Antrim (and has with true Missionary zeal extended his labours and journeys to the next towns), has under God wrought a wonderful transformation. The church for many years closed and in bad repair, and apparently deserted by everybody, has been opened, repaired, and fairly filled by a congregation of interested people who desire the Word of Life. As there is a large population in this place, I hope the Archdeaconry will find it possible to help the Missionary in his hard and successful work.

St. Luke's Church, Mechanicsburg, has acquired during the year a new Rectory which, like the Church alongside of it, is the best specimen of a house for the amount of money expended on it that I have ever seen. I wish Mr. Ringrose, who managed the building of both structures, was a Church architect. He would be a credit to the profession and a great help to the Church.

St. Paul's Church, Harrisburg, has also acquired a handsome brick house for a Rectory, which, I am sure, will be a great help to that Parish, and a great comfort to its able and devoted Rector.

St. Paul's Church, Columbia, not content with their splendid new Church alone, wish and have taken means to secure a fine Parish house, to be built of stone corresponding with the Church, beside which it will stand. The energy and devotion of the new Rector and his people are most commendable and will have their reward.

St. Clement's Church, Wilkes-Barre, is rejoicing in the possession of a new Rectory, which has been long needed. I have not seen it, but I know the two Church workers who are to live in it deserve it as a reward of their devotion and sacrifice, and I hope it will be to them a good home.

At Lancaster, St. James' Church, under the leadership of the present Rector, has, at considerable expense, fitted a long-unused Chapel, a mile distant from the Church, for a Mission, and Mr. Robottom holds services there every Sunday. This is as it should be. Every large city Church should have somewhere a Mission. That is the way to make the Church grow.

St. David's Church, Hyde Park, Scranton, under the wise and extremely efficient leadership of the present Pastor, has built and is

now occupying a fine Church. It was formally opened in March, at which time I also confirmed a good number of people. This Church is in the midst of a large population of Welsh people with whom it has had much influence, and is likely to have more. I deem it very important to have this Mission sustained.

St. Paul's Church, Lock Haven, at the suggestion and under the leadership of the Rector, began some time ago the erection of a fine Parish building. It is now occupied but only partly finished. When it is completed it will be a splendid addition to the Church property; a fine improvement to the Church itself, and a much needed convenience to the Parish.

The Rector has reason to be proud of his people, who with himself have produced large results where a few years ago there was little interest.

St. Paul's Church, White Haven, has suffered loss in its Church edifice by fire. Fortunately the Church was insured. If it had not been, the little band of faithful people there would have been cast down without ability to rise. But they are a brave folk, and are going on their churchly way as if they had not experienced disaster.

St. Mark's Church, Mauch Chunk, already rich in works of art that have been given for the glory of God, has had added to them, through the generosity of two or three of its members, whose modesty is equaled only by their liberality, an Entrance Stairway of stone, with granite columns and overhanging roof, that makes a strong and beautiful pathway along which the worshippers may pass to the "House of Prayer." Besides this noble gift, the Parish has received from one whose name I am not at liberty to mention in this address, a very large addition to its endowment. The Rector and his people are to be congratulated, and I am grateful to those among them who have devised "liberal things" for the Church.

St. Luke's Church, Scranton, has also suffered loss by fire. But the loss has been made up, so far as money can repair that kind of loss, by the fair and liberal policy of the insurance company.

This Church has gained in a good many ways during the year. The Rector has established a flourishing Mission at Dunmore, where I confirmed a large number, and under his call and leadership, the Parish has liquidated an indebtedness of \$1200 which has burdened it for years. The beautiful Church will be consecrated on St. Luke's Day, in the autumn.

Beside all that, the Church by a large majority vote of the parishioners has changed its financial system from a Rented Pew Church to a Free and Open Church.

#### FREE AND OPEN CHURCHES.

As this is one of the largest Parishes in our largest city, the change is significant, and I have been asked if the example is good and likely to be followed. It is a large question, and I have not time in a Convention address to answer it fully, but no answer can be either full or fair that is not based on a true conception of the meaning and purpose of the Church. If the Church is a club, intended especially for a clique or coterie of people, then its house will naturally be adapted to that purpose, and some people will find it hard to gain an entrance. But if, on the other hand, our idea of the Church is that it is intended to help and hold all people, then somehow, its house, which we call God's house, will be for God's children, a home where in respect of privilege of place and power and grace, all men are free and equal. That is the ideal Church. But unfortunately it exists nowhere but in the imagination. In no Church, free or rented, is that ideal fully realized.

Pride is not put off with a change of garments, and selfishness is not killed by the breaking of an old system, and nowhere this side of Paradise are the spirits of men made perfect.

I have had the honour of being Rector of a large and prosperous Free Church where we never had an envelope or a subscription paper, nor anything but the offertory as a means of support, and a larger and more wealthy Rented Pew Church, and I am sure we were not all saints ready to be canonized in the one system, nor all sinners fit for the burning in the other.

I believe that what is known as the Free Church system is in closer harmony with the broad and generous spirit of our Lord and Master, and is a clearer and more convincing and attractive exhibition of human brotherhood than any other. But I also believe that no man or set of men has a monopoly of wisdom, or grace, or love. Sainthood is not necessarily conditioned by poverty and arrayed in rags. Somebody has truly said a man may be rich and yet respectable. And most of us will admit that a man may wear a gold ring and fine apparel, and be none the less a Christian.

Let us not lose our heads and grow fanatical, and go insane over the questions of wealth and poverty, free churches, and churches where pews are rented.

One system may be better than another, is in some ways better than the other, but no one can rightfully say that either system is absolutely sinful or absolutely perfect. I see no room for doubt that the Free Church method is nearest the true ideal, and I believe it is the only one that has promise of large and permanent success. It is not easy to see how it is possible for the Church to reach and save what we absurdly but persistently call "the masses" so long as they and we know the doors and seats of the Churches are not open to their approach, and that privileges are sold for money to the highest bidder. It is said that a society of working men recently cheered the name of Christ and hissed at the name of the Church. And the alleged fact suggests what we all know is true, viz., that there does exist in the minds of many around us, a conviction that the Church is narrow, unsympathetic, and does not exhibit the broad and generous spirit of her Master. That feeling bodes ill to the Church and the world, and must somehow be changed.

I do not believe it will be changed until people with empty pockets and ragged clothes, and faces that would be fairer if they were clean, shall be made to feel that God's house is their own sweet home. And as I am sure that you cannot legislate love into human hearts, so am I certain that you cannot drive hatred and discontent out of them by gifts of old clothes, remnants of thanksgiving dinners, and wretched Mission Chapels in what we call a "poor neighborhood."

It is both true policy and true Christianity to give the best we have to those who most need, and need the most of the blessing which the Church holds for the world. By so much as we are wiser, richer, stronger, and better than others about us, by so much are we obligated to give of our own to others, that they may be, so far as possible, equal unto us. One thing must be plain to every thoughtful man in these days of discontent and danger, and that is that we need some "bridge and nexus between the ethics of Christianity," its sweetness, its light, its power, its blessing, and all its means of spiritual and social restoration, and the wide waste of physical and moral destitution about us. If men are to be saved, they must be saved by the Gospel of the Kingdom. And nobody will believe in either one or the other unless the men who preach the Gospel get near enough to those who need it, to touch hearts and hands, and when they meet together for Worship it must be, not

in clubs and cliques on the basis of blood, or money, or culture, but rather as men who are brothers, one of another, because they all are children of God. If the Free Church system shall teach men the reality of their divine fatherhood and their own brotherhood, and so make them good children of God, it deserves to be encouraged, advocated, and sustained.

#### FAITH AND THE FAITH.

So far, dear brethren, I have spoken chiefly of the work that we are trying to do or that which ought to be done. But I am not unmindful of the truth that we may not expect large work where there is little faith. If faith without works is dead, it is equally true that without faith, work would have no life and would never be born. Honest men are never zealous for that in which they do not believe, and the permanent value of our work will be in exact proportion to the strength of our faith. "Nothing is impossible to him that believeth," and nothing is possible to him that believeth not. Therefore I exhort you all to be strong in the principle of faith, and as faith is not contrary to reason, but rather grows out of it, I urge you to know, prove, and hold fast "the faith that was once delivered to the saints."

The need of such an exhortation is at this time great, and to thoughtful men who discern the signs of the times, apparent. We are living in days when religious thought and institutions are undergoing many and rapid changes. The old is dying or being reborn. The change is evident. Some call it death and are in mourning. Some say it is new life and rejoice. Beliefs as old as the race are in some quarters losing their ancient power. Institutions whose roots are in the deep past, have in some places lost their hold on the men whom they educated. The prodigal goes away from his father's house, and the son who remains does not always have a loyal heart. A spirit of revolution is at work in the family, the business, the national life, which is affecting all our social and political relations. But it is also doing its deadly work in the sphere of religious thought, and it is just because the evil is there in the fountain of our civilization that the streams which flow from it poison the life of those who drink from them, and induce a moral malaria that, in some degree, affects us all.

All round the world there is an agnosticism, an infidelity, a materialism growing among men that attenuates and impoverishes

their thought of God, and out of that impoverishment there comes a danger that is a menace to modern life. The extreme development of that agnosticism and socialism, which in Russia denies the eternity of the autocracy of the imperial family, denies in every land and for every world the eternity and supremacy of the Omnipotent God. And where that denial is strongly made there is but a step to a denial of all real brotherhood, and then of human love, pity, sympathy, virtue, goodness, and then a denial of all morality; and when that point is reached, men have made hell on earth and are living in it every day.

I am not using extravagant language or overstating the facts of the age, and I am no groaning pessimist whose spiritual color blindness hinders his seeing the rays of the Sun of Righteousness that pour their glory into the darkness of this lower world. On the contrary, I am a Christian optimist, and I believe that the Lord Jesus Christ is the Lord of this world and of every world; that He is the way through which all shall be saved who will to be saved; that He is the truth into which all truths shall be at last resolved, and that He is the life in whom all who seek it shall find immortality. And I believe that out of intellectual doubts and antagonisms, out of mental blindness and moral darkness, and temporal woe and the awful war and wreck produced by sin, He will bring order and harmony at last. But I also know that the Christian optimist will note the signs that indicate danger to human souls, and point out to them their sure remedy.

And first of all the remedy is a belief in God, a faith that is strong, sure, steadfast, and runs to the roots of the life, influencing motive, thought, and action. Brethren, if there is no God, then the cosmos that we talk about so learnedly and in scientific nomenclature is chaos, and life is not worth the living.

There are times and questions when and to which the noblest manliness and the highest courage must frankly answer "I do not know." But to be an agnostic in the presence of the question, "Is there a God?" shows cowardice rather than courage, and intellectual weakness rather than strength. For though you may not demonstrate the existence of God as you may a proposition in geometry, there is nevertheless no truth for which there is so much and so convincing evidence (apart even from the Bible) as there is for this. The belief in some supreme power and Person is a racial instinct, and there has never been a nation of real atheists on the earth. And

every man who knows the first principles of science and what is called the scientific method knows that if a cause must be larger than and contain potentially its own result, then it follows that Whoever—call Him God—or whatever—call it force—made you and me, with our undoubted personal nature, must have at least as much personality as we have. If so, then you have proven beyond a doubt or flaw the existence of a personal Creator whom we Christians call God, and “in Him we live and move and have our being,” and without Him we can do nothing.

In the second place, the remedy for our modern woes is in a belief in God as He is revealed to us in Jesus Christ, and all which that implies, viz., the Bible, the Church, the Ministry, the Sacraments, the Creeds, the Worship, and the whole system that is essential to true Christianity.

I know it is the fashion in some quarters to sneer at Christianity as only one of ten great religions, bearing striking resemblances to some of them, and as likely as some of them to “have their day and cease to be.” But let not your heart be troubled, the larger knowledge we gain of the ethnic religions shows us how utterly unlike and entirely inferior they are to our own. Probably no man living is more competent to speak on that question than Sir Monier Williams, the Professor of Sanscrit in Oxford University. “It requires some courage,” he says, “to appear intolerant and unyielding in these days of flabby compromise and milk-and-water concession; but I contend that the two unparalleled declarations quoted by me from the Holy Bible (‘He who knew no sin was made sin for us’ and ‘I am the Life’) make a gulf between it and the so-called sacred books of the East, which severs the one from the other utterly, hopelessly, and forever. Not a mere rift which may be easily closed up, not a mere rift across which Christians and non-Christians may shake hands and interchange similar ideas in regard to essential truths, but a veritable chasm which cannot be bridged over by any science of religious thought.”

And another and even more thoughtful writer has said, “The difference between the religions of the East and Christianity is one which, however we may account for it, is yet so clear, that while we may classify all other religions as expressing in different forms the one human yearning and seeking after God, Christianity alone possesses the thought which penetrates it through and through, of a divine yearning and longing after man.”

And that difference, dear friends, separates our own from other religions as wide as the heavens and the earth. Before Buddhist and theosophist, before agnostic and unbeliever, hold up your heads and lift up your hearts, for your citizenship is in Heaven, from whence came your Bible, your Church, in one word, your religion.

Undoubtedly there is a true sense in which the Church came before the Bible, and gave us the Bible and witnesses to the Bible, even as it is also true that the Church may not teach anything as "necessary to salvation that is not read therein nor may be proved thereby."

But the Bible is the book of God, the word of God, and ought to be believed, and loved, and obeyed as is no other book in all the world.

Just now the sacredness and inspiration of the Bible are impugned, and in some quarters from which we should least expect it there is heard a flippant talk about the Book, which for its venerable age and priceless value deserves better treatment.

I want to say as strongly as I can, that the Church which stands as a witness for the Bible, and gives so much of it every Sunday to her people (more in one Sunday than most religious bodies give in three), ought to guard it and defend it with courage and ability. And fortunately we are not hindered by any narrow theory of inspiration from recognizing and distinguishing the Divine and human elements in it, nor from seeing and admitting the very human and always fallible work of its translators.

The best critical apparatus of modern learning is being (and more and more will be) used in examining our Sacred Books. There is no reason to complain of that—no reason to fear it. It is inevitable. We could not help it if we should try, and I, for one, have not the least desire to try. If the examination shall be made in a fair and honest spirit, and it is sure to be at last, if not at first, it will be an immense help to our faith and gain to the world. All of God's works will bear examination, and not one of His words shall fail.

It is quite possible that some theories of inspiration and interpretation, that are the inventions of men, may fail. There would be nothing new in that.

Some strange and cabalistic though once popular interpretations may be given up. A certain mystical and allegorical treatment to



which much of the Bible has been at times subjected may be found uncertain and unsatisfactory, some estimates of chronology may be proven incorrect, some claims to authorship may not be perfectly substantiated, separation may be made between figure and fact, rhetoric and logic, history and poetry, miracle and natural. All this and more would do no harm. Indeed, when one contrasts the present condition of religious thought in Germany with what it was fifty years ago, he sees plainly that what was then thought to be the most destructive criticism has somehow wrought gain for the Christian cause. The eclipse of faith having been succeeded by the faith shining with increased brightness and accepted by a much larger number than before. Every scholar knows that the Tübingen School has, so to speak, been obliged to close its doors for lack of pupils, and the flimsy myths of Strauss, and the pretty romance of Renan, have had their brief day, and been dissipated like the morning mists by the rising sun. But it is only fair to say that the spirit of modern criticism in Germany to-day is as different to that of the critics a half century ago, as conservatism differs from radicalism; the one having been engaged in a warfare waged against the inspiration of the Bible with its revelation of the supernatural and miraculous, and the other being chiefly engaged in fighting what no one in the Anglican Communion defends (a hard, mechanical, verbal theory of inspiration that makes scant allowance for defective manuscripts and translations)—and in examining with microscopic care evidences for alleged authorship, quotations from ancient documents, the structure of books that are confessedly composite in their origin, discrepancies in dates and details of narratives, careless copyings of ancient manuscripts, defective translations of them, laws and customs, history and learning of the earliest times, and so striving, under the leadership of a reverent criticism, to bring out the truth of the Bible and help men to get at the heart of its meaning. I do not say that all critics are working in this way, but it is certain that many of them are—and they, men of large and accurate learning, reverent spirit, sober and conservative temperament, and withal strong believers in the Bible as the inspired Word of God. There is no reason, therefore, it seems to me, to fear the results of their work. If it shall be shown that Moses did not write the whole of the Pentateuch (and it is not easy to believe that he wrote the history of his own death), it does not follow that the books commonly called the Books of Moses are not the Word of

God. If David did not write the whole Psalter, and it is certain he did not; if Solomon was not the author of all the Proverbs or of the Song; and if the Book of Isaiah had two authors—they are none the less Books of the Bible. And so of others. That kind of criticism can do no permanent harm, and may do much good, and in any event, to try to resist it is as useless as to try to stop the stars in their courses.

But, on the other hand, let us beware and warn others to beware of every teacher in theological seminary or Church pulpit, who deals with the Holy Bible in an irreverent tone and spirit, and also of those foolish talkers who jest and play with its hallowed words in drawing-room and club. Do not listen to any teacher, whatever be his name or fame, who tries to rob the Bible of its character as a divine revelation, or who denies to it a real divine inspiration. For whatever theory or philosophy of one or the other you may hold, it is certain the Catholic Church, with one consentient voice, has declared the Bible not only to contain but also to be the Word of God, and therefore to be inspired of Him.

Beware of any man who tries to take away one jot or tittle of the Holy Book in its original perfection, and be sure that whatever else it may be, it certainly is the Book of the Creation, the Book of the Incarnation, the Book of the Resurrection, and therefore the Book of man's high origin and destiny and glorious immortality.

Finally, I point you to a remedy for much of our perplexity and distress in the ancient creeds which are the symbols and shrines of that faith which was committed to the Church, and of which she is the witness and keeper for all men and for all time.

The Church has wisely allowed large liberty to her children in respect of their interpretation of the Bible. Upon no special theory of inspiration or interpretation has she put her imprimatur. She has left men free to theorize and philosophize about many facts recorded in Holy Writ. But upon the essential facts themselves she has put her stamp, and in the Apostles' and Nicene Creed she has set forth those things that are to be believed; and that men may be able to give a reason for their faith, she comes into the court of an inquiring world, and gives the evidence of a witness, competent in every way to testify, and impossible to be overthrown. That witness is in the creeds, which close and settle forever the essential faith of the Church. She did not imagine what is contained in these formulæ; she did not guess out their statements; she did not invent

them ; she simply testified to what had been the faith from the beginning. No one now living is competent to testify against her.

All who are members of the Church have accepted that testimony and have sworn allegiance to the facts and truths contained in it.

I do not hesitate to say, therefore, that the Layman or the Clergyman of the Church who denies an article of the Creed is false to his oath and a traitor to the Church.

The man who reads into the Creed and then reads out of it only his own pet notions, disregarding its historic sense, is disingenuous, and the man who explains it by explaining it all away, is dishonest.

The man who denies the miraculous conception and resurrection of Jesus Christ not only becomes himself an infidel, but he also strikes at the sacred heart of Him who died on the cross for all, and tries to destroy the hope of the world. For Christianity is the world's best hope and sure salvation, and whoever tries to undermine the one tries also to destroy the other, and so is the enemy of both God and man.

I urge you, brethren of the Clergy and Laity, to be grounded and established in the faith ; to hold it fast ; to preach, study, and understand the evidences of Christianity, and so be ready to give an answer to the questions and attacks of unbelievers, and find rest and satisfaction for your souls.

I have felt constrained, dear brethren, to speak of some subjects which are exciting the attention of thoughtful men everywhere, because they are subjects in which we as well as the world about us must be interested. If we have no revelation ; if we have no divine Redeemer ; if we have no true and certain faith—we might as well go home and never go to church or Convention again. But I bid you believe that God is not dead ; that the world is not orphan ; that the Church is the Body of Christ ; and I beg you be true and loyal and faithful children, even to your lives' end.

#### DETAILED REPORT.

June 12. South Bethlehem : meeting of Committee.

June 15. Packer Memorial Church : Baccalaureate Sunday.

June 17. Selwyn Hall : made address.

June 19. Lehigh University Commencement.

June 22. Eaglesmere : preached.

June 22. St. John's Church, Laporte : preached.

June 24. St. John's Church, Laporte : consecrated church and preached.

- June 26. St. John's Church, Salem : preached.  
June 26. Zion Church, Sterling : preached.  
June 27. St. Paul's Church, Pleasant Mount : preached.  
June 27. St. James' Church, Dundaff : preached.  
June 29. Nativity Church, South Bethlehem : preached.  
July 1. Nativity Church, South Bethlehem : confirmed two (2).  
July 1. Received as Postulant Ambrose D. Gring.  
July 6. St. John's Church, Dingman's Ferry : confirmed ten (10), preached, and celebrated Holy Communion.  
July 6. Good Shepherd Church, Milford : confirmed seven (7), preached.  
July 7. Good Shepherd Church, Milford : celebrated Holy Communion and baptized one (1).  
July 13. Nativity Church, South Bethlehem : preached.  
July 13. Commissioned William Nicholson Lay Reader.  
July 20. Grace Church, Allentown : preached.  
July 22. Commissioned as Lay-Readers, William H. Sayre, Albert N. Cleaver, and John T. Jeter.  
July 27. Chautauqua, New York : preached.  
July 29. Chautauqua, New York : lectured.  
August 3. Trinity Church, Bethlehem : preached and celebrated Holy Communion.  
August 10. Spring Lake, N. J. : preached.  
August 17. Belmar, N. J. : preached.  
August 31. Trinity Church, Bethlehem : preached.  
September 7. Glen Summit : preached.  
September 7. Log Chapel, Laurel Run : preached.  
September 8. Board of Missions : presided.  
September 10. Lehigh University : opening service.  
September 11. Meeting of the Standing Committee.  
September 13. St. Luke's Church, Scranton : confirmed one (1).  
September 14. Grace Church, Honesdale : preached twice, celebrated Holy Communion, addressed Sunday School, and confirmed twenty-four (24).  
September 15. Mission at Oakland and Susquehanna : preached and confirmed three (3).  
September 16. Grace Church, Great Bend : preached.  
September 16. St. Mark's Church, New Milford : preached and confirmed two (2).  
September 17. St. John's Church, Lawrenceville : preached and confirmed four (4).

September 18. St. Mary's Church, Westfield : preached and confirmed three (3).

September 19. Mission at Galeton : preached and confirmed seven (7).

September 20. Christ Church: Coudersport : preached and confirmed six (6).

September 21. All Saints' Church, Brookland : preached and confirmed six (6).

September 22. St. Andrew's Church, Tioga : preached and confirmed two (2).

September 23. St. James' Church, Mansfield : preached and confirmed five (5).

September 24. St. Thomas' Church, Fall Brook : preached and confirmed ten (10).

September 25. Trinity Church, Antrim : preached and confirmed five (5).

September 26. St. Paul's Church, Wellsboro : preached and confirmed twenty-nine (29).

September 28. Church of the Redeemer, Sayre : preached and confirmed nine (9).

September 28. Trinity Church, Athens : preached and confirmed twelve (12).

September 30. Gave consent to the consecration of the Rev. Edward Robert Atwell, Bishop of West Missouri.

September 30. Gave Letter Dimissory to the Rev. Geo. R. Savage.

October 1. Bishopthorpe School : address.

October 5. All Saints' Church, Paradise : preached and confirmed one (1).

October 5. Christ Church, Leacock : preached and confirmed one (1).

October 5. Grace Church, Nickel Mine : preached and confirmed one (1).

October 5. Columbia : conferred with Vestry.

October 5. Mission at Safe Harbor : preached and confirmed three (3).

October 5. St. John's Church, Lancaster : meeting of the Archdeaconry, presided and made address.

October 10. Lehigh University, Founder's Day: Trustees' meeting.

October 12. Packer Memorial Church : preached.

October 14. Archdeaconry, Reading : address.

- October 15. St. Gabriel's Church, Douglassville : preached.
- October 16. Received the Rev. Floyd E. West, from the Diocese of Long Island.
- October 10. St. Luke's Church, Philadelphia : preached for St. Andrew's Brotherhood.
- October 20. Trinity Church, Pittsburgh : House of Bishops.
- October 21. Trinity Church, Pittsburgh : House of Bishops.
- October 22. Trinity Church, Pittsburgh : House of Bishops.
- October 23. St. John's Church, Huntingdon : preached and confirmed seven (7).
- October 24. Trinity Church, Tyrone : preached and confirmed four (4).
- October 25. Philipsburg, Decatur Chapel : preached and confirmed two (2).
- October 26. St. Paul's Church, Philipsburg : preached and confirmed twelve (12).
- October 26. Mission at Ashcroft : preached and confirmed four (4).
- October 27. Trinity Church, Orbisonia : preached and confirmed three (3).
- October 29. Mission at Thompsontown : preached.
- October 30. Nativity Mission, Newport : preached and confirmed one (1).
- November 1. Church of the Nativity, South Bethlehem : celebrated Holy Communion.
- November 2. Received notice of the deposition from the Ministry of W. H. Milnes, by the Bishop of Florida.
- November 2. Packer Memorial Church : preached.
- November 4. St. Stephen's Church, Harrisburg : Woman's Auxiliary, celebrated Holy Communion, presided, and made address.
- November 5. Woman's Auxiliary.
- November 11. Board of Managers, New York.
- November 14. Examination of Candidate for Orders.
- November 15. Gave Letter Dimissory in favor of the Rev. H. J. Broadwell to the Diocese of Arkansas.
- November 16. St. Philip's Church, Summit Hill : preached and confirmed twelve (12).
- November 16. Mission, Lansford : preached.
- November 16. Calvary Church, Tamaqua : preached and confirmed eight (8).
- November 17. Trinity Church, Shamokin : preached and confirmed eight (8).

November 17. Laid Foundation-Stone of the new Church.

November 18. Trinity Church, Centralia: preached.

November 18. St. John's Church, Ashland: preached and confirmed nineteen (19).

November 19. Church of Faith, Mahanoy City: preached and confirmed fifteen (15).

November 20. St. Paul's Church, White Haven: preached and confirmed five (5).

November 20. Mission at Sandy Valley: preached and confirmed six (6).

November 27. Gave Letter Dimissory in favor of the Rev. C. L. Fulforth to Diocese of Pennsylvania.

November 27. Received notice of the deposition from the Ministry of J. Lester Morton, by the Bishop of New York.

November 30. St. Stephen's Church, Harrisburg: preached.

November 30. St. Paul's Church, Harrisburg: preached to St. Andrew's Brotherhood.

December 6. Gave consent to the consecration of the Rev. Henry Melville Jackson, D.D., to be Assistant Bishop of the Diocese of Alabama.

December 7. St. Clement's Church, Wilkes-Barre: preached and confirmed six (6).

December 7. St. John's Church, Ashley: preached and confirmed six (6).

December 7. St. Stephen's Church, Wilkes-Barre: preached.

December 9. Board of Managers, New York.

December 10. Bishopthorpe School: lectured.

December 14. St. Peter's Church, Hazleton: preached and confirmed eight (8).

December 14. Mission at Weatherly: preached, baptized one (1), and confirmed three (3).

December 16. Lehigh University: lectured on Evidences.

December 16. Gave Letter Dimissory in favor of the Rev. J. B. Blanchet, to Diocese of Ohio.

December 21. Church of the Nativity, South Bethlehem: ordained to the Priesthood the Rev. Stewart P. Keeling and the Rev. William Dorwart.

December 25. Church of the Nativity, South Bethlehem: celebrated Holy Communion.

December 27. Church of the Nativity, South Bethlehem: celebrated Holy Communion.

December 28. Trinity Church, Bethlehem: preached and celebrated Holy Communion.

January 1. Celebrated Holy Communion.

January 4. Delano: preached and confirmed six (6).

January 4. Shenandoah: preached and confirmed eight (8).

January 6. New York.

January 11. Christ Cathedral, Reading: preached.

January 11. St. Barnabas' Church, Reading: preached.

January 13. Trinity Church, Easton: Archdeaconry of Reading, presided and made address.

January 14. Bishopthorpe School.

January 14. Received notice of the deposition from the Ministry of J. Buchanan Drysdale, by the Bishop of Long Island.

January 17. Mission at Forest City: preached and confirmed six (6).

January 18. Trinity Church, Carbondale: preached and confirmed eight (8).

January 18. St. James' Church, Jermyn: preached and confirmed four (4).

January 19. Carbondale: Archdeaconry of Scranton.

January 20. Presided and celebrated Holy Communion; made address.

January 23. Packer Memorial: preached.

January 27. Church of the Nativity: gave the Benediction in the office for the Solemnization of Matrimony.

February 1. Church of the Nativity: preached.

February 3. House of Bishops, New York.

February 4. House of Bishops, New York.

February 8. Vassar College, Poughkeepsie: preached.

February 10. Board of Managers, New York.

February 10. Received Letter Dimissory from Bishop of New Jersey in favor of the Rev. Wm. Ernest Daw.

February 15. St. Paul's Church, Harrisburg: preached and confirmed six (6).

February 15. Trinity Church, Steelton: preached and confirmed twenty-four (24).

February 15. St. Stephen's Church, Harrisburg: preached and confirmed six (6).



February 16. Trinity Church, Chambersburg: preached and confirmed four (4).

February 17. St. John's Church, Carlisle: preached and confirmed sixteen (16).

February 18. St. Luke's Church, Mechanicsburg: preached and confirmed three (3).

February 19. St. Paul's Church, Manheim: preached and confirmed three (3).

February 20. St. John's Church, Marietta: preached and confirmed three (3).

February 21. St. John's Church, York: said Evening Prayer.

February 22. St. John's Church, York: preached and confirmed five (5).

February 22. St. Paul's Church, Columbia: preached.

February 23. Conference at Reading with Bishop Howe.

February 27. Deposed from the Ministry Wm. L. Woodruff, in the Church of the Nativity, South Bethlehem, and in the presence of the Rev. C. K. Nelson and the Rev. F. M. Bird.

March 1. St. Andrew's Church, Alden: preached and confirmed nine (9).

March 1. St. George's Church, Nanticoke: preached and confirmed thirteen (13).

March 1. St. Peter's Church, Plymouth: preached and confirmed nine (9).

March 2. Christ Church, Milton: preached and confirmed four (4).

March 3. Mission at Watsontown: preached and confirmed ten (10).

March 4. St. Matthew's Church, Sunbury: preached and confirmed ten (10).

March 8. University Chapel: preached.

March 10. Board of Managers, New York.

March 15. St. James' Church, Lancaster: preached and confirmed forty (40).

March 15. St. John's Church, Lancaster: preached and confirmed thirty-six (36).

March 16. St. Paul's Church, Columbia: preached and confirmed eight (8).

March 19. Received Letter Dimissory from the Bishop of Delaware in favor of the Rev. Edward Henry Eckel.

March 22. St. Stephen's Church, Wilkes-Barre: preached and confirmed forty-one (41).

March 22. Calvary Chapel: preached.

March 22. St. Stephen's Church: preached.

March 23. St. Paul's Church, Montrose: preached and confirmed twelve (12).

March 24. St. Andrew's Church, Springville: preached and celebrated Holy Communion.

March 24. St. Peter's Church, Tunkhannock: preached and confirmed five (5).

March 27. Trinity Church, Bethlehem: preached and confirmed one (1).

March 29. Church of the Nativity, South Bethlehem: celebrated Holy Communion in the morning; and in the evening, preached and confirmed fifty (50).

March 31. Lehigh University: lectured.

April 5. St. Luke's Church, Scranton: preached and confirmed forty-three (43).

April 5. Mission at Dunmore: preached and confirmed twenty-six (26).

April 5. Church of the Good Shepherd, Scranton: preached and confirmed fourteen (14).

April 6. St. David's Church, Scranton: preached and confirmed eighteen (18).

April 7. New York.

April 12. St. Michael's Church, Birdsboro: preached and confirmed eight (8).

April 12. Bangor Church, Churchtown: preached and confirmed three (3).

April 13. St. Luke's Hospital, South Bethlehem: Trustees' Meeting.

April 14. Board of Managers, New York.

April 19. St. Mark's Church, Mauch Chunk: preached and confirmed twenty (20).

April 19. East Mauch Chunk: preached.

April 20. St. Mark's Church, Mauch Chunk: attended Vestry Meeting.

April 22. Gave Letter Dimissory in favor of the Rev. J. Cooper to the Bishop of Pittsburgh.

April 22. Gave Letter Dimissory in favor of the Rev. J. H. Black to the Diocese of Maryland.

April 24. St. Mark's Church, Lewistown: preached and confirmed seven (7).

April 26. St. Luke's Church, Altoona: preached and confirmed forty-five (45).

April 27. St. Luke's Church, Altoona: confirmed one (1).

April 27. St. John's Church, Bellefonte: preached and confirmed nine (9).

April 28. St. Paul's Church, Lock Haven: preached and confirmed nine (9).

April 29. St. Paul's Church, Troy: preached and confirmed three (3).

April 30. Church of the Good Shepherd, Fairfield: preached and confirmed five (5).

April 30. Church of Our Saviour, Montoursville: preached and confirmed three (3).

May 1. Celebrated Holy Communion for the sick.

May 1. St. James' Church, Exchange: preached and confirmed five (5).

May 1. St. James' Church, Muncy: preached and confirmed nineteen (19).

May 2. Wadleigh Memorial Chapel, Williamsport: preached and confirmed twelve (12).

May 3. Christ Church, Williamsport: preached and confirmed twenty-one (21).

May 3. St. John's Chapel, Williamsport: preached and confirmed seven (7).

May 3. Trinity Church, Williamsport: preached and confirmed fifteen (15).

May 5. Christ Church, Danville: preached and confirmed fourteen (14).

May 6. St. Paul's Church, Catawissa: preached.

May 6. St. Paul's Church, Bloomsburg: preached and confirmed twenty-four (24).

May 6. Received Letter Dimissory from Bishop of Central New York in favor of the Rev. J. W. Graf.

May 6. Received Letter Dimissory from Bishop of New York in favor of Rev. John W. Burras.

May 7. Gave License as Lay-Reader to Mr. Herbert Thompson, of Thompsontown.

May 10. Trinity Church, Pottsville: preached twice, celebrated Holy Communion, and confirmed thirty-six (36).

May 10. St. James' Church, Schuylkill Haven: preached.

May 11. Mission at Forestville: preached and confirmed six (6).

May 11. St. Paul's Church, Minersville: preached and confirmed ten (10).

May 12. Frackville: preached, confirmed four (4), and consecrated Greenwood Cemetery.

May 12. Church of the Apostles, St. Clair: preached and confirmed fourteen (14).

May 13. St. Mark's Church, Mauch Chunk: Meeting of Board of Missions.

May 14. Gave Letter Dimissory to the Diocese of Rhode Island in favor of the Rev. Wm. C. Langdon, D.D.

May 16. Grace Church, New York: preached and celebrated Holy Communion; St. George's Church, New York, evening, preached to Knights of Temperance.

May 18. Reading: conference with Bishop Howe.

May 23. In the Church of the Nativity, South Bethlehem; I ordained to the Diaconate, Wm. Wirt Mills, Morris W. Christman, Ambrose D. Gring, M.A., Elmer E. Shoemaker, M.A.; and to the Priesthood, the Reverends Elwood Worcester, M.A., Ph.D., and Harvey S. Fisher, M.A., B.D.; the Rev. George C. Foley, Rector of Trinity Church, Williamsport, preaching the sermon, and the Rev. Messrs. C. K. Nelson, George C. Foley, R. H. Kline, M. A. Tolman, S. P. Kelly, and George Dorwart assisting in the Laying on of Hands.

May 24. Packer Memorial Church: preached and confirmed three (3).

May 24. Trinity Church, Easton: evening, preached and confirmed nine (9).

June 8. Trinity Church, Pittston: preached and confirmed eight (8).

SUMMARY.—Church Services, 228. Sermons, 181. Addresses, 110. Baptisms, 2. Confirmations, 1051. Holy Communion, 44. Ordinations, 8.

NELSON SOMERVILLE RULISON,  
*Assistant Bishop.*

## STATISTICS FOR THE YEAR.

## Postulants for the Ministry :

Mr. J. Erwin Brodhead.

Mr. Wm. Chauncey Langdon, Jr.

Mr. Edward James McHenry.

Mr. Norman J. Ranck.

## Candidates for Holy Orders :

Mr. G. W. Van Fossen.

Mr. J. M. Neifert.

Mr. Wm. Coney.

Candidates for Holy Orders, Ordained Deacons, by the Right Reverend Nelson Somerville Rulison, D.D., Assistant Bishop, in the Church of the Nativity, South Bethlehem, May 23, 1891 :

Mr. Wm. Wirt Mills.

Mr. Morris W. Christman.

Mr. Ambrose D. Gring, M.A.

Mr. Elmer E. Shoemaker, M.A.

Deacons advanced to the Priesthood by the Assistant Bishop, in the Church of the Nativity, South Bethlehem :

The Rev. Stewart P. Keeling.

The Rev. William Dorwart.

The Rev. Elwood Worcester, Ph.D.

The Rev. Harvey L. Fisher, B.D.

## Clergymen received into the Diocese :

1890.

October 16. The Rev. Floyd E. West, from the Diocese of Long Island.

1891.

February 10. The Rev. Wm. Ernest Daw, from the Diocese of New Jersey.

March 9. The Rev. Edward H. Eckel, from the Diocese of Delaware.

May 6. The Rev. J. N. Graf, from the Diocese of Central New York.

May 6. The Rev. John W. Burras, from the Diocese of New York.

May 18. The Rev. Elwood Worcester, Ph.D., from the Diocese of New York.

May 19. The Rev. Frederick H. Post, from the Diocese of Oregon.

Clergymen transferred to other Dioceses :

1890.

June 16. The Rev. Wm. H. Platt, to the Diocese of Central New York.

October 2. The Rev. George R. Savage, to the Diocese of Pennsylvania.

November 15. The Rev. H. J. Broadwell, to the Diocese of Arkansas.

November 27. The Rev. C. L. Fulforth, to the Diocese of Pennsylvania.

December 16. The Rev. J. B. Blanchet, to the Diocese of Ohio.

1891.

April 22. The Rev. Jeremiah Cooper, to the Diocese of Pittsburg.

April 22. The Rev. J. H. Black, to the Diocese of Maryland.

May 16. The Rev. Wm. C. Langdon, D.D., to the Diocese of Rhode Island.

Laymen commissioned as Lay-Readers :

Mr. G. W. Donaldson, St. John's Church, Dingman's Ferry.

Mr. T. W. Challon, Church of the Redeemer, Sayre.

Mr. E. E. Scott, St. Philip's Church, Summit Hill.

Mr. Wm. A. Richardson, Trinity Church, Shamokin.

Mr. H. L. Sholly, Tyrone.

Mr. Wm. Coney, St. Luke's Church, Scranton.

Mr. N. M. Baker, St. Mary's Church, Westfield.

Mr. J. B. Frye, St. James' Church, Drifton.

Mr. Theo. Patterson, Safe Harbor.

Mr. Wm. Nicholson, Wellsboro.

Mr. Wm. H. Sayre, }

Mr. A. N. Cleaver, } Church of the Nativity, South Bethlehem.

Mr. John T. Jeter, }

Mr. Robert W. Ham, Grace Church, Honesdale.

Mr. J. I. Brodhead, Trinity Church, Carbondale.

Mr. A. V. Mull, St. Paul's Church, Philipsburg.

Mr. H. A. Dickson, St. Paul's Church, Philipsburg.

Mr. William J. Middleton, Trinity Church, Steelton.

Mr. Frank Kirkland, St. John's Church, Lawrenceville.  
 Mr. E. Colburn, St. John's Church, Lawrenceville.  
 Mr. Charles Hawkins, Mission at Shenandoah.  
 Mr. William Beverson, Mission at Fall Brook.  
 Mr. Robert C. Hunt, Mission at Frackville.  
 Mr. W. Lincoln Beaumont, Mission at St. Clair.  
 Mr. Edgar Campbell, Mission at Weatherly.  
 Mr. E. B. Leaf, St. Michael's Church, Birdsboro.  
 Mr. Herbert Thompson, Mission at Thompsontown.

#### ORGANIZING SECRETARIES FOR WOMAN'S AUXILIARY.

##### ARCHDEACONRY OF READING.

*Organizing Secretary*, Mrs. F. W. Boyer..... .Pottsville.

##### ARCHDEACONRY OF HARRISBURG.

*Organizing Secretary*, Mrs. George Douglas Ramsay.....Harrisburg.

##### ARCHDEACONRY OF SCRANTON.

*Organizing Secretary*, Mrs. H. F. Warren.....Scranton.

##### ARCHDEACONRY OF WILLIAMSPORT.

*Organizing Secretary*, Mrs. W. H. Graff.....Williamsport.

#### CLERICAL RELIEF FUND.

Amount on hand at last accounting.....	\$57 13
Received since from the Churches.....	482 34
Whole amount.....	<u>\$539 47</u>
Amount dispensed.....	651 03
Overdrawn.....	<u>\$112 44</u>

## APPENDIX C.

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### REPORT OF THE GENERAL DIOCESAN MISSIONARY OF CENTRAL PENNSYLVANIA FOR THE CONVENTION YEAR ENDING MAY 31, 1891.

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*To the Right Reverend Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

REVEREND FATHER IN GOD,—I herewith present my report as your General Diocesan Missionary for the Convention year ending May 31, 1891. At its close we are met (in the natural growth of the Diocese) with the same confronting difficulty of lack of means and the right kind of men. Nevertheless, more vacant points have been supplied this year than last, and nearly five times as many scattered communicants have been referred to Parishes and Organized Missions.

The vacant places have been supplied as far as possible with services, the Holy Sacraments administered, and the scattered sheep cared for.

Nothing has been done in regard to the pressing demand for Church work and services in Austin, Potter County, Everett, in Bedford County, the Mission in Sullivan County, and other points urged in my report of last year.

The old stone Church in Thompsontown, Juniata County, which has not been used for the services of the Church for nearly fifty years, has been reopened, and communicants gathered to the Holy Communion from miles distant, and now regular services are maintained by your Missionary, with the assistance of a well-qualified and energetic Lay-Reader. At Selinsgrove, Snyder County, a neat chapel in the house on the Church lot, has been fitted up by Miss Mary K. Snyder, which meets the present needs of the Mission. One thousand dollars has been subscribed for a Church building, eight



hundred of the sum being offered by the liberal contributor who has made all the donations heretofore.

St. Luke's Church, Blossburg, Tioga County, where services have not been held for years, and which had been laid waste by neglect, has been restored, refitted, and regular services resumed under the charge of the Rev. J. U. Graf, of Antrim. The few communicants are in earnest and have a mind to work.

The Church has been carried in her integrity, to several places where her voice has never before been heard and where she has been most heartily welcomed, among which may be mentioned Galetton and Sweeden, in Potter County; McAllisterville and Richfield, in Juniata County. There are scores of towns in the Diocese where her orderly and devout services would be gladly received and her Clergy made welcome. Two places of considerable importance have recently offered funds for building Chapels, provided regular services can be maintained.

Another year's experience confirms your Missionary in the opinion set forth in his last report, viz.: "There is no limit to our possibilities had we means and men. The present system covers all lines. It is only necessary to follow them out and give them a fair test before enlarging on uncertain schemes."

In the matter of finances, we again come out ahead, I having handed in my check to the Treasurer of the Board of Missions for the sum of \$53.97, being cash dividends declared after paying all traveling expenses, including postage and telegraphing. Your Missionary has thus fully redeemed his promise of three years ago, of becoming a source of constant revenue to the Diocese, and no expense whatever.

As my resignation has been for some time in your possession, and my relations with the Diocese are soon to be severed, it may not be inopportune at this time to make a comparison with my former reports, it being borne in mind that that of 1888 only covers seven months of the Convention year. For convenience this comparison is made in tabulated form at the close of this report.

With hearty expressions of thankfulness for the continued kind consideration shown by the senior Bishop, yourself, and the Clergy and Laity of the Diocese, through a pleasant and laborious term, with the hope that the work may be better and more thoroughly done by younger and more vigorous brains and feet, that the poor, scattered, faithful, anxiously waiting Church-folk in the remote

sections of the Diocese may continue to be cared for, and praying that the richest blessings of the Father of mercies and God of all comfort may ever be with you, your Diocese, and your people,

I remain,

Reverend Father in God,

Your Obedient Servant in His Church,

SAMUEL P. KELLY.

ALL SAINTS' PARISH, BROOKLAND, POTTER COUNTY, PA.,

June 1, 1891.

### WHERE AND HOW.

The work has been done in the Diocese arranged according to the territory of the Archdeaconries, is tabulated and indicated as follows :

Organized points visited (with Parishes or Mission Stations) are printed in Roman.

New places visited in *Italics*.

Where services have been held with an \*.

Where the claims of Diocesan Missions have been presented with a †.

Where communicants reside having no Parochial relations with a ‡.

If a Church building or lot has been acquired during the year or a Church consecrated by a §.

Places visited where there are Organized Parishes and Rectors (except where claims of Diocesan Missions have been presented), 126 in number, have been omitted.

### READING ARCHDEACONRY.

Ashland,\*† Catasauqua,‡ Delano,\* Forestville,\* Girardville,\* Mahanoy City,\*† Minersville,\* Schuylkill Haven,\* Shenandoah,\* Slatington,‡ Summit Hill,\* Tamaqua,\* Weatherly.\*

### HARRISBURG ARCHDEACONRY.

Altoona,\*† Bedford,\* Everett,\*‡ Gettysburg,\* Huntingdon,\* Lancaster (St. John's),† Lykens,\* Manheim,\* McAllisterville,\*† Mount Union,‡ Richfield,\*† Safe Harbor,\* Thompsonstown,\*† Tyrone,\* Williamstown.\*

### SCRANTON ARCHDEACONRY.

Carbondale,\*† Davidson,‡ Dundaff,\* Dushore,‡ Eaglesmere,\*‡ Forest City,\* Hyde Park,\*‡ Laporte,\*‡ Pittston,\* Sonestown,‡ Stroudsburg.‡

## WILLIAMSPORT ARCHDEACONRY.

Antrim,\*† Blossburg,\*† Brookland,\* Dewart,† Elkland,\*† Fall Brook,\*  
 Gaines,† Galetton,\*† Hall's,\*† Keating Summit,† Latonia,† Lawrenceville,\*  
 Lewisburg,\*† Mansfield,\* Mills,† Milton,\* Montandon,† Montgomery,† North-  
 umberland,\* Renovo,\* Selinsgrove,\* Sweenen,\* Tioga,\* Ulysses,† Watontown,\*  
 Westfield,\* Williamsport (Christ Church and Missions).\*†

## SERVICES.

Number of Services held.....	180
Holy Communion administered.....	65
Baptisms, adult.....	12
Baptisms, infant.....	30
Total Baptisms.....	42
Presented for Confirmation.....	13
Sermons.....	134
Addresses.....	92
Claims of Diocesan Missions.....	5
Total Sermons, etc.....	231
Burial.....	1
Marriages.....	3
Church Consecrated by Bishop.....	1

## PASTORAL.

Pastoral calls upon families and individuals outside of parochial boundaries.....	990
---	-----

## PLACES.

Places visited for the first time.....	4
Places revisited in Mission field.....	158
New points opened.....	4
Total.....	166
Parishes or Missions visited where there are no incumbents, or served by Lay Readers.....	28
Places served where there is no organization.....	12
Total.....	40

## OUR SCATTERED PEOPLE.

Scattered Communicants reported to nearest Clergymen.....	348
Scattered Communicants too remote for such reference.....	161
Communicants in old Parishes or Missions without incumbents, or served by Lay Readers.....	450
Total.....	611
Loss by death or removal.....	14
Total in charge of the General Missionary.....	597
To which add those reported as above.....	348
Making whole number in charge of General Missionary during the year.....	945

## WHAT HAS BEEN DONE WITH THE MONEY.

To amount of offerings and other receipts to May 31, 1891	\$198 65
By traveling expenses (including amounts paid for Clergymen traveling with and aiding the General Missionary).....	\$144 68
By cash dividend declared and paid to Treasurer of the Board of Missions.....	53 97
	<hr/>
	\$198 65 \$198 65

## COMPARISON WITH FORMER REPORTS.

1888.	
Total receipts, including \$50 advanced by Bishop Rulison....	\$227 76
Traveling expenses.....	209 47
Balance.....	<hr/>
	\$18 29
1889.	
Total receipts.....	\$313 65
Traveling expenses, including \$50 paid Bishop Rulison.....	292 24
Cash dividend declared and paid.....	<hr/>
	\$21 41
1890.	
Total receipts.....	\$224 60
Traveling expenses.....	172 82
Cash dividend declared and paid.....	<hr/>
	51 78
1891.	
Total receipts.....	\$198 65
Traveling expenses.....	144 68
Cash dividend declared and paid.....	<hr/>
	53 97
Total contribution of General Missionary to Diocesan Mission for three years.....	<hr/>
	\$127 16

## COMPARISON WITH FORMER REPORTS.—(CONTINUED.)

Years.	Services held.	Holy Communion.	Baptisms (adult).	Baptisms (infant).	Baptisms, total.	Presented for Confirmation.	Sermons, Addresses, etc.	Claims of Diocesan Missions presented.	Weddings.	Pastoral Calls outside Parochial boundaries.	Places visited for the first time.	Places revisited.	New points opened.	Parishes or Missions visited where there are no incumbents.	Points served where there is no organization.	Scattered Communicants reported to nearest Clergymen.	Scattered Communicants too remote for said reference.	Communicants in old Parishes or Missions without incumbents or served by Lay-Readers.	Lost by death or removal.	Burials.	Under charge of General Missionary at end of year.	Under charge of General Missionary during the year.
1888.....	120	36	3	12	15	3	181	10	0	658	73	51	11	22	11	81	227	227	0	2	454	535
1889.....	194	56	4	14	18	8	224	17	0	685	17	140	5	22	17	83	233	170	5	2	398	481
1890.....	117	51	6	29	35	13	206	24	1	1217	16	155	11	102	27	72	349	243	12	0	580	652
1891.....	180	65	12	30	42	13	231	5	3	990	4	158	4	28	12	348	161	450	14	1	597	945
Average	163	57	7	24	32	11	220	15		964	27	151	8	51	19	167	248	287			525	392

NOTE.—Churches built, 2; rebuilt, 1; reopened, 2; Rectories, 2; Lots secured for Church purposes, 4; Chapel, 1.

# APPENDIX D.

## REPORT OF THE TREASURER OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR THE YEAR ENDING JUNE 1, 1891.

### GENERAL ACCOUNT.

*P. R. Stetson, Treasurer, in account with the Diocese of Central  
Pennsylvania.*

1891.	DR.	1891.	CR.
To balance Convention Fund June 1, 1890.....	\$3,874 71	By balance Episcopal Fund June 1, 1890.....	\$6,293 30
Receipts from Parishes as per report Episcopal Fund.....	5,122 83	Payments as per report Episcopal Fund.....	8,636 23
Receipts from Parishes as per report Convention Fund.....	2,059 25	Payments as per report Convention Fund.....	1,346 31
Receipts from Investments June 1, 1890, to June 1, 1891.....	2,464 00	Balance Convention Fund June 1, 1891.....	4,587 65
Balance overdrawn, Episcopal Fund.....	7,342 70		
	<u>\$20,863 49</u>		<u>\$20,863 49</u>

The undersigned, appointed to audit the accounts of Mr. P. R. Stetson, Treasurer, for the year ending June 1, 1891, respectfully report that they have audited the same and found them correct.

H. M. NORTH,  
H. STANLEY GOODWIN.

WILKES-BARRE, PA.,  
June 9, 1891.

## SCHEDULE No. 1.

*Report of Trustees of Endowment Fund.*

1890.		
June 1.	To Balance on hand.....	\$2670 68
	“ Sale Cumberland & Penn'a R. R. Bonds, \$1000 each, principal due March 1, 1891,	2000 00
		<b>\$4670 68</b>
	By purchase two \$1000 Bonds Schuylkill & Lehigh R. R. 4%, at 95.....	\$1900 00
	Balance.....	2770 68
		<b>\$4670 68</b>

## SCHEDULE No. 2.

*Unpaid Assessments.*

	Episcopal.	Convention.
St. Matthew's Church, Sunbury.....	\$16 90	\$56 30
Church of the Redeemer, Sayre.....	48 75	31 25
Christ Church, Williamsport.....	37 00	103 00
Trinity Church, Pottsville.....	76 50	235 50
Church of Our Saviour, Montoursville.....	44 00	11 00
St. John's Church, Carlisle.....	27 80	107 86
St. Peter's Church, Hazleton.....	97 00	24 25
St. James' Church, Bedford.....	32 62	29 50
Christ Church, Danville.....		132 75
St. John's Church, Lancaster.....	115 52	78 50
Christ Church, Lykens.....	39 00	19 50
St. Luke's Church, Altoona.....	251 00	232 75
St. James' Church, Muncy.....	86 14	26 50
Trinity Church, Carbondale.....		68 75
St. Paul's Church, Harrisburg.....	2 42	25 75
St. Paul's Church, Troy.....	7 25	13 75
St. James' Church, Mansfield.....	80 50	34 00
All Saints' Church, Paradise.....		5 10
Church of the Faith, Mahanoy City.....	47 25	52 50
St. Paul's Church, Columbia.....	31 30	
St. Paul's Church, Lock Haven.....	12 75	114 25
Trinity Church, Easton.....	73 75	91 25
St. Mark's Church, Lewistown.....		10 00
Grace Church, Allentown.....	65 00	46 25
Church of the Good Shepherd, Milford.....	31 00	7 75
Christ Church, Leacock.....		1 63
St. Andrew's Church, Tioga.....	47 50	42 75
St. Paul's Church, Minersville.....	70 08	61 95
St. Clement's Church, Wilkes-Barre.....	73 00	25 45
St. John's Church, Ashland.....	25 20	23 25
Trinity Church, West Pittston.....	103 00	25 75
	<b>\$1542 23</b>	<b>\$1738 79</b>

## SCHEDULE No. 3.

*Assessments for year 1891 for Episcopal and Convention Funds.*

Episcopal Fund.....	\$8980 00	
Less Interest Endowment.....	1907 92	
	<hr/>	\$7072 08
Amount paid to June 1, 1891.....		5122 83
	<hr/>	<hr/>
Amount still due.....		\$1949 25
Convention Fund.....	\$2245 00	
Amount paid to June 1, 1891.....	2059 25	
	<hr/>	<hr/>
Amount still due.....		185 75
	<hr/>	<hr/>
Total amount due on both funds for 1891.....		\$2135 00

## SCHEDULE No. 4.

*Investments of the Diocese of Central Pennsylvania.*

County of Allegheny 5 per cent. Bonds, payable 1913 (from P. Baldy), January and July.....	\$6,000 00
Schuylkill and Lehigh Railroad \$1000 Bonds (from Isaac Eckert), 4½ per cent., May and November.....	1,900 00
Western Pennsylvania Railroad Bond, 6 per cent., payable 1893 (from Edward Brooke), April and October.....	1,000 00
Cincinnati and Muskingum Valley Railroad 7 per cent. Bond, 1901 (from W. F. Reynolds for St. Paul's Church, Philipsburg, and St. John's Church, Bellefonte), January and July.....	1,000 00
City of Harrisburg 6 per cent. Bonds, January and July.....	8,500 00
Philadelphia and Reading Railroad Co. General Mortgage 7 per cent. Bond, June and December.....	8,000 00
United States 4 per cent. Consols, payable after July 1, 1907.....	1,050 00
Western Union Telegraph Stock, 26 shares.....	2,093 55
St. Mark's Church, Mauch Chunk, Lehigh Valley Railroad Bonds held by Rector, Wardens, and Vestry of St. Mark's Church.....	10,000 00
Pennsylvania Bolt and Nut Co., Lebanon, Pa., 2 Bonds, \$1000 each, first mortgage, payable 1894 (5 per cent.), April and October.....	2,000 00
Grace Church, Allentown, interest paid to September 1, 1876.....	1,000 00
Trinity Church, Williamsport, interest paid to December 31, 1879..	2,000 00
Christ Church, Danville, interest paid to June 1, 1883.....	1,000 00
Individual notes held by Trustees:	
H. J. Beatty, interest paid to April 15, 1881.....	\$50 00
G. I. Beatty, interest paid to April 15, 1881.....	100 00
J. Wister, interest paid to March, 1881.....	100 00
R. Hogan, interest paid to May 1, 1881.....	100 00
	<hr/>
	350 00
Unpaid subscriptions to Endowment Fund.....	2,567 75
Cash balance.....	2,770 68
	<hr/>
	\$51,231 98

Interest was not paid on Cincinnati and Muskingum Railroad Bonds.  
 Cumberland and Pennsylvania Railroad Bonds, \$1000 each, were redeemed,  
 and two \$1000 Bonds, Schuylkill and Lehigh 4½ per cent., purchased.



## SCHEDULE No. 5.

*P. R. Stetson, Treasurer, in account with the Episcopal Fund of the  
Diocese of Central Pennsylvania.*

	DR.	CR.
To cash receipts from Parishes from June 1, 1890, to June 1, 1891 :		
St. Paul's Church, Wellsboro.....	\$43 50	
St. Paul's Church, Troy.....	25 00	
St. Paul's Church, Columbia.....	14 50	
St. Philip's Church, Summit Hill.....	48 00	
St. Luke's Church, Altoona.....	5 00	
St. Luke's Church, Scranton.....	172 00	
Church of the Holy Apostles, St. Clair.....	23 00	
Christ Church, Leacock.....	4 50	
St. John's Church, Lancaster.....	139 62	
St. Mark's Church, Jonestown.....	2 42	
St. Luke's Church, Mechanicsburg.....	13 50	
St. James' Church, Bedford.....	8 00	
Grace Church, Allentown.....	60 50	
Trinity Church, Antrim.....	10 25	
Trinity Church, Carbondale.....	82 00	
Trinity Church, Centralia.....	2 00	
St. John's Church, Ashland.....	13 70	
St. John's Church, Bellefonte.....	51 80	
St. James' Church, Drifton (special).....	120 00	
St. Michael's Church, Birdsboro.....	25 00	
Grace Church, Honesdale (special).....	25 00	
St. Stephen's Church, Harrisburg.....	25 00	
St. Paul's Church, Lock Haven.....	11 25	
St. Stephen's Church, Wilkes-Barre.....	50 00	
Church of Our Saviour, Montoursville.....	23 50	
St. Paul's Church, Philipsburg.....	11 50	
St. Luke's Church, Scranton (special).....	25 00	
St. James' Church, Lancaster.....	25 00	
Miss J. W. Coleman.....	100 00	
St. John's Church, Catawissa.....	7 00	
St. Stephen's Church, Wilkes-Barre.....	154 10	
St. James' Church, Drifton.....	109 00	
Church of the Nativity, South Bethlehem.....	220 50	
St. Paul's Church, Bloomsburg.....	130 00	
Christ Church, Towanda.....	25 00	
Trinity Church, Pottsville (special).....	25 00	
Grace Church, Honesdale.....	145 00	
St. James' Church, Eckley.....	18 00	
St. Luke's Church, Altoona.....	11 00	
St. Thomas' Church, Morgantown.....	9 00	
Bangor Church, Chyrechtown.....	12 00	
Christ Church, Towanda.....	112 95	
Trinity Church, Williamsport.....	225 00	
St. Michael's Church, Birdsboro.....	47 50	
St. Paul's Church, Philipsburg (special).....	15 00	
Carried forward.....	\$2426 59	

Brought forward.....	\$2426 59
Christ Church, Leacock.....	6 75
Grace Church, Nickel Mine.....	1 25
All Saints' Church, Paradise.....	15 35
St. Paul's Church, Manheim.....	25 00
Trinity Church, Chambersburg.....	40 00
All Saints' Church, Brookland.....	25 00
St. Mark's Church, Jonestown.....	2 67
St. Luke's Church, Altoona.....	47 75
Christ Church, Towanda.....	55 25
Trinity Church, Athens.....	58 00
St. James' Church, Lancaster.....	287 10
Trinity Church, Pottsville.....	400 00
St. John's Church, Carlisle.....	60 32
St. Luke's Church, Scranton.....	384 00
Holy Apostles' Church, St. Clair.....	35 00
St. Paul's Church, Harrisburg.....	100 00
St. Paul's Church, Lock Haven.....	17 00
Christ Mission, Susquehanna.....	8 50
Oakland Mission.....	5 75
Church of the Good Shepherd, Green Ridge.....	105 00
Christ Church, Leacock.....	20 50
All Saints' Church, Paradise.....	7 85
Grace Church, Nickel Mine.....	2 50
St. Paul's Church, Lock Haven.....	60 00
St. Mark's Church, Jonestown.....	1 70
St. Paul's Church, Bloomsburg.....	50 00
St. John's Church, Catawissa.....	7 00
St. Paul's Church, Montrose.....	37 60
St. John's Church, Marietta.....	45 70
St. Paul's Church, Lock Haven.....	38 75
Trinity Church, Easton.....	46 25
St. Clement's Church, Wilkes-Barre.....	38 00
St. Stephen's Church, Harrisburg.....	77 00
Trinity Church, Shamokin.....	70 80
Church of the Redeemer, Sayre.....	76 25
St. Paul's Church, White Haven.....	27 00
Grace Church, Great Bend.....	53 00
St. Mark's Church, New Milford.....	6 25
Calvary Church, Tamaqua.....	41 50
St. Barnabas' Church, Reading.....	107 90
Christ Church, Reading.....	201 00

Cash received from investments from June 1, 1890,  
to June 1, 1891:

One year's interest on \$5000 Philadelphia and Reading 7 per cent. Consolidated Mortgage.....	350 00
One year's interest on \$3000 Philadelphia and Reading 7 per cent. Registered Bonds.....	210 00
One year's interest on \$1000 Western Pennsylvania Railroad Bonds.....	57 00
One year's interest on \$2000 Cumberland and Pennsylv- ania Railroad Bonds.....	120 00
One year's interest on \$8500 City of Harrisburg six per cent. Bonds.....	510 00

Carried forward..... \$6369 83

Brought forward.....	\$6,369 83
One year's interest on \$6000 County of Allegheny Com- promise Bonds.....	300 00
One year's interest on \$1050 Consols.....	42 00
One year's interest on \$2000 first mortgage Bonds Penn- sylvania Nut and Bolt Company.....	100 00
One year's interest on \$10,000 St. Mark's Church, Mauch Chunk, Bonds.....	600 00
Western Union Telegraph Company dividends.....	130 00
Schuylkill and Lehigh Bonds, \$2000, due May 1, 1891..	45 00
Balance overdrawn, Episcopal Fund.....	\$7,342 70

## CR.

By Balance.....	\$6,293 30
Amounts paid from June 1, 1890, to June 1, 1891 :	
By Salary, the Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D.....	2,500 08
By Salary, the Rt. Rev. N. S. Rulison, D.D.....	5,766 15
By cash, the Rt. Rev. N. S. Rulison, D.D. (rent).....	370 00
	<hr/>
	\$14,929 53 \$14,929 53

*P. R. Stetson, Treasurer, in account with the Convention Fund of the  
Diocese of Central Pennsylvania.*

	Dr.	Cr.
To balance June 1, 1890.....	\$3874 71	
St. Michael's Church, Birdsboro.....	30 75	
St. Paul's Church, Wellsboro.....	43 50	
St. Clement's Church, Wilkes-Barre.....	10 80	
St. Paul's Church, Troy.....	25 00	
Packer Memorial Church.....	5 00	
St. Paul's Church, Columbia.....	82 55	
St. Philip's Church, Summit Hill.....	35 75	
St. Luke's Church, Scranton.....	174 00	
Holy Apostles' Church, St. Clair.....	23 00	
St. John's Church, Lancaster.....	154 50	
St. Luke's Church, Mechanicsburg.....	13 50	
Grace Church, Allentown.....	45 50	
St. John's Church, York.....	86 62	
Trinity Church, Carbondale.....	50 00	
Trinity Church, Centralia.....	12 00	
St. John's Church, Ashland.....	41 50	
St. John's Church, Bellefonte.....	72 50	
St. Michael's Church, Birdsboro.....	28 75	
Church of Our Saviour, Montoursville.....	23 50	
St. Paul's Church, Philipsburg.....	67 50	
St. John's Church, Carlisle.....	7 33	
St. John's Church, Catawissa.....	5 25	
St. Stephen's Church, Wilkes-Barre.....	91 25	
St. Mark's Church, Mauch Chunk.....	73 00	
St. James' Church, Drifton.....	27 25	
	<hr/>	
Carried forward.....	\$5105 01	

Brought forward.....	\$5105 01
Church of the Nativity, South Bethlehem.....	77 25
Grace Church, Honesdale.....	36 25
St. James' Church, Eckley.....	4 50
St. Thomas' Church, Morgantown.....	2 25
Bangor Church, Churchtown.....	3 00
Trinity Church, Williamsport.....	56 25
St. Michael's Church, Birdsboro.....	27 25
St. Paul's Church, Manheim.....	2 50
Trinity Church, Chambersburg.....	5 50
Christ Church, Towanda.....	44 75
Trinity Church, Athens.....	14 50
St. James' Church, Lancaster.....	87 75
St. Luke's Church, Scranton.....	96 50
Church of the Holy Apostles, St. Clair.....	8 75
St. Luke's Church, Lebanon.....	37 50
St. Mary's Church, Westfield.....	2 70
St. Paul's Church, Bloomsburg.....	45 00
St. John's Church, Catawissa.....	1 75
Trinity Church, Chambersburg.....	4 50
St. Paul's Church, Montrose.....	15 00
St. John's Church, Marietta.....	14 50
Church of the Good Shepherd, Scranton.....	26 25
St. Stephen's Church, Harrisburg.....	36 75
Trinity Church, Shamokin.....	18 00
St. Paul's Church, White Haven.....	8 25
Grace Church, Great Bend.....	13 25
St. Clement's Church, Wilkes-Barre.....	20 00
Calvary Church, Tamaqua.....	10 75
St. Barnabas' Church, Reading.....	27 50
Christ Church, Reading.....	80 25

## CR.

By traveling expenses of Clergy, Convention.....	\$404 43
By Reporter, Journal, Towanda, printing.....	1 00
By W. G. Roland, stationery.....	6 55
By Coleman Printing Co.....	3 25
By Rev. W. C. Leverett, expenses Standing Committee..	18 48
By B. F. Owen, printing Journal.....	697 57
By W. L. Dunghison, services Assistant Secretary.....	57 60
By B. F. Owen, printing circulars.....	6 50
By Times Publishing Co., printing, Secretary's Office....	46 75
By Rev. W. P. Orrick, expenses Standing Committee....	7 05
By Treasurer's office, postage, typewriting.....	23 00
By Discount, Farmers' National Bank.....	74 13
By Balance.....	4587 65

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\$5933 96	\$5933 96
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**REPORT OF THE TREASURER OF THE INCORPORATED  
TRUSTEES OF THE DIOCESE OF CENTRAL PENN-  
SYLVANIA, FOR THE FISCAL YEAR  
ENDING MAY 31, 1891.**

1890.		
June 1.	To balance.....	\$419 05
Aug. 19.	To refund of insurance paid in 1885 on Grace Church, Allentown .....	32 25
1891.		
Feb. 1.	To one year's interest on Bethlehem Iron Co. \$1000 Bond	50 00
Feb. 1.	To one year's interest on \$5000 of 5 per cent. Pennsylvania State Bonds—in trust for Brookland.....	250 00
Mch. 1.	To one year's interest on \$150 of 4½ per cent. U. S. Bonds	6 75
		<hr/> \$758 05

*Incorporated Trustees of the Diocese of Central Pennsylvania. CR.*

1890.		
Aug. 1.	By interest paid to the Church Home and Orphanage, Jonestown, Pa.....	\$25 00
Oct. 27.	By amount paid to Treasurer of Building Committee of Church at Eaglesmere.....	100 00
1891.		
May 31.	By balance.....	633 05
		<hr/>
		\$758 05

There is now due		
To Memorial Church at Gettysburg.....		\$235 55
To Brookland Fund, for reinvestment.....		625 00
To Church Home and Orphanage, Jonestown.....		25 00
To Robert H. Sayre, loan of April 10, 1886.....		88 90
Total .....		<hr/>
		\$974 45

To pay which there is in the treasury :		
Cash .....		\$633 05
Two (2) U. S. 4½ per cent. Bonds—one (1) for \$100 and one (1) for \$50, worth.....	150 00	
	<hr/>	783 05
Deficit.....		<hr/>
		\$191 40

NOTE.—At last Convention the Treasurer of the Convention Fund was instructed to pay the indebtedness of the Incorporated Trustees to their Treasurer. (See page 63 of Journal of 1890.)



## APPENDIX F.

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***REPORT OF THE TREASURER OF THE BOARD OF MISSIONS  
OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR  
THE FISCAL YEAR ENDING MAY 31, 1891.***



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1890.	To balance, amount in treasury June 1, 1890.....	\$2642 09
	To Receipts from June 1, 1890, to May 31, 1891, viz.:	
FROM ARCHDEACONRY OF READING.		
\$25 00	Allentown, Grace Church, \$45.58; Sunday School, mite chests for General Diocesan Missionary, \$4....	49 58
2 50	Allentown, Church of the Mediator.....	2 50
55 16	Ashland, St. John's Memorial Church.....	12 46
105 00	Bethlehem, Trinity Church, \$100; mite chests, \$34.75	134 75
62 00	Birdsboro, St. Michael's Church, \$53; Easter offerings, \$25; mite chests, \$18.14.....	94 14
21 69	Centralia, Church of the Holy Trinity.....	
14 65	Churchtown, Bangor Church, \$11.50; mite chests, \$2.30; Deaf-Mute Mission, \$1.....	14 80
17 80	Colebrook Furnace, Trinity Chapel.....	
4 14	Colebrook Village, St. Luke's Chapel.....	
25 51	Delano, St. James' Mission.....	4 82
34 90	Douglasville, St. Gabriel's Church, \$13.60; mite chests, \$12.50.....	26 10
879 00	Drifton, St. James' Church, \$450.25; mite chests, \$125.78.....	576 03
119 52	Easton, Trinity Church, \$33.35; Sunday School, \$16.39; mite chests, \$35.96; Deaf-Mute Mission, \$5.91.....	91 61
15 36	Eckley, St. James' Church, \$22.28; mite chests, \$24.72	47 00
14 53	Forestville, St. Stephen's Chapel, mite chests.....	8 48
14 62	Frackville, Christ Mission, Easter Offerings.....	1 80
73 36	Girardville, St. Paul's Mission.....	
17 61	Hazleton, St. Peter's Church, mite chests.....	50 00
32 65	Jonestown, St. Mark's Church, \$8.03; mite chests, \$5.25.....	13 28
650 00	Lansford, Mission at, \$12.50; mite chests, \$25.83.....	38 33
28 00	Lebanon, St. Luke's Church, \$550; for General Missionary, \$50; Deaf-Mute Mission, \$29.40.....	629 40
550 00	Mahanoy City, Church of Faith, \$13.98; mite chests, \$21.27.....	35 25
15 25	Mauch Chunk, St. Mark's Church, \$412.50; mite chests, \$137.50.....	550 00
13 00	Minersville, St. Paul's Church, \$10; mite chests, \$29.15.....	39 15
400 00	Morgantown, St. Thomas' Church, \$12; Deaf-Mute Mission, \$1.....	13 00
555 20	Mt. Carmel, Emmanuel Chapel.....	
71 45	Pottsville, Trinity Church, \$325; mite chests, \$100; Woman's Auxiliary, \$10; Deaf-Mute Mission, \$17.58.....	452 58
	Reading, Christ Cathedral, \$453.44; mite chests, \$26.54.....	479 98
	Reading, St. Barnabas' Church, \$40; mite chests, \$33.82.....	73 82
	Reading, St. Luke's Chapel, mite chests.....	4 00
	Reading, Selwyn Hall School.....	23 30
	Carried forward.....	\$6108 25

*Missions of the Diocese of Central Pennsylvania.*

CR.

Payments  
in  
1890.

By *Disbursements* from June 1, 1890, to May 31, 1891, viz.:

## IN THE ARCHDEACONRY OF READING.

	Mos.	
Centralia and Girardville, Rev. Benj. F. Thompson..	12	200 00
Douglassville, Rev. Wm. DuHamel.....	12	225 00
Jonestown, Rev. Alfred M. Abel.....	12	100 00
Mahanoy City, Rev. E. J. Roke.....	9	187 50
Minersville, Forestville, and Schuylkill Haven, Rev. F. H. Post.....	4	116 66
Morgantown and Churchtown, Rev. Samuel McElwee.....	12	150 00
Reading, St. Barnabas' Church, Rev. Lewis R. Dalrymple.....	12	300 00
Reading, St. Luke's Chapel, Rev. Wm. DuHamel		12 50
Saint Clair, Rev. Charles A. Marks.....	12	300 00
Shenandoah, Rev. Floyd E. West.....	8	266 67
Summit Hill and Lansford, Rev. Geo. M. Dorwart..	12	200 00
Tamaqua, Rev. Wm. B. Burk.....	12	200 00
Weatherly, Rev. Mr. Van Fossen.....	3	100 00
Weatherly, Mr. Edgar Campbell; special from Miss Coxe.....		50 00
White Haven, Rev. H. M. Jarvis.....	12	200 00
Expenses of meeting of Archdeaconry at Reading, July 14, 1890.....		25 00

\$2337 92 Total stipends paid to Missionaries in Archdeaconry  
of Reading, \$2558.33.

Carried forward..... \$2633 33

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1890.

		Brought forward.....	\$6108 25
		Sandy Valley, St. David's Chapel.....	
\$34 24		Saint Clair, Church of the Holy Apostles, \$3.04; Easter Offerings, \$11.96; mite chests, \$17.40.....	32 40
4 81		Schuylkill Haven, St. James' Church, mite chests.....	5 52
13 50		Shenandoah, All Saints' Mission, mite chests.....	15 00
597 85		South Bethlehem, Church of the Nativity, \$314.81; mite chests, \$116.06; Easter Offerings, \$218.27; Deaf-Mute Mission, \$14.41.....	663 55
57 00		South Bethlehem, Packer Memorial Church, per R. A. Lamberton, L.L.D.....	27 50
43 54		Summit Hill, St. Philip's Church, \$12.50; mite chests, \$24.68.....	37 18
21 00		Tamaqua, Calvary Church, \$8; mite chests, \$16.17...	24 17
22 20		Weatherly, Christ Mission, mite chests.....	30 40
9 17		White Haven, St. Paul's Church, \$46.84; mite chests, \$12.....	58 84
4621 21		Total receipts from Archdeaconry of Reading, \$4360.72; of which \$257.03 were Easter Offerings from four (4) Parishes; and \$69.30 were for Deaf-Mute Mission from six (6) Parishes; and \$935.22 were from Sunday Schools of twenty-seven (27) Parishes, per mite chests, for salary of General Diocesan Mis- sionary; and \$50 was a special offering for same purpose.	
1070 75		Total receipts for general purposes, \$3306.20.	
3445 46		Total payments account Archdeaconry of Reading, \$2633.	
2512 92		3 From one (1) Church and five (5) Mission Stations no contributions were received.	

Carried forward..... \$7002 81

Brought forward..... \$2633 33

Carried forward..... \$2633 33

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1890.

	Brought forward.....	\$7002 81
	FROM ARCHDEACONRY OF HARRISBURG.	
\$75 00	Altoona, St. Luke's Church.....	100 00
19 20	Bedford, St. James' Church.....	9 86
158 13	Carlisle, St. John's Church.....	67 61
56 70	Chambersburg, Trinity Church, \$62.38; Deaf-Mute Mission, \$4.....	66 38
58 20	Columbia, St. Paul's Church.....	
10 00	Gettysburg, Church of the Prince of Peace, \$25.43; Deaf-Mute Mission, \$7.66.....	33 09
	Halifax, St. Stephen's Church.....	
90 45	Harrisburg, St. Paul's Church.....	50 68
250 00	Harrisburg, St. Stephen's Church.....	212 50
11 25	Huntingdon, St. John's Church, \$5.54; mite chests, \$5.....	10 54
246 43	Lancaster, St. James' Church.....	83 06
150 00	Lancaster, St. John's Church.....	175 00
17 91	Leacock, Christ Church.....	16 70
32 40	Lewistown, St. Mark's Church.....	10 00
18 77	Lykens, Christ Church, mite chests.....	19 32
53 75	Manheim, St. Paul's Church.....	47 36
35 00	Marietta, St. John's Church.....	35 00
26 00	Mechanicsburg, St. Luke's Church.....	20 00
7 14	Mt. Hope, Hope Church.....	7 33
56 25	Newport, Nativity Mission.....	
15 00	Nickel Mines, Grace Church.....	11 99
20 00	Orbisonia, Trinity Mission.....	20 82
50 00	Paradise, All Saints' Church.....	20 01
29 15	Safe Harbor, Mission of the Ascension.....	10 00
	Steelton, Trinity Mission.....	3 25
5 00	Tyrone, St. Philip's Mission.....	2 35
5 00	Williamstown, Christ Church.....	
408 29	York, St. John's Church.....	250 08
	York Springs, Christ Chapel.....	
	Mrs. Mary Berghaus, for Deaf-Mute Mission.....	5 00
1907 02	Total receipts from Archdeaconry of Harrisburg, \$1287.93; of which \$16.66 were for Deaf-Mute Mission; and \$24.32 were from Sunday Schools of (2) Parishes, per mite chests, for salary of General Diocesan Missionary.	
530 20		
1376 82	Total receipts for general purposes, \$1246.95.	
1887 50	Total payments, account Archdeaconry of Harrisburg, \$2525.	
3	From one (1) Church and from four (4) Mission Stations no contributions were received.	
	Carried forward.....	\$8290 74

*Missions of the Diocese of Central Pennsylvania.*

CR.

Payments in 1890.		
	Brought forward.....	\$2633 33
	By Disbursements from June 1, 1890, to May 31, 1891, viz.:	
	IN THE ARCHDEACONRY OF HARRISBURG.	
		Mos.
	Bedford, Rev. Wm. C. Langdon, D.D.....	6 100 00
	Chambersburg and Shippensburg, Rev. V. Hum- mel Berghaus.....	12 300 00
	Gettysburg, Rev. T. P. Ege.....	12 250 00
	Huntingdon and Tyrone, Rev. Stewart P. Keeling.	9 262 50
	Manheim and Mt. Hope, Rev. Henry C. Pastorius,	12 137 50
	Marietta, Rev. Marcellus Karcher.....	12 150 00
	Mechanicsburg and Newport, Rev. J. E. C. Smedes, D.D.....	12 400 00
	Orbisonia, Rev. Edward R. Rich .....	12 300 00
	Paradise, Leacock, and Nickel Mines, Rev. R. L. Chittenden.....	12 250 00
	Steelton, Rev. Wm. Dorwart.....	9 375 00

\$1887 50 Total stipends paid to Missionaries in Archdea-  
conry of Harrisburg, \$2525.

Carried forward..... \$5158 33

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1890.			
		Brought forward.....	\$8290 74
		FROM ARCHDEACONRY OF WILLIAMSPORT.	
\$20 00	Antrim, Trinity Church, \$40 ; mite chests, \$20.....	60 00	
43 79	Bellefonte, St. John's Church, Easter offerings, \$17.34 ; mite chests, \$17.90.....	35 24	
125 00	Bloomsburg, St. Paul's Church, \$40.17 ; Easter Offer- ings, \$59.83 ; mite chests, \$40 ; Deaf-Mute Mis- sion, \$10.....	150 00	
	Blossburg, St. Luke's Church.....		
50 95	Brookland, All Saints' Church, \$22.58 ; mite chests, \$7.59 ; Deaf-Mute Mission, \$6.....	36 17	
1 16	Catawissa, St. John's Church.....	5 83	
24 13	Coudersport, Christ Church, \$11.85 ; mite chests, \$5..	16 85	
124 14	Danville, Christ Church, Easter Offerings, \$30.20 ; mite chests, \$58.06.....	88 26	
	Exchange, St. James' Church, \$3 ; mite chests, \$4.20.....	7 20	
15 00	Fall Brook, St. Thomas' Church, \$10 ; mite chests, \$13.61.....	23 61	
2 55	Lawrenceville, St. John's Church, mite chests.....	3 03	
	Lewisburg, Mission at, \$1.42 ; mite chests, \$3.50.....	4 92	
107 00	Lock Haven, St. Paul's Church.....	58 43	
30 00	Mansfield, St. James' Church.....	30 00	
	Milton, Christ Mission, \$2.38 ; mite chests, \$8.06.....	10 44	
15 40	Montoursville, Church of Our Saviour, Easter Offer- ings, \$5.75 ; mite chests, \$11.27.....	17 02	
25 00	Muncy, St. James' Church, \$12 ; Easter Offerings, \$18 ; mite chests, \$25.....	55 00	
	Northumberland, St. Mark's Church, mite chests.....	1 00	
96 09	Philipsburg, St. Paul's Church, \$46.47 ; Easter Offer- ings, \$28.53 ; mite chests, \$22.02 ; Deaf-Mute Mis- sion, \$14.32.....	111 34	
71 53	Renovo, Trinity Church, \$15 ; mite chests, \$16.....	31 00	
	Riverside, Grace Mission.....		
	Selinsgrove, Mary K. Snyder, mite chest.....	1 00	
70 21	Shamokin, Trinity Church, \$40 ; mite chests, \$26.86	66 86	
	South Williamsport, St. John's Chapel, mite chests....	5 00	
13 16	Sugar Loaf, St. Gabriel's Church, \$15 ; mite chests, \$7 ; Deaf-Mute Mission, \$1.27.....	23 27	
67 25	Sunbury, St. Matthew's Church, Easter Offerings.....	51 10	
10 00	Tioga, St. Andrew's Church, mite chests.....	8 62	
56 35	Troy, St. Paul's Church, \$40 ; mite chests, \$11.20 ; Deaf-Mute Mission, \$2.50.....	53 70	
1 50	Upper Fairfield, Church of the Good Shepherd, Easter Offerings.....	6 25	
	Watsontown, Mission at, mite chests.....	4 47	
50 00	Wellsboro, St. Paul's Church, \$28.87 ; mite chests, \$48.80.....	77 67	
10 14	Westfield, St. Mary's Mission, \$10 ; mite chests, \$11.87	21 87	
		Carried forward.....	\$9355 89

*Missions of the Diocese of Central Pennsylvania.*

CR.

Payments  
in  
1890.

Brought forward..... \$5158 33

By *Disbursements* from June 1, 1890, to May 31, 1891, viz.:

## IN THE ARCHDEACONRY OF WILLIAMSPORT.

	Mos.	
Antrim, Rev. E. J. Balsley.....	5	41 66
Antrim and Fall Brook, Rev. J. U. Graf.....	3½	53 33
Fall Brook and Tioga, Rev. W. G. Wells.....	4	100 00
Mansfield, Rev. J. B. Blanchet.....	9	150 00
Milton, Mr. Morris W. Christman.....	10	227 08
Montoursville, Rev. C. J. Kilgour.....	12	300 00
Muncy, Rev. William Heakes.....	12	81 25
Northumberland, Rev. Charles Morison.....	12	25 00
Potter County, Rev. William Marshall.....	12	250 00
Renovo, Rev. Jeremiah Cooper.....	12	212 50
Sugar Loaf, Rev. John D. Rockwell.....	12	70 00
Troy, Rev. Frank T. Eastment.....	12	262 50
Westfield and Lawrenceville, Rev. H. O. Broadwell..	3	62 50

\$1608 34 Total stipends paid to Missionaries in Archdeaconry of Williamsport, \$1835.82.

Carried forward..... \$6,994 15



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1890.			
	Brought forward.....		\$9,355 89
\$239 70	Williamsport, Christ Church, \$200; mite chests, \$27; mite chests of 1890, \$41.55; Wadleigh Chapel, mite chests, \$8.15.....		276 70
350 00	Williamsport, Trinity Church, \$250; mite chests, \$100		350 00
1635 53	Total receipts from Archdeaconry of Williamsport, \$1691.85; of which \$217 were Easter Offerings from eight (8) Parishes; and \$34.09 were from five (5) Parishes for Deaf-Mute Mission; and \$516.21 were from Sunday Schools of twenty-seven (27) Parishes, per mite chests, for salary of General Diocesan Missionary; and \$41.55 were from mite chests of the preceding year (1890) for same purpose.		
468 35	Total receipts for general purposes, \$1100.		
1167 18	Total payments, account Archdeaconry of Williamsport, \$1835.82.		
1683 34	6 From one (1) Church and one (1) Mission Station no contributions were received.		
FROM ARCHDEACONRY OF SCRANTON.			
17 23	Alden, St. Andrew's Mission, \$7.08; mite chests, \$16.04.....	23 12	
20 00	Ashley, St. John's Church, \$5; Easter Offerings, \$15; mite chests, \$5.....	25 00	
44 05	Athens, Trinity Church, \$15; Easter Offerings, \$20...	35 00	
76 00	Carbondale, Trinity Church.....	81 60	
	Dingman's Ferry, Mission of St. John the Evangelist,	15 00	
8 90	Dundaff, St. James' Church, mite chests.....	3 33	
	Eaglesmere, St. John's Mission in the Wilderness....		
	Forest City, Mission at, mite chests.....	3 33	
52 68	Great Bend, Grace Church.....	25 00	
60 71	Green Ridge, Church of the Good Shepherd.....	50 00	
	Hamlinton, St. John's Church.....	2 63	
155 00	Honesdale, Grace Church.....	171 87	
2 60	Hyde Park, St. David's Church.....	6 76	
32 00	Jermyn, St. James' Church, \$20; Deaf-Mute Mission, \$5	25 00	
	Laporte, St. John's Church.....		
6 46	Milford, Church of the Good Shepherd.....	15 00	
35 42	Montrose, St. Paul's Church, \$25; mite chests, \$13.01	38 01	
7 23	Nanticoke, St. George's Mission, \$7.07; mite chests, \$16.05.....	23 12	
11 94	New Milford, St. Mark's Church, \$7.50; mite chests, \$18.79.....	26 29	
7 80	Oakland, Grace Mission, Easter Offerings.....	25 00	
14 00	Pike, St. Matthew's Church, mite chests.....	8 73	
29 10	Pittston, St. James' Church.....		
	Pleasant Mount, St. Paul's Church, \$5; mite chests \$3.34 .....	8 34	
	Carried forward.....		\$10,623 39

*Missions of the Diocese of Central Pennsylvania.*

CR.

Payments  
in  
1890.

Brought forward..... \$8994 15

By *Disbursements* from June 1, 1890, to May 31, 1891, viz. :

## IN THE ARCHDEACONRY OF SCRANTON.

Mos.

Forest City, Dundaff, and Pleasant Mount, Rev.	
A. D. Gring.....	9 178 37
Great Bend and New Milford, Rev. Melvin	
Honeyman .....	12 300 00
Hyde Park, per Rev. Henry C. Swentzel.....	12 300 00
Jermyn, Archibald, and Priceburg, Rev. F. H.	
Stricker.....	12 250 00
Milford and Dingman's Ferry, Rev. B. S. Lassitur..	11 183 33
Pittston, Rev. Elijah J. Roke.....	3 75 00
South Wilkes-Barre, Rev. Chas. L. Sleight..	12 200 00
Wilkes-Barre, vicinity of, per Rev. Henry L. Jones..	12 400 00

\$1500 00 Total stipends paid to Missionaries in Archdeaconry  
of Scranton, \$1886.70.

Carried forward..... \$8880 95

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1890.		
	Brought forward.....	\$10,623 39
\$40 00	Plymouth, St. Peter's Church, \$26; Easter Offerings, \$15; mite chests, \$10.....	51 00
	Salem, St. John's Church, mite chests.....	3 69
52 00	Sayre, Church of the Redeemer.....	50 00
300 00	Scranton, St. Luke's Church, \$227.65; Easter Offer- ings, \$31.25; for General Missionary, \$41.10; for Deaf-Mute Mission, \$13.26.....	313 26
47 65	South Wilkes Barre, St. Clement's Church.....	45 03
	Springville, St. Andrew's Church, mite chests.....	2 14
	Sterling, Zion Church.....	
5 00	Susquehanna, Christ Mission, \$5.25; "Hattie and Carrie" Savey, mite chests, \$1; "Robert and Eliza- beth," mite chests, \$7.....	13 25
125 00	Towanda, Christ Church, \$50; Easter Offerings, \$25; mite chests, \$25.....	100 00
5 23	Tunkhannock, St. Peter's Church.....	7 50
65 00	West Pittston, Trinity Church.....	
850 00	Wilkes-Barre, St. Stephen's Church, \$800; mite chests, \$60; Deaf-Mute Mission, \$95.....	955 00
2,071 00	Total receipts from Archdeaconry of Scranton, \$2153; of which \$131.25 were Easter Offerings from six (6) Parishes; and \$113.26 were for Deaf-Mute Mission; and \$199.03 were from Sunday Schools of fifteen (15) Parishes, per mite chests, for salary of General Missionary.	
289 26	Total receipts for general purposes, \$1840.66.	
1,781 74	Total payments, account Archdeaconry of Scranton, \$1886.70.	
1,500 00	From three (3) Churches and two (2) Mission Stations no contributions were received.	
6	To amounts received from other sources, viz:	
	From uncanceled check of 1874.....	14 50
8 87	From collection at Annual Convention at Towanda, June 10, 1890.....	19 33
21 41	From amount collected by General Missionary, in ex- cess of his traveling expenses for year ending May 31, 1890.....	51 78
	From amount collected by General Missionary, in ex- cess of his traveling expenses for year ending May 31, 1891.....	53 97
100 00	From twelve months' interest on \$2000, in Bethlehem Iron Co. 5 per cent bonds.....	100 00
	From Mr. J. M. Lamberton, Concord, N. H., for Deaf-Mute Mission.....	20 00
	From Miss "H. D. K.," Pittsburgh, mite chest offering	53
\$12,393 20		\$12,395 70

*Missions of the Diocese of Central Pennsylvania.*

CR.

Payments  
in  
1890.

Brought forward..... \$8,880 85

By *Disbursements* from June 1, 1890, to May 31, 1891, viz.:

## IN THE DIOCESE GENERALLY.

\$1500 00	Rev. Samuel P. Kelly, General Missionary, stipend for year.....	1,325 00
300 00	Rev. J. M. Koehler, Missionary to Deaf-Mutes.....	433 33
139 70	Mite boxes for Sunday School offerings toward salary of General Missionary.....	275 28
200 00	Clerical services in Treasurer's office for year.....	200 00
22 65	Postage, printing, and stationery.....	16 55
2642 09	By balance, amount in Treasury May 31, 1891.....	1,264 69
		<hr/>
		\$12,395 70

DR. *William H. Sayre, Treasurer, in account with the Board of*

### SUMMARY OF RECEIPTS.

Receipts in 1890.		
\$7,357 26	From regular collections.....	\$6,844 43
414 46	From Easter Offerings.....	605 28
2,358 56	From Sunday Schools, per mite chests, special for salary of General Missionary.....	1,716 91
	From special contributions for salary of General Mis- sionary.....	94 10
	From special contributions for Deaf-Mute Mission...	53 31
8 87	From Annual Convention of 1890.....	19 33
	From General Missionary, excess of his collections over his traveling expenses, two years, 1890 and 1891	105 75
100 00	From interest on investments.....	100 00
	From uncanceled check of 1874.....	14 50
\$10,790 04	Total receipts.....	\$9,753 61
1,603 16	Balance in treasury June 1, 1890.....	2,642 09
\$2,888 56	The total receipts for special purposes were \$2,064 32	
7,901 48	The total receipts for general purposes were 7,689 29	
\$12,393 20	Total.....	\$12,395 70

### RECEIPTS FROM ARCHDEACONRIES.

Receipts in 1890.		Sunday School, special for Gen'l Diocesan Missionary.	Total.
\$4,621 21	Archdeaconry of Reading.....	\$935 22	\$4,360 72
1,907 02	" Harrisburg.....	24 32	1,287 93
1,635 53	" Williamsport.....	557 76	1,691 85
2,071 00	" Scranton.....	199 08	2,153 00
555 28	Other sources.....	53	260 11
\$10,790 04	Totals.....	\$1,716 91	\$9,753 61

- 7 Six (6) Churches and
- 11 Thirteen (13) Mission Stations have not contributed during the  
year.
- Special contributions for salary of General Diocesan Missionary  
were received from
- 85 Seventy-four (74) Churches and Mission Stations.

## SUMMARY OF PAYMENTS.

Payments  
in 1890.

\$7,333 76	Stipends of Missionaries.....	\$8,805 85
1,500 00	Stipend of General Diocesan Missionary.....	1,325 00
300 00	Special appropriation for Deaf-Mute Mission.....	433 33
250 00	Special contributions for Mission Stations.....	50 00
	Expenses of meeting of Archdeaconry.....	25 00
222 65	Clerical services, stationery, printing, and postage.....	216 55
139 70	Mite boxes for special Sunday School collections.....	275 28
\$9,751 11	Total payments.....	\$11,131 01
2,642 09	Balance in treasury May 31, 1891.....	1,264 69

\$12,393 20	Total .....	\$12,395 70
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## PAYMENTS TO ARCHDEACONRIES.

Payments  
in 1890.

\$2,512 92	To Archdeaconry of Reauing.....	\$2,633 33
1,887 50	To Archdeaconry of Harrisburg .....	2,525 00
1,683 34	To Archdeaconry of Williamsport.....	1,835 82
1,500 00	To Archdeaconry of Scranton.....	1,886 70
2,167 35	To general purposes .....	2,250 16
\$9,751 11	Total .....	\$11,131 01

SOUTH BETHLEHEM, PA.,  
June 8, 1891.

WILLIAM H. SAYRE,  
Treasurer.

# APPENDIX G.

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## REPORTS OF THE TRUSTEES AND TREASURER OF THE CHRISTMAS FUND.

---

SOUTH BETHLEHEM, PA., June 1, 1891.

In presenting their report the Trustees of the Christmas Fund call attention to the report of the Treasurer, which shows receipt of \$1870.22 from Parishes and Mission Stations during the year ending May 31, 1891, being \$436.61 less than the receipts of the previous year. The interest derived from the principal on deposit (\$6983.94) is so small that the income is but slightly aided from this source, and it is, therefore, all the more imperative that the collections of Christmas Day should be kept up to a fair standard of generous giving.

They have again and again asked their brethren of the Laity to accept this Fund as one appealing to their warmest sympathy and unstinted liberality, and they trust that in thus strongly presenting again its claims, they may meet with encouraging response the coming Christmas.

The disbursements during the past year have been \$2400 to beneficiaries, namely, two widows and seven Clergymen.

Respectfully submitted,

WM. H. SAYRE,  
C. M. CONYNGHAM,  
WILLIAM L. DUNGLISON,  
*Trustees.*

*William L. Dungleison, Treasurer, in account with the Christmas Fund of the Diocese of Central Pennsylvania.*

## DR.

June 1, 1890. To amount of balance, as per report of this date, at interest with the Lehigh Valley Railroad Company.....	\$6983 94	
To cash deposit with E. P. Wilbur Trust Company.....	578 05	
		\$7561 99
To interest from the Lehigh Valley Railroad Company from June 1, 1890, to June 1, 1891, on \$6983.94.....		279 36
To offerings from Parishes and Mission Stations since June 1, 1890, viz.:		
Allentown, Grace Church.....	\$10 22	
Altoona, St. Luke's Church.....	10 00	
Ashland, St. John's Memorial Church.....	6 46	
Ashley, St. John's Church.....	5 00	
Athens, Trinity Church.....	12 10	
Bethlehem, Trinity Church.....	54 17	
Birdsboro, St. Michael's Church.....	20 00	
Bloomsburg, St. Paul's Church.....	11 52	
Brookland, All Saints' Church.....	1 00	
Carbondale, Trinity Church.....	19 25	
Carlisle, St. John's Church.....	10 59	
Centralia, Holy Trinity Church.....	1 42	
Chambersburg, Trinity Church.....	8 03	
Churchtown, Bangor Church.....	1 00	
Columbia, St. Paul's Church.....	26 29	
Coudersport, Christ Church.....	6 40	
Danville, Christ Memorial Church.....	20 48	
Delano, St. James' Church.....	3 86	
Drifton, St. James' Church.....	316 05	
Dingman's Ferry, Church of St. John the Evangelist...	4 00	
Easton, Trinity Church.....	13 53	
Frackville, Christ Chapel.....	1 73	
Forestville, St. Stephen's Chapel.....	2 47	
Gettysburg, Church of Prince of Peace.....	10 00	
Great Bend, Grace Church.....	5 00	
Harrisburg, St. Paul's Church.....	8 56	
Harrisburg, St. Stephen's Church.....	108 40	
Hazleton, St. Peter's Church.....	16 00	
Honesdale, Grace Church.....	30 50	
Huntingdon, St. John's Church.....	4 59	
Jermyn, St. James' Church.....	5 03	
Jonestown, St. Mark's Church.....	2 55	
Lancaster, St. James' Church.....	55 00	
Lancaster, St. John's Church.....	35 33	
Leacock, Christ Church.....	50	
Lebanon, St. Luke's Church.....	69 79	
Lewistown, St. Mark's Church.....	4 50	
Lock Haven, St. Paul's Church.....	11 80	
Mahanoy City, Church of Faith.....	2 30	
Manheim, St. Paul's Church.....	6 00	
Marietta, St. John's Church.....	4 11	
Carried forward.....	\$945 53	\$7841 35



Brought forward.....	\$945 53	\$7841 35
Mauch Chunk, St. Mark's Church.....	95 08	
Mechanicsburg, St. Luke's Church.....	3 00	
Milford, Church of the Good Shepherd.....	7 70	
Minersville, St. Paul's Church.....	5 22	
Montoursville, Church of Our Saviour.....	2 78	
Montrose, St. Paul's Church.....	6 00	
Morgantown, St. Thomas' Church.....	75	
Muncy, St. James' Church.....	7 71	
New Milford, St. Mark's Church.....	3 56	
Newport, Church of the Nativity.....	2 00	
Orbisonia, Trinity Church.....	6 94	
Paradise, All Saints' Church.....	1 00	
Philipsburg, St. Paul's Church.....	30 64	
Pike, St. Matthew's Church.....	3 75	
Plymouth, St. Peter's Church.....	9 00	
Pottsville, Trinity Church.....	54 56	
Reading, Christ Cathedral.....	100 00	
Reading, St. Barnabas' Church.....	14 50	
Renovo, Trinity Church.....	5 00	
Saint Clair, Holy Apostles' Church.....	2 30	
Sayre, Church of the Redeemer.....	4 05	
Scranton, St. Luke's Church.....	47 29	
Scranton, Church of the Good Shepherd.....	15 20	
Schuylkill Haven, St. James' Church.....	3 25	
Shamokin, Trinity Church.....	13 06	
South Bethlehem, Church of the Nativity.....	96 30	
Sugar Loaf, St. Gabriel's Church.....	4 00	
Summit Hill, St. Philip's Church.....	4 12	
Sunbury, St. Matthew's Church.....	43 63	
Susquehanna and Oakland, Christ Church.....	7 50	
Tamaqua, Calvary Church.....	2 05	
Towanda, Christ Church.....	20 80	
Troy, St. Paul's Church.....	8 22	
Tunkhannock, St. Peter's Church.....	4 54	
Wellsboro, St. Paul's Church.....	30 12	
White Haven, St. Paul's Church.....	3 78	
Wilkes-Barre, St. Stephen's Church.....	100 00	
Wilkes-Barre, St. Clement's Church.....	7 77	
Williamsport, Christ Church.....	40 98	
Williamsport, Trinity Church.....	20 00	
West Pittston, Trinity Church.....	11 54	
York, St. John's Church.....	75 00	\$1870 22

CR.

\$9711 57

June 1, 1891. By amount paid beneficiaries since June 1, 1890.....	\$2400 00	
By amount paid for printing and postage.....	10 85	
By interest for use of \$675 to cover period of deficit, in anticipation of Christmas offerings.....	10 50	
June 1, 1891. By balance.....	7290 22	\$9711 57

The above balance is constituted as follows:

Cash in bank.....	\$306 28	
Amount at interest with the Lehigh Valley Railroad Company.....	6983 94	\$7290 22

June 1, 1891.

WILLIAM L. DUNGLISON, *Treasurer.*

# APPENDIX H.

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## REPORT OF THE REGISTRAR OF THE DIOCESE OF CENTRAL PENNSYLVANIA.

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The Registrar of the Diocese respectfully reports that during the last conventional year there have been added to the collection under his charge, 55 Journals from 53 Dioceses and Missionary Jurisdictions, and various other pamphlets and papers, as enumerated in the appended schedule. The entire collection is preserved in the Library of The Lehigh University.

Respectfully submitted,

W. H. CHANDLER, *Registrar.*

THE LEHIGH UNIVERSITY, SOUTH BETHLEHEM,  
May 30, 1891.

### JOURNALS.

For 1889—Kansas.

For 1890—Alabama, Arkansas, California, Central New York, Central Pennsylvania, Chicago, Colorado, Connecticut, Delaware, East Carolina, Easton, Florida, Fond du Lac, Georgia, Indiana, Iowa, Kansas, Kentucky, Long Island, Louisiana, Maine, Massachusetts, Maryland, Michigan, Milwaukee, Minnesota, Mississippi, Missouri, Montana, Nebraska, Newark, New Hampshire, New Jersey, New Mexico and Arizona, New York, North Carolina, Northern Texas, Ohio, Oregon, Pennsylvania, Pittsburgh, Rhode Island, Southern Ohio, South Carolina, Springfield, Tennessee, Texas, Vermont, Virginia, West Missouri, West Virginia, Western Michigan, Western New York.

For 1891—Arkansas, Louisiana.

### PAMPHLETS.

(Clark, Rev. Thomas March—Evangelical Principles and Men.—Memorial Discourse, November 16, 1890.

Diocese of Arkansas—Report of the Committee to investigate certain charges made against the Council, &c., 1890.

Diocese of Nebraska—Brief Statement by Bishop George Worthington.

General Theological Seminary—Catalogue, 1890-91.

General Theological Seminary—Annual Report of the Standing Committee to Trustees.

Hare, Rev. C.—Sermon before Hermit Commandery, No. 24, K. T., Lebanon, Pa., May 15, 1890.

Nash, Rev. F. B., Jr.—Sermon before the Tenth Convocation of the P. E. Church in the Missionary Jurisdiction of Montana, August 24, 1890.

Potter, Rt. Rev. Henry C.—“The Offices of Warden and Vestryman.”—Triennial Charge, September 24, 1890.

Stevens, Rt. Rev. Wm. Bacon—“The Building of a Diocese.”—Discourse at the Centennial Celebration of the Founding of the Diocese of Pennsylvania, May 24, 1884.

#### PARISH PAPERS.

Parish News Letter, Vol. XII., No. 8, 1890.

Scranton Churchman, Vol. V., No. 8, 1890.

# APPENDIX I.

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## REPORT OF MISSIONARY ON CHURCH WORK AMONG THE DEAF IN THE DIOCESE OF CENTRAL PENNSYLVANIA.

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*To the Right Rev. Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

RIGHT REVEREND FATHER IN GOD,—I have the honor to submit herewith my report as Missionary to the Deaf by your appointment under the direction of the Board of Missions.

During the past year I have held services and made visits at the following-named points: Allentown, Altoona, Ashley, Bethlehem, Blandon, Birdsboro, Carlisle, Columbia, Easton, Douglassville, Dunmore, Hancock, Harrisburg, Jonestown, Lancaster, Lebanon, Luzerne, Mauch Chunk, Manheim, Millersburg, Mertztown, Northumberland, Pottsville, Pittston, Robesonia, Reading, Scranton, Silver Springs, Sunbury, Steelton, Wilkes-Barre, Williamsport, and York.

I have also held services in New York, Binghamton, and Pittsburgh, besides serving as Itinerant Missionary in the Dioceses of Pennsylvania, New Jersey, Delaware, and Maryland, and as Pastor of All Souls' Church for the Deaf, in Philadelphia.

Owing to the departure of my assistant, the Rev. J. H. Cloud, who left last August to accept the position of Principal of the St. Louis Deaf-Mute School, with oversight of Mission Work among the Deaf, I could not carry out the plans I had formed for itinerant work in this Diocese. While I have maintained services at all the larger stations, I have been obliged, very reluctantly, to forego visits to the smaller and more distant points. Some of these, however, have been reached in connection with visits to the larger cities.

The following summary will show, I think, that the work of the past year compares favorably with that of previous years:

SUMMARY.—Places served, 34. Services held, 138. Holy Communion celebrated 26 times. Baptisms, 10. Confirmations, 13.

Marriages, 2. Pastoral visits, 360. Communicants last reported, 150; added by confirmation, 13; by removal, 4; present number, 167.

The Bible Classes at Lancaster, Lebanon, and Reading have been kept up. A class has been formed at Carlisle. The lack of suitable teachers has thus far prevented the formation of classes at other points.

The Chapel at Reading has been maintained with gratifying results. During the year it was embellished by gifts of a prayer desk, altar cross and vases, super-altar, and altar linen. A font and alms plates are still needed. The room is already too small for our purposes, and in order to provide a larger and more suitable place of worship, and also to supply the rooms needed for the various branches of the Mission, an effort is making to secure a Mission House. \$3000 will, it is believed, provide one large enough and suitable, and in order to raise this money an appeal is here made to the Diocese.

Looking forward to another year's work with the brightest hopes, and praying for God's continued blessing upon it, I submit this report.

Very faithfully and obediently,

J. M. KOEHLER.

# APPENDIX J.

## REPORT OF THE TREASURER OF THE MISSIONARY EN- ROLLMENT FUND OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR THE FISCAL YEAR ENDING JUNE 1, 1891.

WILLIAM L. DUNGLISON, *Treasurer, in account with Missionary  
Enrollment Fund of the Diocese of Central Pennsylvania.*

1890.		Dr.	
June 1.	To balance this date (on deposit with the E. P. Wilbur Trust Co.), as per report.....	\$4557	90
1891.			
April 3.	To cash, Wm. S. Zellers, Bellefonte.....	5	00
April 3.	To cash, Mrs. A. S. Valentine, Bellefonte.....	5	00
June 1.	To interest on deposits, one year, to June 13, 1891.....	127	14
			\$4695 04
1890.		Cr.	
June 21.	By amount refunded to St. John's Church, Lancaster.....	\$120	00
June 26.	By two subscriptions refunded All Saints' Church, Paradise.....	10	00
Nov. 4.	By one subscription refunded St. Clement's Church, South Wilkes-Barre.....	5	00
Nov. 13.	By amount refunded Church of the Good Shepherd, Milford.....	55	00
Nov. 13.	By amount refunded St. Paul's Church, Bloomsburg.....	130	00
1891.			
May 14.	By amount refunded Trinity Church, Shamokin.....	70	00
			390 00
June 1.	To balance, on deposit with the E. P. Wilbur Trust Co.	\$4305	04

WILLIAM L. DUNGLISON, *Treasurer.*



## APPENDIX K.

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*REPORT OF THE TREASURER OF THE EPISCOPAL  
RESIDENCE FUND OF THE DIOCESE OF  
CENTRAL PENNSYLVANIA.*



DR. *Robert P. Linderman, Treasurer, in account with*

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To cash received by former Treasurer from	
Miss Sarah Coleman.....	\$1000 00
Miss Rebecca Coxe.....	500 00
Miss Fanny I. Walsh.....	20 00
Mrs. Wm. H. Atwood.....	25 00
Mr. J. C. Haydon.....	100 00
Mr. Wm. L. Conyngham.....	200 00
Mr. J. Brinton White.....	20 00
Mr. Edgar Munson.....	25 00
Mr. Thos. G. Hull.....	3 00
Mr. Rodney A. Mercur.....	50 00
Mr. Robert H. Sayre.....	500 00
Mr. C. M. Conyngham.....	100 00
Mr. A. Lewis.....	200 00
Mr. A. N. Cleaver.....	100 00
Mr. W. H. Sayre.....	100 00
Mr. James Donnelly.....	25 00
Mr. R. D. Lacoe.....	50 00
Mr. John G. Freeze.....	100 00
Dr. Wm. H. Egle.....	25 00
Dr. B. H. Throop.....	100 00
St. John's Church, Ashley.....	50 00
Mr. James I. Blakslee.....	5 00
Interest on Investments.....	400 00
	<hr/>
	\$3698 00

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To cash from former Treasurer.....		\$702 17
Mr. J. C. Haydon.....	\$250 00	
St. Peter's Church, Hazleton.....	22 50	
Miss Rebecca Coxe.....	100 00	
Mr. Alexander B. Coxe.....	100 00	
Mr. Eckley B. Coxe.....	100 00	
Mr. and Mrs. J. B. White.....	150 00	
St. James' Church, Drifton.....	45 66	
Mr. Robert P. Linderman.....	333 34	1101 59
		<hr/>
		\$1803 76

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*The Episcopal Residence Fund.*

CR.

By cash paid by former Treasurer as follows:

Mr. Wm. V. Knauss, Treasurer, \$2000 Central Railroad Company of New Jersey 5% Bonds.....	\$1977 50
E. P. Wilbur Trust Co., \$1000 Bethlehem Iron Co. 5% Bond.....	1018 33
Check for balance to present Treasurer.....	702 17

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\$3698 00

By purchase of one Bethlehem Iron Company 5% Bond.....	\$1016 25
By cash in bank.....	787 51

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\$1803 76

SOUTH BETHLEHEM, May 31, 1891.

ROBERT P. LINDERMAN,  
*Treasurer.*

# APPENDIX L.

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## *CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.*

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### LEHIGH UNIVERSITY, SOUTH BETHLEHEM.

*Founded and Endowed by the Hon. Asa Packer, Mauch Chunk, 1866.*

#### PRESIDENT.

Robert A. Lamberton, LL.D.

#### PROFESSORS.

Henry Coppée, LL.D., Professor of English Literature, International and Constitutional Law, and the Philosophy of History.

William H. Chandler, Ph.D., F.C.S., Professor of Chemistry, and Director of the Library.

Benjamin W. Frazier, M.A., Professor of Mineralogy and Metallurgy.

H. Wilson Harding, M.A., Professor of Physics.

Charles L. Doolittle, C.E., Professor of Mathematics and Astronomy.

Mansfield Merriman, C.E., Ph.D., Professor of Civil Engineering.

Severin Ringer, U.J.D., Professor of Modern Languages and Literatures, and of History.

William A. Robinson, M.A., Professor of the Greek Language and Literature, and Secretary of the Faculty.

Edmund Morris Hyde, Ph.D., Professor of the Latin Language and Literature.

Edward H. Williams, Jr., B.A., E.M., A.C., Professor of Mining, Engineering, and Geology.

Joseph F. Klein, D.E., Professor of Mechanical Engineering.

William L. Estes, M.D., Lecturer on Physiology and Hygiene.

Charles F. Seeley, Acting Director of the Gymnasium.

Twenty-one instructors in various departments.

The course for regular students is four years in General Literature (divided into Classical, Latin Scientific, and Scientific courses), Civil Engineering, Mechanical Engineering, Electrical Engineering, Architecture, and Analytical Chemistry, and five years in Mining and Metallurgy. The tuition is FREE. Necessary expenses, for board, room-rent, &c., from \$250 to \$390 per annum.

The Library now contains 75,000 volumes, and is open every day, free to all, from 8 A.M. to 10 P.M.

Number of students in the University during the past year, 414.

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## BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

*Founded in 1867.*

The Twenty-fourth Year of this Institution will open on Wednesday, September 16, 1891.

Terms, \$425, including English branches, French, Latin, board and washing.

President of the Board of Trustees, the Right Rev. M. A. DeWolfe Howe, D.D., LL.D.

Principal, Miss Fanny I. Walsh, assisted by a full corps of teachers.

Executive Committee, Mr. William H. Sayre, *Chairman*, the Right Rev. Nelson S. Rulison, D.D., the Rev. C. Kinloch Nelson, Messrs. Henry Coppée, LL.D., H. Stanley Goodwin, Robert H. Sayre, Charles M. Dodson, and William L. Dunglison, *Secretary and Treasurer*.

## ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM.

*Incorporated in 1872.*

President of the Board of Trustees—The Bishop of the Diocese, *ex officio*.

Chairman of the Executive Committee—Mr. William H. Sayre.

Treasurer—Mr. Elisha P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients October 18, 1873. Since that time to date of last report 15,077 cases of sickness and severe accident have been treated. The Hospital is open to every race, class, and creed.

The only aid as yet asked from the Diocese is the Thanksgiving-Day offering.

Following are the regulations for the admission of patients:

Accident cases admitted at once upon application at the Hospital. If the patient comes by railroad, a telegram should be sent to "St. Luke's Hospital, South Bethlehem," stating the time and place of arrival, that the Hospital officials may be prepared to transport the patient.

All other medical and surgical cases will apply for admission by letter addressed "St. Luke's Hospital, South Bethlehem."

No contagious, chronic, or incurable diseases, and no venereal diseases, consequent upon the immorality of the patient, are admitted for treatment.

Pay patients received upon application by letter, as above.

## DISPENSARY.

The hours for dispensary patients are from 2 P.M. to 4 P.M. every afternoon except Sunday.

Persons applying for *free* medical and surgical treatment must bring a note from some well-known person, stating their inability to pay.

No medicines are sold at the Hospital.

## CONTRIBUTIONS.

Contributions are earnestly solicited. Contributions of money should be sent to Mr. Elisha P. Wilbur, Treasurer, South Bethlehem.

Contributions of food of any kind, clothing (new or old), books, magazines, and pictures should be forwarded by *freight* or by the baggage-masters of passenger trains to "St. Luke's Hospital, South Bethlehem." Such donations will be forwarded *free* by the Lehigh Valley Railroad and subordinate branches.

## SELWYN HALL, READING, PA.

THE DIOCESAN SCHOOL OF CENTRAL PENNSYLVANIA, FOR BOYS.

## VISITORS.

The Right Rev. Mark Antony DeWolfe Howe, D.D., LL.D.

The Right Rev. Nelson Somerville Rulison, D.D.

## HEADMASTER,

The Rev. William J. Wilkie, A.M.

Greek, History.

## MASTERS.

Frederic P. Swezey,

English.

Dudley C. Abbott, A.B.,

Physics, Mathematics, Military Tactics.

I. Rockwood Jenkins, A.B.,

Latin, English.

Frank M. Tiffany, A.B.,

German, French.

## PHYSICIAN AND SURGEON,

W. Murray Weidman, M.D.

The city of Reading is peculiarly accessible, being but 2 hours from Philadelphia, 4 from New York city, 5 from Baltimore, and 6 from Washington. The school is situated on the outskirts of the city at the foot of Penn Mountain, and within 7 minutes walk of one of the leading lines of horse cars. The estate consists of about 4½ acres, is well shaded by fine old forest trees, abundantly supplied with pure spring water, and the campus affords ample room for all outdoor sports.

Howe Hall, a remarkably handsome school building, has lately been constructed, and is occupied by the main school-room, four large recitation rooms, two Master's rooms, and a large, airy dormitory. This building, as well as the main building, is heated by steam, lighted by gas, and supplied with hot and cold water.

The discipline of the school is military.

Boys are received at any time during the school year, and are charged from the date of their admission.

Charges per annum.....\$400

For sons of Clergymen..... 250

The Christmas term will commence September 9, 1891.

# THE YEATES INSTITUTE, LANCASTER, PA.

Prepares boys for college or scientific school, also for West Point and Annapolis.

Candidates for Holy Orders fitted for theological seminaries.

## BOARD OF TRUSTEES.

*President ex-officio,*  
The Rector of St. James' Parish,  
The Rev. Percy J. Robottom.

*Treasurer,*  
George M. Franklin, Esq.

*Secretary,*  
Mr. C. R. Baer.

George Nauman, Esq.,  
Mr. George Calder, Jr.,  
David McMullin, Esq.,  
H. Clay Brubaker, Esq.

## TEACHERS 1890-91.

*Headmaster,*  
The Rev. Montgomery Rogers Hooper, M.A.,  
Mathematics, Classics, Drawing, French.

The Rev. L. S. Humphrey,  
Mathematics, Classics, English, Physics.

Mr. R. C. Schiedt,  
German.

The school has several scholarships on the Foundation which entitle the holders to tuition and the use of text-books.

The school-house is a new brick building on North Duke Street. It is well heated, lighted, and ventilated, and has a good gymnasium. The Master's house adjoins the school. The Headmaster receives four boys into his family.

Examinations are held at the close of Christmas, Easter, and Trinity terms. Sixty per cent. is required to pass a pupil.

Terms, tuition.....	\$25 to \$60
Board and tuition.....	425 to 460

Catalogues may be had on application.

## APPENDIX M.

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### CHARTER OF "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

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ARTICLE I.—The name and style of the Corporation shall be "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

ARTICLE II.—The Corporation shall consist of the Bishop, for the time being, of the Diocese of Central Pennsylvania, who shall be *ex officio* President of the Board, the Chancellor of the said Diocese, together with the Lay Members of the Board of Missions who are annually elected by the Convention of the Diocese and are Communicants of the Protestant Episcopal Church. The persons whose names are above mentioned shall be the Board of Trustees, and they shall hold office until their successors be duly elected. Said Trustees shall have power to make such statutes, by-laws, rules, and ordinances as they may deem from time to time necessary, or expedient for the government of said Association. *Provided always*, That the said by-laws, rules, and ordinances, or any of them, be not repugnant to the Constitution and laws of the United States, to the Constitution and laws of this Commonwealth, or to the instrument upon which the said Corporation is formed and established.

ARTICLE III.—The powers and duties of said Corporation shall be to receive, hold, and properly dispose of all estate, real and personal, which may be given, granted, conveyed, devised, bequeathed, or transferred to it, in trust, for any religious, charitable, or educational use or purpose connected with the Protestant Episcopal Church in said Diocese or any portion thereof, or for the aid, benefit, or advancement of any Parish or congregation, or of any re-



ligious, charitable, or educational association of Churchmen in said Diocese; and the clear yearly income of the real estate shall not exceed twenty thousand dollars, nor from the whole property held by said Corporation shall it exceed fifty thousand dollars.

ARTICLE IV.—At any regular stated meeting of the Board, three members shall form a quorum for the transaction of business. But at any special meeting, a majority of the members of the Board shall be necessary to form such a quorum.

MEMBERS OF THE BOARD, 1891.

The RIGHT REV. M. A. DEWOLFE HOWE, D.D., LL.D.,

MR. JOHN G. FREEZE,

“ WILLIAM R. BUTLER,

“ BENJAMIN F. MEYERS,

“ C. LA RUE MUNSON,

“ SAMUEL L. BROWN,

“ WILLIAM L. DUNGLISON,

“ WILLIAM H. SAYRE.

# APPENDIX N.

## THE CHURCH HOME AND ORPHANAGE, DIOCESE OF CENTRAL PENNSYLVANIA.

### REPORT OF THE WARDEN AND TREASURER.

*Received from Parishes, July 21, 1890, to July 15, 1891,*

St. Mark's Church, Mauch Chunk.....	\$53 72
St. John's Church, Lancaster.....	17 80
Trinity Church, Chambersburg.....	6 43
Christ Cathedral, Reading.....	10 00
St. Stephen's Church, Wilkes-Barre.....	10 00
All Saints' Church, Paradise.....	1 00
St. Peter's Church, Plymouth.....	5 00
Trinity Church, Williamsport.....	27 45
Christ Church, Towanda.....	6 25
Christ Church, Williamsport.....	5 00
Trinity Church, Easton.....	2 18
St. James' Church, Drifton.....	103 28
St. Luke's Church, Lebanon.....	207 50
From 2 other Parishes.....	6 25
Total .....	<b>\$461 86</b>

#### FROM SUNDAY SCHOOLS.

St. Barnabas', Reading.....	\$13 07
St. James', Eckley.....	5 28
St. John's, Bellefonte.....	\$3 67
"Busy Bees".....	10 05
	<b>13 72</b>
Trinity, Orbisonia.....	3 67
St. Luke's, Altoona.....	2 50
Good Shepherd, Scranton.....	2 50
St. Paul's, Lock Haven.....	9 30
St. Paul's, White Haven.....	4 56
Good Shepherd, Milford.....	5 56
St. Philip's, Summit Hill.....	5 93
Lansford Mission.....	7 62
Calvary, Tamaqua.....	3 75
Carried forward.....	<b>\$77 46</b>

Brought forward.....	\$77 46
Trinity, Shamokin.....	6 47
St. John's, Carlisle.....	2 34
Willie's Pocket Money (Rev. W. B. M.).....	1 25
Church of the Redeemer, Sayre.....	3 64
Packerton Mission, Mauch Chunk.....	5 00
St. Michael's, Birdsboro.....	25 50
St. Mark's, Lewistown.....	3 30
St. Paul's, Columbia.....	6 19
Grace, Allentown.....	10 00
St. Thomas', Morgantown.....	1 75
Bangor, Churchtown.....	1 75
St. Paul's, Philipsburg.....	18 58
St. John's, York.....	11 34
St. John's, Ashland.....	4 42
Nativity, South Bethlehem.....	18 10
St. Paul's, Troy.....	5 00
Christ Cathedral, Reading, Infant School Birthday Box.....	\$5 74
Christ Cathedral, Reading, Sunday School.....	34 26
	40 00
Trinity, Carbondale.....	9 00
Grace, Honesdale.....	12 90
Christ Church, Williamsport.....	\$3 71
Wadleigh Chapel, Williamsport.....	93
St. John's Chapel, Williamsport.....	2 11
	6 75
Trinity Chapel, Lebanon.....	26 89
Trinity, Pottsville, "Children's League".....	25 00
Total.....	\$322 63

## FROM INDIVIDUALS, ETC.

Rex's birthday.....	\$1 00
Miss M. B., West Pittston.....	2 00
Mrs. E. E. C., Lebanon, for Children's Play Room.....	50 00
Other contributors, for Children's Play Room.....	61 00
"Decimus".....	10 00
M. W. B., Chambersburg.....	5 00
W. L. D., South Bethlehem.....	5 00
Mrs. H. N.....	20 00
McK., Washington, D. C.....	100 00
Mr. and Mrs. F., Lebanon— <i>In Memoriam</i> .....	100 00
"Industrial School".....	20 29
Total.....	\$374 29

## SUMMARY OF RECEIPTS.

From 15 contributing Parishes.....	\$461 86
From 35 Sunday Schools.....	322 63
From Individuals, etc.....	374 29
From Subscriptions.....	2608 44
From Interest on Investment.....	25 00
Total Receipts for the year.....	\$3790 22
Balance July 21, 1890.....	280 57
Carried forward.....	\$4070 79

## DISBURSEMENTS.

Brought forward.....		\$4070 79
For Current Support.....	\$3150 00	
For Improvements.....	111 00	
For other Objects.....	3 50	
		<hr/> 3264 50
Balance in hand, July 15, 1891.....		<hr/> <u>\$806 29</u>

From date of last year's report to July 21, 1890, when the Treasurer left for Europe, no statement of either receipts or expenditures can be given at present.

JOSIAH FUNCK,  
*Acting Treasurer.*

## REPORT OF THE CHAPLAIN.

*To the Right Reverend Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania :*

The Church Home for Children in making its Tenth Annual Report to the Bishop of the Diocese, can confidently appeal, for the continued and increased interest of the Parishes, to the record of the work which has been accomplished during the ten years since its establishment.

There have been fifty-nine children received in all, who have come to us from Danville, Williamsport, Lock Haven, Sayre, Towanda, Mauch Chunk, Easton, Bethlehem, Reading, Birdsboro, Pottsville, Tamaqua, Shamokin, Lewistown, Gettysburg, Philipsburg, Lebanon, and various other places in Lebanon and Dauphin Counties; and from most of these places more than one child has been received. Of these children, twenty-seven have, after a longer or shorter period, been dismissed. Of those who have thus gone out from the Home, thirteen were communicants at the time of their leaving, or (counting one to be confirmed in a few weeks) have since become such. Most of those who left unconfirmed were withdrawn from the Home too young, or remained too short a time, to be fitted for confirmation. Yet of some of these we have had and have good reports of the influence produced upon them by their life in the Home. But it is the aim of the Institution, not only by religious instruction, but by as full a training for all the duties of life as our means enable us to give, to fit both boys and girls for the positions they are likely to fill when they go from it.

There are at present remaining in the Home thirty-two children, evenly divided between boys and girls: and all who have visited them in their Home, can and do bear witness to their bright, and healthful, and contented appearance. There never has been but one case of sickness among the children since the Home started; and that was a case of pneumonia which recovered in a few weeks.

The Home is dependent for its current support upon contributions received during each year. These have come, thus far, very largely from the Parish of Lebanon, but a comparatively small proportion of gifts being received from the rest of the Diocese. A number of Parishes have made regular annual offerings, and some have made very generous ones, but when it is considered how impartially its benefits have been extended to the whole Diocese, and that any Parish has the privilege of sending a destitute child or children to this Home, it seems but just that a more general support should be given to it by the Parishes of the Diocese than heretofore has been.

By the recommendation of Bishop Rulison, and at the urgent instance as well of a number of the Clergy, the plan was inaugurated last Christmas, of having an offering made for the Church Home in every Parish, at the time of the Children's Christmas Festival. More than thirty Sunday Schools responded in this way, and over \$300 were received as the result of Christmas offerings.

While it is not desired to disturb existing arrangements in Parishes where regular and sufficient annual offerings are made, it is believed that no expedient could be suggested open to so few objections and likely to be productive of such good results as this one. An offering at the Children's Christmas Festival will, in most Parishes, not be likely to interfere with any other Parochial arrangement; it appeals to the children at a time when their hearts are open, and their means of making an offering more ample than at other times; and it presents to them a cause which will appeal to children's hearts, the care of destitute children.

The offerings received varied in amount from less than \$1 up to \$40. If the average, of nearly \$10 per Sunday School, could be extended to the whole Diocese, we should have \$900 or \$1000, from the 95 or 100 Sunday Schools reporting to Convention. And so, with very little strain upon any Parish, an amount could be realized which would greatly help our work; and doubtless the children who give would be more benefited than we who receive, in having

something to work for, and to draw out their sympathies, at a time when these are apt to be centred in their own pleasure.

Besides money offerings sent to the Treasurer, the following offerings in kind have been sent direct to the Home :

From Church of the Redeemer, Sayre, one box quilts, sheets, &c.

Young Missionary Guild, Christ Cathedral, Reading, one package garments.

Mrs. William Coleman, one bag coffee, one ham, twelve pairs home knit stockings.

Mrs. John Weimar, Lebanon, one box books, games, &c.

Mr. Josiah Funck, Lebanon. turkeys for children's Christmas and New Year's dinners.

St. John's Church, Lancaster, at Thanksgiving, several boxes of groceries, canned fruit, &c.

Church of Our Saviour, Montoursville, one box of clothing, &c.

St. Paul's Church, Minersville, one package clothing, &c.

Packerton Mission, Mauch Chunk, one box toys, picture books, &c.

St. John's Church, York, two boxes of groceries, apple butter, garments, &c.

St. John's Church, Bellefonte, one box garments and Christmas articles.

St. Paul's Church, Lock Haven, one box garments.

Woman's Auxiliary, Drifton, box of garments, toys, and candy.

Through Mrs. Wm. Coleman, Cornwall, one package garments.

Ministering Children's League, St. Mary's Chapel, South Bethlehem, six bed quilts.

ALFRED M. ABEL,  
*Housefather and Chaplain.*

CHURCH HOME FOR CHILDREN, JONESTOWN, PA.,  
June 8, 1891.

# APPENDIX O.

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## *PAROCHIAL REPORTS, MAY 31, 1890, TO MAY 31, 1891.*

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ARRANGED ACCORDING TO ARCHDEACONRIES.

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### THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION.

GRACE CHURCH, ALLENTOWN. Rector, REV. ROBERT H. KLINE.

Wardens, Messrs. L. H. Gross and Thomas E. Bechtel.

Treasurer, Mr. Thomas E. Bechtel. Secretary, Mr. Clarence H. Stiles.

Families 95; baptized persons 360; Church accommodations 300; sittings rented; baptized, infants 9; confirmed 24; present number of confirmed persons 175; communicants at time of last report 125, added 20, restored 2, removed 9, died 2, ceased 6, present number 130; marriages 4; burials 5; public services, Sundays 126, holy days 80, other day 1, total 207; Sunday School officers and teachers 12, pupils 80; public catechizings monthly; Bible Class 1, attendants 4; Holy Communion celebrated in public 42 times, in private 4 times; Church property, Church, two Chapels, and Rectory; estimated value \$12,000; indebtedness, none; salary of Rector, \$1000; Parish agencies, Ladies' Guild, Junior Aid, Willing Workers.

OFFERINGS, Parochial.—Communion alms \$62.04; current expenses, including salary, \$1498.49; for Sunday Schools \$75; for Rector \$170; Grace Church Visitor \$108; choir fund \$71; building fund \$530. Total \$2514.53.

Diocesan.—Episcopal and Convention Funds \$59.50; Diocesan Missions \$41; Clerical Relief Fund \$12; Christmas Fund \$10.22; St. Luke's Hospital \$12.16; Church Home \$10. Total \$144.88.

Extra-Diocesan.—Foreign Missions \$3.97; Domestic Missions \$7.95; Missions to the Jews \$5.30; Church Building Fund \$6.85. Total \$24.07. Grand total \$2683.48.

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CHURCH OF THE MEDIATOR, ALLENTOWN.

No Report.

## THE READING ARCHDEACONRY.

ST. JOHN'S MEMORIAL CHURCH, ASHLAND. Rector, REV. BENJAMIN F. THOMPSON.

Wardens, Messrs. J. W. Thompson, Sr., and S. M. Riley.

Treasurer, Mr. H. M. Luther. Secretary, Mr. Lewis A. Riley.

Families 87; Church accommodations 400; sittings free; baptized, infants 22; confirmed 19; communicants at time of last report 93, added 20, restored 1, removed 1, died 3, ceased 5, present number 105; marriages 4; burials 9; public services, Sundays 105, holy days 33, other days 49, total 187; Sunday School officers and teachers 15, pupils 115; public catechizings frequent; Holy Communion celebrated in public 56 times, in private once; Church property, Church, Rectory, and Parish Building; indebtedness, none; salary of Rector, \$750; Parish agencies, St. Agnes' Guild, King's Daughters, Choir Guild.

OFFERINGS, Parochial.—Communion alms \$18.77; current expenses, including salary, \$963.66; for Sunday Schools \$94.14; Easter special \$297.40; repairs to Rectory \$38.78; carpet for new Sunday School room \$38; special \$25.88. Total \$1476.63.

Diocesan.—Episcopal and Convention Funds \$40; Diocesan Missions \$25; Clerical Relief Fund \$6.80; Christmas Fund \$6.46; St. Luke's Hospital, money \$14.02, provisions \$24.30, total \$38.32; Lenten mite boxes \$37.46; Archdeaconry of Reading \$5; Church Home at Jonestown \$4.45. Total \$163.49.

Extra-Diocesan.—Foreign Missions \$12.38; Mission to the Jews \$2.05; Church Building Fund \$4. Total \$18.43. Grand total \$1658.55.

REMARKS.—In addition to above report, services have been held regularly at St. Paul's Mission, Girardville, upon the second and fourth Sundays of each month, and upon the Thursday nights in Lent. About 30 families or parts of families are interested in the success of the work. Average attendance at services 60. Communicants 12, included in above report. Much credit is due the men of this Mission who give willingly of their strength and ability in furtherance of active efforts.

TRINITY CHURCH, BETHLEHEM. Rector, REV. GEO. POMEROY ALLEN, D.D.

Wardens, Messrs. Charles M. Dodson, Francis Weiss.

Treasurer, Mr. John T. Jeter. Secretary, Mr. George Rodney Booth.

Church accommodations 325; sittings free; baptized, adults 3, infants 4, total 7; confirmed 13; communicants at time of last report 147, added 15, removed 16, died 1, ceased 15, present number 130; burials 2; Sunday School officers and teachers 25, pupils 229; Bible Classes 2, attendants 14; Parochial school 1, teachers, male 4, pupils, free, male 30; Church property, Church building and lot; estimated value \$18,000; indebtedness, none; salary of Rector, \$2100; Parish agencies, First Chapter Woman's Auxiliary, Parochial Aid



## THE READING ARCHDEACONRY.

Society, Second Chapter Woman's Auxiliary, Third Chapter Woman's Auxiliary, St. Agnes' Guild, Iron Cross Club and Club House, Mothers' Meeting.

OFFERINGS, Parochial.—Communion alms \$130.91; current expenses, including salary, \$2948.70; for Sunday Schools \$110; Iron Cross School and Club \$237.65. Total \$3427.26.

Diocesan.—Episcopal Fund \$87, Convention Fund \$36.75, total \$123.75; Diocesan Missions \$134.75; Christmas Fund \$39.67; St. Luke's Hospital \$10.54; Bishop's "Purse" \$10.94. Total \$319.65.

Extra Diocesan.—Systematic offering to Missions \$217.75; Enrollment Fund \$36; one box to Colorado (Manitou Springs) \$415.73; boxes to Mrs. Buford \$47.23; Theological Education \$49.48. Total \$766.19. Grand total \$4513.10.

## ST. MICHAEL'S CHURCH, BIRDSBORO.

No Report.

HOLY TRINITY CHURCH, CENTRALIA. Rector, REV. BENJAMIN F. THOMPSON.

Treasurer, Mr. Thomas Irvin. Secretary, Mr. John Irvin.

Families 16; Church accommodations 250; sittings free; baptized, infant 1; communicants at time of last report 24, removed 3, ceased 4, present number 17; public services, Sundays 27, holy days 4, other days 4, total 35; Sunday School officers and teachers 6, pupils 45; Bible Class 1, attendants 8; Holy Communion celebrated in public 14 times; Church property, Church; indebtedness, none; salary of Rector, \$100; Parish agency, King's Daughters.

OFFERINGS, Parochial.—Communion alms \$7.46; current expenses, including salary, \$125; for Sunday Schools \$15.60; improvement of Church walls and windows \$16.65; Church yard fence \$50.35; King's Daughters \$3.50. Total \$218.56.

Diocesan.—Episcopal Fund \$24, Convention Fund \$6, total \$30; Diocesan Missions \$5; Christmas Fund \$1.42; Lenten mite boxes \$5.55. Total \$41.97. Grand total \$260.53.

## BANGOR CHURCH, CHURCHTOWN. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. Pierson Sample and Barton Witman.

Treasurer, Mr. Pierson Sample. Secretary, Mr. Robert J. Jacobs.

Families 22; baptized persons about 40; Church accommodations 200; sittings free; baptized, infant 1; confirmed 3; present number of confirmed persons 28; communicants at time of last report 12, added 2, ceased 3, present number 11; burial 1; public services, Sundays 42, holy day 1, other days 2, total 45; Sunday School officers and teachers 6, pupils 50; public catechizings as opportunity presents; Bible Class 1, attendants 9; Holy Communion cele-

## THE READING ARCHDEACONRY.

brated in public 5 times; Church property, Church edifice, Cemetery, School House; estimated value \$5000; indebtedness, none; salary of Rector, \$140; Parish agency, Ladies' Aid Society.

**OFFERINGS, Parochial.**—Communion alms \$1.47; current expenses, including salary, \$190; for Sunday Schools \$7.50; organ fund \$10; for purchase of bell \$131.67. Total \$340.54.

**Diocesan.**—Episcopal Fund \$12, Convention Fund \$3, total \$15; Diocesan Missions \$11.50; Clerical Relief Fund \$1.80; Christmas Fund \$1; St. Luke's Hospital \$1.12; Sunday School for Church Orphanage \$1.75; Sunday School, Lenten, for Diocesan Missionary \$2.30; Deaf-Mute Commission \$1. Total \$35.47.

**Extra-Diocesan.**—Foreign and Domestic Missions \$5; Church Building Fund \$1; Theological Education \$1.50. Total \$7.50. Grand total \$383.51.

**REMARKS.**—During the past Conventional year a sweet-toned bell, weighing 538 pounds, has been purchased and paid for, and which is rung on Sunday and other days for Divine Worship.

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ST. JAMES' CHURCH, DELANO. Rector, REV. FLOYD E. WEST.

Wardens, Messrs. Alonzo P. Blakslee and Jno. C. Moore.

Treasurer, Mr. J. A. Depew. Secretary, Mr. H. N. Perry.

Families 45; baptized persons about 100; baptized, infant 1; confirmed 6; present number of confirmed persons about 60; communicants, present number 60; public services, Sundays 40, holy days 12, other days 47, total 99; Sunday School officers and teachers 13, pupils 120; public catechizings 15; Holy Communion celebrated in public 12 times; indebtedness, none; salary of Rector, \$400; Parish agency, The Ladies' Guild.

**OFFERINGS, Parochial.**—Communion alms, \$13.63; current expenses, including salary, about \$345; other Parochial offerings \$12. Total \$370.63.

**Diocesan.**—Diocesan Missions \$30.82; Christmas Fund \$3.86; other Diocesan offerings \$5.58. Total \$50.46.

**Extra-Diocesan.**—Missionary box through Woman's Auxiliary \$50. Grand total \$471.09.

**REMARKS.**—This report dates only from the beginning of the Rectorate of the present incumbent, and is necessarily incomplete, covering less than ten months. A Church building is urgently needed, and could certain local obstacles be overcome, would be realized with but comparatively small effort, more than half the amount necessary being in hand or pledged.

The Ladies' Guild, organized in the fall of 1890, has already accomplished much in raising needed funds for the prosecution of the work and in promoting the social interests of the Parish. One meeting in each month is devoted to the work and interests of the Woman's Auxiliary to the Board of Missions.

## THE READING ARCHDEACONRY.

ST. GABRIEL'S CHURCH, DOUGLASSVILLE. Rector, REV. WM. DUHAMEL.

Wardens, Messrs. David Lord and William H. Jones.

Treasurer, Mr. A. M. Klink. Secretary, Mr. S. H. Hornberger.

Families 57; baptized persons 115; Church accommodations 250; sittings free; baptized, infants 7; confirmed 10; present number of confirmed persons 98; communicants at time of last report 58, added 10, removed 3, died 1, present number 64; burials 13; public services, Sundays 89, holy days 9, other days 36, total 134; Sunday School officers and teachers 7, pupils 69; public catechizings 10; Bible Class 1, attendants 13; Holy Communion celebrated in public 27 times, in private 9 times; Church property, Church, Parish building, Rectory, and Cemetery; estimated value \$4000; indebtedness, none; salary of Rector, \$300; Parish agencies, King's Daughters, Parish Guild, and Ministering Children's League.

OFFERINGS, Parochial.—Communion alms \$23.03; current expenses, including salary, \$208.16. Total \$231.19.

Diocesan.—Episcopal Fund \$58, Convention Fund \$14.50, total \$72.50; Diocesan Missions (from Sunday School \$12.50) \$25. Total \$97.50.

Extra-Diocesan.—Foreign Missions \$3.16; Domestic Missions \$3.15. Total \$6.31. Grand total \$335.

ST. JAMES' CHURCH, DRIFTON. Rector, REV. JAMES P. BUXTON.

Wardens, Messrs. Alexander B. Coxe and J. Brinton White.

Treasurer and Secretary, Mr. J. Brinton White.

Families 48; baptized persons about 250; Church accommodations, including Chapel, 350; sittings free; baptized, infants 5; present number of confirmed persons 120; communicants at time of last report 109, removed 9, died 1, ceased 2, present number 97; marriages 2; burials 4; public services (six months), Sundays 80, holy days 11, other days 33; total 124; Sunday School officers and teachers 32, pupils 650; public catechizings monthly; Bible Class 1, attendants 15; Holy Communion celebrated in public 8 times, in private twice; Church property, Church at Drifton \$13,500; Sunday School at Drifton \$3000; Chapel at Freeland \$2300; estimated value \$18,800; indebtedness, none; salary of Rector, \$1500 and horse and carriage for Rector's use; Parish agency, Branch of the Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms (included in Diocesan and Extra-Diocesan Offerings); current expenses, including salary, \$2065.43; for Sunday Schools \$600; Freeland Mission \$37.71; Woman's Auxiliary of Parish \$47.42. Total \$2750.56.

Diocesan.—Episcopal Fund \$109, Convention Fund \$27.25, total \$136.25; Diocesan Missions (including \$75 to General Missionary and \$56.15 for Mission to Deaf-Mutes) \$753.54; Reading Archdeaconry expenses \$15; Christmas Fund \$316.05; St. Luke's Hospital \$359.15; Fund for Payment of Rent of

## THE READING ARCHDEACONRY.

Episcopal Residence \$120; Jonestown Orphan Asylum \$103.28; Episcopal Residence \$45.66; St. James' Church, Eckley, \$1000.60. Total \$2849.53.

Extra-Diocesan.—Foreign Missions \$139.56; Domestic Missions \$104.22; Indian Missions \$68.03; Home Missions to Colored People \$68.03; Missions to the Jews \$47.19; General Fund for Relief of Clergy \$267.38; Clergy Retiring Fund Society \$68.83; Woman's Auxiliary Aid Society \$113.80; Divinity School, West Philadelphia, \$300. Total \$1177.04. Grand total \$6777.13.

REMARKS.—This report covers only six months of the past year: I having resigned the Parish June 1, 1890, and returned December 1, 1890. In consequence of this interruption there was no visitation by the Bishop since last report. Our Parish has suffered the loss of a number of families during the year, owing to the migratory habits of the people.

TRINITY CHURCH, EASTON. Rector, REV. JOS. PERINCHIEF CAMERON, S.T.B.

Wardens, Messrs. James R. Donnelly and James H. Tiffany.

Treasurer, Mr. Henry M. Trimble (Philipsburg, N. J.). Secretary, Mr. Irwin W. Schultz (Philipsburg, N. J.).

Families 186; baptized persons 501; Church accommodations 500, Chapel 200; sittings rented, with many free, all free at evening services; baptized, infants 6 (one of them by the Rev. Mr. Koehler); confirmed 9; present number of confirmed persons 238; communicants at time of last report 180, added 18, restored 4, removed 7, died 3, ceased 58, present number 134; marriages 2; burials 11; public services, Sundays 109, holy days 21, other days 67, total 197; Sunday School officers 3, teachers 15, pupils 110; public catechizings weekly; Holy Communion celebrated in public 17 times, in private once; Church property, Church, Chapel, and grounds; estimated value \$30,000; a considerable floating indebtedness, offset by \$1000 bond, held by Vestry (a legacy), and a considerable arrearage of pew rents due and collectible; salary of Rector, \$1400; Parish agencies, Parish Aid, Junior Aid, Helping Hands Mission Band, Altar Society, Missionary Society, Visiting and Benevolent Band.

OFFERINGS, Parochial.—Communion alms \$38.38; current expenses, including salaries (from Parish Aid \$187.24), \$1481.13; for Sunday Schools (from Junior Aid \$82.15) \$166.30; "Lenten Denials" \$10.82; Visiting and Benevolent Band \$2.06; "Helping Hands Mission Band," box to Home for Friendless Children, Easton, \$10; Altar Society \$34.50; Junior Aid Society (in addition to above to Sunday School) \$10.26; paid on electric motor by choir \$55; contributions for and by the choir \$107.57; paid on account of debt \$200. Total \$2116.02.

Diocesan.—Convention Fund \$59; Diocesan Missions (Deaf-Mute work \$5.91, and from Sunday School \$52.35), total \$91.61; Clerical Relief Fund \$8.30; Christmas Fund \$13.53; St. Luke's Hospital (cash and fruits, &c.) \$41.41; Church Home at Jonestown (by Sunday School) \$16.14; Archdeaconry offerings and expenses \$33.32; Missionary Society, box to Missionary in Diocese, \$42; Helping Hands, Christmas box to Safe Harbor, \$30. Total \$335.31.

## THE READING ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions (from Sunday School \$2.03) \$10.96; Domestic Missions (from Sunday School \$8.72) \$12.42; Missions to the Jews \$9.82; American Church Building Fund \$5.16. Total \$38.36. Grand total \$2489.69.

REMARKS.—On Easter Monday last a number of persons went through the forms of electing an alleged Vestry in opposition to that whose delegates (Messrs. James R. Donnelly and Thomas F. Emmens) were subsequently accepted by the Annual Convention (June 9–10, 1891).

This act, and the course pursued by a number of persons in sympathy therewith, before and since, has done much to hamper the legitimate work of the Parish during the past year.

ST. JAMES' CHURCH, ECKLEY. Rector, REV. JOHN IRELAND.

Wardens, Messrs. A. B. Coxe and J. B. White.

Treasurer, Mr. J. B. White. Secretary, Mr. A. H. Vanauker.

Families 24; baptized persons 180; Church accommodations 200; sittings free; baptized, infants 13; present number of confirmed persons 24; communicants at time of last report 18, present number 18; burials 7; public services, Sundays 52, holy days 4, total 56; Sunday School officers and teachers 10, pupils 130; public catechizings often: Bible Class 1, attendants 10; Holy Communion celebrated in public 4 times, in private once; Church property, Church Edifice and Parsonage; estimated value \$7000; indebtedness, none; salary of Rector, \$1000 and Parsonage.

OFFERINGS, Diocesan.—Episcopal and Convention Funds paid; Board of Missions \$25; mite chests \$24.

ST. PETER'S CHURCH, HAZLETON. Rector, REV. E. J. HUMES.

Wardens, Messrs. F. Lauderburn and A. P. Platt.

Treasurer, Mr. F. Lauderburn. Secretary, Mr. H. C. Mills.

Church accommodations 170; sittings free; baptized, adult 1, infants 10, total 11; confirmed 8; present number of confirmed persons 97; communicants at time of last report 97, added 8, removed 8, ceased 17, present number 80; marriages 2; burials 5; public services, Sundays 125, holy days 20, other days 105, total 250; Sunday School officers and teachers 15, pupils 130; Bible Classes 2, attendants 15; holy communion celebrated in public 56 times, in private 3 times; Church property, Church, Sunday School, and Rectory, estimated value \$15,000; indebtedness, none; salary of Rector, \$1400 and Rectory.

OFFERINGS, Parochial.—Communion alms \$50; current expenses, including salary, \$2155.11; for Sunday Schools \$150.87; other Parochial offerings \$300. Total \$2655.98.

Diocesan.—Episcopal Fund \$42.50, Convention Fund \$42.50, total, \$85; Diocesan Missions \$50; Christmas Fund \$16; St. Luke's Hospital \$32.38; other Diocesan offerings \$32.59. Total \$215.97.

Extra-Diocesan.—Foreign Missions \$5; Woman's Auxiliary, a box, value \$55. Total \$60. Grand total \$2931.95.

## THE READING ARCHDEACONRY.

ST. LUKE'S CHURCH, LEBANON. Rector, REV. CHANDLER HARE.

Assistant, REV. GEORGE A. ZELLERS.

Wardens, Messrs. Josiah Funck and Robert H. Coleman.

Treasurer and Secretary, Josiah Funck, Esq.

Families 136; baptized persons 430; Church accommodations 500; sittings free; baptized, adult 1, infants 12, total 13; present number of confirmed persons 185; communicants at time of last report 150; marriage 1; burials 9; public services, Sundays 159, holy days 23, other days 96, total 278; Sunday School officers and teachers 16, pupils 160; Bible Classes 2, attendants 20; Parochial schools 4, teachers, female 5, pupils, all free, 225; Holy Communion celebrated in public 90 times, in private once; Church property, Church, Rectory, two Chapels, Infant School Building, Parish Day School Building, and Hospital Building; estimated value \$170,000; indebtedness, none; salary of Rector, \$2100 and Rectory; Parish agencies, Vested Choir, Women's Guild, Men's Guild, Sewing Society, Mothers' Meeting, Hospital Managers, four Day Schools, and Public Reading Rooms.

OFFERINGS, Parochial.—Communion alms \$74.80; current expenses, including salary, \$6657.79; Parish Day Schools and Reading Rooms \$1050; repairing and enlarging Rectory \$6150; Parish Hospital (besides large contributions in kind) \$903.11; for Mission Sunday Schools \$312.61; by Women's Guild, mostly for Parochial objects, \$585.08. Total \$15,733.39.

Diocesan.—Episcopal Fund paid up, Convention Fund \$37.50; Diocesan Missions \$575.93; Deaf-Mute Missions \$13.67; Christmas Fund \$69.79; Church Home and Orphanage, Jonestown, \$3150; by Sunday School for General Missionary \$30; for rent of Episcopal residence \$100; Archdeaconry Mileage Fund \$23.08. Total \$3999.97.

Extra-Diocesan.—Foreign Missions \$29.31; Domestic Missions \$295.36; Indian Missions \$29.15; Missions to the Jews \$7.39; American Church Building Fund \$120; by Sunday School Scholarship in St. John's School, South Dakota, \$60; Bible and Common Prayer Book Society \$13.50; Theological Education (support of candidate) about \$400. Total \$954.71. Grand total \$20,688.07.

REMARKS.—On account of ill health the Rector was granted leave of absence for a year, and sailed for Europe last July. He has spent most of his time thus far in England, Germany, Egypt, and Palestine. Latest advices indicate improvement in his health. He is expected home by September first. During his absence the Sunday services in the Parish Church have been conducted by the Rev. F. M. Bird, and all the week-day and holy-day services by the Assistant.

The four Parish Day Schools have completed their twentieth year, with an average daily attendance of 104 pupils. The Public Reading Rooms, now in their tenth year, are visited by an average of about 18 every evening. The ladies, in their several Guilds, have continued their good work, and have sent off five boxes this year, valued at about \$800.

The Parish Hospital during the second year of its existence has received eighty-five patients. Its current expenses were about \$1500, not including generous donations in kind. An ambulance was gotten for the Hospital, cost-

## THE READING ARCHDEACONRY.

ing \$250. The Dispensary has given and compounded about 250 prescriptions during the year. Its current expenses are met by one of the ladies of the Parish.

**THE TWO COLEBROOK MISSIONS.**—The Rev. George A. Zellers has remained in charge of these Missions during the year.

At *Trinity Chapel* (Colebrook Furnace Mission), a mile west of town, he reports, families 10; confirmed persons 10; Sunday services 44; sermons 44; week-day services 42; lectures or addresses 40; meetings for sacred music 51; Holy Communion celebrated in public 10 times; baptized, children 10; funerals 2; the Sunday School has officers and teachers 16, scholars 225, with an average attendance of about 150. The Parish Church still sends 6 good helpers every Sunday. Offerings for the year were: For Parochial purposes \$21.95; for Deaf-Mute Missions \$16.23; for Church Home, Jonestown, \$26.89; for Diocesan Missions \$11.32. Total \$76.39. A sewing class, superintended by several ladies of the Parish Church, did a large amount of work for needy families of the community. A goodly donation in kind to Good Samaritan Hospital, Lebanon, was made on Thanksgiving Day.

At *Colebrook Village Mission*, nine miles from town, Sunday services and sermons 9; week-day services with sermons or lectures 30; baptized 1 child. The Sunday School is conducted by persons living there, has a roll of 80, with an average attendance of about 50. Offerings: For Parochial purposes \$8.40; Diocesan Missions \$3.20; for Sunday School purposes \$24. Total \$35.60. Also an offering in kind, on Thanksgiving Day, for Good Samaritan Hospital, Lebanon.

During the Assistant's sickness last summer services at the Missions were conducted by Mr. J. M. Neifert, a Lay-Reader, and student at St. Stephen's College, Annandale, N. Y.

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THE REV. GEORGE A. ZELLERS, ASSISTANT MINISTER OF ST. LUKE'S CHURCH, LEBANON.

I would respectfully report that I have continued during the year Assistant to the Rector of St. Luke's Church, Lebanon. Besides work at the two Colebrook Missions, I have had charge, during the week, of all week-day and holy-day services, officiating at all baptisms and funerals. These services are included in the statistics of the Parish Church. Grateful mention is due to the parishioners of St. Luke's Church for helpfulness and interest shown by them in Church work during the Rector's necessarily prolonged absence in search of health.

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CHURCH OF FAITH, MAHANOTY CITY. Rector, REV. E. J. ROKE.

Wardens, Messrs. George Gilgore and George C. Crook.

Treasurer, Mr. George C. Crook. Secretary, Mr. William Hardy.

Families 48; baptized persons 228; Church accommodations 250; sittings free; baptized, infants 16; confirmed 15; present number of confirmed persons 115; communicants at time of last report 70, added 15, restored 2, removed 5, died 3, present number 79; marriages 5; burials 8; public services, Sundays 94, holy days 7, total 101; Sunday School officers and teachers 20, pupils 139; Bible Classes 10, attendants 74; Holy Communion celebrated in public 9 times; Church property, Church, Rectory, two lots; estimated value \$6000; indebtedness, none; salary of Rector, \$400; Parish agency, Ladies' Guild.

## THE READING ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$11.09; current expenses, including salary, \$458.28; for Sunday Schools \$198.32. Total \$667.69.

**Diocesan.**—Episcopal and Convention Funds \$50.13; Diocesan Missions \$13.99; Bishop's "Purse" \$4.10; Christmas Fund \$2.30; St. Luke's Hospital \$2; by mite chest, Sunday School, \$21.27. Total \$93.79. Grand total \$761.48.

**ST. MARK'S CHURCH, MAUCH CHUNK.** Rector, REV. MARCUS ALDEN  
TOLMAN.

Wardens, Messrs. James I. Blakslee and F. R. Sayre.

- Treasurer, Mr. Asa P. Blakslee. Secretary, Mr. F. R. Sayre.

Families 155; Church accommodations, including Chapel, 750; sittings all free; baptized, infants, 31; confirmed 20; present number of confirmed persons 321; communicants at time of last report 292, added 27, restored 3, removed 16, died 1, ceased 3, present number 302; marriages 4; burials 12; public services, Sundays 191, holy days 49, other days 180, total 420; Sunday School officers and teachers 53, pupils 682, including Parochial Missions; Bible Classes 3, attendants included in Sunday School statistics; Holy Communion celebrated in public 56 times, in private once; Church property, Church, Chapel, Parish Building, and Rectory; indebtedness, none; salary of Rector, \$2000 and Rectory; Parish agencies, Woman's Auxiliary, St. John's Mission Band, Choir Guild, Chancel Committee, Young Ladies' Guild, Boys' League, Sewing School.

**OFFERINGS, Parochial.**—Communion alms \$84.93; current expenses, including salary, \$3820; for Sunday Schools \$615.57; for repairs \$267; for improvements \$6034. Total \$10,821.60.

**Diocesan.**—Episcopal Fund \$600, Convention Fund \$73, total \$673; Diocesan Missions \$550; Clerical Relief Fund \$25.52; Christmas Fund \$95.08; St. Luke's Hospital, cash \$102.56, goods \$68.30, total \$170.86; Church Home, cash \$53.72, goods \$26.00, total \$79.72; Archdeaconry Mileage Fund \$22.20; St. Paul's Church, White Haven, from Mission Band, \$10; St. Paul's Church, White Haven, from Fannie P. Butler Memorial Fund, \$20; St. Mark's Church, Lewistown, from Fannie P. Butler Memorial Fund, \$20; miscellaneous charities, from Fannie P. Butler Memorial Fund, \$59.14. Total \$1725.52.

**Extra Diocesan.**—Foreign Missions \$118.91; Domestic Missions, cash \$76.29, box valued at \$225, total \$301.29; Indian Missions \$25.71; Home Missions to Colored People \$40; Missions to the Jews \$21.77; box of clothing, etc., to Colored School \$46; American Church Building Fund Commission \$70.70; St. Mark's Church, Johnstown, \$23; special to Bishop Spalding \$35; special to Bishop Talbot \$75; Hospital, Idaho, \$25; Theological Education \$39.01. Total \$821.39. Grand total \$13,368.51.

**REMARKS.**—Under the head of "Improvements" is included a new cloistered stairway of stone, to replace the former wooden structure, which had fallen into decay. The cost was borne by Mr. Charles O. Skeer and Mrs. H.



## THE READING ARCHDEACONRY.

E. Packer. The same also includes a Brass Litany Desk, presented by Mrs. T. F. Walter in memory of her late husband, and an Oak Alms Chest, presented by Mrs. J. A. Remel in memory of Mrs. William Lilly.

ST. PAUL'S CHURCH, MINERSVILLE. Rector, REV. FREDERICK H. POST.

Wardens, Messrs. Geo. W. Robinson and Benj. C. Guldin, M.D.

Treasurer, Mr. Robert F. Potter, Jr. Secretary, Mr. Benj. Geer.

Families 37; Church accommodations 250; sittings free; baptized, adults 2, infants 6, total 8; confirmed 15; present number of confirmed persons 22; communicants, restored 3, removed 2, died 1, present number 55; burials 4; public services, Sundays 30, holy days all, other days every Friday, daily in Lent, total 104; Sunday School officers and teachers 11, pupils 85; public catechizings monthly; Holy Communion celebrated in public 51 times; Church property, Church, Rectory; estimated value \$5000; indebtedness, none; salary of Rector, \$850 including Missionary stipend; Parish agencies, Ladies' Sewing Society, Altar Guild, Reading Room Guild, Girls' Sewing Class.

OFFERINGS, Parochial.—Communion alms \$8.45; current expenses, including salary, \$500; other Parochial offerings \$55. Total \$563.45.

Diocesan.—Diocesan Missions, per Sunday School mite chests, \$29.15; Christmas Fund \$5.22; Convocation Fund \$3.58; Bishop's "Purse" \$15.15. Total \$53.10.

Extra-Diocesan.—Foreign Missions \$3.25; Home Missions to Colored People \$1.86; Missions to the Jews \$1.31. Total \$6.42. Grand total \$622.97.

REMARKS.—Took charge of this Parish, as *locum tenens*, on first Sunday in Advent. Was elected Rector and entered on office at Easter. The report of offerings covers only the time since January 1, 1891. As a whole, the report is not an accurate statement of the condition of Parish. The records have been carelessly kept, and I have had to depend on personal knowledge rather than on the books. Owing to absence of Parish Treasurer I have not been able to get full account of finances.

The report of Bishop's "Purse" Fund includes the offerings made at St. James', Schuylkill Haven, and at St. Stephen's, Forestville.

ST. THOMAS' CHURCH, MORGANTOWN. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. John Plank and B. F. Kurtz.

Treasurer, Mr. B. Frank Kurtz. Secretary, Mr. John Plank.

Families 17; baptized persons 40; Church accommodations 200; sittings free; baptized, infants 2; present number of confirmed persons 18; communicants at time of last report 9, present number 9; marriage 1; burials 3; public services, Sundays 44; Sunday School officers and teachers 4, pupils 30; public catechizings monthly; Bible Class 1, attendants 6; Holy Communion celebrated in public twice; Church property, Church edifice, Cemetery, Rectory; estimated value \$5000; indebtedness, none; salary of Rector, \$100.

## THE READING ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$1.05; current expenses, including salary, \$130; for Sunday Schools \$11.11; Sunday School offerings for General Missionary \$1.50. Total \$143.66.

**Diocesan.**—Episcopal Fund \$9, Convention Fund \$2.25, total \$11.25; Diocesan Missions \$11; Christmas Fund \$0.75; St. Luke's Hospital \$1; Deaf-Mute Commission \$1; Sunday School offerings for Church Orphanage (Christmas) \$1.75. Total \$26.75.

**Extra-Diocesan.**—Foreign and Domestic Missions \$2.50; Theological Education \$1.25. Total \$3.75. Grand total \$174.16.

## TRINITY CHURCH, POTTSVILLE.

No Report.

**CHRIST CHURCH (CATHEDRAL), READING.** Rector, REV. WM. P. ORRICK, D.D.

Wardens, Messrs. Edw. D. Smith and Wm. R. McIlvain.

Treasurer, Mr. P. R. Stetson. Secretary, Mr. Thos. D. Stichter.

Families 244; baptized persons 700; Church accommodations 620; sittings rented, twelve free pews; baptized, infants 12; confirmed 22; communicants at time of last report 321, added 29, removed 8, died 3, ceased 4, present number 335; marriages 3; burials 11; public service, Sundays 101, holy days 28, other days 83, total 212; Sunday School officers and teachers 29, pupils 330; Bible Class 1, attendants 38; Holy Communion celebrated in public 15 times, in private four times; Church property, Church Building, Parish Building, 2 lots and building; estimated value \$75,000; indebtedness, \$6800; salary of Rector, \$2250; Parish agencies, Woman's Guild (including Sewing Society and Industrial School), Mothers' Meeting, Young Missionary Guild, Boys' Friendly Society.

**OFFERINGS, Parochial.**—Communion alms \$159.12; current expenses, including salary, \$4714.39; for Sunday Schools \$497.58; St. Luke's Chapel \$138; Ladies' Guild \$288.17, repairs to spire \$1322.51, total \$1610.68. Total \$7119.77.

**Diocesan.**—Episcopal Fund \$321, Convention Fund \$80.25, total \$401.25; Diocesan Missions \$525; Clerical Relief Fund \$11.05; Christmas Fund \$100; St. Luke's Hospital \$33.80; Reading Hospital \$16; Orphan Asylum, Jonestown, \$52.25; Woman's Auxiliary (box), value \$115.47. Total \$1254.82.

**Extra-Diocesan.**—Foreign Missions \$199.80; Domestic Missions \$136.70; Indian Missions (Woman's Auxiliary box) \$107; Home Missions to Colored People \$52.65; Missions to the Jews \$20; Woman's Auxiliary, cash \$72.15; Home for Crippled Children \$67.30; Theological Education \$73.05. Total \$728.65. Grand total \$9103.24.

## THE READING ARCHDEACONRY.

ST. BARNABAS' CHURCH, READING. Rector, REV. LOUIS R. DALRYMPLE.

Wardens, Messrs. Peter Jones and Wm. Bouchat.

Treasurer, Mr. Peter Jones. Secretary, Mr. J. W. Holmes.

Families about 95; baptized persons about 325; Church accommodations 375; sittings free; baptized, adult 1, infants 15, total 16; confirmed 8; present number of confirmed persons 135; communicants at time of last report 110, added 9, removed 2, died 2, ceased 3, present number 112; marriages 6; burials 10; public services, Sundays 107, holy days 25, other days 59, total 191; Sunday school officers and teachers 22, pupils 195; Holy Communion celebrated in public 23 times, in private 6 times; Church property, Church and Chapel; estimated value \$18,000; indebtedness, \$3,300; salary of Rector, \$500; Parish agencies, Women's Guild, Young People's Guild, Brotherhood, &c.

OFFERINGS, Parochial.—Communion alms \$46.56; current expenses, including salary, \$1029.67; from Sunday Schools \$189.38; Women's Guild \$324.64; for reduction of Church debt \$636.05; Young People's Guild \$102.77. Total \$2329.07.

Diocesan.—Episcopal Fund \$107.90, Convention Fund \$27.50, total \$135.40; Diocesan Missions (of which from Sunday School \$33.82, \$73.82; Bishop's Fund \$6.25; Christmas Fund \$14.50; St. Luke's Hospital \$6.50; Reading Hospital \$1. Total \$237.47.

Extra-Diocesan.—Foreign Missions \$6; Domestic Missions \$8. Total \$14. Grand total \$2580.54.

REMARKS.—At Easter the mortgage indebtedness of the Church was reduced by the sum of \$1000. A very handsome chancel window was also received, adding greatly to the beauty of the Church.

CHURCH OF THE HOLY APOSTLES, SAINT CLAIR. Rector, REV. CHARLES A. MARKS.

Wardens Messrs. A. P. Carr, M.D., and Wm. L. Beaumont.

Treasurer and Secretary, Mr. William Prosser.

Families 64; baptized persons 227; Church accommodations 200; sittings free; baptized, adults 4, infants 20, total 24; confirmed 14; present number of confirmed persons 77; communicants at time of last report 35, added 18, restored 1, removed 6, died 4, ceased 5, present number 39; marriages 6; burials 14; public services, Sundays 104, holy days and other days 65, total 169; Sunday School officers and teachers 12, pupils 100; public catechizings weekly; Holy Communion celebrated in public 16 times, in private twice; Church property, Church building and Rectory; estimated value \$4000; indebtedness, \$118.32; salary of Rector, \$400; Parish agencies, Ladies' Aid, Woman's Auxiliary, Dorcas Society, and St. John's League.

OFFERINGS, Parochial.—Communion alms \$2.74; current expenses, including salary, \$381.50; for Sunday Schools \$19.42; Ladies' Aid \$16.90; Woman's Auxiliary \$2.44; Dorcas Society \$17.40; St. John's League \$9.93. Total \$452.33.

## THE READING ARCHDEACONRY.

Diocesan.—Episcopal Fund \$35, Convention Fund \$8.75, total \$43.75; Diocesan Missions \$33.44; Clerical Relief Fund \$2; Christmas Fund \$2.30; St. Luke's Hospital, contribution of goods and \$2.56; Archdeaconry \$1. Total \$85.05.

Extra-Diocesan.—Foreign Missions \$1.18; Domestic Missions \$0.90; Missions to the Jews \$0.86. Total \$2.94. Grand total \$540.32.

REMARKS.—Regular monthly Sunday Morning Services are held at Gilberton by the Rector.

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ST. JAMES' CHURCH, SCHUYLKILL HAVEN. Rector, FREDERICK H. POST.

Families 6; Church accommodations 125; sittings free; communicants, present number 10; public services, Sundays 30, other days daily in Lent; Holy Communion celebrated in public 15 times; Church property, Church; estimated value \$5000; indebtedness, none; salary of Rector, \$250 per annum, including Missionary stipend.

OFFERINGS, Parochial.—Communion alms \$8.21; current expenses, including salary, \$75. Total, \$83.21.

Diocesan.—Diocesan Missions \$5.52; Christmas Fund \$3 25. Total \$8.77.

Extra-Diocesan.—Foreign Missions \$5.47; Home Missions to Colored People \$2.22. Total \$7.69. Grand total \$99.67.

REMARKS.—St. James is served as a chapel of St. Paul's, Minersville. The salary is paid through the treasurer of St. Paul's Parish, and is included in the record of that Parish. The report is from December 1, 1890.

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CHURCH OF THE NATIVITY, SOUTH BETHLEHEM. Rector, REV. CLELAND KINLOCH NELSON.

Wardens, Messrs. Henry Coppée and Wm. H. Sayre.

Treasurer, Mr. Wm. H. Sayre. Secretary, Mr. Wm. L. Dungleison.

Families 350; baptized persons 2000; Church accommodations 1150; sittings free; baptized, adults 10, infants 38, total 48; confirmed 50; present number of confirmed persons 475; communicants at time of last report 309, added 66, restored 11, removed 15, died 2, ceased 5, present number 364; marriages 8; burials 19; public services, Sundays 254, holy days 81, other days 430, total 765; Sunday School officers and teachers 44, pupils 573; public catechizings 33; Bible Classes 4, attendants 62; Holy Communion celebrated in public 114 times, in private 4 times; Church property, Church, Rectory, two Chapels, and 3 acres of ground; estimated value \$75,000; indebtedness, none; salary of Rectory, \$2500 and house; Parish agency, Parochial Guild of seventeen Chapters.

OFFERINGS, Parochial.—Communion alms \$261.91; current expenses, including salary, \$6022.13; for Sunday Schools about \$200; Parochial Missions \$350.89; improvements \$237.62. Total \$7122.55.

## THE READING ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$297.75; Diocesan Missions \$623.05; Clerical Relief Fund \$76.87; Christmas Fund \$96.30; St. Luke's Hospital \$93.65; Church Home \$18.10; various objects \$15. Total \$1220.72.

Extra-Diocesan.—Foreign Missions \$35.37; Domestic Missions \$41.37; American Church Building Fund \$50; Home Missions to Colored People \$47.46; Missions to the Jews \$31.51; General Missions \$162.81; Church at Hankow \$34.09; Missionary box \$250; Education \$40. Total \$692.61. Grand total \$9035.88.

REMARKS.—Under the above report are contained the statistics of the Chapels of St. Mary and St. Joseph, also the services held at St. Luke's Hospital semi-monthly. The number of Communion made the past year was 3385, an average of 30 communicants at the 84 early and 30 late celebrations. The average attendance at the daily services is 20. The Mission at Bingen has been resumed, and occasional services are held at Redington. This Parish has largely increased its subscription to the fund for a Bishop's house.

## PACKER MEMORIAL CHURCH, THE LEHIGH UNIVERSITY.

Chaplain, REV. ELWOOD WORCESTER.

Church accommodations 1200; sittings free; confirmed 3; public services, Sundays 36, other days 193, total 229; Church property, Packer Memorial Church; estimated value \$225,000; indebtedness, none; Parish agency, Chaplain's Bible Class.

OFFERINGS, Diocesan.—Diocesan Missions \$27.50; Convention Fund \$5.

REMARKS.—There are about sixty students, undergraduates of the University, who are communicants of the Packer Memorial Church during term time. As they retain their membership in Parishes at their homes, they are not reported here. In addition to the undergraduates, the University Chapel has a floating congregation of from 100 to 150 persons. During Lent noon-day services, with addresses, were held in the Chapel on Wednesdays and Fridays.

## ST. PHILIP'S CHURCH, SUMMIT HILL. Rector, REV. GEO. METZGAR DORWART.

Wardens, Messrs. W. D. Zehner and J. L. McMichael.

Treasurer, E. H. Kistler, M.D. Secretary, Mr. M. E. Sinyard.

Families 69; baptized persons 225; Church accommodations 150; sittings free; baptized, infants 6; confirmed 12; present number of confirmed persons 106; communicants at time of last report 69, added 12, restored 1, removed 12, present number 70; marriages 3; burials 2; public services, Sundays 154, holy days 43, other days 5, total 202; Sunday School officers and teachers 25, pupils 215; public catechizings every Sunday; Bible Classes 2, attendants included in above number; Holy Communion celebrated in public 68 times, in private once; Church property, Church building and lot; estimated \$3000; indebtedness, none; salary of Rector, \$500; Parish agencies, St. Philip's Guild, Parish Aid Society, Lansford Aid Society, Sunday School Association.

## THE READING ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$19.18; current expenses, including salary, \$894.52; for Sunday Schools \$121.80; Lansford Aid Society for Church Building at Lansford \$133.28; Parish Aid Society for Church repairs, &c., \$52.13; St. Philip's Guild for Church organ \$145.86. Total \$1366.77.

**Diocesan.**—Episcopal Fund \$61, Convention Fund \$15.25, total \$76.25; Diocesan Missions \$25; Clerical Relief Fund \$10.20; Christmas Fund \$4.12; St. Luke's Hospital \$10.07; Jonestown Home \$13.55; mite chests for Diocesan Missions \$50.51. Total \$189.70.

**Extra-Diocesan.**—Domestic Missions \$3.79; Missions to the Jews \$1.29; American Church Building Fund \$2.30; General Theological Seminary, New York City, \$2.44. Total \$9.82. Grand total \$1566.29.

**REMARKS.**—The report of Lansford Mission is included in this. During the past year the Church building was newly weatherboarded and roofed, a choir added to chancel, and the floor recarpeted. The Parish Aid Society deserve commendation for their assistance in procuring a patent chalice and ciborium, altar linen, and red altar hangings.

**CALVARY CHURCH, TAMAQUA.** Rector, REV. WILLIAM B. BURK.

Wardens, Messrs. William Priser and John M. Wook.

Treasurer, Mr. William Priser. Secretary, Mr. Webster C. Priser.

Families 60; Church accommodations 200; sittings free; baptized, adults 3, infants 9, total 12; confirmed 9; present number of confirmed persons about 80; communicants at time of last report 43, added 10, restored 2, removed 4, died 1, ceased 2, present number 48; marriages 7; burials 12; public services, Sundays 108, holy days 19, other days 15, total 142; Sunday School officers and teachers 13, pupils 120; catechizings frequent; Holy Communion celebrated in public 21 times; Church property, Church and Cemetery; indebtedness, none; Parish agencies, Ladies' Aid Society and Calvary Guild.

**OFFERINGS, Parochial.**—Current expenses, including salary, \$564.44; for Sunday Schools \$61.88; Church improvement \$95.37. Total \$721.69.

**Diocesan.**—Episcopal Fund \$41.50, Convention Fund \$10.75, total \$52.25; Diocesan Missions \$26.17; Clerical Relief Fund \$7; Christmas Fund \$2.05; St. Luke's Hospital \$3.55; Archdeaconry \$1.50; Church Home \$3.75. Total \$96.27.

**Extra-Diocesan.**—Foreign Missions \$2.25; Domestic Missions \$6.25. Total \$8.50. Grand total \$826.46.

**ST. PAUL'S CHURCH, WHITE HAVEN.** Rector, REV. H. M. JARVIS.

Wardens, Messrs. S. Wallace and G. W. Koons.

Treasurer and Secretary, Mr. G. W. Koons.

Families 31; baptized persons 108; Church accommodations 200; sittings free; baptized, infants 12; confirmed 5; present number of confirmed persons

## THE READING ARCHDEACONRY.

55; communicants at time of last report 33, added 6, restored 4, removed 2, died 1, present number 40; marriage 1; burials 4; public services, Sundays 94, holy days 15, other days 16, total 125; Sunday School officers and teachers 9, pupils 68; public catechizings monthly; Bible Class 1, attendants 13; Holy Communion celebrated in public 17 times, in private 6 times; Church property, Church, Rectory, Church furniture, and land; estimated value \$7125; indebtedness, none; salary of Rector, \$500; Parish agencies, The Daughters of the King, and The Altar Guild.

OFFERINGS, Parochial.—Communion alms \$22.25; current expenses, including salary, \$618.66; for Sunday Schools \$25.63; from Sunday School \$18.75; for Organ Fund, say \$325. Total \$1010.34.

Diocesan.—Episcopal Fund \$27, Convention \$8.25, total \$35.25; Diocesan Missions \$75.57; Clerical Relief and Christmas Funds \$3.78; St. Luke's Hospital \$4.55. Total \$119.15. Grand total \$1129.49.

REMARKS.—The sum of \$75.57, reported as given to Diocesan Missions, comes from the following sources:

Free gifts from the Parish.....	\$9 34
The Pledge.....	50 00
Sunday School offerings.....	12 00
Taken by the Bishop for Diocesan Missions during his visitation of this Parish.....	4 23
Total .....	\$75 57

December 28, 1890, our Church was partially destroyed by fire. Ministers of the denominations, without solicitation, kindly offered me the use of their places of worship. While heartily thanking these gentlemen, I courteously declined to accept their generous offer, as our large Rectory parlor and subsequently the basement of our Church were temporarily fitted up for services. About \$1130 of the insurance money was secured by the Vestry, and the repairs and decorations of the Church will soon be completed, with the additional improvement of heating the building by steam instead of by the dangerous heater. The committee appointed to secure funds for a new pipe organ report progress. It will also be observed that the Sunday School is still growing under the management of our popular Superintendent, S. Maguire, Cashier of White Haven Savings Bank. I have been authorized to continue the pledge of the same sum of fifty dollars to Diocesan Missions for the ensuing year. While the ultimate results of the fire may be beneficial to our Church, the more immediate were, of course, productive of confusion and interruption of routine work. Hence the number of services was less than otherwise might have been, and the times and amounts of the offerings were more or less affected. We hope, however, in a few weeks to have everything again in order and in accord with the general harmony that has always prevailed between the present Rector and his people.

## MISSION STATIONS.

TRINITY CHURCH, COLEBROOK FURNACE.

See Report from St. Luke's Church, Lebanon.

## THE READING ARCHDEACONRY.

## COLEBROOK VILLAGE CHAPEL.

See Report from St. Luke's Church, Lebanon.

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## ST. JOHN'S CHAPEL, FISHBACH.

No Report.

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## ST. STEPHEN'S CHAPEL, FORESTVILLE. Rector, FREDERICK H. POST.

Treasurer, Mr. James Nesbit.

Families 12; Church accommodations 150; sittings free; baptized, adults 2; confirmed 10; present number of confirmed persons 22; communicants, present number 32; public services, Sundays 25, other days 30, total 55; Sunday School officers and teachers 4, pupils 20; Holy Communion celebrated in public 12 times; Church property, Church; estimated value \$3500; indebtedness, none; salary of Rector, \$6 per month.

OFFERINGS, Parochial.—Current expenses, including salary, \$45; Lending Library \$1.25. Total \$46.25.

Diocesan.—Diocesan Missions \$8.48; Christmas Fund \$2.47; other Diocesan offerings \$2.27. Total \$13.22.

Extra-Diocesan.—Foreign Missions \$4; Home Missions to Colored People 72 cents. Total \$4.72. Grand total \$64.19.

REMARKS.—This report is but partial, covering only time from First Sunday in Advent.

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## MISSION AT GILBERTON.

See Report from Church of the Holy Apostles, Saint Clair.

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## MISSION AT GIRARDVILLE.

See Report from St. John's Church, Ashland.

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## ST. JOHN'S CHAPEL, EAST MAUCH CHUNK.

See Report from St. Mark's Church, Mauch Chunk.

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## CHRIST MISSION, FRACKVILLE. Missionary, REV. CHARLES A. MARKS.

Lay-Reader, MR. ROBERT C. HUNT.

Families 33; baptized persons 114; Church accommodations 100; sittings free; baptized, infants 3; confirmed 3; burials 5; public services, Sundays 113, holy days and other days 21, total 134; Sunday School officers and teachers 10,



## THE READING ARCHDEACONRY.

pupils 48; public catechizings monthly; Holy Communion celebrated in public 10 times; Church property, Chapel building; estimated value \$1500; indebtedness, none; salary of Rector, \$100; Parish agencies, King's Daughters and Woman's Auxiliary.

**OFFERINGS, Parochial.**—Communion alms \$3.25; current expenses, including salary, \$140.80; for Sunday Schools \$19.28; King's Daughters \$49.60; Woman's Auxiliary \$2.12. Total \$215.05.

**Diocesan.**—Diocesan Missions \$20.59; Clerical Relief Fund \$3; Christmas Fund \$1.73; St. Luke's Hospital, contribution of goods. Total \$35.32.

**Extra-Diocesan.**—Missions to the Jews \$0.91. Grand total \$251.28.

**REMARKS.**—On May 12, immediately after the Confirmation Service in the Chapel, the Assistant Bishop, accompanied by the Archdeacon, the Rev. Mr. Post, of Minersville, and the Missionary in charge, proceeded to a handsome lot deeded to the Chapel as a Cemetery by Mr. Frank Haupt, where a goodly congregation assembled. An appropriate service was held, and the Bishop consecrated the ground as a place for the burial of the dead. This gift of Mr. Haupt is much appreciated, and we think worthy of commendation.

**ST. MARK'S CHURCH, JONESTOWN.** Rector, REV. ALFRED M. ABEL.

Warden, Mr. Robert Mitchell. Treasurer, Mr. Donald B. Heilman.

Families 7; baptized persons 52; Church accommodations 100; sittings free; baptized, infants 3; confirmed 3; present number of confirmed persons 17; communicants at time of last report 17, added 4, removed 5, died 1, present number 15; marriage 1; public services, Sundays 100, holy days 25, other days 30, total 155; Sunday School officers and teachers 3, pupils 38; public catechizings 45; Holy communion celebrated in public 26 times; Church property, Church building and lot; estimated value \$1200; indebtedness, none.

**OFFERINGS, Parochial.**—Current expenses, including salary, \$113.20; for Sunday Schools \$20.77; other Parochial offerings \$118.70. Total \$252.67.

**Diocesan.**—Episcopal and Convention Funds \$4.37; Diocesan Missions \$15.56; Clerical Relief Fund \$2.95; Christmas Fund \$2.55; St. Luke's Hospital, in kind, \$8.61; Archdeaconry \$7.30; Good Samaritan Hospital, Lebanon, \$3.69. Total \$45.03.

**Extra-Diocesan.**—Foreign Missions \$4.09; Domestic Missions \$2.30; Missions to the Jews \$2.90; Bishop White Prayer Book Society \$1.95; Hospital, Tacoma, Washington, \$3.30. Total \$14.54. Grand total \$312.24.

**LANSFORD MISSION, LANSFORD.**

See Report from St. Philip's Church, Summit Hill.

**ALL SAINTS' MISSION, LOST CREEK.**

No Report.

## THE READING ARCHDEACONRY.

ST. PAUL'S CHAPEL, MECHANICSVILLE.

No Report.

TRINITY CHURCH, MT. CARBON.

No Report.

EMMANUEL CHAPEL, MOUNT CARMEL.

No Report.

ST. LUKE'S CHAPEL, READING. In charge, REV. WILLIAM DUHAMEL.

Families 23; baptized persons 35; Church accommodations 200; sittings free; baptized, infants 9; confirmed 7; present number of confirmed persons 24; communicants at time of last report 17, added 7, present number 24; marriage 1; burials 3; public services, Sundays 52, holy days 5, other days 43, total 100; Sunday School officers and teachers 11, pupils 115; public catechizings 10; Bible Class 1, attendants 9; Holy Communion celebrated in public 15 times, in private 3 times; Church property, Chapel and Sunday School Room; estimated value \$3000; indebtedness, \$300; salary of Rector, \$200; Parish agencies, Ministering Children's League and Guild of the Good Shepherd.

OFFERINGS, Parochial.—Communion alms \$11.13; current expenses, including salary, \$73.64; Building Fund 22.10. Total \$116.87.

Diocesan.—Diocesan Missions \$6.

Extra-Diocesan.—Foreign Missions \$1.76. Grand total \$124.63.

REMARKS.—The Rector of Christ Church has assumed control of this work, and the present incumbent has resigned charge of the work to take effect July 1. It is earnestly to be hoped that regular services and ministrations will be continued, or the good already accomplished for the Church will be lost.

ST. DAVID'S CHAPEL, SANDY VALLEY. Rector, REV. H. M. Jarvis.

Families 8; Church accommodations 100; sittings free; confirmed 6; present number of confirmed persons 20; communicants, died 1, present number 20; public services during the last ten months, Sundays 10, other day 1, total 11; Sunday School officers and teachers 5, pupils 40; Holy Communion celebrated in public twice, in private once; Church property, Chapel and three lots; estimated value \$3000; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary (my expenses by the Offertory for ten months are paid), \$24; for Sunday Schools \$4.68; other Parochial offerings \$5.45. Total \$34.13.

Diocesan.—Diocesan Missions, received by the Bishop (visitation), \$3.06.

## THE READING ARCHDEACONRY.

ALL SAINTS' CHURCH, SHENANDOAH. Rector, REV. FLOYD E. WEST.

Treasurer, Mr. Charles Haskins. Secretary, Mr. Wm. Hinks.

Families 50; Church accommodations 200; sittings all free; baptized, infants 7; confirmed 8; present number of confirmed persons 40; communicants, added 8, present number 36; marriages 4; burials 9; public services, Sundays 68, holy days 12, other days 54, total 134; Sunday School officers and teachers 17, pupils 135; public catechizings 20; Bible Class 1, attendants 7; Holy Communion celebrated in public 12 times, in private twice; Church property, lot and Church building; estimated value \$3500; indebtedness, about \$500; salary of Rector, \$400; Parish agencies, The Ladies' Guild, St. Andrew's Society.

OFFERINGS, Parochial.—Communion alms \$7.20; current expenses, including salary, \$315.72; for new organ \$125; for Church debt, etc., \$150. Total \$597.92.

Diocesan.—Diocesan Missions \$20; Christmas Fund \$2.45. Total \$27.45. Grand total \$625.37.

REMARKS.—The present Minister took charge of the work of this Mission August 1, 1890, and the report presented but partially covers the ground since that time. There has been much difficulty experienced by the Missionary in looking up the people of the Parish, owing to the fact that no records were found by him which would give a clue, and much of his work has necessarily been, in consequence, a groping in the dark.

At this point the promise seems one of unusual brightness, and there seems every reason to hope that in the near future the Mission may be free from debt, and in a position of ample self-support. Since the First Sunday in Advent a Layman of the Parish has given valuable assistance as Lay-Reader, officiating in the absence of the Priest-in-charge.

ST. MARY'S CHAPEL and ST. JOSEPH'S CHAPEL, SOUTH BETHLEHEM.

See Report from Church of the Nativity, South Bethlehem.

CHRIST MISSION, WEATHERLY.

No Report.

## THE READING ARCHDEACONRY.

## STATISTICS OF THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 28. MISSION PARISHES AND  
STATIONS 20. TOTAL PARISHES AND MISSIONS 48.

Number of Families in 29 Parishes and Stations.....	2034
Number of Baptized Persons in 19 Parishes and Stations.....	6030
Church Accommodations in 30 Parishes and Stations.....	10,165
Baptized, Adults 27, Infants 288, Total.....	315
Confirmed.....	302
Present Number of Communicants reported in 28 Parishes and Stations....	2426
Marriages .....	65
Burials .....	184
Sunday School Teachers Reported in 30 Parishes and Stations.....	433
Pupils Reported in 31 Parishes and Stations.....	5126
Bible Classes Reported.....	37
Attendants Reported.....	317
Churches (12 Chapels included) Reported.....	38
Rectories Reported.....	13
School Houses and Parish Buildings Reported.....	11
Cemeteries Reported.....	4
Estimated Value of Church Property in 26 Parishes and Stations.....	\$723,125

## OFFERINGS.

Parochial .....	\$65,554 66
Diocesan .....	13,585 53
Extra-Diocesan.....	5,420 31
Grand Total.....	<u>\$84,560 50</u>

## PAROCHIAL REPORTS.—(CONTINUED.)

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### THE HARRISBURG ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

ST. LUKE'S CHURCH, ALTOONA. Rector, REV. ALLAN SHELDON WOODLE.

Wardens, Messrs. Theodore Newel Ely and Edmund H. Turner.

Treasurer, Mr. George H. Curtis. Secretary, Mr. James Mallett.

Families 255; baptized persons 777; Church accommodations 700; sittings free; baptized, adults 7, infants 28, total 35; confirmed 47; present number of confirmed persons 354; communicants at time of last report 293, added 25, restored 2, removed 34, died 4, ceased 6 (46 non-paying, 31 non-communicating), present number 277; marriages 5; burials 22; public services, all Sundays, all holy days, and daily in Lent; Sunday School officers and teachers 27, pupils 243; public catechizings Sundays; Bible Class 1, attendants 29; Holy Communion celebrated in public 90 times, in private as required; Church property, Church, School House, and Rectory; estimated value \$55,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Aid Society, Altar Society, St. Andrew's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$101.75; current expenses, including salary, \$2535.52; for Sunday Schools \$191.02; debt \$200; Aid Society \$100; Altar Society \$57.65; St. Andrew's Brotherhood \$20. Total \$3205.94.

Diocesan.—Episcopal and Convention Funds \$165.75; Diocesan Missions \$100; Clerical Relief Fund \$26.43; Christmas Fund \$10; St. Luke's Hospital \$10; Church Home, Jonestown, \$2.50. Total \$314.68.

Extra-Diocesan.—Foreign Missions \$3; Domestic Missions \$20; Missions to the Jews \$5; Relief for Widows and Orphans of Clergy in Pennsylvania \$9.76; Municipal Assessment \$240. Total \$277.76. Grand total \$3798.38.

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ST. JAMES' CHURCH, BEDFORD.

No Report.

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ST. JOHN'S CHURCH, CARLISLE. Rector, REV. WM. BRYCE MORROW, Mus.B.

Wardens, Messrs. Adam Keller and Johnston Moore.

Treasurer, Mr. Adam Keller. Secretary, Wm. F. Reily, M.D.

Church accommodations, Church 350, Chapel 300; sittings rented, sections free to Indians; baptized, adults 5, infants 14, total 19; confirmed 17; com-

## THE HARRISBURG ARCHDEACONRY.

municants, present number 108, exclusive of Indians; marriage 1; burials 7; Sunday School officers and teachers 18, pupils 220; Bible Class 1, attendants 12; Holy Communion celebrated in public 43 times, in private 5 times; Church property, Church, Parish building, and Chapel, Rectory, and Invested Fund; estimated value \$40,000; indebtedness, none; salary of Rector, \$1400 and Rectory-house; Parish agencies, Church Guild with Sunday School Chapter, Parish Association, Altar Guild, and St. Margaret's Society (Benevolent).

OFFERINGS, Parochial.—For the poor (St. Margaret's Society) \$259.80; current expenses, including salary, \$1837.20; for Sunday Schools (by the Sunday School in self-support) \$40; Parish Association \$148.04; Church Guild \$128.75; Sunday School Chapter of Church Guild \$90.77; Altar Society \$34.10. Total \$2536.66.

Diocesan.—Episcopal Fund \$67.65; Diocesan Missions (of which Sunday School \$32.13) \$73.94; Clerical Relief Fund \$4.51; Christmas Fund \$10.59; St. Luke's Hospital \$15.04; "Church Home," Jonestown, \$2.34. Total \$174.07.

Extra-Diocesan.—Domestic Missions \$5.14; Indian Missions \$7.12; Home Missions to Colored People \$7.88; Missions to the Jews \$5.25; Church Building Fund \$7.54; Theological Education (General Theological Seminary) \$3.72. Total \$36.65. Grand total \$2747.38.

REMARKS.—The chancel, sanctuary, and choir, and the Baptistry, are now being laid with encaustic tiles, after designs by Hewitt of Philadelphia. This is the accomplishment of a purpose which the Church Guild has had in hand for two years past. The Guild sees to the conservation and beautifying of the interior fabric of the Church.

TRINITY CHURCH, CHAMBERSBURG. Rector, REV. V. HUMMEL BERGHAUS.

Wardens, Messrs. A. C. McGrath and John L. Lawrence.

Treasurer, Mr. John P. Culbertson, Sr. Secretary, Mr. H. J. Plough.

Families 36; baptized persons about 100; Church accommodations 300; sittings free; baptized, adults 2, infants 4, total 6; confirmed 4; present number of confirmed persons 50; communicants at time of last report 40, added 6, restored 1, removed 5, ceased 1, present number 41; marriage 1; burials 3; public services, Sundays 97, holy days 26, other days 54, total 177; Sunday School officers and teachers 6, pupils 40; Holy Communion celebrated in public 18 times; Church property, Church, Chapel, small dwelling, "Funds"; estimated value \$12,600; indebtedness, none; salary of Rector, \$800 (including Missionary stipend); Parish agencies, Trinity Church Guild, Committee on Church Decoration, King's Daughters, and Boys' Guild.

OFFERINGS, Parochial.—Communion alms, etc. (not otherwise reported), \$12.87; current expenses, including salary, repairs, etc., \$788.12; for Sunday Schools (contributed partly by the school) \$32.76; Hospital of Children's Aid Society, Chambersburg (of which \$3 from Sunday School), \$14.15; donations to Rector \$28. Total \$875.90.

Diocesan.—Episcopal Fund \$40, Convention Fund \$10, total \$50; Diocesan

## THE HARRISBURG ARCHDEACONRY.

Missions (of which from Sunday School \$22.92) \$62.38; Clerical Relief Fund \$6.90; Christmas Fund \$8.03; Deaf-Mute Mission \$4; Archdeaconry of Harrisburg \$4.79; Church Home, Jonestown, \$6.43. Total \$142.53.

Extra-Diocesan.—Foreign Missions \$4.36; Domestic Missions \$7.27; American Church Building Fund \$4.64; General Missions \$5.97; Missions to the Jews \$4.19; Church at Hankow, China (from Sunday School) \$5.62; Bishop Kendrick (from Boys' Guild) \$5. Total \$37.05. Grand total \$1055.48.

REMARKS.—A beautiful font cover of polished brass, on a base of walnut wood, was placed in the Church on All Saints' day as a Memorial of the late Mrs. Rebecca Kimmell Sullivan, of Chicago, who had been baptized in the Church on Easter-day, A.D. 1881. This appropriate gift, properly inscribed, was presented to the Church by the relatives of the deceased. A pair of handsome brass altar vases, procured through the efforts of the Committee on Church Decoration, was placed in the Church on Thanksgiving-day.

One of the baptisms and one of the burials included in this report were performed at Shippensburg.

ST. PAUL'S CHURCH, COLUMBIA. Rector, REV. D. STUART HAMILTON.

Wardens, Hon. H. M. North and Mr. S. S. Detwiler.

Treasurer, Mr. S. S. Detwiler. Secretary, Mr. George H. Richards.

Families 119; Church accommodations 400; sittings free; baptized, adults 5, infants 14, total 19; confirmed 8; present number of confirmed persons 121; communicants at time of last report 121, added 8, died 3, ceased 4, present number 122; marriage 1; burials 5; public services, Sundays 128, holy days 11, other days 76, total 215; Sunday School officers and teachers 17, pupils 188; public catechizings 6; Bible Class 1, attendants 9; Holy Communion celebrated in public 43 times, in private 5 times; Church property, new Church and old Church; estimated value \$46,304; indebtedness, none; salary of Rector, \$1200; Parish agencies, Woman's Guild, Brotherhood of St. Andrew, Sisterhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$25.61; current expenses, including salary, \$1715.24; for Sunday Schools \$85.14; Parish Building Fund \$153.74; Woman's Guild \$246.16; Sisterhood of St. Andrew \$168.58; Brotherhood of St. Andrew \$70.55. Total \$2465.02.

Diocesan.—Diocesan Missions \$75.17; Christmas Fund \$26.29; Jonestown Home \$6.19; Bishop's "Purse" \$6.37. Total \$114.02.

Extra-Diocesan.—Domestic Missions \$4.65; Missions to the Jews \$4; Missionary box \$35; Sisterhood of St. Andrew, box, \$20. Total \$63.65. Grand total \$2642.69.

ST. PAUL'S CHURCH, HARRISBURG. Rector, REV. LEROY F. BAKER.

Wardens, Messrs. David Watts and J. P. Barringer.

Treasurer, Mr. J. P. Barringer. Secretary, Mr. Wm. L. Anwyll.

Church accommodations 350; sittings free; baptized, adult 1, infants 13, total 14; confirmed 6; communicants at time of last report 103, added 9, removed

## THE HARRISBURG ARCHDEACONRY.

9, died 2, present number 101; marriages 9; burials 6; public services, Sundays 110, holy days 15, other days 48, total 173; Sunday School officers and teachers 15, pupils 140; public catechizings 4; Holy Communion celebrated in public 16 times, in private once; Church property, Church and Chapel Buildings, and Rectory; estimated value \$30,000; indebtedness, \$3000; salary of Rector, \$1000; Parish agencies, Vestment Society, Rectory Guild, Epiphany Guild, Brotherhood of St. Andrew, Junior Choir Guild.

OFFERINGS, Parochial.—Communion alms \$28.42; current expenses, including salary, \$1681.41; for Sunday Schools \$130; other Parochial offerings \$10. Total \$1849.83.

Diocesan.—Episcopal and Convention Funds \$100; Diocesan Missions \$93.31; Christmas Fund \$8.56. Total \$201.87.

Extra-Diocesan.—General Missions \$29.50; other extra-Diocesan offerings \$. Total \$34.50. Grand total \$2086.20.

REMARKS.—During the year a house, No. 812 North Sixth Street, has been purchased for a Rectory. Upon this purchase \$1848.12 has been paid, leaving an indebtedness of \$3000. Since October last \$200 have been accumulated by the Rectory Guild and the Epiphany Guild toward meeting this indebtedness.

Our thanks are due to the kind friends in St. Stephen's Parish, Harrisburg, and elsewhere, who have helped liberally in making the above-mentioned purchase.

ST. STEPHEN'S CHURCH, HARRISBURG. Rector, REV. THOMAS B. ANGELL.

Wardens, Hon. B. F. Meyers and Mr. L. B. Alricks.

Treasurer, Mr. Wm. B. Lamberton. Secretary, Mr. John B. Cox.

Families 100; baptized persons 233; Church accommodations 400; sittings rented and free; confirmed 6; present number of confirmed persons 150; communicants at time of last report 147, added 16, removed 15, died 4, present number 144; marriages 5; burials 8; public services, Sundays 104, holy days 30, other days 124, total 258; Sunday School officers and teachers 21, pupils 100; public catechizings 12; Bible Classes 2, attendants 12; Holy Communion celebrated in public 17 times, in private once; Church property, Church, Sunday School Building, and Rectory; estimated value \$50,000; indebtedness, none; salary of Rector, \$1700; Parish agencies, Woman's Auxiliary, Mite Society, Parish Guild, King's Daughters.

OFFERINGS, Parochial.—Communion alms \$106.52; current expenses, including salary, \$2923.92; for Sunday Schools \$89.83; Mite Society \$100; Home for Friendless \$5; Miss O. \$51.56, various objects \$26.90, total \$78.46. Total \$3303.73.

Diocesan.—Episcopal Fund \$77, Convention Fund \$36.75, total \$113.75; Diocesan Missions, from Church \$225, from Sunday School for General Missionary \$50, total \$275; Clerical Relief Fund \$25.65; Christmas Fund \$108.40; Harrisburg Hospital \$48.35; Bishop's house rent \$25; St. Paul's Rectory, from a member of St. Stephen's, \$500; Woman's Auxiliary Meeting \$92.25; Archdeaconry of Harrisburg \$19.33, Sunday School, Missionary, \$8.24, total \$27.57; Newport, from Sunday School, \$. Total, \$1220.97.



## THE HARRISBURG ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions \$80; Domestic Missions, from Church \$80, Sunday School scholarship in Logan, Utah, \$40, total \$120; Missions to the Jews \$7.30; American Church Building Fund \$23.02; Mrs. Hooker's Orphanage \$20; Enrollment Fund \$10; Woman's Auxiliary, box, \$80, parcel \$40, total \$120; Guild, box to Utah \$70. Total \$450.32. Grand total \$4975.02.

REMARKS.—The Parish has suffered much from losses by death and removal during the past year. Among those who have been called to their rest, and whose loss will be severely felt, were Mr. Richard Hogan, for twenty-seven years a Warden and Vestryman of the Church, and a valued helper in the Sunday School; a man whose godly character and Christian disposition had endeared him to all; and Mrs. D. D. Boas, the widow of Mr. Boas, for many years Treasurer of the Parish of which she herself was a devoted and energetic supporter.

The meeting of the Diocesan Branch of the Woman's Auxiliary in this Parish on November 4 was a source of much pleasure and profit to all. The presence and words of Bishops Howe, Rulison, Dudley, Hare, and Leonard, as also the addresses of Miss Carter, Miss Spencer, and Mr. Gring, awakened a more intelligent interest in the prospects and needs of our Mission work, both Domestic and Foreign. Our local organization under the guidance of Mrs. Rockhill Smith has maintained its usual efficiency.

The Mite Society under the leadership of Mrs. B. F. Meyers has diligently prosecuted its practical work of providing funds for special needs in the way of improvement or repairs of our Church property.

The Church has received from a former communicant, Mr. Jones Wister, the gift of a very beautiful stained glass window, presented in memory of his wife, a communicant of the Church, and a most efficient helper, and of his two daughters.

Mrs. S. H. Haly, a member of this Parish, has placed in the hands of Bishop Rulison for his disposition, the scholarship endowed by her some years ago in the Philadelphia Divinity School.

ST. JOHN'S CHURCH, HUNTINGDON. Rector, REV. STEWART P. KEELING.

Wardens, Messrs. W. F. Hillier and A. S. Mercer.

Treasurer, Mr. W. F. Hillier. Secretary, Mr. J. Fred. Blandy.

Families 17; baptized persons about 70; Church accommodations 250; sittings free; baptized, adult 1, infants 3, total 4; confirmed 7; present number of confirmed persons 37; communicants at time of last report 25, added 17, removed 4, ceased 2, present number 36; burial 1; public services, Sundays 75, holy days 2, other days 48, total 125; Sunday School officers and teachers 6, pupils 30; public catechizings weekly; Bible Class 1, attendants 5; Holy Communion celebrated in public 11 times, in private ten times; Church property, Church; estimated value \$3000; indebtedness, none; salary of Rector, \$418, including endowment; Parish agencies, Ladies' Aid Society, St. John's Guild.

OFFERINGS, Parochial.—Communion alms \$23.74; current expenses, including salary, \$565.58; repairs \$211.50; carpet through Aid Society \$160. Total \$960.82.

## THE HARRISBURG ARCHDEACONRY.

Diocesan.—Diocesan Missions \$7.93; Christmas Fund \$4.59; St. Luke's Hospital \$6.35. Total \$18.87.

Extra-Diocesan.—Missions to the Jews \$1.23. Grand total \$982.15.

REMARKS.—During the past year the interior of the Church has been greatly improved. The ceiling and walls have been frescoed, the chancel furniture and pews have been painted, and through the efforts of the ladies of the Parish, a new carpet has been placed in the Church. The Rector gladly testifies to the zeal and devotion of the people of St. John's, who have ably seconded him in all his efforts. With the assistance of the faithful Lay-Reader of the Parish, Mr. W. F. Hillier, the Rector has been able to have Divine Service in the Church every Sunday morning.

ST. JAMES' CHURCH, LANCASTER. Rector, REV. PERCY J. ROBOTOM.

Wardens, Messrs. Wm. Aug. Atlee and Wm. Aug. Morton.

Treasurer, Mr. David McMullen. Secretary, Mr. James H. Marshall.

Baptized persons about 1400; Church accommodations 800; sittings free and rented; baptized, adults 34, infants 18, total 52; confirmed 40; communicants at time of last report 350, added 40, restored 28, removed 4, died 13, present number 401; marriages 10; burials 19; public services, Sundays 116, holy days all, daily in Lent, and every Wednesday and Friday throughout the year; Sunday School officers and teachers 39, pupils 340; Bible Classes 2, attendants 25; Holy Communion celebrated in public every Sunday and holy day, in private 8 times; Church property, Church, Chapel, Rectory, Bishop Bowman Church Home, Parish Building, Orphanage, Yeates Institute for Boys; estimated value \$80,000; indebtedness, none; Parish agencies, Young Men's Club, Guild of the Holy Cross, Woman's Auxiliary, St. Hilda Society, Mothers' Meetings, &c.

OFFERINGS, Parochial.—Communion alms \$332.29; current expenses, including salary, \$3584.78; for Sunday Schools \$623.90; St. James' Church Orphanage \$796.66; Bishop Bowman Church Home \$1208.90; support of Chapel \$312.94; Parochial Missions \$101.39; income of Yeates Institute \$2874.79. Total \$9835.65.

Diocesan.—Episcopal Fund \$287.10, Convention Fund \$87.75, total \$374.85; Diocesan Missions \$279.94; Christmas Fund \$55; Deaf-Mute \$20.12; rent of Episcopal residence \$25; Woman's Auxiliary, box, \$150. Total \$904.91.

Extra-Diocesan.—Domestic Missions \$38.59; Home Missions to Colored People \$32.44; Mrs. Buford, Hospital, \$15.25; Woman's Auxiliary, box, \$103.65. Total \$189.93. Grand total \$10,930.49.

ST. JOHN'S CHURCH, LANCASTER. Rector, REV. J. EDWARD PRATT.

Wardens, Messrs. Isaac Diller and J. M. W. Geist.

Treasurer, Mr. Wm. O. Marshall. Secretary, Mr. J. M. W. Geist.

Families 190; baptized persons 533; Church accommodations 500; sittings free; baptized, adults 14, infants 13, total 27; confirmed 36; present number

## THE HARRISBURG ARCHDEACONRY.

of confirmed persons 370; communicants at time of last report 314, added 41, restored 1, removed 5, died 5, ceased 2, present number 345; marriages 5; burials 13; public services, Sundays 102, holy days 20, other days 57, total 179; Sunday School officers and teachers 36, pupils 320; Holy Communion celebrated in public 18 times, in private 3 times; Church property, Church, Rectory, and Endowment; estimated value \$38,000; indebtedness, none; Parish agencies, Sunday School Teachers' Association, Pastoral Aid Association, Chancel Committee, and Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$127.08; current expenses, including salary, \$1657.24; for Sunday Schools \$393.88; repairs and improvements \$1401.16; Aid Association \$90.54; miscellaneous \$81.13. Total \$3751.03.

Diocesan.—Episcopal Fund \$183.60; Diocesan Missions, Parish \$100, Sunday School \$75, total \$175; Clerical Relief Fund \$18.88; Christmas Fund \$35.33; St. Luke's Hospital \$24.94; Archdeaconry expenses \$32.82; Church Home for Children \$17.80; miscellaneous \$10. Total \$498.37.

Extra-Diocesan.—Domestic Missions, Sunday School for Montana \$25, for Indiana \$25, in memoriam for Montana \$5, total \$55; Home Missions to Colored people, Sunday School, \$20; Missions to the Jews \$7.63; Church at Sundance, Wyoming, \$14.45; Sunday School for Parish building at Johnstown \$30; St. John's Church, Louisville, Kentucky, \$5. Total \$132.08. Grand total \$4381.48.

CHRIST CHURCH, LEACOCK. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Jacob Hunsecker and Samuel Snyder.

Treasurer, Mr. Samuel Snyder. Secretary, Mr. W. F. Kramer.

Families 36; baptized persons 128; Church accommodations 200; sittings free; confirmed 1; present number of confirmed persons 70; communicants at time of last report 53, added 2, present number 40; burial 1; public services, Sundays 24, holy days 3, other day 1, total 28; Sunday School officers and teachers 5, pupils 25; public catechizings 4; Holy Communion celebrated in public 4 times, in private once; Church property, Church and Cemetery; estimated value \$3400; indebtedness, none; salary of Rector, \$150.

OFFERINGS, Parochial.—Communion alms \$16.37; current expenses, including salary, \$218.85; for Sunday Schools \$4.45. Total \$239.67.

Diocesan.—Episcopal Fund \$26.34, Convention Fund \$6.66, total \$33; Diocesan Missions \$14.45; Clerical Relief Fund \$2.62; Christmas Fund \$0.50; St. Luke's Hospital \$1.94; expenses of Archdeaconry \$1.77; Bishop's residence \$3.50. Total \$57.78.

Extra-Diocesan.—Foreign and Domestic Missions \$1.25. Grand total \$298.70.

REMARKS.—The number of communicants reported does not include the whole number enrolled. Several are prevented from attending by age, distance, or infirmity. The contributions for current expenses include \$100.50, proceeds of a legacy received during the year from the estate of Mrs. R. Long, and rep-

## THE HARRISBURG ARCHDEACONRY.

resent the year ending at Easter. It is expected that needed repairs and painting of the Church building will be begun soon. The Rector has labored under disadvantage during a part of the year owing to the serious illness of a member of his family who is now much better in health. Miss S. McSorley, a communicant of St. John's Church, Lancaster, recently gave to this Church a city bond for \$500, the interest to be used for current expenses, including salary.

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ST. MARK'S CHURCH, LEWISTOWN. Rector, REV. GEORGE ROGERS.

Wardens, Messrs. J. H. Mann and R. H. Lee.

Treasurer and Secretary, Mr. J. H. Mann.

Families 50; Church accommodations 200; sittings free; baptized, adults 2, infants 6, total 8; confirmed 7; present number of confirmed persons 60; communicants at time of last report 50, added 7, restored 1, removed 6, died 3, ceased 10, present number 39; marriage 1; burials 8; public services, Sundays 104, holy days 4, other days 55, total 163; Sunday School officers and teachers 10, pupils 125; public catechizings frequent; Bible Class 1, attendants 4; Holy Communion celebrated in public 13 times, in private once; Church property, Church, Chapel, Rectory, and Cemetery; estimated value \$23,000; indebtedness, none; salary of Rector, \$804; Parish agencies, Ladies' Improvement Society, St. Agnes' Guild, Children's Guild.

OFFERINGS, Parochial.—Communion alms \$59.25; current expenses, including salary, \$1031.42; for Sunday Schools \$95. Total \$1185.67.

Diocesan.—Diocesan Missions \$34; Christmas Fund \$4.50; St. Luke's Hospital \$5.50; Archdeaconry \$5; Bishop's "Purse" \$7.10; Jonestown Home \$3.30. Total \$59.40.

Extra-Diocesan.—Foreign Missions \$5; Domestic Missions \$5. Total \$10. Grand total \$1255.07.

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## CHRIST CHURCH, LYKENS.

No Report.

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ST. PAUL'S CHURCH, MANHEIM. Rector, REV. HENRY C. PASTORIUS.

Wardens, Dr. John M. Dunlap and Mr. S. R. Hagy.

Treasurer and Secretary, John M. Dunlap, M.D.

Families 24; Church accommodations 150; sittings free; baptized, adult 1, infants 4, total 5; confirmed 2; present number of confirmed persons 33; communicants at time of last report 25, added 2, removed 2, present number 25; burials 2; public services, Sundays 90, holy days 4, other days 33, total 127; Sunday School officers and teachers 14, pupils 190; public catechizings frequently; Holy Communion celebrated in public 18 times; Church property, Church and Lot, Rectory, Furniture of Church; estimated value \$6000; indebtedness, none; salary of Rector, \$600; Parish agency, Ladies' Guild.

## THE HARRISBURG ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$14.80; current expenses, including salary, \$691.20; for Sunday Schools \$32.66; improvements Rectory \$65.19. Total \$803.85.

**Diocesan.**—Episcopal Fund \$25, Convention Fund \$6.25, total \$31.25; Diocesan Missions \$60.81; Clerical Relief Fund \$5.12; Christmas Fund \$6; St. Luke's Hospital \$18. Total \$121.18.

**Extra-Diocesan.**—Missions to the Jews \$1.77. Grand total \$926.80.

**REMARKS.**—Besides the service and work at Manheim, I have officiated regularly every alternate Sunday afternoon at Christ Church, Mt. Hope. Property, Stone Church, seating 150; also Cemetery. A Sunday School, numbering 45, organized the past year. Offerings, Diocesan Missions \$13.51; St. Luke's Hospital \$1.89. Total \$15.40.

**ST. JOHN'S CHURCH, MARIETTA.** Rector, REV. MARCELLUS KARCHER.

Wardens, Messrs. S. F. Eagle and E. D. Roath.

Treasurer, Mr. E. D. Roath. Secretary, Mr. A. D. Wike.

Families 50; Church accommodations 220; sitting free; baptized, adult 1, infants 4, total 5; confirmed 3; communicants at time of last report 58, added 3, restored 3, ceased 7, present number 57; marriage 1; burials 8; public services, Sundays 100, holy days 21, other days 64, total 185; Sunday School officers and teachers 15, pupils 179; public catechizings weekly; Bible Class 1, attendants 9; Holy Communion celebrated in public 28 times; Church property, Church and Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$750, including stipend; Parish agencies, St. Mary's Guild, St. Agnes' Guild, St. John's Chapter No. 365, Brotherhood of St. Andrew.

**OFFERINGS, Parochial.**—Communion alms \$11.72; current expenses, including salary, \$792.89; for Sunday Schools \$121.73; from St. Mary's Guild, for Parish purposes, \$100.66; from St. Agnes' Guild, for Rectory improvements, \$112.87; from St. John's Chapter, for Church improvements, \$12.60. Total \$1152.47.

**Diocesan.**—Episcopal Fund \$45.70, Convention Fund \$14.50, total \$60.20; Diocesan Missions \$35; Clerical Relief Fund \$3.25; Christmas Fund \$4.11; St. Luke's Hospital \$2.27; Archdeaconry expenses \$17.68. Total \$122.51.

**Extra-Diocesan.**—Foreign and Domestic Missions from Sunday Schools \$16.41; American Church Building Fund \$2.18; General Clergy Relief Fund \$1.81; from Sunday School, for Sunday School Building, Johnstown, Pa., \$3.50; from St. John's Chapter, for Bishop White Prayer Book Society, \$5; from St. John's Chapter, for St. John's Church, Louisville, Ky., \$2. Total \$31.10. Grand total \$1306.08.

**HOPE CHURCH, MT. HOPE.**

See Report from St. Paul's Church, Manheim.

## THE HARRISBURG ARCHDEACONRY.

GRACE CHURCH, NICKEL MINES. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Chas. Doble and Thos. H. Webb.

Treasurer, Mr. Chas. Doble. Secretary, Mr. John Hocking.

Families 14; baptized persons 44; Church accommodations 200; sittings free; baptized, infant 1; confirmed 1; present number of confirmed persons 19; communicants at time of last report 16, added 1, died 1, present number 16; burials 2; public services, Sundays 24, other days 2, total 26; Sunday School officers and teachers 7, pupils 26; Holy Communion celebrated in public 3 times, in private once; Church property, Church and Cemetery; estimated value \$2500; indebtedness, none; salary of Rector, \$100.

OFFERINGS, Parochial.—Communion alms (included below) \$9.44; current expenses, including salary, \$157.87; for Sunday Schools say \$2. Total \$159.87.

Diocesan.—Episcopal Fund \$7.40, Convention Fund \$1.85, total \$9.25; Diocesan Missions \$15.09; Clerical Relief Fund \$1.38; other Diocesan offerings \$1.03. Total \$26.75. Grand total \$186.62.

REMARKS.—This Parish has sustained a loss in the death of Mr. C. J. Rapp, its Accounting Warden for a number of years. The Rector would gratefully acknowledge the services of Mr. John Hocking as Lay-Reader on several occasions, in this and the other Parishes, in the absence of the former, because of the illness of a member of his family.

ALL SAINTS' CHURCH, PARADISE. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. A. P. Witmer and E. W. Eshleman.

Treasurer and Secretary, Mr. H. L. Skiles.

Families 30; baptized persons 75; Church accommodations \$300; sittings free; baptized, adult 1; confirmed 1; present number of confirmed persons 46; communicants at time of last report 42, added 1, removed 2, died 1, present number 40; burials 2; public services, Sundays 57, holy days 4, other days 7, total 68; Sunday School officers and teachers 7, pupils 50; public catechizings 8; Holy Communion celebrated in public 10 times, in private once; Church property, Church, small house, and Cemetery; estimated value \$5000; indebtedness, \$120; salary of Rector, \$300; Parish agency, Parish Guild.

OFFERINGS, Parochial.—Communion alms (included below) \$43.17; current expenses, including salary, \$328.89; for Sunday Schools \$27.63; Church music \$3.24; repairs and improvements \$7.33; Guild for new Church \$83.68; a teacher and class for same \$12. Total \$462.77.

Diocesan.—Episcopal Fund \$27.22, Convention Fund \$6.80, total \$34.02; Diocesan Missions \$48.08; Clerical Relief Fund \$2.68; Christmas Fund \$1; St. Luke's Hospital \$2; other Diocesan offerings \$2.44. Total \$90.22.

Extra-Diocesan.—Foreign Missions \$2.66; Domestic Missions \$2.66; Indian Missions \$1.46; Home Missions to Colored People \$1.45. Total \$8.23. Grand total \$561.22.

REMARKS.—A member of the Parish recently conveyed to the Rector, Wardens, and Vestry an eligible corner lot, in the village of Paradise, sufficiently large for the erection of a new Church building or Rectory, in case it should be needed for those purposes at any future time.

## THE HARRISBURG ARCHDEACONRY.

ST. JOHN'S CHURCH, YORK. Rector, REV. W. G. WARE.

Wardens, Messrs. S. A. Alexander and J. C. Schmidt.

Treasurer, Mr. J. D. Schall. Secretary, Mr. J. C. Schmidt.

Church accommodations 800; sittings free and rented; baptized, adults 3, infants 9, total 12; confirmed 5; communicants at time of last report 222, added 9, removed 3, died 2, present number 226; marriages 3; burials 9; public services, Sundays 108, holy days 11, other days 75, total 194; Sunday School officers and teachers 23, pupils 141; public catechizings each Sunday; Holy Communion celebrated in public 28 times, in private 4 times; Church property, Church, Rectory, and House rented; estimated value \$50,000; indebtedness, \$3828.09; Parish agencies, Ladies' Guild, Parish Aid Society, Mothers' Meeting, Parish Library.

OFFERINGS, Parochial.—Communion alms \$144.25; current expenses, including salary, \$3038; for Sunday Schools \$113.64; from Sunday School \$103.99; payment on debt and improvements about Church and Rectory \$1146.50; other Parochial offerings \$7.50. Total \$4553.88.

Diocesan.—Episcopal and Convention Funds \$251.34; Diocesan Missions \$300.51 (of which \$85.86 from Sunday School); Clerical Relief Fund \$28.50; Christmas Fund \$67.50; St. Luke's Hospital \$27.15; box of Jonestown Orphanage \$25, cash from Sunday School \$11.74, total \$36.74; York City Hospital \$40.10. Total \$751.84.

Extra-Diocesan.—Foreign Missions \$17.30; Domestic Missions, box valued \$20; Indian Missions, box valued \$60, cash \$63; Home Missions to Colored People \$8.42. Total \$108.72. Grand total \$5414.44.

REMARKS.—During the year the Ladies' Guild has been actively employed in improvements about the Parish property and in Missionary work. Under their supervision the Church and Parish building have been thoroughly cleaned, and some new carpet furnished for the Church. Three Missionary boxes been sent out—one to the Orphanage at Jonestown, one to a Missionary in a Western Diocese, and another to the Indian Mission in South Dakota. The infant class room has been painted and decorated, and a new carpet furnished, all improvements being paid by the Sunday School. A new iron fence has been put up in front of the Parish property; the Church has also been painted. The Mothers' Meeting has had a successful year, and much good has been done through this Parish agency.

## ORGANIZED MISSIONS.

CHURCH OF THE PRINCE OF PEACE, GETTYSBURG. Rector, REV. T. P. EGE.

Families 10; baptized persons 31; Church accommodations 150; sittings free; present number of confirmed persons 18; communicants at time of last report 17, died 1, present number 16; burial 1; public services, Sundays 123, holy days 40, other days 88, total 251; part Parochial school and Classical, teachers, male 1, female 2, pupils, free, male 2, female 4, pupils, pay, male 3, female 21, total 30; Holy Communion celebrated in public 57 times; Church property, Chapel frame, and basement of new Memorial Church; estimated

## THE HARRISBURG ARCHDEACONRY.

value, Chapel \$1300; new Church \$10,000; indebtedness, none; salary of Rector, \$150; Parish agencies, Parish Guild and Bethany School for Girls.

OFFERINGS, Parochial.—Communion alms \$37; current expenses, including salary, \$230.65. Total \$267.65.

Diocesan.—Diocesan Missions \$24.50; Christmas Fund \$10; St. Luke's Hospital \$7.36; Deaf-Mute \$7.66. Total \$49.52.

Extra-Diocesan.—Foreign and Domestic Missions \$17.17; Missions to the Jews \$6.75. Total \$23.92. Grand total \$341.09.

REMARKS.—Connected with Parish of "Prince of Peace" is the ancient foundation and remnant of "Old English Propagation Society" Mission at York Springs, Adams County, fourteen miles distant from Gettysburg. We try to give this all the interest and care possible. We find but one communicant, but a reverent affection on the part of many old families, and at our visitations we have good congregations. We have been restoring and repairing to slightly condition an old graveyard, on the ancient site of old Church of one hundred and fifty years ago, and also the small brick Chapel in York Springs, for the sake of preserving it, as well as rendering it more comfortable and convenient for worship.

ST. LUKE'S CHURCH, MECHANICSBURG. Rector, REV. J. E. C. SMEDES, D.D.  
Warden, Mr. Wm. J. Rose.

Treasurer, Mr. H. F. Shroeder. Secretary, Mr. J. W. Ringrose.

Families 17; baptized persons 70; Church accommodations 200; sittings free; baptized, infants 3; confirmed 3; communicants at time of last report 25, added 3, removed 3, present number 25; burials 3; public services, Sundays 50, other days 100, total 150; Sunday School officers and teachers 9, pupils 55; Holy Communion celebrated in public 15 times; Church property, Church and Rectory, each insured; estimated value \$5000; indebtedness, none; salary of Rector, \$300; Parish agency, Mite Society.

OFFERINGS, Parochial.—Communion alms \$21; current expenses, including salary, \$435; for Sunday Schools \$25; Archdeaconry offering \$5; repairs, &c., \$90. Total \$576.

Diocesan.—Episcopal Fund \$15.62, Convention Fund \$15.63, total \$31.25; Diocesan Missions \$20; Clerical Relief Fund \$3.40; Christmas Fund \$5. Total \$59.65.

Extra-Diocesan.—Foreign Missions \$5; Domestic Missions \$5; Missions to the Jews \$3. Total \$13. Grand total \$648.65.

## MISSION PARISHES AND STATIONS.

ST. JOHN'S MISSION, EVERETT.

No Report.

ST. STEPHEN'S CHURCH, HALIFAX.

No Report.



## THE HARRISBURG ARCHDEACONRY.

CHURCH OF THE NATIVITY, NEWPORT.

No Report.

TRINITY MISSION, ORBISONIA. Missionary, REV. EDW. R. RICH.

Executive Committee, Messrs. A. W. Sims, B. F. Ripple, S. Musgrave.

Secretary and Treasurer, Mr. B. F. Ripple.

Families 28; baptized persons 105; Church accommodations 150; sittings free; baptized, infants 4; confirmed 3; communicants at time of last report 36, added 3, removed 5, present number 34; marriage 1; public services, Sundays 106, holy and other days 22, total 128; Sunday School officers and teachers 7, pupils 100; Holy Communion celebrated in public 13 times; Church property, Church and Rectory, insured for 5 years; estimated value \$5000; indebtedness, none; salary of Rector, including Missionary stipend, \$660; Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Communion alms, not otherwise designated, \$10.35, current expenses, including salary, \$510.87; for Sunday Schools \$12.64; Mission House Building Fund \$282.74; paid for Church bell \$121. Total \$937.60.

Diocesan.—Diocesan Missions, including Sunday School offering for General Missionary, \$25; Christmas Fund \$6.94; St. Luke's Hospital \$5; Bishop's Fund \$4.11; Church Home at Jonestown \$3.67. Total \$44.72.

Extra-Diocesan.—Domestic Missions \$3.93; Missions to the Jews \$1.05. Total \$4.98. Grand total \$987.30.

REMARKS.—Since my last report a handsome Mason & Hamlin organ has been placed in the Church, and a fine "Meneely" bell hung in the tower, both of which have been entirely paid for.

We are greatly indebted to the Methodists at Robertsdale, a mining town 18 miles distant, for the use of their new Church building, in which I officiate every alternate week, and frequent services are held on Sunday afternoons at the Huntingdon County Almshouse, Shirleysburg.

## MISSION, ROBERTSDALE.

See Report Trinity Mission, Orbisonia.

## MISSION OF THE ASCENSION, SAFE HARBOR.

No Report.

TRINITY MISSION, STEELTON. Rector, REV. WILLIAM DORWART.

Warden, Mr. James G. Bradshaw.

Treasurer, Mr. W. H. Davies.

Families 39; baptized persons 128; Church accommodations 125; sittings free; baptized, adults 5, infants 17, total 22; confirmed 21; present number of

## THE HARRISBURG ARCHDEACONRY.

confirmed persons 64; communicants, present number 42; marriage 1; burial 1; public services, Sundays 108, holy days 3, other days 42, total 153; Sunday School officers and teachers 7, pupils 67; public catechizings monthly; Bible Class 1, attendants included in above number; Holy Communion celebrated in public 23 times; Church property, Church building and lot; estimated value \$1800; indebtedness, none; salary of Rector, \$800, including Missionary stipend; Parish agency, Ladies' Aid Society.

OFFERINGS, Parochial.—Communion alms \$12.26; current expenses, including salary, \$342.99; for Sunday Schools \$45.04. Total \$400.29.

Diocesan.—Diocesan Missions \$17 08; St. Luke's Hospital \$1.75; Bishop's "Purse" \$2.90. Total \$21.73. Grand total \$422.02.

REMARKS.—This report dates from Sunday, July 6, 1890, when I took charge of the Mission.

TRINITY MISSION, TYRONE. Rector, REV. STEWART P. KEELING.

Treasurer, Mrs. Charles McUmbur.

Families 10; baptized persons about 40; Church accommodations (Odd Fellows' Hall) 250; confirmed 4; present number of confirmed persons 17; communicants at time of last report, no record, present number 17; marriage 1; public services, Sundays 50; Holy Communion celebrated in public 10 times; Church property, lot valued at \$1800, on which \$900 has been paid; indebtedness, \$900; salary of Rector, \$218.

Money received from subscriptions and offerings \$292.54; current expenses for the year, including Rector's salary, \$337.04; payment on lot \$372.

Diocesan Missions \$5.

REMARKS.—I am advised by the Treasurer of the Mission that the unpaid subscriptions for the past year will about meet the present deficiency.

The financial stringency of the past winter has seriously interfered with our plans for the erection of a Church, but we hope that with the return of prosperous times we shall see our way clear to aggressive and substantial work.

Our congregations are increasing, and the Church has become a recognized factor in the religious life of the community.

MISSION OF CHRIST CHURCH, WILLIAMSTOWN.

No Report.

CHRIST CHAPEL, YORK SPRINGS.

See Report from Church of the Prince of Peace, Gettysburg.

## THE HARRISBURG ARCHDEACONRY.

## STATISTICS OF THE HARRISBURG ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 19. ORGANIZED MISSIONS 2.

MISSION PARISHES AND STATIONS 10. TOTAL PARISHES AND MISSIONS 31.

Number of Families in 17 Parishes and Stations.....	1025
Number of Baptized Persons in 14 Parishes and Stations.....	3734
Church Accommodations in 22 Parishes and Stations.....	7445
Baptized, Adults 82, infants 155, Total.....	237
Confirmed.....	222
Present Number of Communicants Reported in 21 Parishes and Stations.....	2152
Marriages.....	45
Burials.....	121
Sunday School Teachers Reported in 19 Parishes and Stations.....	289
Pupils Reported in 19 Parishes and Stations.....	2579
Bible Classes Reported.....	12
Attendants Reported.....	105
Churches (6 Chapels included) Reported.....	26
Rectories Reported.....	12
School Houses and Parish Buildings Reported.....	4
Cemeteries Reported.....	5
Estimated Value of Church Property in 21 Parishes and Stations.....	\$478,264

## OFFERINGS.

Parochial.....	\$39,860 34
Diocesan.....	5,015 99
Extra-Diocesan.....	1,426 14
Grand Total.....	<u>\$46,302 47</u>

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE WILLIAMSPORT ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ANTRIM. Rector, REV. J. U. GRAF.

Wardens, Messrs. Wm. Howell and A. H. Baker.

Treasurer, Mr. Wm. Howell. Secretary, Mr. J. B. Howell.

Church accommodations 200; sittings free; baptized, adults 9, infants 11, total 20; confirmed 5; present number of confirmed persons 47; communicants at time of last report 50, added 5, removed 8, present number 47; marriages 2; burials 2; public services, Sundays 37, holy days 10, other days 21, total 67; Sunday School officers and teachers 15, pupils 136; public catechizings 12; Bible Class 1, attendants 7; Holy Communion celebrated in public 8 times; Church property, estimated value, \$13,500; indebtedness, none; salary of Rector, \$900 and Rectory; Parish agencies, Trinity Guild, Girls' Guild.

OFFERINGS, Parochial.—Communion alms \$29.78; current expenses, including salary (without a Rector three months), \$798.85; for Sunday Schools \$62.62; other Parochial offerings \$92.22. Total \$983.47.

Diocesan.—Diocesan Missions \$30; Clerical Relief Fund \$10; St. Luke's Hospital \$10.10; General Missionary \$31.10; Bible and Prayer Book Society \$4.13. Total \$85.33. Grand total \$1068.80.

REMARKS.—The report of my Missionary work consists of services held in Morris, Fall Brook, and Blossburg. In this last place, St. Luke's Church has been reopened, and a growing interest in the Church's message manifested. The outlook for its future prosperity is very encouraging, but funds are earnestly needed to restore the exterior of the edifice and render it proof against storm and rain.

ST. JOHN'S CHURCH, BELLEFONTE. Rector, REV. JAS. OSWALD DAVIS.

Wardens, Messrs. Wm. F. Reynolds and C. F. Montgomery.

Treasurer, Mr. C. F. Montgomery. Secretary, Mr. W. W. Montgomery.

Families, about 150; Church accommodations 264; sittings rented; baptized, adult 1, infants 20, total 21; confirmed 9; communicants at time of last report 150, added 9, removed 20, died 2, ceased 5, present number 122; marriages 4; burials 4; public services, Sundays 147, holy days 45, other days 142, total 334; Sunday School officers and teachers 13, pupils 150; public

## THE WILLIAMSPORT ARCHDEACONRY.

catechizings weekly; Bible Class 1, attendants 9; Holy Communion celebrated in public 72 times, in private once; Church property, Church building and Rectory; estimated value \$25,000; indebtedness, none; salary of Rector, \$1000 and use of Rectory; Parish agencies, Woman's Guild, Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$23.16; current expenses, including salary, \$1672.02; for Sunday Schools \$17.75; Repairs to Church \$130. Total \$1842.93.

Diocesan.—Episcopal Fund \$129.30, Convention Fund \$37.50, total \$166.80; Diocesan Missions \$35.24; Clerical Relief Fund \$8.55; St. Luke's Hospital \$11.53; Convocation expenses \$20.50; Jonestown Orphanage \$13.72. Total \$256.34.

Extra-Diocesan.—Foreign and Domestic Missions \$7.40; Missions to the Jews \$6.23. Total \$13.63. Grand total \$2112.90.

REMARKS.—The great reduction in the number of communicants reported this year, as compared with the last report from this Parish, is due first, to the fact that there are on the communicant list the names of a number of persons who have not made their communion during the incumbency of the present Rector; all such are not reported, although their names are continued on the Register; and second, to the large number of removals from the town during the past winter, owing to the suspension of a number of our industries.

ST. PAUL'S CHURCH, BLOOMSBURG. Rector, REV. WM. C. LEVERETT.

Wardens, Messrs. E. R. Drinker and B. F. Hartman.

Treasurer, Mr. B. F. Hartman. Secretary, Mr. J. H. Maize.

Families 114; Church accommodations 480; sittings rented, with some free seats; baptized, adult 1, infants 8, total 9; confirmed 24; communicants at time of last report 180, added 26, removed 6, present number 200; marriages 7; burials 4; public services, twice on Sundays, once on holy days, during Lent daily, Wednesdays and Fridays, one or both, throughout the year; Sunday School officers and teachers 18, pupils about 140; public catechizings frequent; Bible Classes, one for young women and one for young men; Holy Communion celebrated in public 23 times, in private twice; Church property, Church and Rectory; estimated value \$45,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Ladies' Guild, Young People's Guild, Chapter of the Brotherhood of St. Andrew, Children's Aid Society.

OFFERINGS, Parochial.—Communion alms, included in Treasurer's report of current expenses, including salary, \$1657.99; for Sunday Schools, including new library books, \$126.60; Ladies' Guild for Parish purposes \$113.51; Young People's Guild for Parish purposes \$268.61; Children's Aid Society for Parish purposes \$23.34; books for choir \$11.75, miscellaneous \$5.18, total \$16.93. Total \$2206.98.

Diocesan.—Episcopal Fund \$180, Convention Fund \$45, total \$225; Diocesan Missions \$100; Clerical Relief Fund \$10.55; Christmas Fund \$11.52;

## THE WILLIAMSPORT ARCHDEACONRY.

St. Luke's Hospital \$6; salary of General Missionary (Sunday School) \$40; work among the Deaf-Mutes (Sunday School) \$10; work done for the Woman's Auxiliary (value) \$25; special charities \$9, miscellaneous \$7.11, total \$16.11. Total \$44.18.

Extra-Diocesan.—Foreign Missions \$12; Domestic Missions (Sunday School) \$30; Missions to the Jews \$9; Church building \$5; Brotherhood of St. Andrew \$5, special \$1, total \$6. Total \$62. Grand total \$2713.16.

REMARKS.—During the past year an earnest spirit has prevailed in the Parish, both as to things temporal and spiritual. Through the thoughtful liberality of parishioners the Church building has been thoroughly repaired in its exterior. Provision has also been made for a Parish house, which will be begun this month, and on its completion the interior of the Church will receive due attention. At Easter a white doosal and a pair of beautiful brass vases for the altar were given by a lady parishioner as memorials of loved ones in Paradise. Services have been held from time to time in Catawissa, as heretofore. The Rev. Mr. Mulford, of Danville, officiated in the Church at Catawissa twice during the year, and the Rev. S. P. Kelly on the second Sunday in May.

## ST. LUKE'S CHURCH, BLOSSBURG.

See Report from Trinity Church, Antrim.

## ALL SAINTS' CHURCH, BROOKLAND. LAY-READER, MR. THOMAS G. HULL.

Warden, Mr. Thomas G. Hull.

Treasurer and Secretary, Mr. Thomas G. Hull.

Families 25; Church accommodations 150; sittings free; baptized, adults 6, infants 15, total 21; confirmed 6; present number of confirmed persons 27; communicants at time of last report 31, added 5, removed 2, ceased 7, present number 27; marriage 1; burial 1; public services, Sundays 61, holy days 3, other days 4, total 68; Sunday School officers and teachers 2, pupils 15; public catechizings 2; Holy Communion celebrated in public 8 times; Church property, new stone Church and Rectory; indebtedness, none; Parish agency, Ladies' Aid Society.

OFFERINGS, Parochial.—Current expenses, including salary, \$79.12; for Sunday Schools \$8.53; other Parochial offerings \$3. Total \$90.65.

Diocesan.—Episcopal Fund \$31, Convention Fund \$7.75, total \$38.75; Diocesan Missions \$21.17; Christmas Fund \$1; St. Luke's Hospital \$2.40; Bishop's "Purse" \$9.65; Deaf-Mutes \$6; Diocesan Missionary \$10.20. Total \$89.17.

Extra-Diocesan.—Church Building Fund \$3. Grand total \$182.72.

## ST. JOHN'S CHURCH, CATAWISSA.

See Report from St. Paul's Church, Bloomsburg.

## THE WILLIAMSPORT ARCHDEACONRY.

CHRIST (MEMORIAL) CHURCH, DANVILLE. Rector, REV. WM. R. MULFORD.

Wardens, Messrs. William B. Baldy and John Doster, Jr.

Treasurer, Mr. William B. Baldy. Secretary, H. B. Meredith, M.D.

Families 140; Church accommodations 600; sittings free; baptized, adults 4, infants 20, total 24; confirmed 14; communicants at time of last report 155, added 15, removed 5, died 1, present number 164; marriages 3; burials 19; public services, Sundays twice, holy days once, every day but Saturdays in Lent, and on Fridays in other seasons; Sunday School officers and teachers 23, pupils 175; Holy Communion celebrated in public 19 times, in private 3 times; Church property, Church, Rectory, and Cemetery; estimated value \$100,000; indebtedness, none; salary of Rector, \$1000; Parish agencies, Ladies' Aid Society and Christ (Memorial) Church Guild.

OFFERINGS, Parochial.—Communion alms \$24.55; current expenses, including salary, \$1997.36; Sunday School \$117.61. Total \$2139.52.

Diocesan.—Episcopal Fund \$300; Diocesan Missions \$88.26; Clerical Relief Fund \$4.64; Christmas Fund \$20.48; St. Luke's Hospital \$12.24. Total \$425.62.

Extra-Diocesan.—Domestic Missions \$6.49. Grand total \$2571.63.

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ST. JAMES' CHURCH, EXCHANGE. Rector, REV. WM. HEAKES.

Wardens, Messrs. Stephen C. Ellis and John D. Ellis.

Treasurer, Mr. Stephen C. Ellis.

Families 25; baptized persons 68; Church accommodations 200; sittings free; baptized, infants 8; confirmed 5; present number of confirmed persons 45; communicants, present number 35; burial 1; public services, Sundays 24, other days 6, total 30; Sunday School officers and teachers 10, pupils 80; public catechizings 12; Bible Classes 2; Holy Communion celebrated in public 6 times; Church property, Church building; estimated value \$1000; indebtedness, none; salary of Rector, about \$200; Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Current expenses, including salary, \$250; for Sunday Schools \$10; for repairs of Church building \$100. Total \$360.

Diocesan.—Diocesan Missions \$7.20.

Extra-Diocesan.—Foreign Missions \$4. Grand total \$371.20.

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ST. THOMAS' CHURCH, FALL BROOK. Rector, REV. JOHN U. GRAF.

Treasurer and Secretary, Mr. Samuel Heron.

Families 28; baptized persons 51; Church accommodations 200; sittings free; baptized, infants 7; confirmed 10; present number of confirmed persons 25; communicants at time of last report 20, added 12, removed 10, ceased 2, present number 20; burials 2; public services, Sundays 39, holy days 5, other days 10, total 54; Sunday School officers and teachers 13, pupils 135; public

## THE WILLIAMSPORT ARCHDEACONRY.

catechizings 6; Holy Communion celebrated in public 10 times; indebtedness, none; Parish agency, St. Agnes' Guild.

OFFERINGS, Parochial.—Communion alms \$21.99; current expenses, including salary, \$48.58; for Sunday Schools \$34.93. Total \$105.50.

Diocesan.—Diocesan Missions \$10; General Missionary \$5; Children's Lenten offering \$13.61. Total \$28.61. Grand total \$134.11.

REMARKS.—I have held services every fourth Sunday in the month, and also weekly during Lent. Mr. Wm. Beverson has given efficient service as Lay-Reader.

ST. PAUL'S CHURCH, LOCK HAVEN. Rector, REV. CHARLES JAMES WOOD, S.T.B.

Wardens, Messrs. P. S. Merrill and T. C. Hilton.

Treasurer, Mr. T. C. Hilton. Secretary, Mr. D. H. M. Fredericks.

Families 70; baptized persons 350; Church accommodations 300; sittings rented; baptized, adults 13, infants 10, total 23; confirmed 9; present number of confirmed persons 158; communicants at time of last report 159, added 9, restored 7, removed 21, died 4, ceased 4, present number 146; marriages 2; burials 8; public services, Sundays 108, all holy days, daily in Lent, Wednesdays and Fridays in Advent, and Fridays from Advent to Trinity-tide; Sunday School officers and teachers 19, pupils 140; Bible Class 1, attendants 12; Holy Communion celebrated in public 22 times, in private twice; Church property, stone Church, Parish building, and frame Rectory; estimated value \$16,000; indebtedness, \$1500; salary of Rector, \$1000; Parish agencies, four Guilds, Altar Society, Parish Paper.

OFFERINGS, Parochial.—Communion alms \$53.80; current expenses, including salary, \$1505.19; for Sunday Schools \$92.09; Parish building \$4138.10; Church repairs \$189.65; Church spire \$79; Guild of Daughters of Church \$167.24; Guild of St. Paul \$90; Woman's Guild \$46.05; Altar Society \$9.50. Total \$6370.62.

Diocesan.—Episcopal and Convention Funds \$127; Diocesan Missions \$58.43; Christmas Fund \$11.80; Bishop's "Purse" \$7.10; Jonestown Home \$9.30; two (2) boxes to Church Home \$69.30. Total \$282.93.

Extra-Diocesan.—Home Missions to Colored People, clothing and groceries, \$36.33; Missions to the Jews \$3.15. Total \$39.48. Grand total \$6693.03.

## ST. JAMES' CHURCH, MANSFIELD.

Wardens, Messrs. Wm. Hollands, Sr., and Harry B. Taylor, Jr.

Treasurer, Mr. Eugene Doane. Secretary, Mr. Charles R. Rogers.

Families 39; baptized persons 89; Church accommodations 300; sittings free; baptized, infants 2; confirmed 5; present number of confirmed persons 80; communicants at time of last report 62, added 8, removed 9, died 1, ceased



## THE WILLIAMSPORT ARCHDEACONRY.

12, present number 48; burial 1; public services, Sundays 57, other day 1, total 58; Sunday School officers and teachers 8, pupils 50; Bible Class 1, attendants 14; Church property, Church, Parish building, and Rectory; estimated value \$12,000; indebtedness, \$600; salary of Rector, \$550; Parish agencies, Ladies' Guild and King's Daughters.

OFFERINGS, Parochial.—Communion alms \$7.84; current expenses, including salary, \$437; for Sunday schools \$43. Total \$487.84.

Diocesan.—Episcopal and Convention Funds \$14.75; Diocesan Missions \$30; Clerical Relief Fund \$2.50; St. Luke's Hospital (supposed to be sent) \$1.91. Total \$49.16.

Extra-Diocesan.—Home Missions to Colored People, box clothing, &c., to Virginia, \$28. Grand total \$565.

REMARKS.—This report is as accurate as the present executive officers are enabled to make. Some reports which should have been rendered they were unable to give, as the late Rector left no records of them.

The Parish has been without a Rector during the past six months. The Rev. Wm. DuHamel has accepted the call made him. He will take charge of the Parish on the first day of July next.

CHURCH OF OUR SAVIOUR, MONTTOURSVILLE. Rector, REV. CHARLES J. KILGOUR.

Wardens, Messrs. John S. Bastian and David F. Wright.

Treasurer, Mr. John S. Bastian. Secretary, Mr. Jefferson Hartman.

Families 34; Church accommodations 250; sittings free; baptized, adults 2, infants 2, total 4; confirmed 3; communicants at time of last report 44, added 3, removed 2, died 2, present number 43; marriage 1; burials 2; public services, Sundays, all holy days, daily in Lent, and at other times; Sunday School officers and teachers 8, pupils 40; public catechizings 34; Holy Communion celebrated in public 35 times, in private 4 times; Church property, Church, Rectory, and Lot; indebtedness, none; salary of Rector, \$250; Parish agencies, Guild and Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$21.53; current expenses, including salary, \$255.08; for Sunday Schools \$24.99; Church improvement \$161. Total \$462.60.

Diocesan.—Episcopal and Convention Funds \$47; Diocesan Missions \$5.75; Christmas Fund \$2.78; St. Luke's Hospital \$1.80; for General Missionary \$11.23; Bishop's "Purse" \$2.50. Total \$68.56.

Extra-Diocesan.—General Missions \$3.20; Woman's Auxiliary \$2. Total \$5.20. Grand total \$538.86.

REMARKS.—The Woman's Auxiliary sent to the Children's Home at Jonestown a box valued at \$22.50. A new roof has been placed on the Rectory, and we are about to lay a new stone walk in front of the Church property. The Parish has suffered a severe loss in the death of Charles Rawle, its Senior Warden and a Vestryman from its foundation.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. JAMES' CHURCH, MUNCY. Rector, REV. WM. HEAKES.

Wardens, Messrs. G. L. I. Painter and Daniel Fry.

Treasurer, Mr. G. L. I. Painter. Secretary, Mr. Wm. Gowers.

Families 100; baptized persons, about 260; Church accommodations 250; sittings free; baptized, adults 4, infants 15, total 19; confirmed 18; present number of confirmed persons 140; communicants at time of last report 106, added 21, removed 9, ceased 3, present number 115; burials 5; public services, Sundays 117, holy days 37, other days 49, total 203; Sunday School officers and teachers 12, pupils 104; public catechizings weekly; Bible Classes 3, attendants 31; Holy Communion celebrated in public 46 times; Church property, Church, Chapel, and Rectory; estimated value \$15,000; indebtedness, \$155; salary of Rector, \$625; Parish agencies, Parish Aid Society and Woman's Auxiliary, St. Agnes' Circle of King's Daughters, Cadets of St. Andrew, Chancel and Altar Society, Choir Guild.

OFFERINGS, Parochial.—Communion alms \$56.67; current expenses, including salary, \$900; for Sunday Schools \$42.63; other Parochial offerings \$298.94. Total \$1298.24.

Diocesan.—Episcopal Fund \$86.14, Convention Fund \$26.50, total \$112.64; Diocesan Missions \$55; Christmas Fund \$7.71; St. Luke's Hospital \$5; other Diocesan offerings \$4.53. Total \$184.88.

Extra-Diocesan.—Foreign Missions \$10; Domestic Missions \$5; Missions to the Jews \$4; other extra-Diocesan offerings \$4. Total \$23. Grand total \$1506.12.

REMARKS.—During the Lenten season the ladies of this Parish prepared two Missionary boxes—the Woman's Auxiliary, a box valued at \$60, which was sent to a school for Colored Children at Charlotte, N. C., and the St. Agnes' Circle of the King's Daughters a box, which was sent to an Indian School in South Dakota. This box was valued at \$40. Owing to an accident, it became necessary last summer to redecorate the interior of the Church. Mr. R. Geissler, of New York, courteously undertook and completed the work at his own expense. At the beginning of the winter a new furnace was placed in the Church at a cost of \$200. A chapter of the Cadets of St. Andrew has been formed and is now in active operation, having twenty members.

ST. MARK'S CHURCH, NORTHEMBERLAND.

See Report from St. Matthew's Church, Sunbury.

ST. PAUL'S CHURCH, PHILIPSBURG. Rector, REV. FRANCIS J. CLERC, D.D.

Wardens, Messrs. John M. Hale and Robert Loyd.

Treasurer, Mr. Thomas Barnes, Jr. Secretary, Mr. John M. Hale.

Families 100; Church accommodations 250; sittings free; baptized, adults 3, infants 59, total 62; confirmed 12; present number of persons confirmed in the Parish 223; communicants at time of last report 135, added 12, removed

## THE WILLIAMSPORT ARCHDEACONRY.

14, died 3, present number 130; marriages 11; burials 32; public services, Sundays 104, holy days 63, other days 52, total 219; Sunday School officers and teachers 27, pupils 250; public catechizings weekly; Bible Classes 2, attendants 12; Parochial Sewing school 1, teachers, female 5, pupils, female 30; Holy Communion celebrated in public 31 times, in private 3 times; Church property, Church, Rectory, Parish house; estimated value \$20,000; indebtedness, \$1500 on Parish house: salary of Rector, \$900 and Rectory; Parish agencies, Choir, Junior Choir, Ladies' Aid, Woman's Auxiliary, and Young Men's Guild.

**OFFERINGS, Parochial.**—Communion alms expended \$8.70; current expenses, including salary, by Treasurer's Report \$921.11, by Rector \$31.38, total \$952.49; for Sunday Schools, organ \$69, Christmas \$52.50, supplies \$73.26, total \$194.76; Chapels \$97.77, from Sunday School \$35.67, from private sources \$300, total \$433.44; on Parish house about \$800; on Parish house expenses \$30. Total \$2419.39.

**Diocesan.**—Episcopal Fund \$135, Convention Fund \$33.75, total \$168.75; Diocesan Missions (Archdeaconry \$27.66, General Missionary from Sunday School \$22.02) \$78, total \$127.68; Clerical Relief Fund \$16.83; Christmas Fund \$30.64; St. Luke's Hospital \$12.23; Jonestown Orphanage (from Sunday School) \$18.58; Deaf-Mutes \$14.32; rent of Bishop's house \$15. Total \$404.03.

**Extra-Diocesan.**—Foreign Missions \$18.85; Domestic Missions \$13.17; Missions to the Jews \$11.34; Ladies' Auxiliary, box to Mrs. Buford, \$63. Total \$106.36. Grand total \$2929.78.

**REMARKS.**—*Mission Church of the Good Shepherd, Ashcroft*, Mr. John A. Mull, Lay-Reader and Sunday School Superintendent. Services every Sunday morning, 52 times; average attendance of teachers 12, of scholars 150; offerings for the Cottage State Hospital at Phillipsburg, \$53.63; library volumes 500; other Lay services 10, total 62; Clerical services by Rector or assistant 24; total services 138; Church accommodations 250; baptized, infants 42 (10 of them by the former Missionary from Pittsburgh Diocese); confirmed by Bishop Rulison 5; Holy Communion in public 4 times; communicants 39; burials 10; offerings for Clerical Relief Fund \$9.26.

*Mission Church of St. Saviour's, Decatur Township*, Mr. John King, Lay-Reader and Sunday School Superintendent. Services every Sunday afternoon and evening since August, about 84 times; average attendance of teachers 15, of scholars 100; Clerical services by Rector or assistant 23 times; total services 107; baptized, adults 2, infants 34 (four of them by former Missionary from Pittsburgh Diocese), total 36; confirmed by Bishop Rulison 2; Holy Communion in public 3 times; communicants 23; marriage 1; burials 4; offerings, Clerical Relief Fund \$1.18. These figures are not included in the Parish statistics noted above.

In both Missions the Pledge and Envelope system is in use to aid in their support, and special offerings were also made during Lent for that object. The salary of the Rector's assistant is drawn from these and other voluntary contributions. \$800 per annum is the estimate of what is required. The Rector makes thankful mention of aid received from the Rev. George Greene during two months of inclement weather last fall, when the Missions were again placed under his care, and of the services of Mr. A. H. Dickson, B.A., a licensed student and Lay-Reader from Bishop's College, Lennoxville, Quebec, during one winter month. The Rev. Norman N. Badger has been assisting the Rector since May 5.

## THE WILLIAMSPORT ARCHDEACONRY.

TRINITY CHURCH, SHAMOKIN. Rector, REV. JOHN GRAHAM.

Wardens, Messrs. George B. Fisher and Wm. A. Richardson.

Treasurer, Mr. Ivanhoe S. Huber. Secretary, Mr. S. W. Haas.

Families 116; Church accommodations 150; sittings free; baptized, adult 1, infants 20, total 21; confirmed 8; communicants at time of last report 72, added 8, died 2, present number 78; marriages 3; burials 18; public services, Sundays 48, holy days 6, other days 22, total 76; Sunday School officers and teachers 14, pupils 135; Bible Class 1, attendants 8; Holy Communion celebrated in public monthly; Church property, three lots, Chapel, and Church in course of erection; indebtedness, none; salary of Rector, \$1000; Parish agencies, St. Mary's Guild, "King's Daughters," St. Andrew's Brotherhood, Sunday School Association.

OFFERINGS, Parochial.—Communion alms \$30.34; current expenses, including salary, \$1131.52; for Sunday Schools \$127.27; St. Andrew's Brotherhood \$312.22; St. Mary's Guild \$282.72; The King's Daughters \$311.16; Building Fund raised by Vestry \$2282.81. Total \$4458.04.

Diocesan.—Episcopal Fund \$70.80, Convention Fund \$18, total \$88.80; Diocesan Missions, \$22.86 from Sunday School, \$40 from Parish, total \$62.86; Clerical Relief Fund \$9.58; Christmas Fund \$13.06; St. Luke's Hospital \$12.51; Church Home at Jonestown \$6.07. Total \$192.88.

Extra-Diocesan.—Foreign Missions, for Church Scholarship in Africa, \$40; Missions to the Jews \$4.10. Total \$44.10. Grand total \$4695.02.

REMARKS.—On Monday, November 17, 1890, the Foundation-stone of the new stone Church was laid by Bishop Rulison. The building is now rapidly approaching completion. It will very probably be opened for service about the 20th of October.

ST. GABRIEL'S CHURCH, COLE'S CREEK. Rector, REV. JOHN D. ROCKWELL.

Wardens, Messrs. Thos. B. Cole and John Swartwout.

Treasurer, Mr. T. B. Cole, Rector Assistant. Secretary, Mr. John Swartwout.

Families 30; Church accommodations 200; sittings free; baptized, infant 1; present number of confirmed persons 17; communicants at time of last report 17, restored 1, removed 1, died 3, ceased 3, present number 11; marriages 3; burials 6; public services, Sundays, 102, holy days 4, other days 13, total 119; Sunday School officers and teachers 3, pupils 30; public catechizings with the lesson; Holy Communion celebrated in public 12 times, in private once; Church property, Church and Rectory; estimated value \$2000; indebtedness, none; salary of Rectory, \$200, \$50 of this from Board of Missions; Parish agency, Circle of King's Daughters.

OFFERINGS, Parochial.—Communion alms \$6.04; current expenses, including salary, \$45.99; Christmas tree \$2.10; coal \$4.65. Total \$78.78.

Diocesan.—Episcopal Fund \$12, Convention Fund \$3, total \$15; Diocesan Missions, Congregation \$15, School \$7, total \$22; Christmas Fund \$4.90;

## THE WILLIAMSPORT ARCHDEACONRY.

King's Daughters \$4; garments for Church Home \$5; Mission for Deaf-Mutes \$1.27. Total \$52.17.

Extra-Diocesan.—American Church Building Fund \$1.50. Grand total \$132.45.

ST. MATTHEW'S CHURCH, SUNBURY. Rector, REV. CHARLES MORISON.

Wardens, Messrs. W. I. Greenough and Jacob H. Swenk.

Treasurer, Frank B. Masser, M.D. Secretary, Mr. W. I. Greenough.

Families about 60; baptized persons 364; Church accommodations 400; sittings free and assigned; baptized, adult 1, infants 20, total 21; confirmed 7; communicants at time of last report 127, added 13, removed 9, died 2, present number 129; marriages 7; burials 9; public services, Sundays 144, holy days 28, other days 101, total 273; Sunday School officers and teachers 11, pupils 178; public catechizings weekly; Holy Communion celebrated in public 56 times, in private once; Church property, Church building, Sunday School, and Rectory; estimated value \$15,000; indebtedness, none; salary of Rector, \$1000.89; Parish agencies, Parish Aid Society, Sewing School.

OFFERINGS, Parochial.—Communion alms \$23.55; current expenses, including salary, \$1303.89; Easter and Christmas festivals \$60; music, etc., for choir \$55; brass altar railing, gift of Sunday School, \$104. Total \$1546.44.

Diocesan.—Episcopal and Convention Funds \$78; Diocesan Missions \$67.10; Clerical Relief Fund \$16.41; Christmas Fund \$43.63; St. Luke's Hospital \$21.70. Total \$226.84.

Extra-Diocesan. Missions to the Jews \$2.89. Grand total \$1776.17.

REMARKS.—Services have been held in St. Mark's Church, Northumberland, regularly on the first and third Sundays of each month. The offerings at these services are used for repairs on the building.

ST. ANDREW'S CHURCH, TIoga.

Wardens, Messrs. J. L. Baldwin and E. A. Smead.

Treasurer, Mr. E. A. Smead. Secretary, Mr. J. H. Putnam.

Families 31; Church accommodations 250 to 300; sittings free; baptized, infants 6; confirmed 1; present number of confirmed persons 56; communicants at time of last report 74, added 2, removed 31, died 4, present number 39; burials 2; Sunday School officers and teachers 8, pupils 40; Church property, one lot with stone, slate-roof building; estimated value \$10,000; indebtedness, none; salary of Rector, \$400 per year for part of year; Parish agency, Ladies Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$391.54; for Sunday Schools, \$17.84; other Parochial offerings \$163.35. Total \$572.73.

Diocesan.—Episcopal Fund \$28, Convention Fund \$5.50, total \$33.50; Diocesan Missions \$8.62. Total \$42.12. Grand total \$614.87.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. PAUL'S CHURCH, TROY. Rector, REV. FRANKLIN T. EASTMENT.

Wardens, Messrs. N. J. Stuart and C. N. Grohs.

Treasurer, Mr. A. J. Stuart. Secretary, Mr. O. T. Saltmarsh.

Families 35; baptized persons 92; Church accommodations 200; sittings free; baptized, adults 4, infants 5, total 9; confirmed 3; present number of confirmed persons 62; communicants at time of last report 55, added 4, removed 5, died 1, present number 53; burials 3; public services, Sundays 111, holy days 19, other days 62, total 192; Sunday School officers and teachers 6, pupils 32; public catechizings weekly; Bible Class 1, attendants 6; Holy Communion celebrated in public 64 times, in private once; Church property, Church and Rectory; estimated value \$4000; indebtedness, none; salary of Rector, \$459.37; Parish agencies, Women's Aid Society and Altar Guild.

OFFERINGS, Parochial.—Communion alms (included in current expenses, &c.); current expenses, including salary, \$671.64; for Sunday Schools \$15.23; Women's Aid Society \$75.75; Altar Guild \$101.90. Total \$864.52.

Diocesan.—Episcopal Fund \$47.75; Diocesan Missions \$40; Clerical Relief Fund \$3; Christmas Fund \$8.22; St. Luke's Hospital \$3; expenses of Archdeaconry Meeting \$38.75; Sunday School mite chests \$11.30; Deaf-Mute Mission \$2.50. Total \$154.52.

Extra-Diocesan.—Missions to the Jews \$5. Grand total \$1024.04.

REMARKS.—Since the 28th of last January, I have had weekly services in Canton, where I baptized three children and have celebrated the Holy Communion. I would also mention the kindness of the ladies of Pottsville in sending us at Easter a box filled with many useful and handsome presents for each member of the family.

ST. PAUL'S CHURCH, WELLSBORO. Rector, REV. A. W. SNYDER.

Wardens, Messrs. John L. Robinson and William Bache.

Treasurer, Mr. William Bache. Secretary, Mr. A. F. Barnes.

Families about 100; baptized persons 350; Church accommodations 300; sittings rented; baptized, adults 25, infants 24, total 49; confirmed 29; communicants at time of last report 125, added 23, removed 6, died 1, present number 140; marriages 4; burials 19; public services, Sundays 154, holy days 34, other days 70, total 258; Sunday School officers and teachers 12, pupils 125; public catechizings 50; Bible Classes 2, attendants 20; Holy Communion celebrated in public 50 times, in private 3 times; Church property, Church and Rectory; indebtedness, none; Parish agencies, General Guild, Women's Guild, Girls' Guild.

OFFERINGS, Parochial.—Communion alms \$69.46; current expenses, including salary, \$1393.50; for Sunday Schools \$128.26; Parochial Endowment \$3100; for Christmas Tree \$19.23; by Women's Guild \$404.98; for Women's Guild \$19.69. Total \$5135.12.

Diocesan.—Episcopal Fund \$125, Convention Fund \$31.25, total \$156.25; Diocesan Missions, from Parish and Sunday School, \$90.89; Clerical Relief

## THE WILLIAMSPORT ARCHDEACONRY.

Fund \$18.50; Christmas Fund \$30.12; St. Luke's Hospital \$23. Total \$318.76.

Extra-Diocesan.—Domestic Missions \$10.85; Home Missions to Colored People, a box, estimated at \$70; Dr. Jaeger's Orphan Asylum \$11.36. Total \$92.21. Grand total \$5546.09.

CHRIST CHURCH, WITH WADLEIGH AND ST. JOHN'S CHAPELS,

WILLIAMSPORT. Rector, REV. WILLIAM H. GRAFF.

Wardens, Messrs. James H. Perkins and James V. Brown.

Treasurer and Secretary, Mr. J. J. Crocker.

Church accommodations 1100; sittings all free; baptized, adults 14, infants 46, total 60; confirmed 65; communicants at time of last report 412, added 73, restored 13, removed 22, died 5, ceased 64, transferred 2, present number 405; marriages 7; burials 21; three Sunday Schools, officers and teachers 53, pupils 552, total 605; Church property, Christ Church, Parish Building and Rectory, and 2 Chapels; estimated value \$70,000; indebtedness, \$2903.43; salary of Rector \$2000, Assistant \$900; Parish agencies, St. John's, St. Mary's, and Bishop Hopkins Guilds, "Wadleigh Workers," Children's Missionary League, Mission Staff, Ladies' Aid, Mothers' Meeting, Beneficial Association, Flower Committee, etc.

OFFERINGS, Parochial.—Communion alms and gifts for sick and needy \$281.15; current expenses, including salary, \$5063.32; other Parochial offerings \$2813.80. Total \$8158.27.

Diocesan.—Episcopal and Convention Funds \$233.70; Diocesan Missions \$200; Mission mite chests \$54.70; Christmas Fund \$40.98; St. Luke's Hospital \$14.03; Home at Jonestown \$6.65; other Diocesan offerings \$21.57. Total \$571.63.

Extra-Diocesan.—Foreign Missions \$57.36; Domestic Missions \$171.99; Indian Missions \$19.12; Home Missions to Colored People \$19.12; Missions to the Jews \$3.50; American Church Building Fund \$19.12; Theological Education \$19.12. Total \$309.33. Grand total \$9039.23.

REMARKS.—Glad to report the debt on St. John's lots cancelled. Also that the Tower of Christ Church is in process of building. The Parish is in good condition.

TRINITY CHURCH, WILLIAMSPORT. Rector, REV. GEO. C. FOLEY.

Wardens, Messrs. James Damant and J. A. Williams.

Treasurer, Mr. J. A. Williams. Secretary, Mr. W. D. Crocker.

Families 125; Church accommodations 400; sittings free; baptized, adult 1, infants 3, total 4; confirmed 14; present number of confirmed persons 237; communicants at time of last report 225, added 31, restored 5, removed 18; died 1, ceased 7, present number 235; marriages 5; burials 8; public services, Sundays 153, holy days 31, other days 47, total 231; Sunday Schools officers

## THE WILLIAMSPORT ARCHDEACONRY.

and teachers 18, pupils 150; public catechizings weekly; Bible Classes 2, attendants 18; Holy Communion celebrated in public 70 times, in private twice; Church property, Church, Rectory, and two Chapel lots; indebtedness, none; salary of Rector, \$1800; Parish agencies, Dorcas Society, St. Agnes' Guild, White Cross Society, Yearly Beneficial Association, King's Daughters, Penny Collectors, "Trinity Church Chimes."

OFFERINGS, Parochial.—Communion alms \$66.35; current expenses, including salary, \$3701.20; for Sunday Schools \$193.68; other Parochial offerings \$764.95. Total \$4726.18.

Diocesan.—Episcopal Fund \$225, Convention Fund \$56.25, total \$281.25; Diocesan Missions \$350; Clerical Relief Fund \$17.53; Christmas Fund \$20; Williamsport Hospital \$34.45; Church Home \$27.45; Deaf-Mutes \$7.75; Archdeaconry \$32.97. Total \$771.40.

Extra-Diocesan.—Foreign Missions \$30.27; Domestic Missions \$37.04; Missions to the Jews \$9.10; Theological Education \$41.85. Total \$118.26. Grand total \$5615.84.

As we have sold our Chapel to the Swedish Lutherans, we look forward to a new and well-fitted Parish Building in the near future.

## ORGANIZED MISSIONS.

TRINITY MISSION, RENOVO.

No Report.

CHURCH OF THE GOOD SHEPHERD, UPPER FAIRFIELD. Rector, REV.

CHAS. J. KILGOUR.

Wardens, Messrs. Jacob Baxter and Henry Drick.

Families 20; Church accommodations 150; sittings free; baptized, infants 4; confirmed 5; communicants, removed 1, died 1, present number 33; public services, Sundays 25, other days 10, total 35; Sunday School officers and teachers 5, pupils 75; public catechizings 17; Holy Communion celebrated in public 12 times, in private once; Church property, Church, Lot, and Cemetery; indebtedness, none; salary of Rector, \$100.

OFFERINGS, Parochial.—Communion alms \$8.29; current expenses, including salary, \$34.46. Total \$42.75.

Diocesan.—Diocesan Missions \$6.25; Bishop's "Purse" \$1.52. Total \$7.77. Grand total \$50.52.



THE WILLIAMSPORT ARCHDEACONRY.  
MISSION PARISHES AND STATIONS.

MISSION AT CANTON.

See Report from St. Paul's Church, Troy.

CHRIST CHURCH, COUDERSPORT. Rector, REV. WM. MARSHALL.

Wardens, Messrs. E. N. Stebbins and J. G. Quick.

Treasurer, Mr. Frank S. Stebbins. Secretary, Mr. C. Nelson.

Families 30; Church accommodations 200; sittings free; baptized, adults 7, infants 11, total 18; confirmed 6; present number of confirmed persons 50; communicants at time of last report 41, added 16, removed 7, died 1, present number 50; marriages 3; burials 5; public services. Sundays 94, holy and other days 77, total 171; Sunday School officers and teachers 5, pupils 40; public catechizings occasional; Bible Class 1, attendants 10; Holy Communion celebrated in public 16 times, in private twice; Church property, Church and Rectory; estimated value \$6000; indebtedness, \$62.37; salary of Rector, \$400; Parish agencies, Ladies' Parish Aid Society, Altar Guild, Mission Branch.

OFFERINGS, Parochial.—Current expenses, including salary, \$586.72; for Sunday Schools \$30. Total \$616.72.

Diocesan.—Diocesan Missions \$20; Bishop's "Purse" \$10.15; Christmas Fund \$6.40; St. Luke's Hospital \$4.25. Total \$40.80.

Extra-Diocesan.—Foreign Missions \$2.50; Indian Missions \$2.50; Missions to the Jews \$2.20; Spring Hill Colliers \$6; Mission Branch, one box, value \$25. Total \$38.20. Grand total \$695.72.

MISSION AT HALL'S STATION.

No Report.

ST. JOHN'S CHURCH, LAWRENCEVILLE.

No Report.

LEWISBURG MISSION.

See Report from Christ Church, Milton.

CHRIST CHURCH, MILTON. Missionary, REV. M. W. CHRISTMAN.

Warden, Mr. Charles L. Rogers.

Treasurer, Mr. James M. Hedenberg.

Families 22; baptized persons 55; Church accommodations 125; sittings free; baptized, infants 6; confirmed 4; present number of confirmed persons

## THE WILLIAMSPORT ARCHDEACONRY.

36; communicants, present number 36; public services, Sundays 103, holy days 19, other days 49, total 171; Sunday School officers and teachers 4, pupils 16; public catechizings weekly; Holy Communion celebrated in public 9 times; Church property, Church building and Lot; estimated value \$1500; indebtedness, none; salary of Rector, \$362.29; Parish agency, Woman's Guild.

OFFERINGS, Parochial.—Communion alms \$15.21; current expenses, including salary, \$480.19; for Sunday Schools \$15.83. Total \$511.23.

Diocesan.—Diocesan Missions \$5; Mite Chests \$12.98; Bishop's "Purse" \$3. Total \$20.98.

Extra-Diocesan.—Home Missions to Colored People, Missionary box, \$25. Grand total \$557.21.

REMARKS.—This Parish has been without a Rector for upwards of nine years. Services have been held, however, during the past year by a Lay-Reader and Candidate for Holy Orders. Mr. Morris W. Christman, who was admitted to the Sacred Order of Deacons Saturday (Ember Day), May 23, 1891, by the Rt. Rev. N. S. Rulison, D.D. The "Mite Chest" offerings include \$4.92 which should be credited to Lewisburg, at which place there are 5 communicants. Services have been held at Lewisburg on alternate Sundays since the Epiphany.

## MISSION, MORRIS.

See Report from Trinity Church, Antrim.

## GRACE MISSION, RIVERSIDE.

No Report.

## MISSION, SELIN'S GROVE.

See Report General Missionary.

## ST. MARY'S MISSION, WESTFIELD (WITH GAINES AND ELKLAND).

No Report.

## ST. JOHN'S MISSION, SOUTH WILLIAMSPORT.

See Report from Christ Church, Williamsport.

## WADLEIGH MEMORIAL CHAPEL.

See Report from Christ Church, Williamsport.

## THE WILLIAMSPORT ARCHDEACONRY.

HOLY CROSS MISSION, WATSONTOWN. Missionary, REV. M. W. CHRISTMAN.

Warden, Mr. Agnew Thompson Dice.

Treasurer, Mr. Orlando Frederick Benson.

Families 11; baptized persons 33; Church accommodations rented room; sittings free; baptized, infants 2; confirmed 9; present number of confirmed persons 16; communicants, present number 16; public services, Sundays 22, holy day 1, other days 10, total 33; public catechizings twice a month; Holy Communion celebrated in public twice; indebtedness, none; salary of Rector, \$66; Parish agency, General Guild.

OFFERINGS, Parochial.—Communion alms \$4.40; current expenses, including salary, \$36. Total \$40.40.

Diocesan.—Mite chests \$4.47.

Extra-Diocesan.—Bishop's "Purse" \$3. Grand total \$47.87.

REMARKS.—Services have been held at this place since the Tenth Sunday after Trinity. We have the use of the Baptist House of Worship, at a rental of fifty cents per service. The people have shown a remarkable degree of enthusiasm, the Sunday afternoon congregations often numbering 150. We have no Church building at this place and the people are not in a position to do much towards a building at present. They hope to appeal to the Church at large for aid towards securing the much-needed Chapel. A Sunday School is to be organized as soon as a proper place can be secured.

## STATISTICS OF THE WILLIAMSPORT ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 23. ORGANIZED MISSIONS 2.

MISSION PARISHES AND STATIONS 15. TOTAL PARISHES AND MISSIONS 40.

Number of Families in 22 Parishes and Stations.....	1405
Number of Baptized Persons in 10 Parishes and Stations.....	1712
Church Accommodations in 23 Parishes and Stations.....	6919
Baptized, Adults 96, Infants 348, Total .....	444
Confirmed.....	271
Present Number of Communicants Reported in 24 Parishes and Stations.....	2328
Marriages .....	63
Burials .....	172
Sunday School Teachers Reported in 23 Parishes and Stations.....	307
Pupils Reported in 23 Parishes and Stations.....	2788
Bible Classes Reported.....	19
Attendants Reported.....	140
Churches (4 Chapels included) Reported.....	26
Rectories Reported.....	16
School Houses and Parish Buildings Reported.....	5
Cemeteries Reported.....	2
Estimated Value of Church Property in 16 Parishes and Stations.....	\$356,000

## OFFERINGS.

Parochial.....	\$45,518 82
Diocesan.....	4,730 35
Extra-Diocesan.....	930 65
Grand Total.....	\$51,179 82

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE SCRANTON ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ATHENS. Rector, REV. SEARLE M. WREN.

Wardens, Messrs. J. G. Holbrooke and J. E. Swyers.

Treasurer, Mr. J. G. Holbrooke. Secretary, Mr. F. T. Page.

Church accommodations 250; sittings free; baptized, adults 2, infants 2, total 4; confirmed 12; communicants at time of last report 58, added 12, removed 1, ceased 1, present number 68; burial 1; public services, Sundays 122, holy days 16, other days 46, total 184; Sunday School officers and teachers 7, pupils 43; public catechizings 45; Holy Communion celebrated in public 32 times; Church property, Church, Parish Room, and Rectory; estimated value \$8000; indebtedness, none; salary of Rector, \$1200; Parish agency, Trinity Guild.

OFFERINGS, Parochial.—Communion alms (poor are otherwise provided for); current expenses, including salary, \$1235.19; for Sunday Schools \$52.15; other Parochial offerings \$260.31. Total \$1547.65.

Diocesan.—Episcopal and Convention Funds \$72.50; Diocesan Missions \$35; Clerical Relief Fund \$12.09; Christmas Fund \$12.10; Packer Hospital, Sayre, \$9.07. Total \$140.76.

Extra-Diocesan.—General Board of Missions \$34.62; Missions to the Jews \$6.10; Mrs. Buford's Hospital for Colored People, Virginia, parcel valued at \$8. Total \$46.72. Grand total \$1735.13.

REMARKS.—In the above amounts the cost of various Church improvements is included, in addition to which, by the munificence of Commodore and Mrs. Bridge, the exterior of the Church has been substantially repaired, the new Parish Room built, and the interior of the Church handsomely re-seated in solid oak.

TRINITY CHURCH, CARBONDALE. Rector, REV. E. J. BALSLEY.

Wardens, Messrs. R. Manville and Wm. Bowers.

Treasurer, Mr. T. Griffin Smith. Secretary, Mr. E. C. Harnden.

Families 200; Church accommodations 350; sittings rented; baptized, adults 2, infants 4, total 6; confirmed 10; communicants at time of last report 159, present number 160; marriages 5; burials 8; public services, Sundays 72, holy days 11, other days 49, total 132; Sunday School officers and teachers 25,

## THE SCRANTON ARCHDEACONRY.

pupils 225; public catechizings every Sunday; Bible Classes 2, attendants 25; Holy Communion celebrated in public 19 times, in private 3 times; Church property, Church, Rectory, and Sexton's House; estimated value \$30,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Ladies' Guild, Girls' Guild, St. Andrew's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$35.21; current expenses, including salary, \$1884.92; for Sunday Schools \$291.60; Ladies' Guild \$130. Total \$2341.73.

Diocesan.—Episcopal Fund \$159, Convention Fund \$39.75, total \$198.75; Diocesan Missions \$75; Christmas Fund \$19.25; St. Luke's Hospital \$14.25; Bishop's Fund \$11; Archdeaconry \$15; Tunkhannock \$10. Total \$343.05.

Extra-Diocesan.—General Missions \$8; Missions to the Jews \$4.25; American Church Building Fund \$20; for Sunday School at Lynchburg, Va., \$5. Total \$37.25. Grand total \$2722.03.

REMARKS.—This report is mostly from the first of October, when the present Rector took charge of the Parish.

## ST. JAMES' CHURCH, DUNDAFF.

See Report from Church of the Good Shepherd, Forest City.

## GRACE CHURCH, GREAT BEND. Rector, REV. MELVIN HONEYMAN.

Wardens, Messrs. T. D. Estabrook and P. H. Lines.

Treasurer, Mr. Geo. D. Loucks. Secretary, Mr. T. D. Estabrook.

Families 38; baptized persons 95; Church accommodations 150; sittings free; baptized, infant 1; communicants, present number 53; burials 2; public services, Sundays 77, holy days 6, other days 40, total 123; Sunday School officers and teachers 11, pupils 60; public catechizings frequent; Bible Class 1; Holy Communion celebrated in public 15 times; Church property, Church building; estimated value \$6000; indebtedness, none; salary of Rector, \$350; Parish agencies, Ladies' Guild, Altar Guild.

OFFERINGS, Parochial.—Communion alms, current expenses, including salary and incidentals, \$587.32; for Sunday Schools \$64.49; Ladies' Guild \$80.79. Total \$732.60.

Diocesan.—Episcopal and Convention Funds \$66.25; Diocesan Missions \$25; Clerical Relief Fund \$2.75; Christmas Fund \$5; St. Luke's Hospital \$5.35; mileage to Archdeaconry \$2.59; Tunkhannock, by Sunday School, \$5; Church Home, by Sunday School, \$4. Total \$115.94.

Extra-Diocesan.—Missions to the Jews \$3.67; Enrollment Fund \$10. Total \$13.67. Grand total \$862.21.

## THE SCRANTON ARCHDEACONRY.

GRACE CHURCH, HONESDALE. Rector, REV. G. C. HALL.

Wardens, Messrs. H. Z. Russell and R. W. Ham.

Treasurer, Mr. H. Z. Russell. Secretary, Homer Greene, Esq.

Families 140; Church accommodations 350; sittings rented; baptized, adults 4, infants 34, total 38; confirmed 26; communicants at time of last report 145, added 26, removed 10, died 2, ceased 3, present number 153; marriages 8; burials 20; public services, Sundays 105, holy days 22, other days 75, total 202; Sunday School officers and teachers 27, pupils 300; public catechizings frequent; Bible Classes 3, attendants 36; Holy Communion celebrated in public 25 times, in private 4 times; Church property, Church and Rectory; estimated value \$40,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Ladies' Aid, Young People's Guild, King's Daughters, Young Woman's Auxiliary, Church Period. Club.

OFFERINGS, Parochial.—Communion alms \$70.33; current expenses, including salary, \$2365; for Sunday Schools \$300; memorials \$150. Total \$2885.33.

Diocesan.—Episcopal Fund \$135, Convention Fund \$26.25, total \$181.25; Diocesan Missions \$255.87; Clerical Relief Fund \$25; Christmas Fund \$30.50; St. Luke's Hospital \$18.40; Forest City \$30; box for Jonestown Orphans' Home \$25; rent for Episcopal residence \$25; Jonestown Orphanage, Sunday School, \$12.90. Total \$602.92.

Extra-Diocesan.—Foreign Missions \$70; Indian Missions \$20; Home Missions to Colored People \$20; Missions to the Jews \$7.75; Million-Dollar Fund \$21.80. Total \$149.55. Grand total \$3637.70.

REMARKS.—The legacies and Parish Building Fund amount to \$4000.

Occasional services have been given at Hawley, Waymart, Lake Oriel, Salem, and Sterling.

R. H. Ham has been licensed as a Lay-Reader.

CHURCH OF THE GOOD SHEPHERD, MILFORD. Rector, REV. B. S. LASSITER.

Wardens, Messrs. Edgar Pinchot and A. E. Lewis.

Treasurer, Mrs. M. W. Lewis. Secretary, C. S. Custis, M.D.

Families 40, baptized persons about 60; Church accommodations 155; sittings free; baptized, adult 1, infants 12, total 13; confirmed 7; communicants at time of last report 31, added 1, removed 2, present number 40; marriage 1; burials 10; public services, Sundays 70, other days 52, total 122; Sunday School officers and teachers 5, pupils 30; public catechizings monthly; Bible Class 1, attendants 7; Holy Communion celebrated in public 15 times, in private once; Church property, Church, Rectory (being built); estimated value \$7000; indebtedness, none; salary of Rector, \$450; Parish agency, Women's Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$587.58; for Sunday Schools \$40; repairs \$300; Rectory (being built) \$1000. Total \$1927.58.

## THE SCRANTON ARCHDEACONRY.

Diocesan.—Diocesan Missions \$15; Clerical Relief Fund \$19.35; Christmas Fund \$7.70; St. Luke's Hospital \$8; Church in Tunkhannock \$6.60; Archdeaconry \$2.50; Church Home \$5.56. Total \$64.71. Grand total \$1992.29.

REMARKS.—Church at Milford was closed during the year 1889. The building was becoming dilapidated, windows broken, and roof leaking. It has been repaired at an expense of several hundred dollars—roof covered with slate. The Sunday School and Church were at a very low ebb. Sunday School and Congregation have nearly doubled. A Rectory has been begun and will be finished before winter. The Missionary has not been able to hold more than one service on Sundays on account of the time being divided between Milford and Dingman's Ferry.

ST. PAUL'S CHURCH, MONTROSE. Rector, REV. E. A. WARRINER.

Wardens, Messrs. A. Lathrop and C. N. Stoddard.

Treasurer, Mr. William H. Warner. Secretary, Mr. A. B. Burns.

Church accommodations 250; sittings rented; baptized, adults 6, infants 2, total 8; confirmed 12; communicants at time of last report 60, added 12, removed 6, died 2, ceased 1, present number 63; marriages 2; burials 12; public services, Sundays 103, holy days 6, other days 30, total 139; Sunday School officers and teachers 9, pupils 60; public catechizings frequent; Holy Communion celebrated in public 12 times, in private twice; Church property, Church, Chapel, Rectory; estimated value \$15,000; indebtedness, none; salary of Rector, \$900; Parish agencies, Parish Aid, Young People's Guild.

OFFERINGS, Parochial.—Communion alms \$24.01; current expenses, including salary, \$1271.35; for Sunday Schools \$70; other Parochial offerings \$85. Total \$1450.36.

Diocesan.—Episcopal Fund \$37.60, Convention Fund \$15, total \$52.60; Diocesan Missions \$25; Christmas Fund \$6.02; for Ladies' Aid \$11.85; Bishop's "Purse" \$6.75; Sunday School mite-chests \$13.01. Total \$115.23. Grand total \$1565.59.

ST. MARK'S CHURCH, NEW MILFORD. Rector, REV. MELVIN HONEYMAN.

Wardens, Messrs. Albert Moss and Samuel Moss.

Treasurer, Mr. Samuel Moss. Secretary, Mr. Chas. H. Ainey.

Families 25; baptized persons 60; Church accommodations 200; sittings free; baptized, adults 3; confirmed 2; communicants, present number 36; marriage 1; burial 1; public services, Sundays 49, holy days 3, other days 5, total 57; Sunday School officers and teachers 5, pupils 35; public catechizings frequent; Holy Communion celebrated in public 14 times; Church property, Church and Rectory; estimated value \$3000; indebtedness, none; salary of Rector, \$250; Parish agency, St. Mark's Friendly Guild.

OFFERINGS, Parochial.—Communion alms, current expenses, including salary and incidentals, \$293.40; for Sunday Schools \$8.55; St. Mark's Friendly Guild \$20. Total \$321.95.

## THE SCRANTON ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$6.25; Diocesan Missions \$6; Bishop's Fund \$2.07; Christmas Fund \$3.56; Tunkhannock \$5; Sunday School mite chests, Diocesan Missions, \$18.96. Total \$41.84.

Extra-Diocesan.—Missions to the Jews \$2.05. Grand total \$365.84.

## ST. MATTHEW'S CHURCH, PIKE. Rector, REV. GEO. P. HOPKINS.

Families 8; baptized persons 23; present number of confirmed persons 18; communicants, present number 18; marriages 2; burials 3; public services, Sundays 34; Holy Communion celebrated in public 4 times.

OFFERINGS, Diocesan.—Diocesan Missions (mite-chest contributions) \$8.75; Christmas Fund \$3.75. Total \$12.50.

## ST. JAMES' CHURCH, PITTSBURGH.

Wardens, Messrs. Thomas E. Grier and John Crow.

Treasurer, Mr. L. D. Brigham. Secretary, Mr. D. R. Stiles.

Church accommodations 400; sittings free; baptized, infants 6; public services, Sundays 4, other days 11, total 15; Church property, wooden structure; estimated value \$3600; indebtedness, none; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$276.22.

REMARKS.—It is impossible to get the number of communicants of St. James' for the reason that the Church has been closed nearly a year, and some have left, and others are doubtful. There is no Sunday School and has not been since the first of January last.

## ST. PAUL'S CHURCH, PLEASANT MOUNT.

See Report from Church of the Good Shepherd, Forest City.

## ST. JOHN'S CHURCH, SALEM.

See Report from Grace Church, Honesdale.

## CHURCH OF THE REDEEMER, SAYRE. Rector, REV. CHAS. MORTIMER CARR.

Wardens, Messrs. C. C. Wood and J. S. Hamilton.

Treasurer, Mr. J. S. Hamilton. Secretary, Mr. D. K. Hamilton.

Families 107; baptized persons 380; Church accommodations 550; sittings free; baptized, adults 5, infants 16, total 21; confirmed 10; present number of confirmed persons 123; communicants at time of last report 125, added 10, removed 9, ceased 18, present number 109; burials 7; public services, Sundays



## THE SCRANTON ARCHDEACONRY.

168, holy days 36, other days 156, total 360; Sunday School officers and teachers 16, pupils 140; public catechizings weekly; Bible Class 1, attendants 7; Holy Communion celebrated in public 96 times, in private 4 times; Church property, Church and Parish Building; estimated value \$40,000; indebtedness, none; salary of Rector, \$1500 and house; Parish agencies, Ladies' Aid Society, St. Agnes' Guild, and Young Men's Literary Society.

OFFERINGS, Parochical.—Communion alms \$28.67; current expenses, including salary, \$2070.29; for Sunday Schools \$126.34; for choir expenses \$47.74. Total \$2273.04.

Diocesan.—Episcopal Fund \$65, Convention Fund \$16, total \$81; Diocesan Missions \$50; Clerical Relief Fund \$10; Christmas Fund \$4.05; Robert Packer Hospital \$2.08; St. Peter's Church, Tunkhannock, \$3; Jonestown Orphanage \$3.64, box \$10, total \$13.64; St. George's Church, Nanticoke, \$10. Total \$173.77.

Extra-Diocesan.—General Missions \$3; St. Mark's Church, Johnstown, Pa., \$4; Church Building Fund \$3.70; box sent to Rev. Mr. Massiah, Cairo, Ills., \$20. Total \$30.70. Grand total \$2477.51.

REMARKS.—The Ladies' Aid Society, which has always been a strong factor of this Parish, contributed during the past year over \$300 to the general expenses, prepared and sent a box of garments to a Colored Orphanage in Cairo, Ills., and have clothed several children in the Parish.

The St. Agnes' Guild raised \$87.93, contributing part to the Grading Fund, and part to a new piano for the Parish Building. They prepared during Lent a box of clothing and bedding for the Jonestown Orphanage.

During the year a Young Men's Literary Society has been organized, and promises to be even more successful than was anticipated. This Society, together with the St. Agnes' Guild, have presented a piano to the Parish.

At the request of the Rector, Mrs. Chas. H. Cummings gave \$300 to purchase the Waverly Circulating Library of 800 volumes, which is now in use and known as the Sayre Circulating Library. The Vestry accepted the trusteeship, and granted the use of a portion of the Parish Building for the library's home.

Mrs. Cummings has kindly contributed as heretofore \$1000 towards the Rector's salary.

ST. LUKE'S CHURCH, SCRANTON. Rector, REV. HENRY C. SWENTZEL.

Wardens, Messrs. John Jermyn and A. D. Holland.

Treasurer, Mr. J. H. Bessell. Secretary, Mr. Everett Warren.

Families 305; baptized persons 1200 (circ.); Church accommodations 600; sittings free; baptized, adults 28, infants 76, total 104; confirmed 70; present number of confirmed persons 520 (circ.); communicants at time of last report 386, added 85, removed 28, died 3, ceased 4 (whole number 436, Dunmore 34), present number in Parish Church 402; marriages 8; burials 23; public services, Sundays 244, holy days 67, other days 56, total 367; Sunday Schools 2, officers and teachers 29, pupils 300; public catechizings weekly; Bible Class 1, attendants 15; Holy Communion celebrated in public Sundays and holy days, in private 3 times; Church property, Church building, Rectory, and two lots;

## THE SCRANTON ARCHDEACONRY.

estimated value \$90,000; indebtedness, \$8000; salary of Rector, \$2400; Parish agencies, Women's Guild, Men's Guild, Guild of the Holy Cross, Guild of the Holy Child, Boys' Guild, St. Andrew's Brotherhood, *The Scranton Churchman*.

OFFERINGS, Parochial.—Communion alms (including specials) \$325; current expenses, including salary, \$4267.61; for and by Sunday Schools \$606.37; for reduction of the debt \$3000; by the Guilds \$2377.24; insurance, taxes, pavement, etc., \$247.73; *Scranton Churchman* \$210; sundries and miscellaneous \$500; Parish Mission work \$250. Total \$11,783.95.

Diocesan.—Episcopal and Convention Funds \$482.50; Diocesan Missions, pledge \$300, special for St. David's, Hyde Park, \$200.04, other work \$50, total \$550.04; Clerical Relief Fund \$41.77; Christmas Fund \$41.29; St. Luke's Hospital \$21.52; St. David's Church, Hyde Park, \$582; miscellaneous \$30. Total \$1749.12.

Extra-Diocesan.—Foreign Missions \$100; miscellaneous contributions, boxes, etc., \$200; Theological Education \$75. Total \$375. Grand total \$13,908.07.

REMARKS.—During the year St. Luke's has become a free Church. The long-standing indebtedness (\$11,000) has been provided for by subscriptions which will be paid on or before October 1, and we hope the Church will be consecrated (D.V.) next St. Luke's Day. Services are held in Dunmore on Sunday afternoons and Thursday evenings. Twenty-six persons have been confirmed, and a large number have been baptized. A flourishing Sunday School is doing effective work. As the Mission has not yet been organized, the Dunmore statistics are embodied in the above report. The Rector desires to record his grateful appreciation of the assistance and comfort he has received from the Rev. W. P. Taylor and Mr. William Coney.

CHURCH OF THE GOOD SHEPHERD, SCRANTON. Rector, REV. FRANK SCHELL BALLENTINE.

Wardens, Messrs. Samuel Sykes and J. Atticus Robertson.

Treasurer, Mr. J. Atticus Robertson. Secretary, Mr. Walter Lawrence.

Families 90; baptized persons about 250; Church accommodations 175; sittings free; baptized, adult 1, infants 30, total 31; confirmed 14; Communicants at time of last report 105, added 31, removed 10, died 2, ceased 19, present number 105; marriages 6; burials 14; public services, Sunday 197, holy days 40, other days 64, total 321; Sunday School officers and teachers 19, pupils 153; public catechizings weekly; Bible Classes 2, attendants 20; Holy Communion celebrated in public 73 times; Church property, Church and lot, Rectory and lot; estimated value \$7000; indebtedness, none; salary of Rectory, \$900 and Rectory; Parish agencies, St. Katharine's Guild, Men's Guild, King's Daughters, *Church News*.

OFFERINGS, Parochial.—Communion alms \$67.27; current expenses, including salary, \$1146; for Sunday Schools \$128.35; Trust Fund for new Church \$526.54; Trust Account for Providence Mission \$103.30. Total \$1971.46.

## THE SCRANTON ARCHDEACONRY.

Diocesan.—Episcopal Fund \$105, Convention Fund \$26.25, total \$131.25; Diocesan Missions \$80.36; Archdeaconry Work \$12; Christmas Fund \$15.20; St. Luke's Hospital \$13.12; Theological Education \$34.19; Bishop's "Purse" \$10; new Churches, Forest City and Hyde Park, \$75; Church Home, Jones-town, \$2.50. Total \$373.62.

Extra-Diocesan.—Foreign Missions \$27.50; Domestic Missions \$24.32; Indian Missions \$10; Home Missions to Colored People \$10; Missions to the Jews \$10.97; American Church Building Fund \$15; Bishop White Prayer Book Society \$10. Total \$107.79. Grand total \$2452.87.

REMARKS.—\$32.50 of the Missionary contributions included in the above offerings were given by the Sunday School (\$20.29 from mite-chests and the balance from regular offerings).

ST. DAVID'S CHURCH (HYDE PARK), SCRANTON. Rector, REV. H. C. SWENTZEL. REV. W. P. TAYLOR, Minister in charge.

Wardens, Messrs. Chas. Fraser and Wm. Sproats.

Treasurer, Mr. W. E. Thayer. Secretary, Mr. Chas. Fraser.

Families 100; baptized persons 360; Church accommodations 275; sittings free; baptized, adults 8, infants 17, total 25; confirmed 18; present number of confirmed persons about 100; communicants at time of last report 80, added 20, died 5, present number 100; marriages 3; burials 5; public services, Sundays 104, holy day 1, other days 52, total 157; Sunday School officers and teachers 12, pupils 150; Bible Class 1, attendants 10; Holy Communion celebrated in public 12 times, in private 3 times; Church property, lot and building; estimated value \$9200; indebtedness, \$3850; salary of Rector, \$900; Parish agencies, Men's, Women's, Young Men's, Young Women's, Girls' and Boys' Guilds.

OFFERINGS, Parochial.—Communion alms \$12; current expenses, including salary, \$316; for Sunday Schools \$15; building \$900. Total \$1243.

Diocesan.—Bishop's "Purse" \$9.35; Diocesan Missionary (Lent) \$6.92. Total \$16.27. Grand total \$1259.27.

ST. ANDREW'S CHURCH, SPRINGVILLE.

No Report.

ZION CHURCH, STERLING.

See Report from Grace Church, Honesdale.

## THE SCRANTON ARCHDEACONRY.

CHRIST CHURCH, TOWANDA. Rector, REV. WILLIAM E. DAW.

Wardens, Messrs. John F. Means and Rodney A. Mercur.

Treasurer, Mr. Rodney A. Mercur. Secretary, Mr. John W. Coddling.

Families 120; baptized persons 300; Church accommodations 450; sittings rented; baptized, adults 2, infants 4, total 6; present number of confirmed persons 176; communicants at time of last report 179, added 6, restored 10, removed 13, died 6, ceased 11, present number 165; marriages 3; burials 9; public services, Sundays 34, holy days 13, other days 24, total 71; Sunday School officers and teachers 13, pupils 90; public catechizings 3; Bible Classes 2, attendants 16; Holy Communion celebrated in public 26 times, in private 3 times; Church property, stone Church and Rectory; estimated value \$80,000; indebtedness, \$6500; salary of Rector, \$1200; Parish agencies, Young Ladies' Society, St. Mary's Guild, St. James' Guild.

OFFERINGS.—Current expenses, including salary, \$2444.68; for Sunday Schools \$112.32; Young Ladies' Society for Rectory \$160; St. Mary's Guild for Church debt \$500. Total \$3217.

Diocesan.—Episcopal and Convention Funds \$212.95; Diocesan Missions (of which from Sunday School \$25) \$100; Christmas Fund \$20.80; Packer Hospital \$19.60; Ladies' Beneficial Society \$20.65. Total \$374.

Extra-Diocesan.—Missions to the Jews \$5.17. Grand total \$3596.17.

REMARKS.—Rev. W. E. Daw assumed the Rectorship on Ash-Wednesday, February 11, 1891, the Parish having been without a Rector since the resignation of the Rev. P. J. Robottom April 7, 1890. Notwithstanding the long vacancy, and to the credit of the Parish, its work has gone on steadily, services being maintained, and the surpliced choir kept up. The above report, as to services, gives only those held since February 11. The Rector desires to thank his parishioners for their cordial welcome, and for their ready response to his call for aid in reorganizing, and in recovering lost ground. Already an advance has been made, and the Young Ladies' Society has undertaken to procure funds for a new organ, having now about \$400 towards that object. A new Parish Aid has been started under the name of St. James' Guild for young people, and is succeeding admirably.

ST. PETER'S CHURCH, TUNKHANNOCK. Minister, REV. T. B. BARKER.

Wardens, Messrs. R. R. Little and W. N. Purdon.

Treasurer, Mr. R. R. Little. Secretary, Mr. Felix Ansart.

Church accommodations 170; sittings free; baptized, adult 1, infants 2, total 3; confirmed 5; present number of confirmed persons 28; communicants, present number 28; public services (six months), Sundays 52, other days 32, total 84; Sunday School officers and teachers 5, pupils 16; Holy Communion celebrated in public 6 times; Church property, estimated value, \$4000; indebtedness, none; salary of Rector, \$300 from Parish and \$400 from Archdeaconry; Parish agency, Ladies' Guild.

## THE SCRANTON ARCHDEACONRY.

OFFERINGS, Diocesan.—Diocesan Missions \$7.50; Christmas Fund \$4.54. Total \$12.04.

REMARKS.—Services here reported from Advent Sunday, November 30, 1890, to May 31, 1891. I also supplied this Parish for four months with two services on each Sunday, from June 1, 1890, to the fifth of October.

TRINITY CHURCH, WEST PITSTON. Rector, REV. EDWARD HENRY ECKEL, B.D.

Wardens, Messrs. John Howell and A. K. Howe.

Treasurer, Mr. A. K. Howe. Secretary, John S. Hileman, M.D.

Families 95; baptized persons 314; Church accommodations 260; sittings free; baptized, adult 1, infants 19, total 20; present number of confirmed persons 177; communicants at time of last report 103, present number 106; marriages 3; burials 4; public services (2 months), Sundays 17, holy days 8, other days 11, total 36; Sunday School officers and teachers 15, pupils about 135; public catechizing 1; Bible Classes 3, attendants about 50; Holy Communion (during 2 months) celebrated in public 8 times, in private once; Church property, Church building and two lots; estimated value \$16,500; indebtedness, \$6300; salary of Rector, \$1200; Parish agency, Trinity Guild.

OFFERINGS, Parochial.—Communion alms \$41.73; current expenses, including salary, \$2118.03; for Sunday Schools \$152.46; settlement of Rector \$236.43; reduction of Church debt \$179.11; carpeting Sunday School room \$62.15; sundry \$5. Total \$2794.91.

Diocesan.—Diocesan Missions \$19.82; Christmas Fund \$11.54. Total \$31.36.

Extra-Diocesan.—Foreign Missions \$7.10; Domestic Missions \$7.11; New York Bible and Common Prayer Book Society \$6.56; Aged and Infirm Clergy \$4.28. Total \$25.05. Grand total \$2851.32.

REMARKS.—The present Rector having assumed charge of this Parish on April 12, can only report his own services since that time, as no accurate record was kept of the frequent but somewhat irregular services held during the vacancy from December 1, 1890, to April 12, 1891. The thanks of the Parish are due to the Rev. Messrs. Bird, Worcester, and Gring, of this Diocese, and the Rev. Messrs. Starr, of Philadelphia, and Newbold, of New Jersey, for ministrations during that time. The other figures of this report, although made up for the entire year as accurately as possible, are probably imperfect, especially in some of the financial items. All items of registration occurring subsequent to May 31, including public services, baptisms, confirmations, and special offerings, are omitted from this report.

Since last year the Church ground has been graded, planted with grass, and enclosed with a neat fence. Grateful acknowledgment is hereby made by the Rector for the hospitable reception of himself and family, and the partial furnishing of his house by the parishioners.

It is hoped to observe Trinity Sunday each year as a Parish Festival, marked by festal services and the religious and social reunion of all parishioners, former and present. Trinity Sunday was thus observed this year. A handsome

## THE SCRANTON ARCHDEACONRY.

set of green hangings was presented by the Sunday School in loving memory of Mr. H. S. Phillips, its first Superintendent. An offertory of \$200 was made by the congregation toward the reduction of the debt on the Church building.

ST. STEPHEN'S CHURCH, WILKES-BARRE. Rector, REV. HENRY L. JONES.  
Wardens, Messrs. Richard Sharpe and C. M. Conyngnam.

Treasurer, Mr. F. J. Leavenworth. Secretary, Mr. Garrett Smith.

Families 300; baptized persons 700; Church accommodations 1000; sittings  $\frac{1}{2}$  rented,  $\frac{1}{2}$  free; baptized, adults 14, infants 50, total 64; confirmed 41; communicants at time of last report 365, added 48, removed 12, died 11, ceased 5, present number 385; marriages 16; burials 29; public services, Sundays 156, holy days 20, other days 141, total 317; Sunday School officers and teachers 66, pupils 960; public catechizings 25; Bible Classes 3, attendants 45; Parochial school 1, teacher, female 1, pupils, free 45; Holy Communion celebrated in public 28 times, in private 4 times; Church property, Church, Chapel, Rectory, Parish building; estimated value \$75,000; indebtedness, \$2500; salary of Rector, \$3000; Parish agencies. Ladies' Parochial Aid, Young People's Auxiliary, St. Stephen's Brotherhood, Industrial School, Knights of Temperance, and *Parish Guest*.

OFFERINGS, Parochial.—Communion alms \$745.02; current expenses, including salary, \$5764.16; for Sunday Schools \$826.04; steam heat \$1761; Rector \$575, music \$646, total \$1221. Total \$10,317.22.

Diocesan.—Convention Fund \$245.35; Diocesan Missions \$860; Clerical Relief Fund \$65; Christmas Fund \$100; Wilkes-Barre City Hospital \$600; St. Stephen's Missions \$4485.50; Diocesan special \$500; Deaf-Mutes \$95, Selwyn Hall \$100, total \$195; Luzerne County Bible Society \$65. Total \$7115.85.

Extra-Diocesan.—Foreign Missions, Church \$250.55, Sunday School \$249, total \$499.55; Domestic Missions, Church \$300, Sunday School \$444.71, total \$744.71; Indian Missions \$50; Home Missions to Colored People \$50; Missions to the Jews \$15; Clerical Retiring Fund Society \$75, Church building \$35, total \$110; Church Temperance \$50, E. K. S. \$75, total \$125; Africa special \$50, Ladies, Foreign and Domestic, \$250, total \$300; Theological Education \$70. Total \$1964.26. Grand total \$19,397.33.

REMARKS.—In addition to above, boxes valued between five and six hundred dollars have been sent to Clergy of the Church, and many garments distributed to the poor at home. The work in the various Missions, with many losses by removal, is carried on most efficiently by the faithful Clerical workers associated with the Rector of St. Stephen's.

ST. CLEMENT'S CHURCH, WILKES-BARRE. Rector, REV. CHAS. L. SLEIGHT.  
Wardens, Messrs. E. W. Sturdevant and F. J. Montgomery.

Treasurer, Mr. E. W. Sturdevant. Secretary, Mr. James G. Horton.

Families 65; baptized persons 200; Church accommodations 320; sittings free; baptized, adult 1, infants 21, total 22; confirmed 6; present number of

## THE SCRANTON ARCHDEACONRY.

confirmed persons 87; communicants at time of last report 73, added 7, removed 5, died 1, ceased 4, present number 70; burials 8; public services, Sundays 103, holy days 25, other days 59, total 187; Sunday School officers and teachers 14, pupils 160; public catechizings frequent; Holy Communion celebrated in public 37 times; Church property, Church and Rectory; estimated value \$18,000; indebtedness, \$1000 on Rectory; salary of Rector, \$800 (including Missionary stipend); Parish agencies, Woman's Guild, St. Mary's Guild, Woman's Auxiliary, and *Parish Guest*.

OFFERINGS, Parochial.—Communion alms (included in other offerings); current expenses, including salary, \$1300.05; for Sunday Schools \$111.49; St. Mary's Guild (for Choir) \$60; Rectory Fund \$336.70; other objects \$98.89. Total \$1907.13.

Diocesan.—Episcopal Fund \$38, Convention Fund \$20, total \$58; Diocesan Missions \$45.03; Christmas Fund \$7.77; Bishop's "Purse" \$7.32. Total \$118.12.

Extra-Diocesan.—Foreign Missions \$5.09; Domestic Missions \$6.68; Missions to the Jews \$3.68; other extra-Diocesan offerings \$5; Theological Education \$6.77. Total \$27.22. Grand total \$2052.47.

REMARKS.—A Rectory was begun in December last and completed at Easter. There is a debt on it of \$1000. Of the offerings above for "Rectory Fund" \$75 were contributed by two members of St. Stephen's, the balance was raised in this Parish. A branch of the Woman's Auxiliary was organized in January. It has sent off a box valued at \$30 and \$5 cash to a colored school under the charge of the All Saints' Sisters at Baltimore.

## ORGANIZED MISSIONS.

ST. JOHN'S CHURCH, ASHLEY. Rector, REV. HORACE EDWIN HAYDEN.  
Warden, Mr. James Diefenderfer.

Treasurer, Mr. F. J. Roengrant.

Families 21; Church accommodations 200; sittings free; baptized, infant 1; confirmed 7; present number of confirmed persons 43; communicants at time of last report 27, added 9, removed 4, present number 32; marriage 1; burials 2; public services, Sundays 53, holy days 3, other days 35, total 91; Sunday School officers and teachers 9, pupils 80; public catechizings 12; Holy Communion celebrated in public 15 times, in private 5 times; Church property, estimated value \$5000; indebtedness, none; Parish agency, Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$3.98; current expenses \$325; for Sunday Schools \$25; other Parochial offerings \$11. Total \$364.98.

Diocesan.—Diocesan Missions \$25.35; Christmas Fund \$5; Woman's Auxiliary \$50. Total \$80.35.

Extra-Diocesan.—Foreign Missions \$18; Domestic Missions \$10.50; Missions to the Jews \$1.25. Total \$29.75. Grand total \$475.08.

## THE SCRANTON ARCHDEACONRY.

**REMARKS.**—The Woman's Auxiliary have sent out a Missionary box valued at \$50 in connection with the Auxiliary at Log Chapel, where box was valued at \$125. In addition to the above report as Assistant Minister of St. Stephen's Church, Wilkes-Barre, at Ashley, I have assisted Rev. Henry L. Jones, the Rector, in 198 services at St. Stephen's Church and Log Chapel, including the weekly Bible Class at St. Stephen's. I have also officiated for him in 12 baptisms, 2 marriages, and 19 burials.

**ST. JAMES' CHURCH, JERMYN.** Rector, REV. FRANCIS H. STRICKER.

Warden, Mr. Barnabas Carter.

Treasurer, Mr. Geo. Penderell. Secretary, Mr. Andrew Carter.

Families 30; baptized persons 120; Church accommodations 200; sittings free; baptized, adult 1, infants 8, total 9; confirmed 4; present number of confirmed persons 48; communicants at time of last report 67, added 4, removed 19, present number 48; marriages 3; burials 6; public services, Sundays 104, holy days 6, other days 64, total 174; Sunday School officers and teachers 10, pupils 115; public catechizings often; Holy Communion celebrated in public 15 times; Church property, estimated value \$5000; indebtedness, none; salary of Rector, \$600; Parish agencies, Ladies' Aid Society, Young Ladies' Guild, Young Men's S. S.

**OFFERINGS, Parochial.**—Communion alms \$13.84; current expenses, including salary, \$872.14; for Sunday Schools \$113.14; other Parochial offerings \$66.90. Total \$977.02.

**Diocesan.**—Diocesan Missions \$25; Clerical Relief Fund \$4.60; Christmas Fund \$5.03; other Diocesan offerings \$10. Total \$64.63. Grand total \$1040.65.

**REMARKS.**—Services held in Archbald 20 times and some in Priceburg.

**ST. PETER'S CHURCH, PLYMOUTH.** Rector, REV. JAMES P. WARE, B.D.

Warden, Mr. Sampson Townsend.

Treasurer, Mr. John R. Lee.

Families 46; baptized persons 161; Church accommodations 250; sittings free; baptized, adult 1, infants 13, total 14; confirmed 9; present number of confirmed persons 79; communicants at time of last report 60, added 13, removed 3, ceased 12, present number 58; marriages 2; burials 8; public services, Sundays 101, holy days 8, other days 31, total 140; Sunday School officers and teachers 9, pupils 101; public catechizings weekly; Bible Class 1, attendants 7; Holy Communion celebrated in public 14 times, in private once; Church property, Chapel, Church lot, and Rectory; estimated value, \$8000; indebtedness, \$1000; salary of Rector, \$900 and Rectory; Parish agencies, Ladies' Aid, St. Margaret's Guild, Young Men's Guild.



## THE SCRANTON ARCHDEACONRY.

OFFERINGS, Parochial.—Communion alms \$12.46; current expenses, including salary, \$810.25; for Sunday Schools \$103.53; Mortgage Fund \$220; Improvements, Church and Rectory, \$167.82. Total \$1314.06.

Diocesan.—Diocesan Missions (including \$5 from Sunday School, General Missionary) \$51; Clerical Relief Fund, Bishop's Purse, \$10; Christmas Fund \$9; St. Luke's Hospital \$14.50; Church Home, Jonestown, \$5; Tunkhannock \$5; Nanticoke \$1. Total \$95.50.

Extra-Diocesan.—Foreign Missions \$11; Domestic Missions \$12.50; Missions to the Jews \$4.10; Theological Education \$5. Total \$32.60. Grand total \$1442.16.

REMARKS.—In addition to the above, various duties have been performed as Assistant to the Rector of St. Stephen's Church, Wilkes-Barre.

## MISSION PARISHES AND STATIONS.

ST. ANDREW'S CHURCH, ALDEN STATION. Rector, REV. D. WEBSTER COXE, D.D.

Treasurer and Secretary, Mr. W. H. Squarey.

Families 25; baptized persons 116; Church accommodations 200; sittings free; baptized, adult 1, infants 11, total 12; confirmed 9; present number of confirmed persons 37; communicants at time of last report 26, added 9, removed 5, present number 30; marriages 4; burials 8; public services, Sundays 66, holy days 4, other days 40, total 110; Sunday School officers and teachers 11, pupils 93; public catechizings weekly; Bible Class 1, attendants 8; Holy Communion celebrated in public 15 times; Church property, Church, Rectory, and large lot; estimated value \$9000; indebtedness, none; salary of Rector, \$450; Parish agencies, Church Temperance Society and Committees.

OFFERINGS, Parochial.—Communion alms \$20.31; current expenses, including salary, \$492.05; for Sunday Schools \$32.75. Total \$545.11.

Diocesan.—Diocesan Missions \$23.05; Clerical Relief Fund \$3.87; Christmas Fund \$2.20. Total \$29.12.

Extra-Diocesan.—Domestic Missions \$4.25; Clerical Relief Fund \$5.30; special \$15. Total \$24.55. Grand total \$598.78.

REMARKS.—As Assistant to the Rector of St. Stephen's Church, Wilkes-Barre, various services have been held and addresses made.

## MISSION AT ARCHBALD.

See Report from St. James' Church, Jermyn.

## THE SCRANTON ARCHDEACONRY.

CHURCH OF ST. JOHN THE EVANGELIST, DINGMAN'S FERRY. Rector,  
REV. B. S. LASSITER.

Wardens, Messrs. G. W. Donaldson and W. E. Adams.

Treasurer, Mr. W. E. Adams.

Families 20; baptized persons 38; Church accommodations 100; sittings free; baptized, adults 11, infants 18, total 29; confirmed 10; present number of confirmed persons 26; communicants, added 1, removed 3, present number 31; marriage 1; public services, Sundays 60, total about 70; Sunday School officers and teachers 4, pupils 30; public catechizings whenever Rector could be present at Sunday School; Bible Class 1, attendants 6; Holy Communion celebrated in public 14 times; Church property, Church building and lot; estimated value \$3000; indebtedness, none; salary of Rector, \$450; Parish agencies, Ladies' Church Society, Junior Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$541; for Sunday Schools \$20; Guild room \$20; for Organ Fund \$5. Total \$586.

Diocesan.—Diocesan Missions \$15; Clerical Relief Fund \$13; special offering for Clerical relief \$4. Total \$32. Grand total \$618.

REMARKS.—The Church was consecrated September 7, 1888, has grown vigorously amid uncongenial elements, has great difficulties to contend against.

## MISSION AT DUNMORE.

See Report from St. Luke's Church, Scranton.

## FREE CHURCH OF ST. JOHN'S IN THE WILDERNESS, EAGLESMERE.

No Report.

## CHURCH OF THE GOOD SHEPHERD, FOREST CITY. Rector, REV. A. D. GRING.

Church Committee.

Treasurer, Mr. W. J. Davis. Secretary, Mr. Charles Arnold.

Families 25; baptized persons 80; Church accommodations 100, hall; sittings free; baptized, adults 3, infants 4, total 7; confirmed 6; present number of confirmed persons 35; communicants, removed 1, died 2, present number 30; burials 2; public services, Sundays 40, holy days 3, total 43; Sunday School officers and teachers 10, pupils 65; public catechizings, one class six months; Holy Communion celebrated in public 3 times; indebtedness, none; salary of Rector, \$250; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$4; current expenses, including salary, \$400; for Sunday Schools \$20; for the poor \$20. Total \$444.

Diocesan.—Diocesan Missions \$15.50.

## THE SCRANTON ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions \$20. Grand total \$479.50.

REMARKS.—At *Dundaff* there are sixteen members of the Church. During the winter our congregations are small, in the summer they are good. They pay \$200 towards my salary, and \$5 for Diocesan and Foreign Missions. The salary is paid up to within the last month. There is no Sunday School and no confirmation; there is, however, a prospect of one or two in the near future.

In *Pleasant Mount* there are but five or six members. They, with the aid of the rent from the Rectory, have agreed to pay \$100 for salary. Five months of this is still unpaid, but will be paid soon, I hope. They gave \$2.25 for Missions, Diocesan. There is no Sunday School and little or no outlook. Our Church building will now be begun in a few days. We have \$2750 in money and subscriptions. We have decided not to exceed \$3500 in completing Church and Sunday School. The difference between these figures is to be made up in this place and community. I feel that this report is imperfect, but for this year it is the best that I can make. I hope to pledge \$30 for Diocesan Missions next year.

## ST. JOHN'S CHURCH, HAMLINTON.

No Report.

## MISSION AT HAWLEY.

See Report from Grace Church, Honesdale.

## MISSION AT LAKE ORIEL.

See Report from Grace Church, Honesdale.

## ST. JOHN'S MISSION, LAPORTE.

No Report.

## LOG CHAPEL, LAUREL RUN.

See Report from St. Stephen's Church, Wilkes-Barre.

ST. GEORGE'S CHURCH, NANTICOKE. Rector, REV. D. WEBSTER COXE, D.D.  
Treasurer and Secretary, Mr. C. E. Jones.

Families 40; baptized persons about 165; Church accommodations 275; sittings free; baptized, adult 1, infants 8, total 9; confirmed 13; present number of confirmed persons 61; communicants at time of last report 37, added 14, removed 10, present number 41; marriage 1; burials 5; public services, Sundays 78, holy days 4, other days 50, total 132; Sunday School officers and teachers

## THE SCRANTON ARCHDEACONRY.

7, pupils 89; public catechizings frequent; Bible Class 1, attendants 8; Holy Communion celebrated in public 16 times; Church property, brick Church and lot; estimated value \$9000; indebtedness, \$1500; salary of Rector, \$450; Parish agencies, Ladies' Aid Society, Executive Committee, and other Committees.

OFFERINGS, Parochial.—Communion alms \$9.41; for Sunday Schools \$552.95; horse and conveyance \$170; Church debt \$520. Total \$1252.36.

Diocesan.—Diocesan Missions \$8.11; Clerical Relief Fund \$4.71. Total \$12.82.

Extra-Diocesan.—Domestic Missions \$3; Clergy Relief Fund \$5.30. Total \$8.30. Grand total \$1273.48.

REMARKS.—A large part of the money used to purchase the horse and conveyance and to pay the first installment of the debt on the Church was procured through the generous assistance of the Rev. Henry L. Jones, Rector of St. Stephen's Church, Wilkes-Barre. This Mission is under the fostering care of that Parish.

## MISSION AT PRICEBURG.

See Report from St. James' Church, Jermyn.

## MISSION AT PROVIDENCE.

See Report from Church of the Good Shepherd, Scranton.

## CHRIST MISSION, SUSQUEHANNA AND OAKLAND.

Missionary, REV. BENJAMIN H. ABBOTT.

Warden, Mr. William Johnson.

Treasurer, Mr. Robert Lee.

Families 30; Church accommodations 200; sittings free; baptized, adults 5, infants 6, total 11; confirmed 3; communicants at time of last report 30, present number 40; marriage 1; burials 3; public services, Sundays 66, holy days 2, other days 3, total 71; Sunday School officers and teachers 9, pupils 55; Holy Communion celebrated in public 14 times, in private twice; Church property, lot in Susquehanna, Church in Oakland; estimated value \$4000; indebtedness, none; Parish agencies, Men's Guild, Ladies' Aid Society.

OFFERINGS, Parochial.—Current expenses, including donations and improvements, \$269.27; for Sunday Schools \$34.51. Total \$303.78.

Diocesan.—Episcopal Fund \$14.25; Diocesan Missions \$30.25; Clerical Relief Fund \$4.25; Christmas Fund \$7.50. Total \$56.25. Grand total \$360.03.

## MISSION AT WAYMAN.

See Report from Grace Church, Honesdale.

## THE SCRANTON ARCHDEACONRY.

## STATISTICS OF THE SCRANTON ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 23. ORGANIZED MISSIONS 3.  
MISSION PARISHES AND STATIONS 16. TOTAL PARISHES AND MISSIONS 42.

Number of Families in 22 Parishes and Stations.....	1834
Number of Baptized Persons in 18 Parishes and Stations.....	4622
Church Accommodations in 25 Parishes and Stations.....	7430
Baptized, Adults 102, Infants 365, Total.....	467
Confirmed.....	294
Present Number of Communicants Reported in 25 Parishes and Stations.....	2361
Marriages .....	71
Burials.....	190
Sunday School Teachers Reported in 24 Parishes and Stations.....	352
Pupils Reported in 24 Parishes and Stations.....	3480
Bible Classes Reported.....	24
Attendants Reported.....	260
Churches (3 Chapels included) Reported.....	26
Rectories Reported.....	13
Parish Buildings Reported.....	2
Estimated Value of Church Property in 24 Parishes and Stations.....	\$495,300

## OFFERINGS.

Parochial .....	\$52,001 42
Diocesan .....	11,729 89
Extra-Diocesan.....	2,899 63
Grand Total.....	<u>\$66,630 94</u>

*Received too late for insertion in its proper place.*

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### THE READING ARCHDEACONRY.

TRINITY CHURCH, POTTSVILLE. Rector, REV. JAMES F. POWERS.

Assistant, REV. CHARLES E. FESSENDEN.

Wardens, Messrs. Michael Bright and Christopher Little.

Treasurer, Mr. Henry C. Russel. Secretary, Mr. James B. Beatty.

Families 330; Church accommodations 1500; sittings, Chapels free, Church rented and free; baptized, adults 3, infants 31, total 34; confirmed 35; present number of confirmed persons 612; communicants at time of last report 532, added 39, removed 25, died 16, ceased 24, present number 506; marriages 11; burials 40; public services, Sundays 260, holy days 30, other days 260, total 550; Sunday School officers and teachers 60, pupils 525; public catechizings 20; Holy Communion celebrated in public 96 times, in private ten times; Church property, Church Rectory, two Chapels (Chapel and Cemetery in trust); estimated value, \$75,000; indebtedness, \$4500; salary of Rector, \$3000; Parish agencies, Layman's Association, Dorcas Society, Circle of Industry, Chancel Guild, Woman's Auxiliary, Children's League, Choir Guild, Sunday School Association, three Guilds at Chapels, Parish Paper, and Reading Room free.

OFFERINGS, Parochial.—Communion alms \$300; current expenses, including salary, \$6200; for Sunday Schools \$300; Reading Room \$400; other Parochial offerings in part, Monthly, etc., \$1780. Total \$8980.

Diocesan.—Episcopal and Convention Funds \$750; Diocesan Missions \$435; Christmas Fund \$44.56; St. Luke's Hospital \$45.06; other Diocesan offerings in part, Mission Box \$200; Deaf Mute Mission \$17.58. Total \$1492.20.

Extra-Diocesan.—General Board of Missions \$200; other Extra-Diocesan offerings in part, Mission Box \$300; Woman's Auxiliary \$800. Total 1300. Grand total \$11,772.20.

REMARKS.—St. John's Church, Fishbach, and St. Paul's Church, Mechanicsville, are included in part in this report. The report itself is only partial, owing to circumstances beyond the Rector's control. Rev. Mr. Fessenden has been the Rector's Assistant during the year.

## TABULAR STATEMENT OF PAROCHIAL REPORTS.

*May 31, 1890, to May 31, 1891.*

ARCHDEACONRIES.	Reading.	Harrisburg	Willi'msp't	Scranton.	Total.
Parishes.....	28	19	23	23	93
Missions, &c.....	20	12	17	19	68
Total Parishes, &c..	48	31	40	42	161
Families.....	2,364	1025	1405	1834	6,628
Baptized Persons...	6,030	3734	1712	4622	16,098
Church Accommodations.....	11,665	7445	6919	7430	33,459
Baptisms: Adults..	30	82	96	102	310
Infants..	319	155	348	365	1,187
Total...	349	237	444	467	1,497
Confirmed.....	337	222	271	294	1,124
Present No. Communicants.....	2,932	2152	2328	2361	9,773
Marriages.....	76	45	63	71	255
Burials.....	224	121	172	190	707
S. S. Teachers.....	543	289	307	352	1,491
Pupils.....	5,651	2579	2788	3480	14,498
Bible Classes.....	37	12	19	24	92
" Attendants.....	317	105	140	260	822
Churches & Chapels.....	41	26	26	26	119
Rectories.....	14	12	16	13	55
Parish Buildings & School Houses.....	11	4	5	2	22
Cemeteries.....	5	5	2	0	12
Value of Church Property.....	\$798,125	\$478,264	\$356,000	\$495,300	\$2,127,689
<b>OFFERINGS.</b>					
Parochial.....	\$74,534 66	\$39,860 34	\$45,518 82	\$52,001 42	\$211,915 24
Diocesan.....	15,077 73	5,015 99	4,730 35	11,729 89	36,553 96
Extra-Diocesan.....	6,720 31	1,426 14	930 65	2,899 63	11,976 73
Total.....	\$96,332 70	\$46,302 47	\$51,179 82	\$66,630 94	\$260,445 93

*In addition to the above, the General Diocesan Missionary reports :*

Baptisms: Adults.....	12
Infants.....	30
Confirmed.....	13
Present Number of Communicants.....	597
Marriages.....	3
Burial.....	1
Offerings.....	\$198 65

## SUMMARY OF DIOCESAN STATISTICS.

1891.

## Clergymen Canonically Resident:

Bishop.....	1	}	.....115
Assistant Bishop.....	1		
Priests.....	109		
Deacons.....	4		

Parishes in Union with Convention, including The Lehigh University.....93

Organized Missions.....7

Missions and Stations, Additional.....61

Whole Number of Parishes and Missions.....161

Clergymen Received from other Dioceses.....7

" Transferred to other Dioceses.....8

" Deceased.....0

Ordinations During the Year.....8

Candidates for Holy Orders.....3

Churches Consecrated During the Year.....0

Corner-stones Laid During the Year.....1

Families Reported in 91 Parishes and Missions.....6628

Baptized Persons Reported in 61 Parishes and Missions.....16,098

Church Accommodations Reported in 100 Parishes and Missions.....33,459

Baptized During the Year—Infants 1217, Adults 322, Total.....1539

Confirmed During the Year { By the Bishop 69 } .....1120  
  " " Asst. Bishop 1051 }

Communicants Reported in 99 Parishes and Stations.....10,370

Marriages.....258

Burials.....708

Sunday School Teachers Reported in 97 Parishes and Stations.....1491

Sunday School Pupils Reported in 98 Parishes and Stations.....14,498

Bible Classes Reported.....92

Bible Class Attendants Reported.....822

Whole Number of Bible Class Attendants and Sunday School Pupils.....15,320

Churches and Chapels Reported.....119

Rectories Reported.....55

Parish Buildings and School Houses Reported.....22

Cemeteries Reported.....12

Value of Church Property Reported in 88 Parishes and Missions...\$2,127,689

Offerings, Parochial.....\$211,915 24

" Diocesan.....36,553 96

" Extra-Diocesan.....12,175 38

Grand Total of Offerings.....\$260,644 58



# APPENDIX P.

## LIST OF CHURCHES AND MISSION STATIONS, WITH NAME OF ARCHDEACONRY TO WHICH EACH BELONGS, DATE OF ADMISSION TO UNION WITH THE CONVENTION, NUMBER OF COMMUNICANTS REPORTED IN 1891, AND NUMBER OF DEPUTIES TO CONVENTION OF 1892.

\* No Report.

† Not entitled to Representation.

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Re- port, Page.	No. of Com- municants Reported '91	No. of Depu- ties to Con- vention of '92
Allentown.....	Grace.....	1859	Reading.....	160	130	2
Allentown.....	Mediator.....	1866	Reading.....	160	*	†
Altoona.....	St. Luke's.....	1859	Harrisburg.....	182	277	3
Antrim.....	Trinity.....	1882	Williamsport..	197	47	1
Ashland.....	St. John's.....	1857	Reading.....	161	105	2
Athens.....	Trinity.....	1864	Scranton.....	213	68	1
Bedford.....	St. James'.....	1866	Harrisburg.....	182	—	1
Bellefonte.....	St. John's.....	1839	Williamsport..	197	122	2
Bethlehem.....	Trinity.....	1873	Reading.....	161	130	2
Birdsboro.....	St. Michael's....	1853	Reading.....	162	—	1
Bloomsburg.....	St. Paul's.....	1793	Williamsport..	198	200	3
Blossburg.....	St. Luke's.....	1869	Williamsport..	199	*	†
Brookland.....	All Saints'.....	1885	Williamsport..	199	27	1
Carbondale.....	Trinity.....	1845	Scranton.....	213	160	2
Carlisle.....	St. John's.....	1821	Harrisburg.....	182	108	2
Catawissa.....	St. John's.....	1872	Williamsport..	199	*	1
Centralia.....	Holy Trinity.....	1868	Reading.....	162	17	1
Chambersburg.....	Trinity.....	1869	Harrisburg.....	183	41	1
Churchtown.....	Bangor.....	1810	Reading.....	162	11	1
Columbia.....	St. Paul's.....	1849	Harrisburg.....	184	122	2
Danville.....	Christ.....	1834	Williamsport..	200	164	2
Delano.....	St. James'.....	1890	Reading.....	163	60	1
Dingman's Ferry..	{ St. John the } { Evangelist }	1891	Scranton.....	227	31	1
Douglasseville.....	St. Gabriel's....	1785	Reading.....	164	64	1
Drifton.....	St. James'.....	1885	Reading.....	164	97	1
Dundaff.....	St. James'.....		Scranton.....	214	*	1
Easton.....	Trinity.....	1819	Reading.....	165	134	2
Eckley.....	St. James'.....	1858	Reading.....	166	18	1
Exchange.....	St. James'.....	1849	Williamsport..	200	35	1

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with (convention.	ARCHDEACONRIES.	Parochial Re- port, Page.	No. of Com- municants Reported '91	No. of Depu- ties to Con- vention of '92
Fall Brook .....	St. Thomas' .....	1870	Williamsport ..	200	20	†
Great Bend .....	Grace .....	1860	Scranton .....	214	53	1
Harrisburg .....	St. Paul's .....	1859	Harrisburg .....	184	101	2
Harrisburg .....	St. Stephen's .....	1825	Harrisburg .....	185	144	2
Hazleton .....	St. Peter's .....	1866	Reading .....	166	80	1
Honesdale .....	Grace .....	1833	Scranton .....	215	153	2
Huntingdon .....	St. John's .....	1820	Harrisburg .....	186	36	1
Lancaster .....	St. James' .....	1785	Harrisburg .....	187	401	5
Lancaster .....	St. John's .....	1854	Harrisburg .....	187	345	4
Leacock .....	Christ .....	1819	Harrisburg .....	188	40	1
Lebanon .....	St. Luke's .....	1859	Reading .....	167	150	2
Lewistown .....	St. Mark's .....	1852	Harrisburg .....	189	39	1
Lock Haven .....	St. Paul's .....	1857	Williamsport ..	201	146	2
Lykens .....	Christ .....	1872	Harrisburg .....	189	—	1
Mahanoy City .....	Church of Faith .....	1865	Reading .....	168	69	1
Manheim .....	St. Paul's .....	1870	Harrisburg .....	189	25	1
Mansfield .....	St. James' .....	1869	Williamsport ..	201	49	1
Marietta .....	St. John's .....	1849	Harrisburg .....	190	57	1
Mauch Chunk .....	St. Mark's .....	1836	Reading .....	169	302	4
Milford .....	Good Shepherd .....	1871	Scranton .....	215	40	1
Minersville .....	St. Paul's .....	1841	Reading .....	170	55	1
Montoursville .....	Our Saviour .....	1870	Williamsport ..	202	43	1
Montrose .....	St. Paul's .....	1832	Scranton .....	216	63	1
Morgantown .....	St. Thomas' .....	1825	Reading .....	170	9	1
Mount Hope .....	Hope .....	1849	Harrisburg .....	190	*	†
Muncy .....	St. James' .....	1820	Williamsport ..	203	115	2
New Milford .....	St. Mark's .....	1822	Scranton .....	216	36	†
Nickel Mines .....	Grace .....	1860	Harrisburg .....	191	16	1
Northumberland .....	St. Mark's .....	1848	Williamsport ..	203	*	†
Paradise .....	All Saints' .....	1842	Harrisburg .....	191	40	1
Philipsburg .....	St. Paul's .....	1827	Williamsport ..	203	130	2
Pike .....	St. Matthew's .....	1814	Scranton .....	217	18	1
Pittston .....	St. James' .....	1852	Scranton .....	217	—	1
Pleasant Mount .....	St. Paul's .....	1868	Scranton .....	217	*	†
Pottsville .....	Trinity .....	1836	Reading .....	231	506	6
Reading .....	Christ Cathedral .....	1824	Reading .....	171	335	4
Reading .....	St. Barnabas' .....	1861	Reading .....	172	112	2
Saint Clair .....	Holy Apostles .....	1848	Reading .....	172	39	1
Salem .....	St. John's .....	1845	Scranton .....	217	*	†
Savre .....	Redeemer .....	1877	Scranton .....	217	109	2
Schuylkill Haven .....	St. James' .....	1839	Reading .....	173	10	†
Scranton .....	St. Luke's .....	1853	Scranton .....	218	402	5
Scranton .....	Good Shepherd .....	1871	Scranton .....	219	105	2
Scranton (Hyde Pk) .....	St. David's .....	1881	Scranton .....	220	100	2
Shamokin .....	Trinity .....	1866	Williamsport ..	205	78	1
South Bethlehem .....	Nativity .....	1863	Reading .....	173	364	4
South Bethlehem .....	Packer Memor'l .....	1888	Reading .....	174	—	1
Springville .....	St. Andrew's .....	1838	Scranton .....	220	*	†

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Report, Page.	No. of Communicants Reported '91	No. of Deputies to Convention of '92
Sterling.....	Zion.....	1845	Scranton .....	220	*	†
Sugar Loaf.....	St. Gabriel's.....	1885	Williamsport..	205	11	†
Summit Hill.....	St. Philip's.....	1850	Reading.....	174	70	1
Sunbury.....	St. Matthew's.....	1827	Williamsport..	206	129	2
Tamaqua.....	Calvary.....	1849	Reading.....	175	48	1
Tioga.....	St. Andrew's.....	1861	Williamsport..	206	39	1
Towanda.....	Christ.....	1844	Scranton .....	221	155	2
Troy.....	St. Paul's.....	1845	Williamsport..	207	53	1
Tunkhannock.....	St. Peter's.....	1872	Scranton .....	221	28	1
Wellsboro.....	St. Paul's.....	1841	Williamsport..	207	140	2
West Pittston.....	Trinity.....	1885	Scranton .....	222	106	2
White Haven.....	St. Paul's.....	1860	Reading.....	175	40	1
Wilkes-Barre.....	St. Stephen's.....	1821	Scranton .....	223	385	4
Wilkes-Barre.....	St. Clement's.....	1870	Scranton .....	223	70	1
Williamsport.....	Christ.....	1847	Williamsport..	208	405	5
Williamsport.....	Trinity.....	1866	Williamsport..	208	235	3
York.....	St. John's.....	1785	Harrisburg.....	192	226	3

*List of Organized Missions.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Ashley (1871).....	St. John's Church.....	Scranton .....	224
Gettysburg.....	Ch. of Prince of Peace....	Harrisburg .....	192
Jermyn (1872).....	St. James' Church.....	Scranton .....	225
Mechanicsburg.....	St. Luke's Church.....	Harrisburg .....	193
Plymouth (1856)...	St. Peter's Church.....	Scranton .....	225
Renovo.....	Trinity Church.....	Williamsport .....	209
Upper Fairfield...	Church of Good Shepherd	Williamsport .....	209

*List of Mission Stations, &c.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Alden Station.....	St. Andrew's.....	Scranton .....	226
Archbald.....	Mission.....	Scranton .....	226
Canton.....	Mission.....	Williamsport .....	210
Colebrook Furnace	Trinity Chapel.....	Reading.....	176
Colebrook Village..	St. Luke's Chapel.....	Reading.....	177
Coudersport.....	Christ Church.....	Williamsport .....	210
Dunmore.....	Mission.....	Scranton .....	227
Eaglesmere.....	St. John's in the Wild'n's	Scranton .....	227
East Mauch Chunk	St. John's Chapel.....	Reading.....	177

*List of Mission Stations, &c.—(CONTINUED).*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Elkland.....	Mission.....	Williamsport.....	211
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Fishbach.....	St. John's Chapel.....	Reading.....	177
Forest City.....	Church of Good Shepherd.....	Scranton.....	227
Forestville.....	St. Stephen's Chapel.....	Reading.....	177
Frackville.....	Christ.....	Reading.....	177
Gaines.....	Mission.....	Williamsport.....	211
Gilberton.....	Mission.....	Reading.....	177
Girardville.....	Mission.....	Reading.....	177
Halifax.....	St. Stephen's Church.....	Harrisburg.....	193
Hall's Station.....	Mission.....	Williamsport.....	210
Hamlington.....	St. John's Church.....	Scranton.....	228
Hawley.....	Mission.....	Scranton.....	228
Jonestown.....	St. Mark's Church.....	Reading.....	178
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Lansford.....	Mission.....	Reading.....	178
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Lewisburg.....	Mission.....	Williamsport.....	210
Lost Creek.....	All Saints'.....	Reading.....	178
Mechanicsville.....	St. Paul's Chapel.....	Reading.....	179
Milton.....	Christ.....	Williamsport.....	210
Morris.....	Mission.....	Williamsport.....	211
Mt. Carbon.....	Trinity Chapel.....	Reading.....	179
Mt. Carmel.....	Emmanuel Chapel.....	Reading.....	179
Nanticoke.....	St. George's.....	Scranton.....	228
Newport.....	Nativity.....	Harrisburg.....	194
Orbisonia.....	Trinity.....	Harrisburg.....	194
Priceburg.....	Mission.....	Scranton.....	229
Providence.....	Mission.....	Scranton.....	229
Reading.....	St. Luke's Chapel.....	Reading.....	179
Riverside.....	Grace.....	Williamsport.....	211
Robertsdale.....	Mission.....	Harrisburg.....	194
Safe Harbor.....	Ascension.....	Harrisburg.....	194
Sandy Valley.....	St. David's Chapel.....	Reading.....	179
Selin's Grove.....	Mission.....	Williamsport.....	211
Shenandoah.....	All Saints'.....	Reading.....	180
South Bethlehem.....	St. Joseph's Chapel.....	Reading.....	180
South Bethlehem.....	St. Mary's Chapel.....	Reading.....	180
South Williamsport.....	St. John's.....	Williamsport.....	211
Steeltown.....	Trinity.....	Harrisburg.....	194
Susquehanna Depot.....	Christ (Oakland).....	Scranton.....	229
Tyrone.....	Trinity Mission.....	Harrisburg.....	195
Watsonstown.....	Holy Cross Mission.....	Williamsport.....	212
Wayman.....	Mission.....	Scranton.....	229
Weatherly.....	Christ Mission.....	Reading.....	180
Westfield.....	St. Mary's Mission.....	Williamsport.....	211
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York Springs.....	Christ Chapel.....	Harrisburg.....	195

## APPENDIX Q.

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### *REPORTS OF DIOCESAN CLERGY WITHOUT PASTORAL CHARGE.*

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THE REV. FREDERIC M. BIRD, South Bethlehem.

Since the last Convention I have officiated on every Sunday (in June and July, 1890, at Drifton and since then at Lebanon) and occasionally on weekdays, and have celebrated the Holy Communion about sixty times.

---

THE REV. JOHN W. BURRAS, Mauch Chunk.

Since April 25, 1891 (the time of my Letter Dimissory from the Diocese of New York to the Diocese of Central Pennsylvania), I have officiated as Assistant to the Rev. Marcus Alden Tolman, the Rector of St. Mark's Church, Mauch Chunk, Pa. My official acts are included in the record of said Church.

---

THE REV. CHARLES E. FESSENDEN,  
Assistant Minister of Trinity Church, Pottsville.

The statistics of the work under my charge at St. Paul's Chapel, Mechanicsville, and St. John's Chapel, Fishbach, are included in the report of the Rector of Trinity Parish, Pottsville.

---

THE REV. MONTGOMERY ROGERS HOOPER, A.M., Lancaster.

I respectfully report that during the past year I have been fulfilling the duties of Head-Master of the Yeates Institute; and have also officiated for sundry Rectors and Parishes. As the services I have rendered appear in the Parochial reports, it is unnecessary to give a list of them.

---

THE REV. J. H. HOPKINS, S.T.D., Troy, N. Y.

During the past year I have been confined to my room by illness, and have performed no Clerical act, except the baptism of one adult, privately, in my own chamber. The end is probably not far off with me now.

---

THE REV. D'ESTAING JENNINGS.

During the past year I have officiated nearly every Sunday, as opportunity offered, in the Dioceses of New Jersey, Pennsylvania, and Pittsburgh.

THE REV. WM. CHAUNCEY LANGDON, D.D., Providence, R. I.

Shortly subsequent to my last report, I found myself constrained to resign the Rectorship of St. James' Church, Bedford, as well by considerations of health as by the diminishing ability of the Parish to sustain me. This I did from October 1, 1890, removing with my family to Providence, R. I. The report of the four months of the Conventional year, covered by my Rectorship, will be included in the annual Parochial report submitted by the Wardens. As for myself, my health, until very lately, has forbidden me the exercise of my ministry any otherwise than by some slight assistance rendered the Rector of the Parish where my family worship. I have only very lately been transferred to this Diocese.

---

THE REV. JOHN LONG, Reading.

I have the honor to report that, in the Providence of God, during the past year I have been enabled to avail myself of every opportunity for conducting public service in Church, and have officiated on seventy-six occasions wholly or in part, preaching twenty-four sermons.

---

THE REV. J. L. MAXWELL, New York.

Since my resignation of the Rectorship of Christ Church Parish, Danville, I have been continually engaged in my respective duties as Presbyter, in this and adjoining Dioceses, both on Sundays and other days.

---

THE REV. JOHN K. MENDENHALL, Saratoga Springs, N. Y.

My very feeble health almost entirely shuts me out from all Ministerial and other work. During the Convention year now closing, I have celebrated the Holy Communion twice in public and once in private; have taken a part in Morning and Evening Prayers three times, and made three *brief* addresses.

---

THE REV. CHARLES E. TAYLOR, South Bethlehem.

I beg to submit the following report of services and official acts during the past Convention year: I have been engaged during this time on all Sundays, except three, besides the days of Holy Week. I have held 159 services, besides assisting in others; have celebrated the Holy Eucharist 43 times; have had 27 baptisms, and one burial—all of which acts were Extra-Diocesan. During the week, I have been engaged in conducting a Boys' School, which I have founded here.

---

THE REV. A. E. TORTAT, Philadelphia.

For the past Conventional year, I beg leave to report that, according to the Master's command, I have tried to heal the sick, and have preached the gospel, as opportunity has been offered me, and according as my health has permitted.



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*Secretary.*

**Mr. WILLIAM L. DUNGLISON, South Bethlehem.**

---

*Treasurer of the Convention and Episcopal Funds.*

**Mr. P. REDINGTON STETSON, Reading.**

---

*Treasurer of the Christmas Fund.*

**Mr. WILLIAM L. DUNGLISON, South Bethlehem.**

---

*Treasurer of the Board of Missions.*

**Mr. WILLIAM H. SAYRE, South Bethlehem.**

---

*Secretary of the Board of Missions.*

**Mr. WILLIAM R. BUTLER, Mauch Chunk.**

---

*Treasurer of St. Luke's Hospital.*

**Mr. ELISHA P. WILBUR, South Bethlehem.**

---

*Treasurer of the Church Home for Children.*

**Rev. CHANDLER HARE, Lebanon.**

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*The Twenty-first Annual Convention will be held in Christ Cathedral, Reading,  
on the Second Tuesday (the 14th day) of June, 1892, at 7 30 o'clock P.M.*

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DIOCESE

—OF—

CENTRAL PENNSYLVANIA.

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JOURNAL OF CONVENTION,

1892.

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# JOURNAL

OF THE

## PROCEEDINGS

OF THE

### TWENTY-FIRST ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

## DIOCESE OF CENTRAL PENNSYLVANIA,

HELD IN

CHRIST CATHEDRAL, READING,

*Beginning Tuesday, June 14, ending Wednesday, June 15, A.D. 1892.*

*PUBLISHED BY ORDER OF THE CONVENTION.*

READING, PA.:

PRESS OF B. F. OWEN & Co., 515, 517 COURT STREET,  
1892.

## STANDING RESOLUTIONS.

### *Printed Ballots.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

### *Lay Deputies.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

### *Bishop's Fund for Charitable and Religious Purposes.*

*Resolved*, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

### *Contributions to Diocesan Missionary Fund.*

*Resolved*, As the sense of this Convention, that all Parishes and Mission Stations within the Diocese should make, and are hereby requested to make, at least four contributions in each year to the Diocesan Missionary Fund for the furtherance of the important work entrusted to the Board.—*Convention of 1880.*

### *Offerings for Church Work among the Deaf.*

*Resolved*, That Ephphatha Sunday (12th Sunday after Trinity) be fixed by the Convention as the day for annual offerings in this Diocese in behalf of its Missions to the Deaf.—*Convention of 1888.*

### *Scheme of Offerings specially recommended in the Assistant Bishop's Address (1890).*

Diocesan Missions, four times a year.

Domestic Missions.

Foreign Missions.

Work among the Colored People.

Work among the Indians.

American Church Building Fund.

Theological Education.

For the Conversion of the Jews, Good Friday.

St. Luke's Hospital, Thanksgiving Day.

Christmas Fund, Christmas Day.

Church Home at Jonestown, at the Children's Christmas Festival.

Increased Clerical Support (Diocesan).

### *Extract from the Minutes of the Standing Committee.*

#### PUBLISHED BY ORDER.

WHEREAS, The Standing Committee finds itself in many instances of application for recommendation to Candidatship, or Ordination, hindered by the incompleteness and irregularities of the papers presented, the result of which is inconvenience and hindrance to those seeking ordination; therefore,

*Resolved*, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest,

W. P. ORRICK, *Secretary.*

**OFFICERS**  
**OF THE**  
**Diocese of Central Pennsylvania,**  
**1892.**

---

**Bishop of the Diocese and President ex-officio.**

**The RT. REV. M. A. DeWOLFE HOWE, D.D., LL.D., Reading.**

**Assistant Bishop.**

**The RT. REV. NELSON SOMERVILLE RULISON, D.D., South Bethlehem.**

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" " JAMES F. POWERS,	" HENRY COPPÉE, LL.D.,
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**WITH THE CHANCELLOR.**

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" " HENRY C. SWENTZEL,	" P. REDINGTON STETSON,
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**Committee on Charters.**

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" " ALBERT W. SNYDER,	" GEORGE E. ELWELL,
" " THOMAS B. ANGELL,	" J. ATTICUS ROBERTSON.

**Committee to Receive Proposals from the "Incorporated Association for the Improvement of the Deaf in Pennsylvania," Respecting the Proposed Home for Aged and Infirm Mutes in the State.**

The Rev. FRANCIS J. CLERC, D.D.,	The Rev. LEROY F. BAKER.
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# CLERGYMEN

## OF THE

### Diocese of Central Pennsylvania,

### JUNE, 1892.

Those printed in *Italics* were not entitled to vote in the Convention.

\* Not present during the Convention.

- \*The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., Bishop, Reading.
- The RT. REV. NELSON S. RULISON, D.D., Assistant Bishop, South Bethlehem.
- \*The REV. BENJAMIN H. ABBOTT, Missionary at Oakland, P.O. Carbondale.
- " ALFRED M. ABEL, Chaplain, Church Home, and Missionary at St. Mark's Chapel, Jonestown.
- " \*GEO. POMEROY ALLEN, D.D., Rector, Trinity Church, Bethlehem.
- " THOMAS B. ANGELL, Rector, St. Stephen's Church, Harrisburg.
- " LEROY F. BAKER, Rector, St. Paul's Church, Harrisburg.
- " FRANK SCHELL BALLENTINE, Rector, Church of the Good Shepherd, Green Ridge, Scranton.
- " ENOS J. BALSLEY, Rector, Trinity Church, Carbondale.
- " \*THOMAS B. BARKER, residing at Scranton.
- " WM. DELANCEY BENTON, Rector, St. John's Church, Bellefonte.
- " \*Frederick M. Bird, residing at South Bethlehem.
- " \*Edmund P. Brown, Berkley, Virginia.
- " WILLIAM B. BURK, Rector, Calvary Church, Tamaqua.
- " JOHN W. BURRAS, Assistant at St. Mark's Church, Mauch Chunk.
- " JAMES P. BUXTON, Rector, St. James' Church, Drifton.
- " ASAHEL A. BRESEE, Rector, St. John's Church, East Mauch Chunk.
- " \*Charles M. Carr, Rector, Church of the Redeemer, Sayre.
- " \*William Page Case, residing at Dansville, N. Y.
- " \*Toliver F. Cuskey, Rector at Dresden, Germany.
- " RICHARD L. CHITTENDEN, Rector, All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Nickel Mines, P.O. Paradise.
- " M. W. CHRISTMAN, Missionary in charge, Christ Church, Milton, and Mission at Watsontown.
- " FRANCIS J. CLERC, D.D., Rector, St. Paul's Church, Philipsburg.
- " D. WEBSTER COXE, Minister, St. George's Church, Nanticoke, and St. Andrew's Church, Alden.
- " \*CHARLES T. COER, Rector, Trinity Church, Renovo.

\*The REV. *Harrison Cruikshank, M.D.*, Philadelphia.

- " LEWIS REDNER DALRYMPLE, Rector, St. Barnabas' Church, Reading.
- " \* Benjamin J. Davis, Rector, Trinity Church, Easton.
- " W. ERNEST DAW, Rector, Christ Church, Towanda.
- " \* Edward DeZeng, New York City.
- " WILLIAM DORWART, Minister, Trinity Church, Steelton.
- " F. T. EASTMENT, Rector, St. Paul's Church, Troy.
- " EDWARD H. ECKEL, Rector, Trinity Church, West Pittston.
- " T. P. EGE, Minister, Mission at Gettysburg and Christ Chapel, York Springs.
- " CHARLES E. FESSENDEN, Rector, All Saints' Church, Brookland.
- " J. A. FARRAR, Rector, Trinity Church, Chambersburg.
- " SAMUEL J. FRENCH, Rector, Church of the Redeemer, Sayre.
- " GEORGE C. FOLEY, Rector, Trinity Church, Williamsport.
- " J. U. GRAF, Minister, Trinity Church, Antrim.
- " WM. H. GRAFF, Rector, Christ Church, Williamsport.
- " \*JOHN GRAHAM, Rector, Trinity Church, Shamokin.
- " George Greene, Santa Clara, New York.
- " Ambrose D. Gring, Missionary at St. James' Church, Dundaff, and Church of the Good Shepherd, Forest City.
- " GEORGE C. HALL, Rector, Grace Church, Honesdale.
- " D. STUART HAMILTON, Rector, St. Paul's Church, Columbia.
- " CHANDLER HARE, Rector, St. Luke's Church, Lebanon.
- " HORACE EDWIN HAYDEN, Minister, St. John's Mission, Ashley, and Assistant, St. Stephen's Church, Wilkes-Barre P.O.
- " WILLIAM HEAKES, Rector, St. James' Church, Muncy.
- " \*MELVIN HONEYMAN, Rector, Grace Church, Great Bend, and St. Mark's Church, New Milford.
- " MONTGOMERY R. HOOPER, Head-Master of Yeates' Institute, Lancaster.
- " \*GEORGE P. HOPKINS, Rector, St. Matthew's Church, Pike, P.O. Stevensville.
- " EDWIN J. HUMES, Rector, St. Peter's Church, Hazletoh.
- " L. S. HUMPHREY, Assistant at Christ Church, Williamsport.
- " \*JOHN IRELAND, Rector, St. James' Church, Eckley.
- " \*H. M. JARVIS, Rector, St. Paul's Church, White Haven, and St. David's Church, Sandy Valley.
- " HENRY L. JONES, Rector, St. Stephen's Church, Wilkes-Barre.
- " MARCELLUS KARCHER, St. John's Church, Marietta.
- " STEWART P. KEELING, Rector, St. James' Church, Bedford, and Mission at Everett.
- " \*Samuel P. Kelly, District Missionary, Reading.
- " \*William Kennedy, residing at Scranton.
- " \*CHARLES J. KILGOUR, Rector, Church of Our Saviour, Montoursville, and Church of the Good Shepherd, Upper Fairfield.

The REV. ROBERT H. KLINE, Rector, Grace Church, and Church of the Mediator, Allentown.

" JACOB MITCHELL KOEHLER, Missionary to Deaf-Mutes, P.O. Philadelphia.

" \*BENJAMIN S. LASSITUR, Rector, Church of the Good Shepherd, Milford, and Church of St. John the Evangelist, Dingman's Ferry.

" WILLIAM C. LEVERETT, Rector, St. Paul's Church, Bloomsburg.

" JOHN LONG, residing in Reading.

" CHARLES A. MARKS, Rector, Church of the Holy Apostles, St. Clair, and in charge of Christ Mission, Frackville.

" WILLIAM MARSHALL, Rector, Christ Church, Coudersport.

" \*James L. Maxwell, residing in New York.

" \*Thomas McClintock, residing in New York.

" SAMUEL McELWEE, Rector, St. Thomas' Church, Morgantown, and Bangor Church, Churchtown.

" ALEXANDER McMILLAN, Rector, St. John's Church, Carlisle.

" \*James K. Mendenhall, residing at Saratoga, N. Y.

" M. H. MILL, Rector, St. David's Church, Hyde Park.

" WILLIAM M. MIX, Rector, Memorial Church of St. John, Ashland, and Holy Trinity Church, Centralia.

" CHARLES MORISON, Rector, St. Matthew's Church, Sunbury.

" WM. R. MULFORD, Rector, Christ (Memorial) Church, Danville.

" WILLIAM P. ORRICK, D.D., Rector, Christ Church (Cathedral), Reading.

" HENRY C. PASTORIUS, Rector, St. Paul's Church, Manheim, and Hope Church, Mount Hope.

" FREDERICK H. POST, Rector, St. Paul's Church, Minersville, in charge of St. James' Church, Schuylkill Haven, and St. Stephen's Chapel, Forestville.

" JAMES F. POWERS, Rector, Trinity Church, Pottsville.

" J. EDWARD PRATT, Rector, St. John's Church, Lancaster.

" \*EDWARD R. RICH, Missionary, Trinity Mission, Orbisonia, and Mission at Robertsdale.

" PERCY J. ROBOTTOM, Rector, St. James' Church, Lancaster.

" \*JOHN D. ROCKWELL, Rector, St. Gabriel's Church, Sugar Loaf, P.O. Cole's Creek.

" ELIJAH J. ROKE, Rector, Church of Faith, Mahanoy City.

" GEORGE ROGERS, Rector, St. Mark's Church, Lewistown.

" \*Francis E. Schroeder, residing in Lancaster.

" CHARLES L. SLEIGHT, Rector, St. Clement's Church, Wilkes-Barre.

" JOHN E. C. SMEDES, D.D., Rector, St. Luke's Church, Mechanicsburg, and in charge of Nativity Mission, Newport.

" ALBERT W. SNYDER, Rector, St. Paul's Church, Wellsboro.

" \*James Stoddard, residing in Long Island.

" \*Benjamin F. Taylor, residing at Lawrenceville.

" \*Charles E. Taylor, residing at South Bethlehem.

- The REV. BENJ. FISH THOMPSON, Rector, St. Michael's Church, Birdsboro.
- " MARCUS ALDEN TOLMAN, Rector, St. Mark's Church, Mauch Chunk.
- " \*A. *Emilius Tortat*, residing at Philadelphia.
- " JAMES P. WARE, Assistant at St. Stephen's Church, Wilkes-Barre, in charge of St. Peter's Church, Plymouth.
- " WILLIAM G. WARE, Rector, St. John's Church, York.
- " JOHN WARNOCK, JR., Rector, St. John's Church, Huntingdon.
- " \*EDWARD A. WARRINER, Rector, St. Paul's Church, Montrose.
- " \**William Guy Wells*, residing at Pottsville.
- " FLOYD E. WEST, Rector, All Saints' Church, Shenandoah, and St. James' Church, Delano.
- " WILLIAM J. WILKIE, Head-Master and Chaplain, Selwyn Hall, Reading.
- " CHARLES JAMES WOOD, Rector, St. Paul's Church, Lock Haven.
- " ALLAN SHELDON WOODLE, Rector, St. Luke's Church, Altoona.
- " \*ELWOOD WORCESTER, PH.D., Chaplain, The Lehigh University, South Bethlehem.
- " SEARLE M. WREN, Rector, Trinity Church, Athens.
- " \*GEO. A. ZELLERS, Assistant at St. Luke's Church, Lebanon, and in charge of Trinity Chapel, Colebrook Furnace.

# LAY DEPUTIES

TO THE

## TWENTY-FIRST ANNUAL CONVENTION, JUNE, 1892.

*The Secretary, MR. GUY E. FARQUHAR, Pottsville.*

*The Treasurer, MR. P. REDINGTON STETSON, Reading.*

*The Chancellor, MR. JOHN G. FREEZE, Bloomsburg.*

### Bedford County.

ST. JAMES' CHURCH, *Bedford*.—John M. Reynolds.

### Berks County.

ST. GABRIEL'S CHURCH, *Dougllassville*.—No Deputy.

CHRIST CATHEDRAL, *Reading*.—W. M. Weidman, W. R. McIlvain, George B. Eckert, Edw. D. Smith.

ST. THOMAS' CHURCH, *Morgantown*.—No Deputy.

ST. MICHAEL'S CHURCH, *Birdsboro*.—Geo. Brooke, H. G. Hunter.

ST. BARNABAS' CHURCH, *Reading*.—Peter Jones, J. W. Stratton.

### Blair County.

ST. LUKE'S CHURCH, *Altoona*.—No Deputy.

### Bradford County.

ST. MATTHEW'S CHURCH, *Pike*.—No Deputy.

CHRIST CHURCH, *Towanda*.—Rodney A. Mercur, E. W. Elwell.

ST. PAUL'S CHURCH, *Troy*.—No Deputy.

TRINITY CHURCH, *Athens*.—J. G. Holbrooke.

CHURCH OF THE REDEEMER, *Sayre*.—C. C. Wood, H. G. Spalding.

### Carbon County.

ST. MARK'S CHURCH, *Mauch Chunk*.—James I. Blakalee, Wm. R. Butler, Richard S. Ruddle.

ST. JOHN'S CHURCH, *East Mauch Chunk*.—George Ruddle, Thomas L. Foster.

ST. PHILIP'S CHURCH, *Summit Hill*.—W. D. Zehner.

### Centre County.

ST. PAUL'S CHURCH, *Philipsburg*.—F. K. White, Jno. M. Hale.

ST. JOHN'S CHURCH, *Bellefonte*.—W. F. Reynolds, C. F. Montgomery.



**Clinton County.**

ST. PAUL'S CHURCH, *Lock Haven*.—No Deputy.

**Columbia County.**

ST. PAUL'S CHURCH, *Bloomsburg*.—E. R. Drinker, George E. Elwell, Samuel Wigfall.

HOLY TRINITY CHURCH, *Centralia*.—No Deputy.

ST. JOHN'S CHURCH, *Catawissa*.—No Deputy.

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ST. JOHN'S CHURCH, *Carlisle*.—No Deputy.

**Dauphin County.**

ST. STEPHEN'S CHURCH, *Harrisburg*.—B. F. Meyers, Wm. B. Lamberton.

ST. PAUL'S CHURCH, *Harrisburg*.—Jacob P. Barringer, Harry C. Jenkins.

CHRIST CHURCH, *Lykens*.—No Deputy.

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TRINITY CHURCH, *Chambersburg*.—Allen C. McGrath, Edwin Mitchell.

**Huntingdon County.**

ST. JOHN'S CHURCH, *Huntingdon*.—William F. Hillier.

**Lackawanna County.**

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ST. LUKE'S CHURCH, *Scranton*.—B. H. Throop, M. D., Everett Warren, J. M. Everhart, A. D. Holland.

CHURCH OF THE GOOD SHEPHERD, *Scranton*.—J. Atticus Robertson, Samuel Sykes.

ST. DAVID'S CHURCH, *Scranton*.—J. Nichols, David Elsinger.

**Lancaster County.**

ST. JAMES' CHURCH, *Lancaster*.—Wm. Aug. Atlee, David McMullen, B. Frank Eshleman, Samuel B. Diller, George N. Reynolds.

BANGOR CHURCH, *Churchtown*.—Pearson Sample.

CHRIST CHURCH, *Leacock*.—Samuel G. Snyder.

ALL SAINTS' CHURCH, *Paradise*.—E. W. Eshleman.

ST. PAUL'S CHURCH, *Columbia*.—H. M. North, L.L.D., Andrew J. Kauffman.

ST. JOHN'S CHURCH, *Marietta*.—Geo. W. Mehaffey.

ST. JOHN'S CHURCH, *Lancaster*.—Isaac Diller, J. M. W. Geist, John I. Hartman, Morris Zook.

GRACE CHURCH, *Nickel Mines*.—No Deputy.

ST. PAUL'S CHURCH, *Manheim*.—Samuel R. Haggy.

**Lebanon County.**

ST. LUKE'S CHURCH, *Lebanon*.—Josiah Funck, Robert Hammond.

**Lehigh County.**

GRACE CHURCH, *Allentown*.—L. H. Gross, Jno. I. Romig.

**Luzerne County.**

ST. STEPHEN'S CHURCH, *Wilkes-Barre*.—Richard Sharpe, C. M. Conyngham, S. L. Brown, A. R. Brundage.

ST. JAMES' CHURCH, *Pittston*.—No Deputy.

ST. JAMES' CHURCH, *Eckley*.—Alex. H. Vannanker.

ST. PAUL'S CHURCH, *White Haven*.—No Deputy.

ST. PETER'S CHURCH, *Hasleton*.—Frederick Lauderburn.

ST. CLEMENT'S CHURCH, *Wilkes-Barre*.—E. W. Sturdevant.

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TRINITY CHURCH, *Williamsport*.—Wm. Howard, A. S. Wagner, R. C. Maynard.

CHURCH OF OUR SAVIOUR, *Montoursville*.—No Deputy.

**Mifflin County.**

ST. MARK'S CHURCH, *Lewistown*.—Julien C. Pla.

**Montour County.**

CHRIST (MEMORIAL) CHURCH, *Danville*.—William B. Baldy, H. B. Meredith, M.D.

ST. JAMES' CHURCH, *Exchange*.—No Deputy.

**Northampton County.**

TRINITY CHURCH, *Easton*.—James R. Donnelly, A. B. Longaker.

CHURCH OF THE NATIVITY, *South Bethlehem*.—Henry Coppée, LL.D., William H. Sayre, H. Stanley Goodwin, Robert P. Linderman.

TRINITY CHURCH, *Bethlehem*.—No Deputy.

THE LEHIGH UNIVERSITY.—Robert A. Lamberton, LL.D.

**Northumberland County.**

ST. MATTHEW'S CHURCH, *Sunbury*.—W. I. Greenough, Charles M. Clement.

TRINITY CHURCH, *Shamokin*.—Frank B. Fisler.

**Pike County.**

CHURCH OF THE GOOD SHEPHERD, *Milford*.—A. E. Lewis.

**Potter County.**

ALL SAINTS' CHURCH, *Brookland*.—No Deputy.

**Schuylkill County.**

- TRINITY CHURCH, *Pottsville*.—Guy E. Farquhar, J. P. Jones, George M. Bretz, Wm. B. Wells, S. B. Briscoe, J. T. Carpenter, M.D.  
 ST. JAMES' CHURCH, *Schuylkill Haven*.—No Deputy.  
 ST. PAUL'S CHURCH, *Minersville*.—No Deputy.  
 CHURCH OF THE HOLY APOSTLES, *St. Clair*.—C. Lincoln Beaumont.  
 CALVARY CHURCH, *Tamaqua*.—A. L. Leopold.  
 ST. JOHN'S MEMORIAL CHURCH, *Ashland*.—No Deputy.  
 FAITH CHURCH, *Mahanoy City*.—No Deputy.  
 ST. JAMES' CHURCH, *Delano*.—Alex. H. Butler.

**Susquehanna County.**

- ST. JAMES' CHURCH, *Dundaff*.—No Deputy.  
 ST. MARK'S CHURCH, *New Milford*.—No Deputy.  
 ST. PAUL'S CHURCH, *Montrose*.—A. B. Burns.  
 GRACE CHURCH, *Great Bend*.—C. B. Woodward.

**Tioga County.**

- ST. PAUL'S CHURCH, *Wellsboro*.—William Bache, H. B. Packer.  
 ST. ANDREW'S CHURCH, *Tioga*.—No Deputy.  
 ST. JAMES' CHURCH, *Mansfield*.—No Deputy.  
 TRINITY CHURCH, *Antrim*.—No Deputy.

**Wayne County.**

- GRACE CHURCH, *Honesdale*.—Henry Z. Russell, Albert Lindsay.  
 ST. PAUL'S CHURCH, *Pleasant Mount*.—No Deputy.

**Wyoming County.**

- ST. PETER'S CHURCH, *Tunkhannock*.—No Deputy.

**York County.**

- ST. JOHN'S CHURCH, *York*.—W. Latimer Small, Geo. S. Schmidt, R. E. Cochran.

**ORGANIZED MISSIONS.****Adams County.**

- CHURCH OF THE PRINCE OF PEACE, *Gettysburg*.—No Deputy.

**Clinton County.**

- TRINITY CHURCH, *Renovo*.—No Deputy.  
 CHURCH OF THE GOOD SHEPHERD, *Upper Fairfield*.—No Deputy.

**Lackawanna County.**

- ST. JAMES' CHURCH, *Jermyn*.—No Deputy.

**Luzerne County.**

- ST. PETER'S CHURCH, *Plymouth*.—No Deputy.  
 ST. JOHN'S CHURCH, *Ashley*.—No Deputy.

# JOURNAL.

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CHRIST CATHEDRAL, READING,  
TUESDAY, June 14, 1892, 7.30 o'clock P.M.

This being the day appointed for the Twenty-First Annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, Evening Prayer was read by the Rev. Messrs. William DeLancey Benton, Benjamin J. Davis, and the Assistant Bishop.

The Rt. Rev. Nelson Somerville Rulison, D.D., Assistant Bishop, read an address written by Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D., Bishop of the Diocese, and followed its reading by a recital of his own work during the past year.

Immediately afterwards the Assistant Bishop, in the absence of the Bishop of the Diocese, called the Convention to order.

The Assistant Bishop then announced that the Standing Committee, acting under the provisions of Article X. of the Constitution, had elected Mr. R. A. Lamberton, LL.D., to fill the vacancy in the Secretaryship of the Convention caused by the death of Mr. W. L. Dunglison.

A list of the Clergy entitled to seats was then called by Mr. H. S. Goodwin, acting for Dr. Lamberton, and 57 were found to be present.

The roll of the Lay Deputies was then called, when 37, representing 25 Parishes, answered to their names.

The Assistant Bishop then announced that a quorum of both orders was present, and that the next business in order was the election of a Secretary.

The Convention then proceeded to the election of a Secretary. Mr. C. La Rue Munson nominated Mr. Guy E. Farquhar. There being no other nomination, on a motion the nominations

were closed, and the Acting Assistant Secretary was instructed to cast the ballot of the Convention for Mr. Farquhar, who was declared unanimously elected.

The Secretary appointed as his assistant the Rev. Mr. T. B. Angell, of Harrisburg.

The Assistant Bishop then announced the following committees :

**On Claims of Clergymen to Seats,**

The Rev. Messrs. Ballentine, Heakes, and Daw.

**On Canons,**

The Rev. Messrs. Tolman, Orrick, and Baker, and Messrs. Coppée, LL.D., Munson, LL.B., and Atlee.

**On Unfinished Business,**

The Rev. Mr. Robottom, and Messrs. Hale and Hull.

**On Christian Education,**

The Rev. Messrs. Eckel, Humes, and Wren, and Messrs. Warren, Wagner, and Perley.

**On Charters,**

The Rev. Messrs. Foley, Snyder, and Angell, and Messrs. Freeze, Elliott, and Robertson.

The Rev. Mr. Leverett offered the following resolutions on the death of Mr. W. L. Duglison, which were unanimously adopted by a rising vote :

WHEREAS, It has pleased Almighty God to remove from us since our last meeting Mr. William L. Duglison, the Secretary-elect of the Convention ;

*Resolved*, That we desire to express and to record our appreciation of his worth and of our own loss. Intimate association with him for many years in Diocesan affairs has enabled us to place a high estimate on his character and deeds. His devotion to the interests of the Diocese in the various offices he so well filled, his wise counsels and generous zeal for the welfare of the Church, are entitled to our grateful remembrance, while his genial nature, modest, kindly bearing, and warmth of welcome will ever be most cherished by those who knew him best.

*Resolved*, That we respectfully extend to Mrs. Duglison the assurance of our deep sympathy, and earnestly pray for her the consolations of the Spirit of all Comfort.

The Rev. Dr. Coxe then offered the following resolution, which was adopted by a unanimous rising vote :

*Resolved*, That this Convention by a rising vote instruct the Secretary to telegraph to Bishop Howe, conveying our loving greeting and best wishes for his welfare.

In pursuance of the foregoing resolution the following telegram was sent and answer thereto received :

" June 15, 1892.

" *Rt. Rev. M. A. De Wolfe Howe,*

" *Bishop of Central Penna, Bristol, R. I. :*

"The Convention of your Diocese have directed me to telegraph you a message of love and respect, regretting your absence and conveying its best wishes for your health and happiness.

" GUY E. FARQUHAR,

" *Secretary.*"

" BRISTOL, R. I., June 15, 1892.

" *Guy E. Farquhar, Episcopal Convention.*

"Thanks. May God's blessing rest on the dear Clergy and Laity whom He has given as my children in the Lord.

" M. A. DEWOLFE HOWE."

The Rev. Mr. Bresec presented a proposed Charter and By-Laws for St. John's Church, East Mauch Chunk, which were referred to the Committee on Canons.

Mr. Butler presented the following amendments to Canon IX., Section 8, which were referred to the Committee on Canons, viz. :

After an organized Parish shall have received an appropriation for a period of five years, a reduction of not less than ten per cent. shall be made annually upon the amount of the appropriation; and in order that the stipend of the Missionary may not be thereby reduced, no payment shall be made until the Parish pledge itself to raise an additional sum to cover the full amount so deducted. Special appropriations may be made at the discretion of the Archdeaconry.

The Rev. Mr. Leverett made the following nominations:

For Treasurer of Christmas Fund,

Mr. C. M. Dodson.

**For Treasurer of the Episcopal Fund,**  
Mr. P. R. Stetson.

—and they were unanimously elected.

The Rev. Mr. Leverett made also the following nominations:

**For Treasurer of the Episcopal and Convention Funds,**  
Mr. P. R. Stetson.

**For Registrar,**  
Mr. William H. Chandler, Ph.D.

**For Trustees of the Christmas Fund,**  
Messrs. W. H. Sayre and C. M. Conyngham.

**For Trustees of the Endowment Fund,**  
Messrs. H. Stanley Goodwin, Henry S. Eckert, James H. Perkins, and  
Eckley B. Coxe.

Mr. Goodwin declined the nomination, and nominated Mr. C. La Rue Munson in his place.

**For Trustees of the Church Building and Parsonage Fund,**  
Messrs. H. S. Goodwin, Hamilton Alricks, Charles M. Dodson, and Robert  
Neilson.

**For Chancellor,**  
Mr. John G. Freeze.

**For Board of Trustees of the Diocesan School for Boys,**  
The Rev. Messrs. Orrick, D.D., Powers, Angell, Abel, Kline, Hamilton, and  
William H. Graff, and Messrs. Weidman, M.D., Stetson, A. D. Hol-  
land, William B. Lambertson, W. R. Butler, and Farquhar.

**For Committee on Adjustment of Difficulties under Canon XIII.,**  
The Rev. Mr. Chandler Hare and Mr. Farquhar.

Lay members of the Board of Missions were nominated as follows:

By the Rev. J. F. Powers for the Archdeaconry of Reading:  
Mr. Guy E. Farquhar.

By the Rev. Mr. Pratt for the Archdeaconry of Harrisburg:  
Mr. B. F. Myers.

By the Rev. Mr. Tolman for Member-at-Large:  
Mr. W. R. Butler.

By the Rev. William H. Graff for the Archdeaconry of Williamsport :

Mr. C. L. Munson.

By the Rev. Mr. Hall for the Archdeaconry of Scranton :

Mr. S. L. Brown.

The Rev. Dr. Orrick made the following nominations for Deputies to the General Convention :

The Rev. Messrs. W. C. Leverett, H. L. Jones, J. F. Powers, George C. Foley, and Messrs. R. A. Lamberton, LL.D., Henry Coppée, LL.D., W. A. Atlee, and Rodney A. Mercur.

The Rev. Mr. Foley nominated Mr. C. La Rue Munson.

The Rev. Mr. Pastorius nominated the Rev. Mr. Baker.

The Rev. Mr. Snyder nominated the Rev. Dr. Clerc.

The Rev. Mr. Pratt nominated the Rev. Mr. Angell.

The Rev. Mr. Ballentine nominated the Rev. Mr. Hall.

Mr. Bigoney nominated the Rev. W. G. Ware.

The Rev. Mr. Hall nominated Mr. H. Z. Russell.

Hon. David McMullen nominated the Rev. Mr. Robottom.

The Rev. Mr. Dalrymple nominated Mr. W. L. Small.

Mr. W. H. Sayre nominated the Rev. Mr. Tolman.

The Rev. Mr. Hall nominated the Rev. Mr. Snyder.

The Rev. Mr. Leverett nominated Mr. John G. Freeze.

Mr. H. S. Goodwin nominated Mr. J. B. White.

Mr. Brown nominated the Rev. Dr. Orrick.

The Rev. D. S. Hamilton nominated Hon. David McMullen.

Mr. W. A. Atlee withdrew his name from the list of nominations.

On motion of Dr. Coppée the hours of business were fixed as follows : From 9 A.M. to 12.30 P.M. ; from 2.30 P.M. to 5.30 P.M. ; and 7.30 P.M. to adjournment.

On motion of the Rev. Mr. Leverett, the rule requiring elections to be held on the second day was suspended as respects the following nominations for the following offices, viz. :

For Treasurer of the Episcopal and Convention Funds ; for Registrar ; for Trustees of the Christmas Fund ; for Trustees of the Endowment Fund ; for Trustees of the Church Building



and Parsonage Fund; for Chancellor; for Board of Trustees for the Diocesan School for Boys; for Committee on Adjustment of Difficulties under Canon XIII.

—and all of nominees for said offices were thereupon unanimously elected.

The Rev. Dr. Coxe offered the following amendments:

*Resolved*, That Article II. of the Constitution be amended by striking out the words in the second line, "second Tuesday in June," and substituting in their place the words, "on the third Tuesday in September."

The Article will then read as follows: "There shall be a stated Convention of the Church in this Diocese every year, on the third Tuesday of September," &c., &c.

This resolution was referred to the Committee on Canons.

The following resolution was offered by Mr. C. L. Munson, seconded by the Rev. Mr. Powers, and adopted:

*Resolved*, That the Report of the Board of Missions be made the special order for to-morrow morning immediately after reading the minutes.

The Rev. Mr. Dalrymple nominated the following for members of the Standing Committee:

The Rev. Messrs. Leverett, Orrick, D.D., Henry L. Jones, S.T.D., Marcus A. Tolman, and Pratt, and Messrs. Guy E. Farquhar, H. S. Goodwin, R. A. Lamberton, LL.D., Hugh M. North, LL.D., and James I. Blakslee.

The Rev. Mr. Ballentine nominated Mr. H. Z. Russell.

The Rev. W. H. Graff nominated the Rev. P. J. Robottom.

The Secretary then read a letter from Mr. William H. Sayre, as follows:

"SOUTH BETHLEHEM, PA., June 13, 1892.

"To the Secretary of the Convention of the

"Diocese of Central Pennsylvania:

"MY DEAR SIR,—I regret very much that circumstances over which I have no control compel me to ask the Convention to accept my resignation as treasurer of the Board of Incorporated Trustees. I also regret to be obliged to show a deficit of \$188.02, and I beg leave to suggest to the Convention that they arrange not only to liquidate this amount, but also to provide funds to pay insurance

and other necessary expenses as they become due. Quite a number of insurance policies have been allowed to lapse, and others must of necessity do so, unless means are at command to pay the premiums as they become due.

“Very respectfully,

“WM. H. SAYRE.”

On motion of the Rev. Mr. Powers, the rules as to elections were suspended so far as the nominations for Lay Members of the Board of Missions were concerned, and the nominees theretofore made for said Board were unanimously elected.

The Rev. Mr. Hamilton moved an adjournment, which was duly seconded and put, and was declared carried by a vote of 34 ayes to 29 noes.

House accordingly adjourned.

GUY E. FARQUHAR, *Secretary*.

CHRIST CATHEDRAL, READING,  
WEDNESDAY, June 15, 1892, 9 o'clock A.M.

The Convention met in pursuance to order, the Assistant Bishop in the chair.

The Assistant Bishop proceeded with the office of the Holy Communion.

After which the roll of absent members was called, and the roll corrected, 8 additional Clergymen and 21 additional Lay Deputies answering the roll-call.

The Assistant Bishop called the order of the day, to wit, the Report of the Board of Missions.

Reports were made from the several Archdeaconries, as follows:  
Archdeaconry of Harrisburg, by the Rev. Mr. Pratt:

ARCHDEACONRY OF HARRISBURG.

The Missionary work of this Archdeaconry has been marked by no unusual results during the past year.

At most of our stations it has been steadily and patiently prosecuted, and with a degree of success that is reasonably satisfactory.

At the Archdeaconry meeting last July, nearly all of our appropriations were reduced, in order to bring the sum-total of them within the amount allotted us by the Board. Our Missionaries acquiesced gracefully, and have worked on heroically. They have done well in securing offerings for Diocesan Missions that will compare favorably with those of the self-supporting Parishes.

The Clerical changes in the Archdeaconry within the year, as far as Missionaries are concerned, have been as follows:

The Rev. Mr. Berghaus, who was at Chambersburg for several years, has removed from the Diocese.

The Rev. John A. Farrer is his successor.

The Rev. Stewart P. Keeling was transferred from Huntingdon to Bedford November 1, leaving the former place and Tyrone vacant, while filling a vacancy at Bedford and Everett, two other Mission Stations.

The vacancy at Huntingdon and Tyrone continued until the middle of May, when it was filled by the Rev. John Warnock, from New Jersey. In June of last year the Missions at Lykens and Williamstown were put in charge of Mr. Milton H. Mill, a candidate for Holy Orders, who worked there very successfully until last month, when, shortly after his ordination to the Diaconate, here-moved to Scranton to take charge of St. David's Church, Hyde Park. The Rev. Charles J. Kilgour, lately of Montoursville, is his successor at Lykens.

The Rev. Wm. Dorwart removed from Steelton to Newport last autumn. He divided his labors between the Missionary Stations of Newport and Thompsonstown. Since his removal from Steelton, the Mission in that place has been in charge of the Rev. L. F. Baker, of St. Paul's Church, Harrisburg, who holds a service there every Sunday afternoon.

Owing to removal of communicants and other adverse circumstances entirely beyond the control of our Missionaries, the work at Steelton is far less encouraging than it was a year ago. In consequence of this, the appropriation was largely reduced when Mr. Dorwart removed, and the present arrangement was made with Mr. Baker. For the time being no better plan for serving Steelton can be devised.

Just now all of our Missionary Stations are supplied with stated services by Clergymen, and good work is being done at every point.

Increased material prosperity is manifest at several places. At Everett a lot valued at \$500 has been presented to the Mission, and over \$1000 has been subscribed towards building a church. It is proposed to proceed at once with the erection of a frame structure, to have a seating capacity of about two hundred, and to cost \$1700, exclusive of furnishing. The contract has been made, and the foundation is being laid. It is hoped that the Church will be ready for use by the first of September. It will be remembered that Everett is one of the places where our late General Missionary did effective service.

I understand that work has been, or is about to be, resumed upon the walls of the Memorial Church of the Prince of Peace at Gettysburg.

Christ Church, Lykens, has been thoroughly repaired and painted, and the yard enclosed with a neat and substantial iron fence.

The interior of St. Paul's Church, Manheim, has been much improved by repainting and recarpeting, and made quite attractive as a place of worship.

The aggregate amount of offerings for the year in this Archdeaconry for Diocesan Missions is much larger than that of any other year since the adoption of the Archdeaconry Canon. The present system is working well with us, and we hope for even better results in the future.

I cannot report that any one of our Parishes or Missions that has been receiving aid from the Board of Missions for a longer or a shorter period is likely to become self-supporting very soon, or even to need a smaller appropriation than is now required to enable its Missionary to barely live. In the nature of things, church growth cannot be rapid in the towns and villages where our Missionaries are laboring, and it is unreasonable to expect that it will be. Their work, however, is very important, and the Church ought to sustain them in it better than she is doing. The portions of the Master's field that they are tilling are, in most cases, hard soil to cultivate, but it bears good grain, although the harvest is by no means plenteous. Unfortunately but little of this grain is retained at home, but finds its way to a more congenial soil in more populous places, where, taking root again, it becomes more productive than it ever could in the soil that brought it forth. Thus our small Parishes and struggling Missions are important feeders of strong Parishes in towns and cities, and really do a work for the Church that is of immense value.

As sources of supply they ought to be kept up, and should never be spoken slightly of as "old pensioners."

I do not think that there is a place in the Archdeaconry of Harrisburg that receives aid in maintaining the services of the Church that would take money from the Board of Missions if it could do without it; or that there is a Missionary within our borders who would draw a stipend except as a matter of absolute necessity.

J. EDWARD PRATT,  
*Archdeacon.*

Archdeaconry of Williamsport, by the Rev. Wm. H. Graff:

ARCHDEACONRY OF WILLIAMSPORT.

June 1, 1892.

The services of the Church have been maintained with more or less regularity at 34 points. Of these, eleven represent self-sustaining Parishes, Bellefonte, Bloomsburg, Danville, Lock Haven, Muncy, Philipsburg, Shamokin, Sunbury, Wellsboro, and two at Williamsport. Three others, viz., the Mission at Hall's Station and the two Missions of Christ Church, Williamsport, have been under private care and no charge to the Archdeaconry. Twenty points, therefore, require our attention. Of these, four stand isolated from all others, and so far have been sustained alone, Coudersport, Renovo, Sugar Loaf, and Troy, with stipends respectively of \$250, \$300, \$50, and \$250.

Then beginning in the south we have St. John's Church, Catawissa, no stipend, but served by the Rector of Bloomsburg, aided by one efficient Lay-Reader. St. Mark's Church, Northumberland, no stipend, is served by the Rectors of Sunbury. Christ Church, Milton, and St. Jude's Church (formerly Holy Cross), of Watson-town, stipend together \$325, vacant since March, but services maintained by Lay Readers, with stated visits of the Clergy of the Archdeaconry. At Milton consent has been given for the sale of an outlying property, with proceeds of which it is proposed to remodel the Church. At Watson-town, four miles away, a small building has been rented and furnished as a Chapel. Here the Rev. Mr. Christman has given service one night each week, while a monthly visit of a Priest here, as at Milton, has ensured to the people the Sacraments. The services of a Resident Missionary for these two points is eagerly sought.

St. James' Church, Exchange, stipend \$75, a country church nine miles from Muncy, is cared for by the Rector of Muncy. It has been newly painted and carpeted, and well serves the neighborhood.

Church of Our Saviour, Montoursville, and the Church of the Good Shepherd, Upper Fairfield, stipend \$300, vacant June 1, 1892, by removal of the Rev. Chas. Kilgour, for seven years their faithful Missionary. Hope is entertained that the Chapel at Hall's Station may combine its efforts with these two points, near at hand, and that together and promptly a new man may be secured to minister to the three places. Meanwhile the Church at Montoursville will be kept open by Clerical and Lay helpers from Williamsport, as also the Church of the Good Shepherd as far as may be possible.

All Saints' Church, Brookland, stipend \$200, a country church with outlying work at Galeton, and one or two other points in sight.

Turn we now to Tioga County. Here we have seven of our Missions, Westfield, Lawrenceville, Tioga, Mansfield, Blossburg, Fall Brook, and Antrim.

Antrim, stipend \$100, had been looking after Fall Brook and Blossburg.

Tioga and Mansfield have been grouped, stipend \$200, and have shown kindness in the direction of Lawrenceville and Westfield.

At present date all seven points are vacant, owing to the recent resignations of the Rev. Wm. DuHamel and the Rev. Mr. Graf.

Difficulty has been experienced in grouping these Missions with entire satisfaction, yet none of them, save perhaps Antrim, can afford to stand alone, while all of them must be served. The problem is a difficult one, except as our Archdeaconry may possibly be allowed a *little larger appropriation* in view of this and all the heavy missionary work it is called upon to support, and for this we plead most earnestly.

At all these points, save one or two, we have Church buildings and people who love and desire the services of their Church.

Scattered, and weak as many of these places are and must be, they witness to the missionary zeal that in past and present has prevailed even under most adverse circumstances, in this Archdeaconry of the northwest. Thirty-four points, and twenty-three of them Mission Stations, is a noble record, but represents heavy and exacting work.

The stipends named above aggregate \$2050, a little more than the grant of the Board, vacancies at various stations from time to time being depended upon to save us from embarrassment.

At Troy and Westfield new churches are in course of erection.

A new Missionary work at Mt. Carmel will apply, we understand, for transfer to the Archdeaconry of Reading.

The Missions at Eaglesmere and Laporte will probably ask to be annexed to this Archdeaconry.

Missions named in the last journal as at Canton, Morris, McIntyre, Lewisburg, Selinsgrove, and Riverside, give at present but little if any promise, and so have not been counted in our list. They will, however, be kept in sight, and advantage be taken of any opportunities that may arise to reopen and reoccupy them.

At several new points services should be inaugurated if only the means to do so were at hand. An efficient staff of Lay-Readers, earnest young churchmen, who would go here and there to hold services, would prove an agency of great value in this Missionary Archdeaconry, and work in this direction is being pressed with good prospects of success.

W. H. GRAFF,  
*Archdeacon.*

WILLIAMSPORT, June 2, 1892.

Archdeaconry of Reading, by the Rev. J. F. Powers :

#### ARCHDEACONRY OF READING.

The want of money is the great obstacle in the way of our Diocesan Mission Work. There is hardly a limit to what needs to be done, and to what might be done, if we only had the means to do with. For want of this we must stand and see good opportunities left unimproved. This is as true in the Archdeaconry of Reading as in either of the others.

During the past year only one new point has received an appropriation. Two hundred dollars was appropriated for the maintenance of a large and flourishing Sunday school at Freeland, under the charge of the Rev. Mr. Buxton, Rector at Drifton.

The Mission Stations and weak Parishes receiving aid from our Mission funds during the last year, are as follows :

Holy Trinity Church, Centralia.....	\$150 00
Girardville Mission.....	50 00
St. Gabriel's Church, Douglassville.....	100 00
Church of Faith, Mahanoy City.....	250 00
St. Paul's Church, Minersville } .....	250 00
Forestville Mission	

St. James' Church, Schuylkill Haven.....	\$100 00
St. Thomas' Church, Morgantown.....	75 00
Bangor Church, Churchtown.....	100 00
St. Barnabas' Church, Reading.....	250 00
Church of the Holy Apostles, St. Clair.....	300 00
Calvary Church, Tamaqua.....	200 00
St. Mark's Church, Jonestown.....	100 00
St. Paul's Church, White Haven.....	200 00
Lansford Mission.....	200 00
All Saints' Church, Shenandoah.....	350 00
Christ Mission, Weatherly.....	200 00
Mission at Freeland.....	200 00
	<hr/>
	\$3075 00

Centralia and Girardville have been under the charge of the Rev. Mr. Mix, of St. John's Church, Ashland.

Minersville, Forestville, and St. James' Church, Schuylkill Haven, under the charge of the Rev. Mr. Post, of Minersville.

Churchtown and Morgantown under the charge of the Rev. Mr. McElwee, of Morgantown.

St. Gabriel's Church, Douglassville, was served for the first half of the year by the Rev. Mr. Long, of Reading. Finding himself unable to continue the work during the winter, Mr. Long withdrew from it, since which time the parish has been vacant.

The Rev. Mr. Dorwart's resignation of St. Philip's Church, Summit Hill, in October, 1891, left the Mission at Lansford without a Missionary. Since that time it has been vacant.

Christ Mission, Weatherly, most unfortunately, has been without a Missionary during the entire year. For this there is no good reason. Its pecuniary condition is most favorable. We trust the experience of the past year is not to be repeated.

A new Mission has been started at Mt. Carmel, in the Williamsport Archdeaconry, which, to insure success, should be joined with the Mission at Centralia, distant only a couple of miles. To this end no action is necessary on the part of the Board of Missions, since Centralia geographically also belongs to the Archdeaconry of Williamsport, and although transferred to the old Convocation of Reading, has never been canonically transferred to the Reading Archdeaconry.

Another point receiving aid from this Archdeaconry, but not canonically belonging to it, is the Bangor Church, Churchtown, of the Harrisburg Archdeaconry. Action on the part of the Board is desirable in this matter.



The Mission work of the Archdeaconry has been prosecuted, by those intrusted with it, with faithfulness and a fair measure of success. Much is being done by individual Parishes which does not come under the supervision of the Archdeaconry. One or more Missions are being sustained by the following Parishes, without aid from the Mission funds of the Diocese: Trinity, Pottsville; St. Mark's, Mauch Chunk; Christ, Reading; St. Luke's, Lebanon; Nativity, South Bethlehem; and St. James', Drifton.

The Missionaries in this Archdeaconry have a just cause of complaint, in that their stipends have not, during the past year, been always paid with promptness. This delay bears very heavily on those of small income, and some action might well be taken by the Board of Missions to provide for the prompt payment of the quarterly stipends, at times when the Parishes are slow in meeting their pledges.

The Parishes in this Archdeaconry, we are happy to be able to say, have during the past year met their pledges with most commendable promptness. We trust they will continue to do the same in the future.

The assessment of the Archdeaconry for the present year is \$4600. We shall hardly realize this amount in the money actually raised. It will, however, be made good by the amount of our appropriation returned, as unused, into the treasury.

The amount apportioned to us was \$3000. The appropriations made by the Archdeaconry amounted to \$3125. But for the vacancies in the Missions at Lansford and Weatherly, we should have been compelled to ask an additional appropriation to square our accounts.

We cannot carry on the present work of the Archdeaconry on an appropriation of less than \$3200.

JAMES F. POWERS,

June 1, 1892.

*Archdeacon.*

Archdeaconry of Scranton, by the Rev. Mr. Hall:

#### ARCHDEACONRY OF SCRANTON.

While we in some respects have made material advancement, we in others have suffered crippling losses. The death of the Rev. Francis H. Stricker, our Missionary at Jermyn, a mining town of about 2500 people, is an instance. He was a manly and devoted

worker. Perhaps no one was ever better adapted to his field than he. He seemed to recognize the fact, and refused invitations to larger and more remunerative Parishes. He acquitted himself so well, that it will be hard to find one who can in every way fill his empty seat. A call to it has been refused, because the salary we offer is small and inadequate. Meanwhile the Rev. E. J. Balsley, who is near by, has oversight of the station. He several weeks since presented a large class for confirmation. There, during the year, have been nineteen baptisms, fifteen confirmations, \$40 for Diocesan Missions, and \$500 for Parish improvements. These data show that the Mission is in a promising condition.

Some ten miles beyond Jermyn is Forest City, with a population of 2300. The new Church, a very superior building, is about completed. The estimated value of the ground and edifice is \$5500. The indebtedness is about \$400. We greatly appreciate the liberal contributions to the building fund, by generous churchmen in Philadelphia and our sister Archdeaconries. The baptisms number 34 and the confirmations 18. There are 87 persons in the Sunday School, and the offering to Diocesan Missions was \$5.75.

The Rev. James E. Barbour, the minister in charge, also serves St. James' Church, Dundaff. There has been little or no progress here, because the present Rector and his predecessor concentrated their efforts upon Forest City. The community is prosperous, and there is no reason why aggressive work should not tell, and again make St. James' Church as prosperous as it once was. While it is greatly to be regretted that our tireless Missionary at these points remains no longer than July 1, the Bishop happily has designated a worthy successor.

Our next Mission is at Susquehanna. While the population is about 4000, our people are few. They, however, are making a brave fight for a Church. The foundation is up at a cost of \$932. The available cash on hand is \$1413. The young ladies have \$500 in addition as an organ fund. Such figures show that ultimate success is only a question of time. All so far, too, has been done without a Rector. What may we not expect once an earnest Missionary takes hold of the work? The probabilities are that we to-day would have a growing and flourishing Parish in the place, if we in the last ten years could have extended sufficient aid. Our lack of resources keeps us weak, where we otherwise would be strong.

On the other side of the river from Susquehanna is St. John's, Oakland, a borough with 1000 people. The Rev. B. H. Abbott, who resides in Carbondale, continues to officiate every Lord's day. He reports nine baptisms, fifteen confirmations, and sixty communicants. While no Missionary stipend is received, the contributions to general or Diocesan objects are liberal. The amount so given during the year was \$54; of this sum \$22 were for Diocesan Missions.

At least some stations under similar circumstances would say—"We get nothing, we will give nothing." But the Minister in charge, who receives inadequate remuneration, unselfishly pleads the claims of the Church at large, and so brings that to pass which is greatly to his own and his people's praise.

Six miles in one direction and ten in another brings us to Great Bend and New Milford. The Rev. Melvin Honeyman is the Missionary, reporting forty-three baptisms, eleven confirmations, and \$28 for Diocesan Missions.

The Rev. B. S. Lassitur writes that seven were baptized and two confirmed at Dingman's; also that the Church has been enlarged and a pipe organ placed.

At Milford four were baptized and two confirmed. Diocesan Missions received, \$7.50. A Rectory has been finished at a cost of \$1900. The Sunday School has doubled. While such results are encouraging, Church growth in these places is, and will be, slow, because they chiefly are summer resorts, and together have a resident population of about 1000 only.

St. Peter's Church, Tunkhannock, with 1250 inhabitants, until recently has been supplied by the Rev. Thomas B. Barker. Three persons have been baptized, and \$11.81 contributed to Diocesan Missions.

St. Andrew's Church, Springville, has received only occasional services. The offering for Diocesan Missions amounted to \$6.

St. Matthew's Church, in Bradford County, remains under the charge of the Rev. G. P. Hopkins, who, on account of the infirmities of age, asks to be relieved. The amount given to Diocesan Missions is \$15. The aim has been to unite St. Matthew's, St. Andrew's, and St. Peter's Churches in one pastoral charge. So far we have not succeeded, from inability to find the man for the field. It contains fine possibilities, and will yield large results to the one who has but little of the spirit which animated, for example, that prince

of Missionaries, John Long, when he, long ago, in sunshine and storm, passed from place to place on horseback, crossing mountains that now are fields, and enduring hardships that but few any longer have a heart for.

The Rev. M. H. Mill recently took charge of St. David's Church, Hyde Park. He several Sundays ago baptized nine persons. He begins with forty-one families and sixty communicant members. While the debt is \$3500, he bravely faces it, saying they soon will commence to work it down. One Missionary is in the midst of a vast population. He has a noble field, and he enters it with a zeal and determination that always accomplish results.

St. Luke's Mission at Dunmore, a suburb of Scranton, has continued to prosper. When the Rev. H. C. Swentzel, the late Rector, concluded his efficient labors, he had presented fifteen persons for confirmation. I have been unable to secure the number of baptisms.

St. Clement's Church, South Wilkes-Barre, has become self-supporting under the wise direction of the Rev. Charles L. Sleight. Its offering to Diocesan Missions is \$35.75. I regret I do not possess the number baptized and confirmed.

The Rev. Messrs. Hayden, Coxe, and Ware continue to do a large and successful work as the Assistants of the Rev. Henry L. Jones, S.T.D., in and around Wilkes-Barre. St. John's Church, Ashley, has given \$20 for Diocesan Missions and \$20 for Domestic Missions. The Sunday School scholars and teachers number 73.

St. Peter's Church, Plymouth, reports nineteen baptisms, twenty confirmations, 125 officers and pupils, and \$43.50 for Diocesan Missions.

There have been nine baptized and twelve confirmed at St. Andrew's Mission, Alden. The Sunday School numbers 100. Diocesan Missions have been given \$19 and Domestic Missions \$5.

There have been six baptisms at St. George's Church, Nanticoke, and seven confirmations. There are 120 members in the Sunday School. Diocesan Missions have received \$11 and Domestic Missions \$5.

These figures do not cover the Missionary work done under the Rector of St. Stephen's Church. These, for example, in the large Mission Sunday School, as conducted by Mr. S. L. Brown, in Wilkes-Barre proper. An additional Church will be erected before long. There is advancement in every direction.

Successful Missions have been given at Pike by the Rev. Messrs. Coxe, Dane, and Hopkins; at Springville by the Rev. Messrs.

Eckel and Ware, and at Hamlington by the Rev. Messrs. Balsley and Hall. These are among the neglected points, and the services wrought great good. They consisted in administering the sacraments, in lectures and in sermons. They reached best our own people and the community at large.

The Rev. J. W. Budds became our Archdeaconal Missionary on the 20th of April. Besides being at St. James', Pittston, every other Sunday, he has given services at Sterling, Hamlington, Ariel, Laporte, Pike, and Springville. His ministrations are highly appreciated. St. James', Pittston, already offers him \$700, provided he confines his work to it. The other points demand more services than he can give. These facts show that one man cannot cover many places, and bring them either what they ask or in all probability need. Instead of one Missionary for the stations named, we ought to have not less than three. The probabilities are that if we could commence them, we in a short time could advantageously place many more than that number. We have a far larger field than we are working as it ought to be worked. We have nine counties. The greatest and wealthiest city is in our jurisdiction; our population is 530,000. The Board of Missions a year ago could vote us scarcely \$2000. It now cannot give us much, if any, more. The sum is pitifully small, when received in the light of one's needs. While the results I a moment ago cited are very gratifying and eloquently attest the fidelity of the Missionaries who receive our allotments, this should have been great enough to put it in our power to man every station. At least five points have in effect been vacant. Three of them have rectories, and some of them are in populous and prosperous rural communities. One not long ago contributed as much as \$600 toward the support of a Rector, whose services it shared jointly with a neighboring Parish. To-day it apparently has no future. A fact like this makes it plain that we are attending to the Lord's business only in an indifferent way. For us to have a large Board of Missions, and much beside that we instituted for the express purpose of greatly enlarging our operations, for us to have all that, and be able to set apart no more than the paltry sum of \$2000 for extending the Church of Christ in a population of more than half a million, is nothing to be proud of. If what is said touching laymen here and there can be relied on, there are churchmen in our Diocese who, single-handed and alone, should give as much as all of us now are credited with.

It, I know, is one thing to be conscious of shortcoming, and quite another to discover and command a remedy for it. We have a trying work on our hands, but how shall we secure the money that will bring us the men? That earnest and single-minded Missionary, Bishop Bremer, at Wilkes-Barre, in January last, told us that in a Diocese like ours we should endow the Bishopric, and then add what we annually raise for the Episcopal Fund to our Missionary resources. While we, perhaps, in such an event would not get as much more as we yearly contribute to the purpose in question, we in all likelihood would materially swell our Missionary offerings. The idea is feasible enough for discussion. The probability is that we in any event ought to endow the Episcopate. There is much in the present method that to say the least is objectionable. It is possible that it at times is humiliating. It is likely that a movement which gave rich and poor alike an opportunity to contribute would result in what Bishop Bremer suggests.

Then, too, our Missionary operations in all probability for another reason are not what they might and ought to be. We, it is to be feared, are committing the folly the siren committed when she sheared the great and mighty Sampson of his locks. The Bishop is the chief Missionary. He cannot be anything less, and be true to the spirit and genius of his office. When we, in God's way, seek overseers, God chooses them for us and endows them with signal gifts; with the gifts which, in addition to their natural qualifications, are their equipment for masterful leadership in disciplining the nations. That is so plainly our theory that it in this connection need only be stated. But that is not our practice. We bring men out of the Parishes in which they are a power; we pray they in our midst may be very giants in directing the spread of Christ's Kingdom. Unless He, who hears, no longer answers, they are made what we say they shall. But we no sooner have them in our power, than we, like so many Delilahs, shear them of their official locks, depriving both them and ourselves of strength.

We, I mean, fatally restrict their prerogatives. We belittle them till they are only so many ordinary and confirming machines. They in few, if any, Dioceses exercise a potential and decisive voice in shaping and guiding the great and overshadowing work of evangelization. They cannot take a step without taking it under the weight of cumbrous and retarding machinery. If St. Paul had gone forth, subject to the equivalent of the modern Board of Missions, and

everything that belongs to it, there would have been an end to him long before he had founded and equipped churches in every civilized city. He would have been cruelly handicapped, his spirit would have stirred in him, and he, in his colossal strength, would have stood up and said: "Unless I can go in at least a measure of the liberty I have received from Christ, I may as well not go at all." Some one, perhaps, says: "Times have changed, and existing conditions necessitated what we have."

I, however, answer: Then have times changed for the worse, and we in spite of them must rehabilitate the Bishop; make him the chief Missionary; permit him to exercise his God-given prerogative of leadership, and resolve that we ourselves will go when and where he directs. Our obedience in such an event would not be blind and slavish. No chief Missionary in our age and in our communion would exact it. He would be the inspiration if a simple and correspondingly effective organization. I could name the Church that in twenty-four hours could and would have done what it took the Bishop of Central Pennsylvania and others almost a year. Even then it was accomplished only by hook and by crook.

One in the light of such experience can bring the charge that we waste time, and that we have not our resources at such command as enables us to make the most of our opportunities. No branch of Christ's Church has been given a larger part in the disciplining of the nations. Two hundred years ago the English-speaking people were but a handful. Spain, for instance, had two to England's one. To-day there are even one hundred and fifty million English-speaking people in the world. What does it mean? God is raising it up to Christianize the globe. The mother Church in Europe and we, the daughter, in America are in a position to make one the Church of the future. When Garibaldi struck for Italian independence, he promised the youth of his oppressed country rags, wounds, and beggary. Yet did they spring to their feet and bravely fight the battle for emancipation. While Christ, our Leader, exposes us to less daring and hardships, He promises us grander achievements. Will we spring to our feet and conquer the kingdoms of this world for Him who says, "All power is given unto me in heaven and earth; go ye, therefore, and disciple all nations, by baptizing them in the name of the Father, and of the Son, and of the Holy Ghost!"

GEORGE C. HALL,  
*Archdeacon.*

Dr. W. Murray Weidman, on behalf of the Neversink Railroad Company, invited the members of the Convention to take a trip over the Neversink Railroad at such time as the Convention should select.

Mr. William R. Butler, Secretary of the Board of Missions, read its report, as follows :

#### REPORT OF THE BOARD OF MISSIONS.

In accordance with Section 7 of Canon IX., the Board met in St. Stephen's Church, Wilkes-Barre, on June 11, 1891, immediately after the adjournment of the Diocesan Convention, and designated the amount desired from each Archdeaconry, and allotted the amount to be expended in each for Missionary purposes during the ensuing year.

The amounts asked for were as follows :

Archdeaconry of Reading.....	\$4,600
"    Harrisburg.....	2,200
"    Williamsport .....	1,800
"    Scranton.....	2,200
	<hr/>
	\$10,800

And the amounts allotted to be expended within the Archdeacons for Missionary purposes were as follows :

Archdeaconry of Reading.....	\$3000
"    Harrisburg.....	2600
"    Williamsport.....	1900
"    Scranton.....	2000
	<hr/>
	\$9500

The corresponding amounts for the previous year were as follows :  
Amounts asked for :

Archdeaconry of Reading.....	\$4,600
"    Harrisburg.....	2,200
"    Williamsport.....	1,700
"    Scranton.....	2,100
	<hr/>
	\$10,600



## Amounts allotted :

Archdeaconry of Reading.....	\$3200
“ Harrisburg.....	2400
“ Williamsport.....	1950
“ Scranton.....	1750
	<hr/>
	\$9300

Pledges for Diocesan Missions were received from 97 Parishes and Mission Stations, as follows :

Archdeaconry of Reading,	27	Parishes pledged.....	\$2605
“ Harrisburg,	21	“ “ .....	1232
“ Williamsport,	24	“ “ .....	1255
“ Scranton,	25	“ “ .....	1846
	<hr/>		
	97		\$6938
In 1891, 98 Parishes pledged.....			\$8195 00
1890, 86 “ .....			8156 00
1889, 65 “ .....			7322 00
1888, 31 “ .....			4080 00

Included in the pledges above stated for 1892, are the pledges of twenty-two Organized Missions, for a total amount of \$334.50. Two years ago fifteen Organized Missions pledged \$237. In 1888 five Organized Missions pledged \$105. But last year, in the Archdeaconry of Scranton alone, eight Organized Missions pledged a total of \$182.50. This amount is more than the total amount pledged by all the other Organized Missions in the Diocese. This increase in the number of pledges from Mission Stations is very gratifying, as it indicates that we are gradually approaching the ideal basis of funds for Diocesan Missions, viz. : A specific pledge from every single Parish and every single Mission Station throughout the length and breadth of the Diocese. But a comparison of the above totals with the statistics of the Convention Journal, indicates that there are still no fewer than about sixty-three Parishes or Mission Stations which have never given us a definite pledge ; and some of these, when applied to, seem surprised that a Mission Station, itself dependent on outside aid, should be expected, under such circumstances, to give anything at all.

Happily, however, this notion is becoming obsolete, and the increasing number of pledges for quite small amounts from Mission

Stations, which have never pledged until lately, is one of the pleasing signs of the times. Even if the amount pledged be necessarily small, the educational value of the pledge to the Mission itself is by no means unimportant.

With the approval of Bishop Rulison, and in accordance with a pastoral sent by him to the children of the Diocese, a letter was sent to each Parish and Mission Station just before Lent, asking the help of the children through the usual medium of the mite chests. In response to this letter orders for mite chests were received and sent, as follows :

Archdeaconry of Reading.	17	Parishes ordered.....	2208	Mite Chests.
" Harrisburg,	12	" " .....	1454	" "
" Williamsport,	16	" " .....	1569	" "
" Scranton,	18	" " .....	2705	" "
Throughout Diocese .....	63	" " .....	7936	" "

Last year the number of mite chests issued was 9859, divided as follows :

Archdeaconry of Reading.....	3296
" Harrisburg .....	1765
" Williamsport.....	2264
" Scranton.....	2534
	<hr/>
	9859

After Easter each Parish was asked to report the number of mite chests actually used and total amount of offerings, and the results are tabulated as accurately as possible, as follows :

	Mite Chests actually used.	Amount of Contents.
Archdeaconry of Reading.....	2132	\$1002 88
" Harrisburg .....	1287	692 90
" Williamsport.....	1062	540 39
" Scranton.....	1043	684 34
	<hr/>	<hr/>
	5524	\$2920 51

The total amount of mite-chest offerings, as reported by the Parishes, was \$2920.51, but these figures are incomplete, as five Parishes, which took a total of 365 mite chests, have failed to report.

This total of mite-chest offerings, much larger than ever before given in any one year, represents an amount of sacrifice and self-denying devotion, which we all ought to appreciate. It is an offering

which comes to us straight from the warm young hearts and the open hands of the children of the Diocese; boys and girls who, proudly wearing the army button of the "Mite-Chest Campaign," felt that they *were* soldiers, and did soldiers' duty.

Not all of the above large amount found its way into the treasury of the Board. Some Parishes divided their mite-chest offerings, giving a part to some other object; but the very large amount of total receipts over the pledges made, indicates in some degree how much we are indebted to the earnestness of the "Mite-Chest Army."

The report of the Treasurer of the Board, presented to-day, shows a total amount of receipts from all sources for Diocesan Missions to be \$11,259.17, from the following sources:

Archdeaconry of Reading.....	\$4,714 25
" Harrisburg.....	2,485 98
" Williamsport.....	1,598 16
" Scranton.....	2,306 29
" Miscellaneous.....	154 49
	<hr/>
	\$11,259 17

This is the largest amount contributed in any one year, in the history of this Diocese; and is \$469.13 more than was ever given to Diocesan Missions in one year in Central Pennsylvania. It means, not only that the pledges made at last Convention have been, as a rule, fully paid, but far more, it means that very many Parishes, recognizing the fact that their pledges were for the *minimum* amount which they were to give, have exceeded those pledges, some of them very largely. May we not also understand this large offering to be a *pledge* that, if only the *appropriations* be made *wisely* and *well*, the Diocese will continue to furnish the means?

But, just at this point, many a worthy Missionary who hears these words is mentally asking the question, "If those figures are correct, why was my stipend delayed so outrageously last Spring?" The answer to that question involves the consideration of the most vexatious and discouraging part of the work which the Board has to do in getting the money. Take last year's figures as an example. The Board started out with a balance of about \$1200, and with pledges of about \$7000 more. Now, the Missionary stipends are payable quarterly; so on the first of July our Treasurer required about \$2400, on the first of October \$2400 more, and so on each quarter. Now, it is perfectly evident that, unless the pledges be

paid quarterly, the Treasury would soon be empty, and that is precisely what occurred last January. The matter seems such a simple one, that we all ought to see at once that the only possible way to pay stipends quarterly is to get remittances quarterly; and yet some Parishes say they cannot pay quarterly; and during the past year there was one whole Archdeaconry from which our Treasurer failed, for more than six months, to receive one cent. It is absolutely and indispensably necessary to get the *money* in *quarterly*, if the *stipends* are expected quarterly.

The finances of the Board of Missions have engaged the anxious attention of Convention after Convention, but if two simple, easy rules be everywhere adopted, the stipends *can* be paid, and paid *promptly*.

The first rule is :

#### PLEDGE WHAT YOU CAN.

The second is :

#### PAY IT QUARTERLY.

The unusually large amount placed in the hands of this Board last year, carries with it an additional responsibility as to the manner of its outlay. It seems necessary, however, in order to correct a widespread notion, to state that, under the present Canons, the appropriation of Missionary stipends is vested in the several Archdeacons, and the Board of Missions of the Diocese has no more control over the Missions of the Diocese than it has over the Society for the Propagation of the Gospel in Foreign Parts. At the same time, the section requiring the Board of Missions to report annually to the Convention would seem an implied requirement to account for the use which has been made of the funds.

The Parishes and Mission Stations reported by the Archdeacons as now depending on the Board are in numbers as follows, the points served by one Missionary being grouped together as one station :

	No. of Stations.	Amount Appropriated.	Amount Used.
Archdeaconry of Reading.....	14	\$3075 00	\$2897 89
“ Harrisburg.....	12	2600 00	2481 09
“ Williamsport...	10	2050 00	1639 20
“ Scranton.....	9	2200 00	1821 98
	45	\$9925 00	\$8840 16

In last year's report of this Board, the fact was pointed out that many stations have been paid stipends for what we consider a very unreasonably long time. We quote from that report: "Of the Mission Stations now or recently paid by this Board, two at least have been paid for eight years, one for nine years, three for ten years, two for eleven years, four for twelve years, one for thirteen years, three for fourteen years, three for fifteen years, three for sixteen years, three for seventeen years, and seven for eighteen years. But there is one single fact, almost incredible, which, in itself, will almost epitomize the situation, and that is this: At the first meeting of the Board of Missions of this Diocese, held in Mauch Chunk on February 6, 1872, a list was given of sixteen Mission Stations then depending upon the Board. To-day, nineteen years after, ten of those sixteen are still upon the list. Of those original sixteen, twelve have since been assisted by the Board for an average period of fifteen years each."

Here, to-day, is another fact: In the Journal of the Diocese of Pennsylvania for 1867 (the old Diocese) occur the names of thirteen Mission Stations dependent on the Board. To-day, *twenty-five years after*, we are still assisting *eight* of these points.

Now, if such points were centres of steadily increasing population, shrewd policy might justify so long-continued an outlay. But we have carefully examined official tables of population for 1880 and 1890, and find cases like these: One of our Mission points, assisted for thirteen years, has gained but one communicant in ten years—but it's not the fault of the Missionary, for the town has in ten years decreased its population just sixty persons—and this town has been paid \$2062.50. Another point, assisted for eighteen years, shows a loss of nine communicants and eighty-five Sunday-School scholars in ten years—but the population is only 226 more than ten years ago—and has cost us \$3802.58. Still another point, assisted for nine years, shows a loss of 47 communicants—while the population of the town has increased 324—and this point has cost us \$1329.49. One point, assisted for eleven years, shows a falling off of 30 communicants and 46 Sunday School scholars—the population of the town has decreased eight persons in ten years—but, in spite of this fact, \$2250 have been sent to this town. One point, assisted eighteen years, shows a falling off in ten years of 16 communicants—the town has increased 663 in population in that time—and we have sent it \$4058.63. One point, assisted for nineteen years, has decreased in

population in the last ten years 22 persons—this point and its neighbor have received \$5768.75. One point, assisted for eighteen years, in the face of a decrease in population of 174 persons, has cost \$3645.27. At another point, which in ten years shows a loss in population of 305 persons, or about one-fifth of the town, we have been maintaining a Mission Station for fifteen years—and have paid it \$2837.18.

During the past year, each Archdeaconry in the Diocese has given earnest, thoughtful attention to this matter of long-continued stipends, and good results already appear in the reductions, here and there. But it is an ungracious task for an Archdeaconry meeting to single out one and another Mission Station, which may thus be made to feel specially attacked. But the problem must be met and solved, for it bars further progress in our Missionary work. Ask any one of our Archdeacons, and he will tell you of new fields which he wants to possess, but he hasn't the means, and he can never expect to do aggressive work until this difficulty is met; and met, too, in such a way that the Missionary shall not be the sufferer, for we must not reduce salaries already too low.

The Convention should meet this question to-day, and we believe that it will be met by the adoption of the following, which is offered as an amendment to Canon IX., and which is recommended by the unanimous vote of the Board of Missions:

After an organized Parish shall have received an appropriation for a period of five years, a reduction of not less than ten per cent. shall be made annually upon the amount of the appropriation; but, in order that the stipend of the Missionary be not thereby reduced, no payment shall be made until the Parish pledge itself to raise an additional sum to cover the full amount so deducted.

Special appropriations may be made at the discretion of the Archdeaconry.

The object of this, it should be understood, is not to reduce the Archdeaconry appropriations, but to provide that, after a Parish has enjoyed a Missionary appropriation for the period of five years, a gradual reduction be made, so that the money thus saved to the Archdeaconry may be used for effective work at *new* points. The money now given for Diocesan Missions constitutes but little more than a Sustentation Fund for needy Parishes. It should be much more than this. The fast-growing demands of the Diocese require

that its Missionary work be done on broader lines hereafter. We occupy about six-elevenths, in area, of the great State of Pennsylvania. Six of our thirty-eight counties have an area of more than a thousand square miles each; the entire Diocese, spread over Scotland, would just about cover that country, or it would about make a strip a mile wide, around the globe. In ten years (1880 to 1890) the Archdeaconry of Reading has increased in population 79,845; the Archdeaconry of Harrisburg 67,255; the Archdeaconry of Williamsport 63,271; the Archdeaconry of Scranton 122,410; or the whole Diocese has in ten years increased in population 332,781, and in 1890 contained 2,146,103 persons; or more than the combined population of the cities of Chicago and Philadelphia.

In this magnificent field of labor there is a responsibility resting on us all, which we cannot evade, and during the Convention year just closed the Diocese has given \$11,259.17 to present to these people the claims of the Protestant Episcopal Church, an average from each communicant of one dollar and eight cents.

Should we not see to it that every single dollar given be made to do its very best work?

W. R. BUTLER,  
*Secretary.*

The Report of Mr. William H. Sayre, Treasurer of the Board of Missions, was presented. (See Appendix E.)

The Rev. Dr. Clerc read the report of the Rev. Mr. Koehler, Missionary to Deaf-Mutes, as follows:

#### REPORT.

*To the Right Rev. Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

RIGHT REVEREND FATHER IN GOD,—During the past year I have held services for deaf-mutes in the Diocese at Allentown, Altoona, Carlisle, Easton, Jeunesville, Lebanon, Reading, Scranton, Wilkes-Barre, Williamsport, and York. I have also visited and ministered to deaf-mutes at Ashley, Bethlehem, Hazleton, Harrisburg, and Luzerne.

Owing to ill health and other unfavorable circumstances, I have not been able to reach so many stations as in former years. Notwithstanding this, however, the results have been very encouraging, as the following summary will show:

Services held, 115; Holy Communion celebrated in public, 20 times; in private for the sick, once. Baptisms: Allentown, 1; Carlisle, 2; Lebanon, 1; Reading, 1; Steelton, 3; Wilkes-Barre, 2; Williamsport, 4; total, 14; adults, 7; children, 7. Confirmations: Allentown, 4; Carlisle, 6; Scranton, 2; Williamsport, 5; Wilkes-Barre, 4; total, 21. I officiated at a burial in Allentown, and at weddings at Allentown and Jeanesville. I have continued to serve as the Missionary of the Pennsylvania Diocesan Commission and Pastor of All Saints' Church for Deaf-Mutes in Philadelphia. As such I have held 156 services in Philadelphia, 13 at Wilmington, 4 in Baltimore, and 5 in Washington. I also administered the sacraments and preached at Pittsburg, Boston, Salem, and Lynn, besides taking part in services at New York.

Outside of this Diocese I have baptized 27 deaf-mutes and their children, and presented upwards of 40 for confirmation, making the total number baptized by me during the year 41, and sixty deaf-mutes presented for confirmation. I married eight deaf-mute couples during the year.

The number of deaf-mute communicants in this Diocese last reported was 167. Twenty-one were added by confirmation and one by removal. One died, leaving the present number 188. When I took up this work, eight years ago, the number of deaf-mute communicants in this Diocese was less than 25. Altogether in the field committed to my care there are 425 deaf-mute communicants.

It was my privilege last summer to attend the Congress of British Deaf-Mutes at Glasgow, and, in connection, to visit Missions to the Deaf and Dumb there and at Edinburg, Belfast, Manchester, New Castle, Bradford, Leeds, Liverpool, and London. During my absence the Rev. J. H. Cloud, of St. Louis, filled my appointments in this Diocese very acceptably.

I have continued to interest myself in sending uneducated deaf-mutes to school, and in relieving the wants of the distressed and unfortunate. A number of such cases required attention during the year. In this connection I would say that contributions for charitable purposes would be most acceptable.

I would also call attention again to the great need of a Home for Aged, Blind, and Infirm Deaf-Mutes, of whom there is a large and increasing number. Plans for the establishment of such an institution are well under way. The Pennsylvania Society for the advancement of the deaf, a chartered society of deaf-mutes, has undertaken its



erection and maintenance. I have the honor to serve as Secretary and Treasurer of the Board of Trustees, of which the Rev. Dr. Clerc of this Diocese is also a member. A fund of nearly \$3000 has already accumulated. At least \$10,000 are needed to make a beginning. May we not hope that the liberal-minded and philanthropic people of this Diocese and State will soon enable us to open the Home?

With confidence in the future of this important work of the Church among the children of silence, I submit this report.

Faithfully and obediently,

J. M. KOEHLER.

READING, June 15, 1892.

After reading the report, the Rev. Dr. Clerc made some appropriate remarks in relation to the subject of the report.

Mr. William R. Butler nominated Mr. William H. Sayre as Member-at-Large of the Board of Missions.

The Rev. Mr. Hall offered the following resolution in reference to the invitation to the Convention by the Neversink Mountain Railroad Company to take a trip over its railroad :

*Resolved*, That we accept with thanks the kind invitation to take a trip over the Neversink Mountain, and that we adjourn at 4.30 to-day for the great pleasure.

—which motion was adopted.

The Rev. Mr. Foley moved to reconsider the motion, which was seconded and carried.

The Rev. Mr. Tolman then offered to amend the resolution so as to read as follows :

*Resolved*, That the Convention acknowledge the invitation of the Neversink Mountain Railroad Company with thanks, and that the members of the Convention will accept at their personal convenience.

The motion to amend was duly seconded and carried, and thereupon the motion as amended was adopted.

The Rev. Mr. Eckels presented the report of the Committee on Christian Education. (See Appendix K.)

The Rev. Mr. Jones presented the report of the Committee on Charters. (See Appendix L.)

The report of the Committee on Episcopal Residence was presented by the Rev. Mr. Jones.

Before the reading of this report, the Assistant Bishop retired from the chair, and called to the chair the Chairman of the Standing Committee, the Rev. Mr. Leverett.

#### REPORT OF THE COMMITTEE ON EPISCOPAL RESIDENCE.

The Committee on Episcopal Residence would respectfully report:

At the Nineteenth Annual Session of this Convention, held in Towanda, June, 1890, the Assistant Bishop of the Diocese, to whom the administration of its affairs had been transferred, expressed his belief that the time had come when the Diocese should provide a home for its Bishop, and his desire that action be taken to that end. The present committee was then appointed to take the matter into consideration, and a resolution, "That this Convention will cordially co-operate with its committee in any effort for the establishment of an Episcopal Residence at such place as Bishop Rulison may appoint," was unanimously adopted.

At the last session of this Convention, held in Wilkes-Barre, June, 1891, the committee reported having received in cash and pledges towards obtaining an Episcopal Residence the sum of \$6466.25, and recommended that \$20,000 additional be raised during the Conventional year. They stated that, if continued, they should, in accordance with the preference expressed by the Assistant Bishop, purchase a property in South Bethlehem and proceed to build as soon as the amount received for the purpose would permit.

Such proposed action was unanimously endorsed by the Convention and the committee continued.

During the past year the committee have received subscriptions amounting to \$4655.34, which, added to the amount reported to the last Convention, makes a total to date of \$11,271.59, not including interest received during the year and premium on bonds sold. A detailed statement of receipts and expenditures is appended hereto. The committee, with the full approval of the Assistant Bishop, have purchased a lot in South Bethlehem, and now have available, either in cash or pledges, \$2959.25, with which to commence the work of building; this they recommend that they be authorized to do at once, and they further recommend that the proper officers be authorized and instructed to place a mortgage upon the property for such an amount as may be necessary to complete the work. In this connection the committee beg to state that the Assistant Bishop offers voluntarily, in case the Diocese shall authorize the committee to

build an Episcopal residence, using for that purpose the money now in its possession, and placing upon the property a mortgage for the balance, to pay to the Treasurer of the Diocese one thousand dollars of his present salary annually for ——— years, said sum of one thousand dollars to be used first for paying the interest on the mortgage on the Episcopal Residence, and second for liquidating the indebtedness of the Diocese for said residence.

The committee begs to remind the Convention that the Assistant Bishop has already relinquished entirely the payment by the Convention of his house rent, amounting to \$700 per annum, and to express their strong feeling that some steps should be taken at once to build, without further sacrifice on his part, an Episcopal Residence, toward the securing of which the Convention of 1890 promised its hearty co-operation. If this be not done, then the committee recommend that the generous and liberal offer of the Assistant Bishop, so far as it refers to payment of interest on proposed mortgage, be accepted, in order that the work that has been placed in their hands may be pushed forward to completion.

*Resolved*, That the Committee on Episcopal Residence be continued, with instructions to proceed with the building of same, and that "The Incorporated Trustees of the Diocese of Central Pennsylvania" are hereby authorized and instructed to place a mortgage, not exceeding \$15,000, upon the property already acquired and the building to be erected thereon.

The amount to be raised by said mortgage shall be determined by the Committee on Episcopal Residence, and the sum realized placed in the hands of their Treasurer.

*Resolved*, That this Convention expresses its purpose to cordially co-operate with the efforts of its committee to raise the full amount essential for the completion of the Episcopal Residence.

*Resolved*, That the Committee on Episcopal Residence, are hereby authorized to accept the liberal offer of the Assistant Bishop of the Diocese, so far as it refers to the payment of the interest on the mortgage.

The Rev. Dr. Coxe moved that the resolutions presented by the Committee on Episcopal Residence be considered *seriatim*.

The first resolution, to wit :

"*Resolved*, That the Committee on Episcopal Residence be continued, with instructions to proceed with the building of the same, and that 'The Incorporated Trustees of the Diocese of Central Pennsylvania' are hereby authorized and instructed to place a mortgage not exceeding \$15,000 upon the property already acquired and the building to be erected thereon. The amount to be

raised by said mortgage shall be determined by the Committee on Episcopal Residence, and the sum realized placed in the hands of their Treasurer."

Mr. H. Z. Russell moved the adoption of the first resolution.

The hour of adjournment having arrived, the Convention on motion adjourned until 2.30 P.M.

GUY E. FARQUHAR, *Secretary*.

CHRIST CATHEDRAL, READING,  
WEDNESDAY, June 15, 1892, 2.30 o'clock P.M.

The Convention assembled, the Assistant Bishop in the chair.

The Rev. Mr. Powers moved that the election of officers be made the special order of the day at 3 P.M.

Carried.

The Assistant Bishop then vacated the chair and called the President of the Standing Committee to the Chair, and the pending matter, to wit, resolutions of the Committee on Episcopal Residence, was resumed.

The Convention was addressed on the questions by Dr. Coppée, the Rev. Messrs. Foley and Powers, and others.

The hour of three o'clock having arrived, the order of the day was called. Whereupon, on motion, the order of the day was postponed until the pending motions are disposed of.

On motion it was

*Resolved*, That the vote on the pending motions be taken in ten minutes.

A vote upon the first resolution having been put, it was unanimously adopted.

On motion, the order of the day was further postponed until the remaining resolutions of the Committee on Episcopal Residence were disposed of.

On motion, the third and last resolution was taken up and adopted, as follows :

"*Resolved*, That the Committee on Episcopal Residence are hereby authorized to accept the liberal offer of the Assistant Bishop of the Diocese so far as it refers to the payment of the interest on the mortgage."

On motion, the second resolution of the committee was adopted, as follows :

"*Resolved*, That this Convention expresses its purposes to cordially co-operate with the efforts of its committee to raise the full amount essential for the completion of the Episcopal Residence."

The order of the day, to wit, the election of Deputies to the General Convention, was called, and the Assistant Bishop resumed the chair.

The Rev. Messrs.  
were appointed as tellers to take the Clerical vote, and Messrs.  
J. B. White and J. P. Jones tellers for the Lay vote.

#### FIRST BALLOT.

The tellers of the Clerical vote reported that there were 51 votes cast. Necessary for a choice, 26. Of these

The Rev. Mr. H. L. Jones.....	had 24 votes.
" " " J. F. Powers.....	" 25 "
" " " George C. Foley.....	" 26 "
" " " L. F. Baker.....	" 24 "
" " Dr. F. J. Clerc.....	" 10 "
" " Mr. T. B. Angell.....	" 9 "
" " " G. C. Hall.....	" 18 "
" " " M. A. Tolman.....	" 10 "
" " " A. W. Snyder.....	" 11 "
" " " W. P. Orrick.....	" 10 "
" " " W. G. Ware.....	" 21 "
Mr. R. A. Lamberton.....	" 42 "
" Henry Coppée.....	" 30 "
" W. A. Atlee.....	" 18 "
" Rodney A. Mercur.....	" 31 "
" C. La Rue Munson.....	" 35 "
" H. Z. Russel.....	" 1 "
" W. L. Small.....	" 2 "
" John G. Freeze.....	" 24 "
" J. Brinton White.....	" 14 "
Hon. Daniel McMullen.....	" 12 "

The tellers of the Lay vote made the following report. Total votes cast, 61. Necessary for a choice, 31. Of these

The Rev. Mr. W. C. Leverett.....	had 27 votes.
" " " H. L. Jones.....	" 47 "
" " " J. F. Powers.....	" 45 "
" " " George C. Foley.....	" 34 "
" " " L. F. Baker.....	" 24 "
" " Dr. F. J. Clerc.....	" 5 "
" " Mr. T. B. Angell.....	" 8 "
" " G. C. Hall.....	" 11 "
" " M. A. Tolman.....	" 10 "
" " A. W. Snyder.....	" 2 "
" " W. P. Orrick.....	" 15 "
" " W. G. Ware.....	" 15 "
Mr. R. A. Lamberton.....	" 55 "
" Henry Coppée.....	" 33 "
" Rodney A. Mercur.....	" 48 "
" C. La Rue Munson.....	" 47 "
" H. Z. Russell.....	" 1 "
" W. L. Small.....	" 1 "
" John G. Freeze.....	" 26 "
" J. B. White.....	" 8 "
Hon. David McMullen.....	" 14 "

The Rev. George C. Foley and Messrs. Lamberton, Coppée, and Munson having received a majority of each order, were declared elected Deputies to the General Convention, and there remained to be elected three Clerical Deputies.

### SECOND BALLOT.

A second ballot was ordered, and the tellers of the Clerical vote reported as follows :

Whole number of votes cast, 52. Necessary for a choice, 27.

The Rev. Mr. W. C. Leverett.....	had 17 votes.
" " " H. L. Jones.....	" 24 "
" " " J. F. Powers.....	" 23 "
" " " L. F. Baker.....	" 26 "
" " " G. C. Hall.....	" 13 "
" " " P. J. Robottom.....	" 1 "
" " " M. A. Tolman.....	" 6 "
" " " A. W. Snyder.....	" 10 "
" " " W. P. Orrick.....	" 3 "
" " " W. G. Ware.....	" 21 "
" " " Allen G. Woodle.....	" 1 "

The tellers of the Lay vote reported as follows. Whole number of votes cast, 57. Necessary for a choice, 29.

The Rev. Mr. W. C. Leverett .....	had 20 votes.
" " " H. L. Jones.....	" 41 "
" " " J. F. Powers.....	" 40 "
" " " L. F. Baker.....	" 25 "
" " " T. B. Angell.....	" 1 "
" " " G. C. Hall.....	" 9 "
" " " M. A. Tolman.....	" 9 "
" " " A. W. Snyder .....	" 1 "
" " " W. P. Orrick.....	" 2 "
" " " W. G. Ware.....	" 17 "

There being no choice, a third ballot was ordered.

### THIRD BALLOT.

The tellers of the Clerical vote reported the whole number of votes cast, 44. Necessary for a choice, 23.

The Rev. Mr. W. C. Leverett .....	had 20 votes.
" " " H. L. Jones.....	" 31 "
" " " J. F. Powers.....	" 20 "
" " " George C. Foley.....	" 1 "
" " " L. F. Baker.....	" 24 "
" " " G. C. Hall .....	" 1 "
" " " P. J. Robottom.....	" 1 "
" " " M. A. Tolman .....	" 1 "
" " " A. W. Snyder .....	" 9 "
" " " W. P. Orrick .....	" 2 "
" " " W. G. Ware.....	" 18 "
" " " Allen G. Woodle.....	" 1 "

The tellers of the Lay vote reported whole number of votes cast, 42. Necessary for a choice, 22.

The Rev. Mr. Leverett .....	had 19 votes.
" " " Jones .....	" 28 "
" " " Powers.....	" 34 "
" " " Foley.....	" 1 "
" " " Baker.....	" 16 "
" " " Tolman.....	" 1 "
" " " Snyder.....	" 3 "
" " " Ware.....	" 7 "

The Rev. Mr. H. L. Jones having received a majority of each of the orders, was declared elected as a Clerical deputy to the General Convention. Whereupon a fourth ballot was ordered.

#### FOURTH BALLOT.

The tellers of the Clerical vote reported whole number of votes cast, 34. Necessary for a choice, 18.

The Rev. Mr. Powers.....	had 16 votes.
" " " Ware .....	" 18 "
" " " Baker.....	" 19 "
" " " Leverett.....	" 8 "
" " " Snyder.....	" 3 "
" " " Orrick.....	" 1 "

The tellers of the Lay vote reported whole number of votes cast, 33. Necessary for a choice, 17.

The Rev. Mr. Leverett.....	had 9 votes.
" " " Baker.....	" 13 "
" " " Powers.....	" 28 "
" " " Ware.....	" 6 "
" " " Tolman.....	" 1 "

There having been no choice, a fifth ballot was ordered.

#### FIFTH BALLOT.

The tellers of the Clerical vote reported whole number of votes cast, 28. Necessary for a choice, 15.

The Rev. Mr. Powers.....	had 16 votes.
" " " Ware.....	" 17 "
" " " Baker.....	" 17 "
" " " Leverett.....	" 4 "

The tellers of the Lay vote reported whole number of votes cast, 36. Necessary for a choice, 19.

The Rev. Mr. Powers.....	had 28 votes.
" " " Leverett.....	" 11 "
" " " Baker.....	" 17 "
" " " Ware.....	" 8 "
" " " Tolman.....	" 1 "



The Rev. Mr. Powers having received a majority of both orders, was declared elected. Whereupon Mr. J. B. White objected to the ruling of the chair, upon the ground that the Rev. Mr. Powers had not received the largest vote of the Clergy, although a majority, and, therefore, was not properly declared elected.

After some discussion, the Rev. Mr. Powers declared that he did not desire to accept an election as to which there was any question, and on motion it was

*Resolved*, That there was no election, and that a sixth ballot should be taken.

#### SIXTH BALLOT.

The tellers of the Clerical vote reported whole number of votes cast, 26. Necessary for a choice, 14.

The Rev. Mr. Powers.....	had 16 votes.
" " " Ware.....	" 15 "
" " " Baker.....	" 15 "
" " " Leverett.....	" 2 "

The tellers of the Lay vote reported whole number of votes cast, 35. Necessary for a choice, 18.

The Rev. Mr. Powers.....	had 31 votes.
" " " Baker.....	" 14 "
" " " Ware.....	" 6 "
" " " Leverett.....	" 7 "
" " " Foley.....	" 2 "
" " " Tolman.....	" 1 "

The Rev. Mr. Powers having received a majority of both orders, was declared a duly elected Clerical Deputy to the General Convention.

There remaining one Clerical Deputy to be elected, a seventh ballot was ordered.

#### SEVENTH BALLOT.

The tellers of the Clerical vote reported whole number of votes cast, 26. Necessary for a choice, 14.

The Rev. Mr. Ware.....	.....had 8 votes.
" " " Baker.....	" 16 "
" " " Leverett.....	" 2 "

The tellers of the Lay vote reported whole number of votes cast, 30. Necessary for a choice, 16.

The Rev. Mr. Baker.....	had 19 votes.
“ “ “ Ware.....	“ 7 “
“ “ “ Leverett.....	“ 3 “
“ “ “ Jones.....	“ 1 “

The Rev. Mr. Baker having received a majority of both orders, was declared a duly elected Clerical Deputy to the General Convention.

The Committee on Charters reported as follows :

#### REPORT.

The Committee on Charters beg leave to report that the Charter of St. John's Church, East Mauch Chunk, was submitted to them, and was found to be in all respects in accordance with the provisions of the Constitution, having been passed in proper form, authenticated by the Bishop and Standing Committee, and approved by the Court of Common Pleas of Carbon County.

Your committee, therefore, offer the following resolution :

*Resolved*, That the Charter of St. John's Church, East Mauch Chunk, be approved, and the Parish be admitted to union with this Convention.

On motion the resolution was adopted, and the Parish admitted to union with the Convention.

Mr. J. G. Freeze presented the following resolution, which was adopted :

*Resolved*, That the consideration of the Form of Charter presented by the Committee on Charters be postponed until the next Convention of this Diocese.

The report of the Standing Committee was then read, as follows :

#### REPORT.

The Standing Committee respectfully presents to the Convention its Twentieth Annual Report.

It organized immediately after the election on the 10th of June, 1891, by the election of the Rev. W. C. Leverett as President, and the Rev. W. P. Orrick as Secretary.

Acting under authority given by the Convention of the Diocese, exoneration from amounts due Episcopal and Convention Funds has been granted to certain Parishes for the reasons assigned in the several requests, viz.:

To Christ Church, Danville, rebate on amount of Convention Fund, so that it shall be reduced to \$132.75.

To St. Paul's Church, Lock Haven, amount due Episcopal and Convention Funds for year 1889.

To the Church of Faith, Mahanoy City, amount due up to present date.

To St. Luke's Church, Altoona, amount due up to June, 1890.

December 7, gave canonical consent to the consecration of the Rev. C. K. Nelson, D.D., Bishop-elect of the Diocese of Georgia, and of the Rev. Isaac L. Nicholson, D.D., Bishop-elect of the Diocese of Milwaukee.

April 5, gave consent to the election of an Assistant Bishop for the Diocese of Springfield, on the ground of extent of territory.

Granted exoneration to St. Andrew's Church, Tioga, up to the beginning of the present year.

April 5, adopted a minute with regard to the death of Mr. Wm. L. Dungleison, Secretary of the Convention, which is submitted as part of this report.

Also, conjointly with Assistant Bishop, sent telegram of congratulation to Bishop Howe on occasion of his 84th birthday, to which the Bishop made a very cordial and appropriate answer.

Consent was given in writing by the Lay members of the committee to sale or mortgage of certain properties, as follows:

To the request of the Vestry of Trinity Church, Shamokin, for authority to place a mortgage upon the Church buildings.

To the request of the Vestry of Trinity Church, Pottsville, for authority to place a trust mortgage upon the Rectory, also to convey a small property at Fishbach.

To request of St. Paul's Church, Troy, for authority to sell the present Church lot and Rectory, the money to be devoted to the building of a new Church and Rectory.

To the request of Vestry of the Church of the Good Shepherd, Scranton, for authority to sell their Church and Rectory, proceeds to be used in purchase of a new property, and also to place a mortgage upon the property recently acquired.

To the request of the Vestry of Christ Church, Milton, for authority to sell certain cemetery lots belonging to said Church.

To the application of Hon. John G. Freeze, Chancellor of the Diocese, as one of the parties interested for authority to sell the Church property of Grace Church, Cressona.

To the request of the Vestry of St. John's Church, York, for authority to sell part of the lot on which the Rectory is built.

December 1, examined and approved the charter of St. John's Church, East Mauch Chunk.

June 14, gave consent to the consecration of the Rev. Charles R. Hale, D.D. LL.D., Assistant-Bishop-elect of the Diocese of Springfield.

The committee has also recommended to the Bishop during the past year as candidates for the Holy Ministry, Messrs. Milton Horace Mill, Wm. N. R. Ashmead.

For admission to the Order of Deacons:

Messrs. George Van Fossen, Milton Horace Mill, Edgar Campbell.

For admission to the Order of Priests:

The Revs. John B. Burras, Lewis R. F. Davis, F. C. Wainright.

WILLIAM P. ORRICK,

*Secretary.*

This being the first meeting of the Standing Committee of the Diocese of Central Pennsylvania since the lamented death of Mr. William L. Dunglison, on motion of Mr. H. Stanley Goodwin, it was

*Resolved*, That the President of the Committee be requested to prepare a minute expressive of the deep feeling of the committee in view of Mr. Dunglison's death, to be entered on the records of the committee, and that a copy of the same be sent to Mrs. Dunglison.

—whereupon the President submitted the following:

It is with no common emotion we place upon our records this tribute to our departed friend, Mr. William L. Dunglison. It is fitting that action should be taken by this body, representing the Convention which had recently elected Mr. Dunglison as its Secretary, and to whose members his zeal for the interests of the Diocese and faithful labors in its behalf are so well known.

Quietly, modestly, constantly, and unsparingly has Mr. Dunglison given his attention to the duties of the various important offices

which he has held during many years, and greatly will he be missed in the councils of the Diocese, and in the more retired but no less important work of its committee.

To marked integrity and uprightness, kindness of heart, and courtesy of manner, he added the grace of a sincere, devout, and humble life. His memory will indeed be blessed.

We extend to Mrs. Duglison the assurance of our heartfelt sympathy.

April 5, 1892.

WM. C. LEVERETT,  
*In behalf of the Committee.*

The report of the Treasurer of the Incorporated Trustees was then presented. (See Appendix D.)

The Rev. Mr. Abel presented a Report of the Church Home at Jonestown, and the report of the Treasurer thereof. (See Appendix H.)

The Rev. Mr. Abel then read the Report of Selwyn Hall, as follows:

#### REPORT.

*To the Rt. Rev. N. S. Rulison, D.D.,*

*Assistant Bishop of Central Pennsylvania:*

The Board of Trustees of Selwyn Hall in making Annual Report to the Convention are able to state that the School reopened in September, 1891, with an encouraging increase in the number of pupils. The attendance was nearly twice as large as in the previous September, and as this result was attained through the return of almost all the pupils of the previous year, and the addition of new boys through their influence, the growth was especially gratifying. Year by year a large proportion of the pupils come from without the limits of the Diocese, showing that the institution is gaining a wide recognition.

The year has been one of quiet and steady progress. The health of the School community has been excellent. The gentlemen secured by the Head-Master to assist him in his work have proved devoted and efficient, and the force of their personal influence and examples have been a chief factor in the success of the year. It is a cause of satisfaction that, with one exception, the corps next year will remain unchanged. In the autumn, Mr. Andrew Oliver, a graduate of Harvard, now teaching successfully at St. James' Col-

lege, Maryland, will succeed Mr. J. Rockwood Jenkins in the department of English.

During the year the long-needed gymnasium has been erected. It is a structure of tasteful architecture and ample dimensions; and it is worthy of note that the designs for the building were drawn by a graduate of the School, Mr. Willis E. Howe, of Boston.

Looking forward to another year the prospects of the School seem to be bright. Almost all the cadets now in attendance are expected to return, and a number of fresh applications for admission have already been received. The Head-Master expresses the belief that the School will be filled to its full capacity next September.

ALFRED M. ABEL, *Secretary,*  
*For the Board.*

READING, PA., June 14, 1892.

Dr. Coppée presented the following resolution:

*Resolved*, That a large edition of the Constitution and Canons be printed, and that a copy be sent with the Journal to the members of the Convention each year.

The Rev. Mr. Abel moved to amend so as to read as follows:

*Resolved*, As a standing order of the Convention, the Constitution and Canons of the Diocese be printed each year in the Journal of the Convention.

The resolution as amended being put, the amendment was carried, whereupon the resolution as amended was offered and carried.

The Rev. Mr. Tolman, from the Committee on Canons and Constitution, made the following report:

#### REPORT.

The Committee on Canons respectfully report that they have considered the matters brought before them, and propose favorable action upon the amendment to the Constitution providing for the meeting of the Convention as proposed by the Rev. Mr. Cox. They, therefore, recommend the adoption of the following resolution:

*Resolved*, That Article II. of the Constitution be amended by striking out the words "second Tuesday in June," and inserting in the place thereof the words "the last Tuesday in June."

The above resolution was then on motion of the Rev. Mr. Tolman adopted.

The Rev. Mr. Tolman further reported that the committee was divided in opinion in reference to the amendment to Canon IX., as recommended by the Board of Missions, the majority favoring the following resolution :

*Resolved*, That the amendment to Canon IX. be not adopted.

On motion the first of the resolutions contained in the report was adopted.

The Rev. Mr. Tolman further moved that the amendment to Canon IX. referred to the committee be not adopted.

Mr. Butler moved to amend by striking out the word "not."

Mr. Atlee made the point of order that the amendment was not germane.

The chair sustained the point of order.

On motion of the Rev. Mr. Morison, seconded by Mr. Mercur, the Secretary of the Convention was instructed to cast the ballot of the Convention for the following alternate delegates to the General Convention, viz. : Messrs. John G. Freeze, J. Brinton White, Hon. David McMullen, Charles M. Clement.

The Secretary of the Convention cast the vote for the above-named as directed, and they were thereupon declared elected alternate Lay Delegates to the General Convention.

The Rev. Mr. Hare moved that at the next Annual Convention the hour for celebrating the Holy Communion on the second day be at seven o'clock A.M., or at such other time as the Assistant Bishop direct.

The motion carried.

On motion, it was

*Resolved*, That tellers should be appointed to receive the votes for Standing Committee, and that the election for Standing Committee be proceeded with.

The Bishop appointed the following tellers for the Clerical vote : The Rev. Messrs. A. M. Abel and F. H. Post.

For the Lay vote : Messrs. J. J. Hartman and Charles M. Clement.

The tellers of the Clerical vote for the Standing Committee presented their report.

Vote of the Clergy : Whole number of votes cast, 43. Necessary to a choice, 22.

The Rev. Mr. William C. Leverett.....	received 41 votes.
" " " Wm. P. Orrick.....	" 38 "
" " " Henry L. Jones.....	" 41 "
" " " M. A. Tolman.....	" 43 "
" " " J. Edward Pratt.....	" 34 "
" " " P. J. Robottom.....	" 12 "
Mr. H. Stanley Goodwin.....	" 39 "
" R. A. Lamberton.....	" 39 "
" Hugh M. North.....	" 38 "
" James I. Blakslee.....	" 37 "
" Guy E. Farquhar.....	" 38 "
" H. Z. Russell.....	" 21 "

The tellers of the Lay vote presented their report :

Whole number of votes cast, 41. Necessary to a choice, 21.

Of which

The Rev. Mr. W. C. Leverett.....	received 38 votes.
" " " W. P. Orrick.....	" 35 "
" " " H. L. Jones.....	" 40 "
" " " M. A. Tolman.....	" 39 "
" " " J. E. Pratt.....	" 31 "
" " " P. J. Robottom.....	" 17 "
Mr. H. S. Goodwin.....	" 38 "
" R. A. Lamberton.....	" 39 "
" H. M. North.....	" 40 "
" J. I. Blakslee.....	" 33 "
" Guy E. Farquhar.....	" 39 "
" H. Z. Russell.....	" 13 "

The President declared that the Rev. Messrs. Leverett, Orrick, Jones, Tolman, and Pratt, of the Clergy, and Messrs. Goodwin, Lamberton, North, Blakslee, and Farquhar, of the Laity, elected.

The Rev. Dr. Clerc offered the following resolution, which was adopted :

*Resolved,* That a committee be appointed to receive proposals from the Incorporated Association for the Improvement of the Deaf in Pennsylvania, respecting the proposed home for aged and infirm deaf-mutes in the State.



The Chair appointed the Rev. Dr. Clerc and the Rev. Mr. L. F. Baker.

The Rev. Mr. William H. Graff offered the hospitalities of Christ Church, Williamsport, for the next meeting of the Convention, which, on motion, were accepted with thanks.

On motion of the Rev. Mr. Leverett, it was

*Resolved*, That the thanks of this Convention be tendered to the Rector, Wardens, and Vestrymen of Christ Cathedral for the use of their Church and Parish buildings, and to the Church people of the city for the cordial hospitality extended to the members of the Convention.

Mr. W. H. Sayre was then duly elected a member-at-large of the Board of Missions.

The Rev. Mr. Eckel moved that the consideration of the amendment to Canon IX. be postponed till the next year, which was carried.

The following alternate Clerical Deputies to the General Convention were then elected :

The Rev. Messrs. William G. Ware, William C. Leverett, G. C. Hall, and Thomas B. Angell.

The Rev. Mr. Eckel offered the following resolution, which was adopted :

*Resolved*, That copies of the Journal be printed in sufficient quantity, and sent, as far as possible, to the Clergy, Wardens, Vestrymen, and Deputies of all Parishes and Mission Stations of the Diocese.

On motion, the reading of the rough minutes of the proceedings were dispensed with, and the same adopted without reading.

After prayers by the Assistant Bishop, the blessing was pronounced, and on motion, the Convention adjourned *sine die*.

GUY E. FARQUHAR,

NELSON SOMERVILLE RULISON,

*Secretary.*

*President of the Convention.*

# APPENDIX A.

## THE BISHOP'S ADDRESS.

*To the Reverend, the Clergy, and the Lay Deputies of the Diocese of Central Pennsylvania in Convention assembled :*

MY DEAR BRETHREN,—With a profound sense of gratitude to “Him in whose hand our breath is,” I greet you, as you come together once more, to commemorate your fellowship in Christ Jesus, to renew your pledges of mutual regard, to interchange reports of the state of the Church in your respective districts, and—implore Divine guidance—to confer as to the best methods of winning men for Christ, to reverent attendance in His Sanctuary, acceptance of His teachings, imitation of His example, and consecration of time, influence, and fortune to the extension of His Kingdom.

May your fraternal interchange and judicious counsels subserve your own enlightenment and comfort, and redound to the glory of God and the benefit of His Holy Church.

When in the Festal season of Christmas I lay prostrate at the gates of death, it seemed that my work on earth was done, and that my life was to close at the same time. I was not conscious of any desire to survive my power of usefulness a single day. The Prayers of the Church were offered for me in divers places, and I doubt not that in the private devotions of many of my spiritual children I was remembered in loving intercessions for my recovery. By God's blessing upon the vigilance and skill of my attendants my time is yet prolonged. Sure I am that some gracious purpose is wrapped up in this dispensation. If I may render no more service to the dear Church in whose Ministry I have spent 60 years, it may yet be that Divine mercy gives me this brief respite from the toils of life that I may attain a more full assurance of “the hope set before me in the Gospel” which I have preached to others. In obedience to professional counsel, which in my enfeebled condition I have no right to disregard, I am constrained to absent myself from this Convention that I may test the invigorating influence of my native air.

I could render no practical service were I with you, and my prayers, though breathed far away, that your deliberations may be guided by the Spirit of Wisdom, and your doings conducive to the glory of the Lord in the welfare of His Church, may blend with yours before the throne of the Majesty on High.

#### MORTUARY RECORD.

While the oldest Clergyman in the Diocese has thus been redeemed from death and permitted to relate the wondrous interposition of Heaven for his rescue, others of our Ministering Brethren who had passed the threescore and ten of man's allotted span, have found release from labor in the Paradise of God.

Messages of fraternal sympathy were sent from our last Convention to two of our venerable Brethren, then detained by sickness from attendance on our annual Council.

One of these, the Rev. Edmund Leaf, departed this life on the 17th of June, 1891, one week after our session closed. Mr. Leaf was born in Pottstown, on November 3, 1818, 10 miles from the spot where he closed his career. In his native village he began his service as a Minister of Christ, taking in charge also the ancient rural Parish of St. Gabriel's, Douglassville, then called by its old Swedish name, "Morlattin." The industries which have peopled Birdsboro, and rendered it a prosperous and still-increasing borough, were then just beginning to be developed. Mr. Leaf saw that the time had come for planting a church in that growing hamlet, and accordingly extended his ministrations to this third community. Not many years had passed before the growth of Pottstown made it evident that he could not meet fully its requirements while two other flocks miles away were entitled to share his pastoral attention. He therefore resigned the Parish in Pottstown to the care of one who could apply himself wholly to its service, and removed to Douglassville, secured for it the building of a substantial Rectory, and made more concentrated effort for the establishment of St. Michael's Church in Birdsboro. In the latter years of his life he found the care of this Parish sufficient to enlist all his powers. Here then he made his home.

The beautiful stone Church, twice enlarged, the Parish Building and Sunday School rooms, the commodious Rectory, all of the same material and harmonious in architectural style—these constitute a parochial pile singularly complete and tasteful, and they together are the

visible monument which records his personal worth, his pastoral success, his practical wisdom and continuous influence. He "dwelt among his own people" from the date of his admission to the Diaconate, at 22, to the day of his death—48 years—honored not only by his kinsfolk and acquaintances, but by the Diocese which he helped to organize, and of which he at once became one of the Chief Counsellors.

True to the doctrine and usages of the Church, he was an instructive Preacher, and his daily life and conversation through so many years—"known and read of all men"—enforced lessons of temperance, righteousness, and charity not soon to be forgotten.

The Rev. John Henry Hopkins, S.T.D., another of the seniors of our Ecclesiastical Fraternity, whose serious illness challenged our sympathy and deprived us of his presence at our last assembling, was gathered unto his fathers on the 17th of August, 1891, near Hudson, New York. After a Rectorship of 11 years in Christ Church, Williamsport, his failing health had in 1887 compelled him to retire. All through his Ministry of 40 years his life had been so intense that his attainment of the age of threescore and ten is rather to be wondered at, than his demise at that period. His knowledge of Church History, especially in its patristic age, was very comprehensive. He acquired it early in life, not by plodding labor, but by that power of ready appropriation which is the special gift of an enthusiastic and intuitive mind. He learned to love those traits of the Church to which the affinities of his nature made him most sensitive, with a very ardent devotion. He was an adroit and able controversialist. Although in all that concerned the Order and Worship of the Church he was what many would call "advanced" in his convictions and practices, yet was he most emphatic and scathing in his condemnation of the pretensions and puerilities of the Church of Rome. He was in late years a most earnest advocate of what is called the "Provincial System," which contemplates the partition of the National Church into small Dioceses, and then grouping them together for government under provincial Councils and their Metropolitans. It is a project which in its main features must, I believe, prevail in its season, if we are to have a National Church. Our Rev. Brother did not see that the time is not yet ripe in this new country. His effort though not immediately successful gave an impetus to the thought which will not be lost. Other men will enter into his labors, and fulfill the ends which his fervid spirit beheld as near, when the reality was far

off. It is not often that one so impetuous is so amiable. With all the energy of his soul he pursued his end, believing it to be right; and, when the strife was past, whether in defeat or triumph, he grasped the hand of his opponent with a most friendly warmth.

It is not surprising that one of such vigorous mind and impulsive spirit was also a poet. Had Dr. Hopkins done nothing else to save him from the oblivion which befalls the names of many good men when they cease from their labors, the Christmas carol "We Three Kings of Orient are," with its weird music (also his composition), would keep his memory fresh through many years.

His vigorous deliverances will no longer be heard in our debates, nor his genial presence meet us in our fraternal converse. But the impress of his opinions and influence will survive and reappear in the further development of this American Branch of the Church Catholic of Christ.

The Rev. Francis H. Stricker, Rector of St. James' Church, Jermy, Lackawanna County, in the meridian of his life and usefulness was called from labor to reward on—April of the present year. To his brethren in the remoter parts of the Diocese the announcement of his death was a surprise. Of German stock, he had the sturdy form of his countrymen, and since 1886 he has wrought most diligently and with marked success. His field was in a community of miners. He was a "Scribe instructed unto the Kingdom of Heaven," who brought out of his treasures things new and old. His mind was eminently practical, and his teaching studiously adapted to the people of his charge. And they constantly increased in number and in devotion. Nothing better can be desired for his afflicted people than that God will provide for them a successor as well furnished for his special field as was the Pastor whose sudden removal they now deplore.

• The Rev. E. C. M. Rowden was for a few months in 1889-90 an Assistant in Trinity Parish, Pottsville—subsequently transferred to Arkansas, where he was advanced to the Priesthood. He has held no position in this Diocese since, and within the last few months is reported to have died in the Diocese of Albany.

Among the devoted Laymen who have been ever ready to serve the Church in whatever position they could be most useful, the late Mr. Wm. L. Dunglison deserves most grateful remembrance. From the organization of the Diocese down to the time of his lamented death he held some office or offices of large responsibility, the duties

of which made large drafts upon his time, and demanded the exercise of that exactness and calm deliberate judgment which distinguished him. Withal he was in his demeanor towards all with whom he had official relations a model Christian gentleman. As our Secretary-elect just before adjournment a year ago, it should have devolved on him to organize this Convention. But the Master whom he served continually summoned him to His presence—"Well done, good and faithful servant, enter thou into the joy of thy Lord"—and we see him no more.

I may not omit to mention with admiration for her Christian character and lamentation for her removal, Mrs. William Coleman, the founder of our Church Orphanage at Jonestown, who departed this life on Good Friday, April 22, 1892. She purchased the fine estate now its Home, and ever since its occupancy as such has supplemented what the Diocese has annually raised for its maintenance with a liberal hand. Apparently it could not have gone on without her. It has given shelter and Christian training to increasing numbers year by year, and of course the outlay for its support has grown in amount. I trust it may appear in the future conduct of this beneficent Institution that the people of the Diocese have been stimulated and not paralyzed by the generous example of this godly woman, so that by the multiplied offerings from Parishes far and wide no embarrassment shall ensue in regard to its support. Her parochial benefactions in St. Luke's Church, Lebanon, I could not recount, even if it were proper for me to blazon what her humility inclined her to do without observation. She has left representatives in the Communion of the Church in whose characters the influence of her life survives, who, I am sure, will not allow her organized charities to cease or languish.

Besides the depletion of our Diocesan ranks by the hand of death, I must record the demise of one of the Leaders of the Lord's Host in its conflict with the powers of darkness on a far-off heathen shore.

On the 8th of October, 1891, the Rt. Rev. Wm. Jones Boone, D.D., Missionary Bishop to Shanghai, was released from his most laborious and responsible position in the Church on earth, and permitted to attain to the rest of Paradise at the early age of 45. Nearly his entire manhood had been devoted to missionary labor among the heathen. China was the land of his birth. In his early childhood he had been taught, both by precept and example, that the conveyance of the Gospel of Jesus Christ to men "sitting in darkness" is

the noblest and happiest employment to which an intelligent man, with a heart of sympathy, can devote his powers. Though he came to America for his scholastic and theological education, he did not, amid the attractions of pastoral life among Christian people, forget the pre-eminent claims of the perishing race among whom his lot had been cast, for the knowledge "that maketh wise unto Salvation." The traditions of his illustrious father's work were, in a sense, his inheritance; and the prayers which had invoked a blessing upon his pioneer labors opened the windows of Heaven and found their benignant answer and incipient fulfillment in the grace which made his son his eventual successor in the Episcopate and crowned his work with manifest tokens of Divine favor. The venerable father knows now in Paradise, even though he did not until his son rejoined him in the house of rest, how great is the company of the native preachers, and how St. John's College, Shanghai, is increasing their number and perfecting their education. How happy the reunion of kindred souls that had in life, though at different periods, wrought for a common end, rejoicing together that the work of each was but the complement of the other! I do not remember another instance in the history of missions, where the son of an apostle to heathen, born at his field of labor, has been invested in the official mantle which fell from his sainted father as he went Heavenward!

More recently, to wit, on the — day of —, 189—, the Rt. Rev. John Nicolas Galleher, D.D., Bishop of Louisiana, having only one year before, in consciously declining health, secured the election of an Assistant, left on him the full responsibilities of Diocesan, and passed to the rest that remaineth for those who depart hence in the Lord. He was a wise ruler, an eloquent preacher, a man of saintly character and ripe culture. He had served in the Episcopate about 12 years.

Although when smitten with utter physical disability three years ago, the late Bishop of Ohio, the Right Reverend Gregory Thurston Bedell, D.D., resigned his jurisdiction, he lingered on the confines of life and death, an impressive illustration of the inextinguishable vitality of the faith and hope and love of a truly regenerated soul.

On the 11th day of March last his chastened and gentle spirit was relieved of the burdens of the flesh and found rest in the Paradise of God.

He was invested with the Episcopal office in 1859, and ministered in Ohio, first as Assistant to Bishop McIlvain, and afterward as Diocesan for thirty years.

He presided over the varied and complex interests of his jurisdiction with singular wisdom, fidelity, and moderation.

The traces of his influence there and in the Church at large will not soon be obscured.

He was a Preacher of eminent ability and spiritual power. His sermon on the occasion of my ordination as a Bishop was a masterly vindication of the Divine institution of the Episcopal office, and deserves to be regarded as one of the best defences of our polity extant.

I say of him, as the former Bishop of Ohio said of one of his contemporaries: "The Lord send us more such Bishops!"

#### OFFICIAL ACTS.

On the 15th of July, 1891, I gave consent to the consecration of the Rev. Phillips Brooks, D.D., as Bishop of the Diocese of Massachusetts.

And on the 19th of January, 1892, I consented (with painful sense of the loss this Diocese would suffer in his removal) to the consecration of the Rev. Cleland Kinloch Nelson, D.D., as Bishop of the Diocese of Georgia.

We are not insensible to the honor reflected upon this young Diocese, by having so many of its faithful Presbyters—five in four years—elected to preside over Dioceses, far and near, wherein they succeed eminent Fathers of the Church gone to their rest. Many others among us are performing their pastoral work with such diligence, ability, and success, that our joy in their efficient ministry is qualified only by the fear that their excellence will become so widely known that they too will be summoned to leave us for more conspicuous positions.

On October 14, in Trinity Church, Boston, I served as one of the Consecrators of the Rev. Dr. Phillips Brooks as Bishop-elect of the Diocese of Massachusetts. It was an occasion of special interest. The vastness and character of the assemblage, the grandeur of the edifice, the excellence of the music, the force and appropriateness of the sermon, and, above all, the celebrity of the man on whom the highest dignity in the Church was to be conferred, contributed to render the scene one of singular impressiveness and solemnity.



On Wednesday, November 13, 1891, I presided at the Annual Meeting of the Diocesan Branch of the Woman's Auxiliary at Christ Cathedral in this city. We were so fortunate as to have with us, besides the Assistant Bishop of this Diocese, Bishop Brewer, of Montana, Bishop Johnston, of Western Texas, the Rev. Mr. Gring, Missionary to Japan, and the Secretary of the Board of Missions, the Rev. Dr. Langford. The Sacrament of the Lord's Supper was administered by myself and Bishop Rulison, followed by addresses from the Reverend Secretary, the Bishops of Montana and Western Texas, and the Rev. Mr. Gring. The whole service was one of deep and thrilling interest—large delegations from other Parishes being present—some of them from very remote places. At noon a bountiful repast was served in the Wood Memorial Building by the ladies of Christ Church; after which the Auxiliary met in the Chapel for the annual reorganization and other incidental business; and listened to an earnest and very interesting address by Miss Emery, the General Secretary.

The reports of the doings of the several District Branches were cheering, and bore witness to the efficiency with which the work has been administered. Our Diocesan Branch, though of comparatively recent origin, is already well up in the rank of its achievements, and will not long be behind the Branches in other jurisdictions that have not more numerous Parishes.

On the evening of November 19, 1892, in company with the Rev. Dr. Orrick and the Rev. Mr. Abel, I attended a service which I had appointed at St. Michael's Church, Birdsboro, to do honor to the memory of the Rev. Edmund Leaf, its late lamented Rector. We were courteously received by the present incumbent, the Rev. Benj. F. Thompson. After Evening Prayer, with appropriate Lessons and Hymns, addresses commemorative of the character and work of the Venerable Man were made by myself and the other Clergy present, including the new Rector, who declared his purpose in dependence on Divine help to maintain the traditions of the Parish, and to build up the spiritual house on the lines so wisely and carefully laid by his revered predecessor. This solemn service was attended with deep apparent interest by a large congregation, very many of whom at its close, on invitation of the Rector, repaired to the Parsonage to greet the Bishop and other Clergymen, who had come to lament with them the loss of their aged spiritual guide, and to invoke on his young successor the bestowal of "a double portion of his spirit," and the

continual blessing of Him who is "Head over all things to His Church."

In the previous week I had issued a Pastoral Letter, exhorting the good people of the Diocese to accompany their praises on Thanksgiving Day to Him who had crowned the year with His goodness with offerings for the relief of His sick and suffering children requiring hospital care.

Before Christmas I was prostrate with the illness which confined me to my room for three months.

On the Sunday next before Easter I visited "Selwyn Hall" and laid hands in Confirmation on three of its pupils, more than half of whom are partakers of the Holy Eucharist, an early celebration of which is had in the Chapel on every Lord's Day. After the Sacred Rite I gave a brief address to the assembled school.

On Good Friday, April 15, after Morning Prayer and a sermon at the Cathedral by Bishop Rulison, 14 persons were confirmed, and addressed by me, sitting.

On Easter Day, after Morning Prayer and Sermon by the Rector, I consecrated the Sacred Symbols and administered thereof to the officiating Clergy, Rev. Dr. Orrick and Rev. Mr. Long, who distributed to the multitude.

And this, brethren, is, I am sorry to say, the sum of my public ministrations as a Bishop in this Diocese. Besides the offices peculiar to my station, I have officiated at two marriages, one of them in Philadelphia, and at a Baptism in this city.

By correspondence and by personal conferences in my own study, I have endeavored to be useful to "the flock of which the Holy Ghost has made me overseer." I have endorsed applications to the Bishop White Prayer-Book Society for grants of Prayer Books and Hymnals, on behalf of small Parishes and Mission Stations. And now I take occasion to say that I have never known an instance in which reasonable appeal for help has been made to this venerable Society in vain. Central Pennsylvania has always shared very largely in its bounty. And I would be glad if from every Parish and Mission Station there were sent an annual tribute expressive of our gratitude for its bounty, and our appreciation of its eminent usefulness to the Church. My interest in all that concerns the welfare of the Diocese is unabated, and my affection for brethren and friends with whom I have taken sweet counsel, and wrought for the Church these many years, glows with fresh ardor, while in the calm of my closing day I meditate on its bright occasions.

## DIOCESAN MISSIONS.

Our Church in Central Pennsylvania has been blessed with great increase since the organization of this Diocese. It was a vast Missionary Jurisdiction, having no large central city, and few self-supporting Parishes. There were wide stretches of country in which our Worship was unknown. Happily, they who had been most active in procuring the separation of this jurisdiction from the old Diocese were aware of the responsibilities which they assumed, and entered on the work before them with brave spirits and generous hands. Moreover, the authorities of the Mother Diocese for 18 months continued their wonted Missionary appropriations to Clerical laborers in our borders. This generous treatment gave us heart, and enabled us at once to apply our own offerings to the work of Church extension. From that time—although some fluctuations have been experienced, corresponding with those in the commercial world, there has been a continuous increase in our Missionary resources, and our camp-fires have been kindled in many new localities.

We have found occasion to change from time to time our Missionary organization. Agencies for the raising and distribution of money, which for a season prove efficient and satisfactory, require every now and again to be modified or superseded. So has it been with the Missionary machinery of our general Church. It has passed through several phases in the 60 years of my observation. Our present method for Church extension in Central Pennsylvania, which has been in use among us for three years, has thus far fulfilled our expectations; due partly to the hearty zeal and good judgment with which its administrators in the several Archdeaconries have performed their functions. It is not improbable that the inequality in the results attained in the various districts, signifies rather a difference in the efficiency of the factors than in the fitness of the organism, or peculiar untowardness of the people in any particular district. The system is capable of yet more vigorous appliance than it has yet received in any quarter.

Any Parish of Missionary Station which has for its Pastor a Clergyman whom his brethren choose to be their leader in the Missionary work of their region, is honored by the honor conferred on him; and should abound in thanksgiving to God that He has entrusted them to the care of so capable a man. They are unworthy of their privilege, if they are offended at his leaving them for a day,

from time to time, that he may give refreshment to some struggling Mission. They can more justly appreciate the instructions of their thoughtful and cultured minister, if they occasionally listen to one who dispenses the simple truths of the Gospel without the accompaniments of human learning.

Something is wrong with either the preacher or his hearers if they are not made compassionate; if they wish to treat the message of salvation as a private communication. A man who really loves his Saviour, and the Church by whose agency His name and work are made known to mankind, will be more than willing that the hand which dispenses to him the Bread of Life should let fall some crumbs where famishing souls can gather them up. Yea, a reasonable charity will constrain him to lend his own cheerful co-operation by personal service or liberal provision for a substitute in the Missionary field, as multitudes of patriots did when infatuated brethren were striving to break away from the best government on earth. While profoundly thankful for the measure of zeal and liberality which the good people of this Diocese have manifested in the planting and sustentation of the Church in all its borders, I am certain that if our religion could be stirred up to the same fervor of enthusiasm as our patriotism was in the time of the great Rebellion, soldiers of the Cross ready for service in any field would be multiplied, and the Stay-at-homes would willingly submit to great self-denials that they who go forth to the conflict might have all needful supplies. There are, thank God, many earnest souls who restrict themselves severely in the use of luxuries suitable to their condition in life, that they may contribute the cost of them to the Missionary work of the Church. Yet, I apprehend that the resources of the Church are for the most part derived from the superfluities of its members—that comparatively few have any sense of self-sacrifice or deprivation in giving to Christ and His Church—they do not deplete their possessions to that extent. Our charities, however great they may be in amount, will not signify a very transcendent virtue of devotion in us until their bestowal shall cause some personal inconvenience.

In this Diocese, the work of Missions confronts us with special urgency. No contiguous Diocese makes such importunate demands upon those of its citizens who have in possession the Faith and Worship of the Primitive Church, and the means of making these benefits known to others. We have not been heedless of the Macedonian cry, "Come over and help us"; but there yet remain within our borders

many communities (some of them comprising thousands of people) among whom the ministrations of this Church are never heard. Of the seven counties which at the organization of this Diocese had in them no congregation of our Order, four now have each two well-built Churches. Yet, is it not mortifying that after a Diocesan existence of twenty years there are still within this jurisdiction three counties in which our mode of Worship is as unknown as in Kamskatka?

A few years ago there was a very insufficient supply of Clergymen to provide for congregations already organized. Since the Church introduced into her Litany the suffrage, "We beseech Thee, O Lord, to send forth laborers into Thine Harvest," this scarcity of men to preach the Word has been abated. The pressing need now is for the means to send and support them.

Let no man say, the people in the counties destitute of Episcopal Services are as well able to supply themselves as their neighbors in the other counties are to provide for them. St. Paul asks in one of his Epistles, "How shall they believe on Him of whom they have not heard? And how shall they hear without a Preacher? And how shall they preach except they be sent?" These queries are entirely pertinent to the matter of which we are speaking. Christianity as represented by this Church is no more known in some of the localities committed to our oversight, than it was to the heathen for whom the Apostle was pleading in the first century. The Church will never have a spontaneous growth in a region where it is not known. Its implantation from the beginning has everywhere been the result of Missionary effort. They who have enjoyed the fruits of a full harvest have sent the seed-corn to others in destitute places. In this wise has the Bread of Life been distributed thus far. So must it be until in fullness of time "the knowledge of the Lord shall cover the earth, as the waters cover the channels of the sea."

#### THE PULPIT HAS TOO LITTLE TO SAY FOR MISSIONS.

A few zealous Christians might be found among us, who would palliate the lukewarmness of the people in reference to the work of Missions, by the complaint that the duty of constant participation in the spread of the Gospel is not often the subject of pulpit discourse. The doctrines of Grace are faithfully expounded, the personal obligation of Worship private and public, of holiness of life, of purity of thought and purpose, the social duty of honest dealing, and kindly

offices between brethren in Christ, are earnestly enjoined with a distinctness and force that carry conviction. While perhaps the only recognition that there are elsewhere myriads of fellow-men perishing for lack of knowledge is a formal notice from the reading desk that the annual collection for Missions will be made on Sunday next. It is to be hoped that there are few men holding a commission from Him who said, "Go ye into all the world and preach the Gospel," who, on any pretext, allow their hearers to forget that the Good Shepherd has other sheep, not yet in the fold, that must be brought in.

#### OCCASIONS FOR THIS REMISSNESS.

Some Ministers of the Church who are not indifferent to the cause of Missions, and who recognize the obligation of those who have the Gospel in the Church to send it to those who have it not, yet omit to urge the duty upon their own congregations—made up, perhaps, of persons whose daily labor supplies their daily wants. Their own stipulated salary is barely sufficient, if paid, to provide the absolute necessities of life, and is received in very unequal portions and at quite irregular times. In their depression they come to doubt the ability of their people to contribute for any religious charity, especially for one in which the recipients and their want are not before their eyes. And among the controlling members of such isolated and impoverished Parishes, there are usually one or more who confirm this estimate and the narrow policy of pastoral administration, for which it gives a pretext by ominous hints that the money which may be sent away for the spread of the Gospel in other places, will be so much withdrawn from the ability of the congregation to fulfill their promise of support to their own Pastor. No heresy more wide of the truth, none more prejudicial to the spiritual health of a Parish, than this could possess the mind and control the administration of one who is charged with the cure of souls.

Since our Lord commended the poor woman whom He saw casting two mites into the Treasury of God, it may be assumed that nobody is too poor from year's end to year's end to contribute something for the proclamation of that Covenant of Grace which Jesus lived and died to make the heritage of all people.

One hindrance to the more liberal support of Missions would be taken out of the way if the Clergy, whose lot is cast in the smaller and

less affluent Parishes, were relieved of anxiety concerning their own subsistence by the receipt of a more assured, if not more adequate, income. Many of our prosperous Laymen, and possibly a few of the Clergy, would be surprised if they would be at the trouble to note in the Parochial Reports, as published in the Journal of our last Convention, at what insignificant salaries some of our Reverend Brethren are laboring in the service of the Church. In secular occupations, if skilled artisans are anywhere in these States employed at less than a living recompense, their fellow-workmen by thousands receiving adequate support will "strike," and decline to proceed with their work until a just compensation is conceded to their impoverished brethren, with whom they have no bond but a common humanity and a kindred industry. And yet we know that the training for any manual work is obtained at less expense of time and money than the culture which the Church exacts of one who aspires to enter the Christian Priesthood. Ministers of the Gospel may not "strike" for the reparation of any neglect or wrong to which they may be subjected, for it is one of the functions of their office to illustrate the meekness and gentleness of Christ. But their submission does not condone the fault of those who enjoy the benefit of their labors, and do not, being able, provide for their necessities.

The Diocese of Pennsylvania, at its late session, resolved that every married Clergyman in charge of a Parish should receive not less than \$800 with a Rectory, or \$1000 if he has to provide his own house. Would that this might become the rule in every Diocese, and that no more Missionaries, with households dependent upon them, might be sent into the field than the Church can maintain at this moderate scale. It were better to have fewer laborers, whose sympathies are not repressed or cramped by the weight of their own necessities, and whose minds are free to look out upon the condition of their fellow-men without distortion by local influence.

#### PLEA FOR LIFE INSURANCE OF MINISTERS.

The frequent change of Pastors to which the small Parishes are subject would be averted, or at least reduced in number, if none were forced to flee from a stress of poverty no longer endurable. No rigor of economy would enable these pilgrims to lay by any inheritance for their families. Their widows and young orphans can have no assured provision for their support unless a life insurance policy has

• been secured for them while the head of the house was still in the land of the living. And yet in the cases of most extreme need, it were impossible for the most economical and provident of men to divert from the pittance of income which is required for the absolute wants of his household, enough to pay the premium on however meager a reversion. Brethren of the Laity, this ought to be done for them, that no servant of God and man in the Sacred Ministry should, after a life of weary struggle and self-denial, confront death with the agonizing consciousness that he is about to leave dear ones for whose existence he is responsible, in utter and hopeless destitution.

By the good Providence of God the Clergy of this Diocese have their lot cast in a region where a corporation having ample funds exists, which offers provision for the widows and children of Ministers of our Communion serving in this Commonwealth at the times its guarantee is sought, on terms of extraordinary liberality. In directing attention to this society, I am not a spokesman for a money-making corporation. This is an Ecclesiastical Body. Its Managers, Clerical and Lay, are all members of the Protestant Episcopal Church; its officers serve without salary; its capital and the increase thereof belong to the widows and orphans for whose relief it was organized. Its premium rate is lower than that of any secular company, and in cases of necessity it deals out gratuities to its beneficiaries with a generous hand. "The Corporation for the Relief of the Widows and Children of Clergymen of the Protestant Episcopal Church in Pennsylvania," is the legal title of this Body, and J. Somers Smith, Esq., 212 South Fourth Street, Philadelphia, is its Secretary and Treasurer. To what more real and truly beneficent charity can a prosperous son of the Church lend his sympathy and a share of his annual bounty, than to the easement of some poor Parson's spirit, that besides the burdens of his office, as one charged with the cure of immortal souls, is crushed with solicitude lest the impending orphanage of his children consign them also to abject penury.

Even in the poorest Parish, in which there is no one man who could afford such a largess, by kindly combination the Flock might give relief in this regard to their faithful Shepherd, and so prolong a pastorate which otherwise he might feel constrained to abandon. I pray that some practical movement for the better maintenance of those who labor in the rough and unfruitful places of our Zion may grow out of this presentation of the subject.



## CONCLUSION.

I may detain you no longer, for it will devolve on my Beloved Brother, the Assistant Bishop, to report the superabundant labors of visitation which have fallen upon him by reason of my disability.

The changes in our Clergy-list by resignations and accessions (the latter happily the more numerous), the increase of those in full Communion by "the Laying on of Hands," and other facts indicative of the condition of the Churches which have come directly under his observation, it will be his duty to relate, and your happiness to hear.

I cannot doubt that in the deliberations in which you are about to engage, you will, as heretofore, "follow after the things which make for peace, and things whereby one may edify another." Do not let the pacific traditions of this Diocese be broken—"Love as brethren—be courteous." Neglect not (conscious of human fallibility and weakness) to invoke His gracious influence "Who maketh men to be of one mind in an House."

"And now, brethren, I commend you to God and to the Word of His Grace, which is able to build you up and to give you an inheritance among all them that are sanctified."

Faithfully and affectionately,

Your Friend and Father in God,

M. A. DeWOLFE HOWE.

READING, CENTRAL PENNSYLVANIA,  
May 30, 1892.

## APPENDIX B.

### THE ASSISTANT BISHOP'S ADDRESS.

DEAR BRETHREN,—Gathered together here, in the Church where the venerable Bishop of the Diocese has his seat, it is a disappointment and sorrow to us all that he is not able to be here and give us his counsel and blessing. The reasons for his absence having been fully stated in his address, I need not repeat them here, but I venture to express the hope that before the Convention shall adjourn you will send to him a message of your love and goodwill.

As Bishop Howe has in his address dwelt at some length upon many matters of both Diocesan and general interest, I shall confine myself this year to a statement of the work done in the Diocese during the year, making special comments only upon such Parishes as have made improvements in the way of Church buildings, Rectories, Parish buildings, and the like.

On June 24 I visited our Mission at Westfield, Tioga County, where a company of faithful women have been working and waiting for several years, and are now ready to erect a small Church, to be built of wood, and which will be a great help to all Church interests in that place.

From there I went to Galeton, about twenty miles distant, where the little band of Church folk are now engaged in building a new frame Church that will cost about two thousand dollars. They deserve encouragement and praise for their brave efforts to help themselves.

On June 27 I visited St. Paul's Church, Wellsboro, which under the wise and able leadership of its present Rector has made large development, first in securing a considerable endowment of money for the Parish, and providing for its certain increase, and second in founding a school for girls, under the name of Willow Hall. The place is admirably adapted for such a school by reason of altitude,

climate, and general environment, and the Rector of the Parish under whose oversight the school is placed is extremely well adapted to manage its affairs, and develop it, and enlarge its usefulness. The first year of its history has been very successful, and gives promise of many and better years in the future.

On July 5 I visited the Church of the Good Shepherd, Milford, where during the year, under some difficulties, not of their making, the Rector and people have been building a handsome and commodious Rectory, which will be a comfort to its Pastor through many years.

St. John's Church, Salem, which I visited in September, has been renovated, and presents, with its new furniture, an appearance in striking contrast to that of former days.

On September 18 I laid the corner-stone of the new Church in Forest City, and at this writing the building is finished, and there is only a small indebtedness upon it.

It is built of stone and wood—chiefly of stone—and is the best Church building in the town. The work is a great credit to the people of the place, and especially to the Rev. Mr. Gring, now of Kyoto, Japan, and the Rev. Mr. Barber, its present pastor.

On the next day, September 19, at Susquehanna, I laid the corner-stone of the new Church which is now in process of building, and from which, when finished, we may expect, with God's blessing, large results. The wish and work of a few faithful people, and especially of one devoted Churchwoman, are likely to be crowned with great success in this place.

At Pottsville, on October 6, I consecrated the Chapel of the Resurrection, a beautiful stone Chapel in the Baber Cemetery, which Chapel and Cemetery were given to Trinity Church, Pottsville, in trust, by Charles Baber, Esq. Standing in the midst of this quiet sleeping-place of the bodies of them who have departed hence in the Lord, this lovely Church is a sermon in stone, telling to all sad hearts that come to mourn beside the graves of dear ones, of Him Who is the Resurrection and the Life, and the God of all comfort.

The Parish Church in Pottsville has during the last two years been beautified and adorned by a handsome altar and reredos, other chancel furniture and a superb Episcopal chair. These, together with a noble organ given by Frederick G. Yuengling, Esq., make this old, strong, and progressive Parish one of the best-appointed Churches in the Diocese and country.

On October 10, being the morrow of St. Luke's Day, I consecrated St. Luke's Church, Scranton. During the year the indebtedness which had long rested on the Parish was paid, and the Church which last year was injured by fire was renovated and decorated, and a large and beautiful east window placed therein. The services during the octave of St. Luke's Day were made interesting and memorable by the presence and addresses of several of the former Rectors of the Parish, and by the meeting of the Archdeaconry of Scranton, in the Church. This strong Parish has had a noble history, and the promise of its future is very bright, although we have to lament the loss of the strong and energetic Rector (under whose leadership so much was accomplished), by his removal to another Parish and Diocese. But what we have lost others have gained, and under God's blessing and guidance the general Church somehow gains strength, and the ability to adapt herself to all sorts and conditions of men, both by the going out and the coming in of her Parochial Clergy.

On November 15 I consecrated St. Peter's Church, Hazleton, the Rev. Louis Washburn, a former Rector, preaching the sermon.

The present Rector has carried on and developed the work in this Parish which, through the faithfulness and generous gifts of its people, and especially through the noble and praiseworthy liberality of two members of the congregation, has now a large and singularly attractive Church building, and is in all ways well appointed for worship and work. At a later day, February 7, I visited the Parish a second time and solemnly set apart for the worship of Almighty God a new and excellent organ, erected to the glory of God, and in loving memory of Mary Hayden, by her children, James C. and Ellen N. Hayden.

On December 7 I visited St. Clement's Church, Wilkes-Barre, and was entertained at the Rectory, which has been completed since our last Convention, and is in all ways well adapted to its purpose, and furnishes an attractive home for its pastor.

St. Paul's Church, White Haven, which I visited on November 16, has been renovated since its injury by fire last year, and now presents a more attractive appearance than ever before.

St. John's Church, Ashland, visited on February 10, has made many improvements. A new fence around the entire block, a wall of masonry around one part of the Church lot, the ground terraced and sodded, and stone steps placed at the entrance of the Church,

the wood work of the Church painted, and the roof repaired, a new carpet, and decorated walls—all this has been done and paid for, and means a large outlay for the congregation.

On February 11 I visited Trinity Parish, Shamokin, celebrated the Holy Communion in the new Church building, and in the evening solemnly opened the same for Divine Worship.

This Church is strikingly beautiful and convenient, and reflects great credit upon its Rector and people, who have given largely of their thought, time, work, and money, in bringing the building to its completion, and in providing ways and means for the gradual but sure liquidation of the small indebtedness resting upon it. Over the brightness and joy of the life of this growing Parish, a cloud has recently passed, and into the heart and life of its beloved Pastor a mysterious and overwhelming sorrow has come, through the death of his wife, whose gracious presence and beautiful character were a real benediction to his home and Parish. Not even the highest Christian philosophy can fully solve such mysteries as this, and the only stay of our troubled hearts is our faith in Him "Who doeth all things well" and never makes a mistake.

At Christ Church, Towanda, visited on February 15, the Rector and people have provided a way by which the indebtedness resting on the Parish by reason of the erection of their beautiful Church, is likely to be removed, and they are confidently expecting to have the Church consecrated in the autumn of the present year.

On March 9 I visited St. Matthew's Church, Sunbury, and rejoiced with the Rector and his people in their possession of an extremely fine organ, generously given by Mr. and Mrs. W. I. Greenough. It was a beautiful act of theirs, and will result in much good to this Parish, which, during the past few years, has made so many improvements in its Church building that it is practically a new Church, and thoroughly well appointed for all purposes.

On April 24 I visited the Church of the Good Shepherd, Scranton, where I found the indefatigable Rector hard at work, and rejoicing with his generous and earnest people in the legal possession of a splendid property which had recently been purchased of the Presbyterian Society in that place at a cost of \$13,500. It consists of a large corner lot, a stone Church building, having an annex of wood for a Sunday School, together with an extremely well-arranged house for a Rectory. It is confidently believed that

after the Parish shall have sold their old Church property the new estate will be entirely free from debt. The Rector and people are to be congratulated upon the result of their practical wisdom and work.

At St. Paul's Church, Columbia, a new, large, and wonderfully well-appointed Parish building has been completed and occupied. It is, in strength, beauty, and convenience, second to no building of its kind in the Diocese. The ways and means by which this Parish, remarkable a few years ago for weakness only, has erected a noble Church edifice and this Parish building, are worthy of study and imitation.

Christ Church, Williamsport, has during the year finished the tower of the Church building, thereby greatly adding to its dignity and beauty, while inside the chancel of the Church two massive brass candelabra have been placed in memory of Dr. J. L. A. Burell, and a splendid pulpit has been erected in memory of a former and distinguished Rector, the Rev. John Henry Hopkins, S.T.D.

St. James' Church, Exchange, visited on May 4, has made so many improvements, in the way of repairs and decoration, that I hardly recognized it as the same building which I had visited so many times. Both the Parishes at Muncy and Exchange have been renewed in life and activity under the wise leadership of the present Rector.

At St. James' Church, Lancaster, all the departments of Parish work have made increase. The choir has been reseated and much enlarged, the organ has been rearranged, an expensive wall has been built around the ancient "burying-ground," and through the generosity of several members of the congregation other improvements have been made in adding to the ornaments of the Church.

I visited St. Paul's Church, Bloomsburg, on May 7 and 8, and found many changes and improvements. On the evening of May 7 I made an address at the opening of the new Parish House, and attended a reception given there by the ladies, which was in every way delightful. This building, like that in Columbia, is of stone, and has a fine hall for the gatherings of the people, and rooms for the Sunday School and Guilds of the Parish. It is one of the best-arranged buildings of its kind that I have ever seen. The furniture for the whole building has been provided through the liberality of one of the most devoted of the parishioners, Mrs. Hester J. Barton.

Besides all this, the tower of the Church, which for many years was unfinished, has been completed at a cost of several thousand dollars, through the generous gift of our Honorable Chancellor, Mr. John G. Freeze, and his wife, in memory of their children, now in Paradise. And in this beautiful tower Mr. Paul E. Wirt has placed, at his own cost, a peal of bells. The well-known and beloved Rector and all his people have given generously of time, work, and money to these improvements, upon which, I am glad to be able to say, there rests absolutely no indebtedness. The Parish will celebrate its one hundredth anniversary next year.

On the evening before Ascension Day, Trinity Church, Bethlehem, opened a large and convenient house, near the Church, for a Parish building. This has supplied a long-felt need of a place for gathering the many societies and workers of this well-organized and active Parish. And I am sure the new building will be wisely and constantly used by the able Rector, and his people, in furthering and enlarging their growing work.

The energetic Rector of Forestville has, aided by his good people, placed upon the Church, in that Mission, a new open timber roof of yellow pine, and has arranged to add a chancel and decorate the building.

Other improvements in different Parishes are now being made, which will be reported next year. It gives me pleasure to say, that in almost all respects this has been the most successful year the Diocese has ever known.

I give now a detailed report of my work.

#### DETAILED REPORT.

June 9. Diocesan Convention : address.

June 10. Diocesan Convention : presided.

June 11. Christ Church, Towanda : preached, made address, and confirmed twelve (12).

June 13. St. Luke's Hospital : Committee.

June 14. Packer Memorial Church : Baccalaureate Sunday.

June 16. Selwyn Hall Commencement.

June 17. Lehigh University : Commencement and presided at a meeting of the Trustees.

June 18. New York City : Church business.

June 19. St. Michael's Church, Birdsboro : said the Burial Service at the funeral of the Rev. Edmund Leaf, for many years Rector of said Church.

- June 21. Church of the Nativity, South Bethlehem: preached.
- June 22. Trinity Church, Antrim: confirmed seven (7) and preached.
- June 23. St. Thomas' Church, Fall Brook: preached and confirmed one (1).
- June 23. Mission at Blossburg: preached and confirmed two (2).
- June 24. Mission at Westfield: preached and confirmed four (4).
- June 24. Mission at Galeton: preached and confirmed two (2).
- June 25. All Saints' Church, Brookland: preached and confirmed three (3).
- June 26. Christ Church, Coudersport: preached and confirmed five (5).
- June 27. St. Paul's Church, Wellsboro: reception at the Rectory.
- June 28. St. Paul's Church, Wellsboro: preached twice and confirmed sixteen (16).
- June 29. Lawrenceville: made pastoral visits.
- July 5. St. John's Church, Dingman's Ferry: preached, celebrated the Holy Communion, and confirmed two (2).
- July 5. Church of the Good Shepherd, Milford: preached and confirmed two (2).
- July 6. Branchville: explored and returned home.
- July 7. New York City: Board of Missions.
- July 12. St. Luke's Church, Lebanon: preached, celebrated the Holy Communion, and confirmed eleven (11).
- July 12. Mission Chapel: preached, consecrated the Font, and confirmed one (1).
- July 13. St. Luke's Hospital: Trustees' meeting.
- July 14. All Saints' Church, Orange Valley, N. J.: solemnized a marriage and celebrated the Holy Communion.
- July 17. Received Report of the Commission on the "Adjustment of Difficulties" in the matter of Trinity Church, Easton.
- July 19. Church of the Nativity: said Morning Prayer and preached.
- July 20. Wrote and sent a letter to the Wardens and Vestrymen of Trinity Church, Easton, and approved the decision of the Commission in the matter of said Wardens and Vestrymen.
- July 26. Church of the Nativity: preached.
- August 2. Trinity Church, Bethlehem: preached and celebrated the Holy Communion.
- August 16. Glen Summit: preached.



August 23. Grace Church, Allentown : preached.

August 30. Church of the Nativity : preached.

August 31. New York City.

September 12. Mission at Waymart : preached.

September 12. Trinity Church, Carbondale : baptized the infant child of the Rector and wife.

September 13. Grace Church, Honesdale : preached morning and evening ; addressed Sunday School in the afternoon and confirmed fifteen (15).

September 14. Mission at Hawley : preached.

September 15. Zion Church, Sterling : preached.

September 15. St. John's Church, Salem : preached, celebrated the Holy Communion, and confirmed eight (8).

September 15. Mission at Ariel : evening, preached.

September 16. At Honesdale.

September 17. St. Paul's Church, Pleasant Mount : preached and conferred with the people.

September 18. St. James' Church, Dundaff : preached and celebrated the Holy Communion.

September 18. Forest City : afternoon, laid corner-stone of new Church and made address ; evening, at same place, baptized one man, preached, celebrated the Holy Communion, and confirmed nine (9). This was the first time I ever celebrated the Holy Communion at night, but certain circumstances made it almost necessary to do so, and I have reason to be glad that I was thus able to give the Bread of Life to a large number of miners, who had generously given of their wages to the fund for the new Church building.

September 19. Susquehanna : laid the corner-stone of Christ Church and made address.

September 20. Christ Mission, Oakland : preached and confirmed fourteen (14).

September 20. St. Mark's Church, New Milford : preached.

September 20. Grace Church, Great Bend : preached and confirmed eleven (11).

September 21. Sayre : conference concerning the Parish.

September 21. St. Matthew's Church, Pike : preached and confirmed nine (9).

September 22. Returned home : conference with Clergymen.

September 23. Bishopthorpe School.

September 27. Church of the Nativity, South Bethlehem: preached.

October 4. St. James' Church, Delano: preached and celebrated Holy Communion.

October 4. All Saints' Church, Shenandoah: preached and confirmed three (3).

October 5. Trinity Church, Pottsville: presided at a meeting of the Archdeaconry of Reading and made address.

October 6. Pottsville: consecrated the Chapel of the Resurrection in the Baber Cemetery and celebrated the Holy Communion, the Rev. C. K. Nelson, D.D., preaching the sermon; in the afternoon and evening presided at the meeting of the Archdeaconry and made address.

October 8. Conference with certain Vestrymen concerning best method of securing a Rector.

October 9. Attended Evening Prayer at the Church of the Nativity.

October 11. Packer Memorial Church: preached and celebrated Holy Communion.

October 12. Committee meeting, New York.

October 13. Board of Managers, New York: evening, reached Lancaster.

October 14. St. James' Church, Lancaster; celebrated Holy Communion, presided at a meeting of the Archdeaconry of Harrisburg, and made address.

October 17. South Bethlehem: presided at a meeting of the Trustees of Lehigh University, and in the afternoon attended the graduating exercises of the School of Nurses of St. Luke's Hospital; in the evening went to Scranton.

October 18. St. Luke's Church, Scranton: preached and confirmed thirty-nine (39); in the afternoon, at the Dunmore Mission, preached and confirmed seven (7); in the evening preached at St. Luke's Church.

October 19. St. Luke's Day: consecrated St. Luke's Church, Scranton, and in the evening made an address.

October 20. In the same church celebrated the Holy Communion, presided at a meeting of the Archdeaconry of Scranton, and made address.

October 21. Archdeaconry of Scranton.

October 22. Philadelphia: conference with Clergymen.

October 25. South Bethlehem : preached.

October 28. St. Mark's Church, Philadelphia : assisted at the consecration of the Rev. Isaac Lea Nicholson, D.D., as Bishop of Milwaukee.

October 29. Trinity Church, Orbisonia : preached and confirmed two (2).

October 30. Trinity Church, Tyrone : preached and confirmed one (1).

October 31. St. Paul's Church, Philipsburg : preached and confirmed six (6).

November 1. St. Paul's Church, Philipsburg : celebrated the Holy Communion and preached. Decatur Missions : in the afternoon preached and confirmed three (3). Ashcroft Mission : in the evening preached and confirmed six (6).

November 2. St. John's Church, Huntingdon : preached and confirmed five (5).

November 3. St. James' Church, Bedford : preached and confirmed two (2).

November 3. Mission at Everett : preached.

November 4. Mission at Thompsontown : preached.

November 4. Trinity Mission, Newport : preached and confirmed three (3).

November 5. Christ Church, Lykens : preached and confirmed twenty-four (24).

November 6. Harrisburg : called on the Rectors.

November 8. St. James' Church, Drifton : preached and confirmed twelve (12).

November 8. St. James' Church, Eckley : preached and confirmed twelve (12).

November 8. St. James' Church, Drifton : evening, preached.

November 9. Conference with the Bishop of Montana.

November 11. Christ Cathedral, Reading : celebrated the Holy Communion and made address to the Women's Auxiliary : in the evening presided at Missionary Meeting, at which addresses were made by the Bishop of Montana, the Bishop of Western Texas, and the Rector of St. James' Church, Philadelphia.

November 12. Went to Philadelphia on Church business.

November 15. St. Peter's Church, Hazleton : consecrated the Church and celebrated the Holy Communion, the Rev. Louis Washburn preaching the sermon ; in the evening preached.

November 16. St. Paul's Church, White Haven; preached and confirmed nine (9); the Rector being confined to his bed by illness.

November 17. Church of Faith, Mahanoy City: preached, confirmed fifteen (15), and had conference with the Rector and Vestry.

November 19. Conference with the Bishop-elect of Georgia.

November 20. Attended meeting of Trustees of Selwyn Hall, in Reading.

November 22. Grace Church, Allentown: preached.

November 26. Thanksgiving Day at St. Stephen's Church, Wilkes-Barre; preached.

November 29. Church of the Nativity, South Bethlehem: preached, celebrated the Holy Communion, and ordained to the Priesthood the Rev. Ambrose D. Gring, the Rev. C. K. Nelson joining in the laying on of hands.

November 30. St. James' Church, Philadelphia: preached to the Brotherhood of St. Andrew.

December 1. Attended meeting of Trustees of the Divinity School, Philadelphia.

December 6. St. Stephen's Church, Wilkes-Barre: preached and celebrated the Holy Communion.

December 7. St. John's Church, Ashley: afternoon preached.

December 7. St. Clement's Church, Wilkes-Barre: preached and confirmed eleven (11).

December 8. Board of Managers, New York.

December 16. Bishopthorpe School: lecture.

December 20. Church of the Holy Apostles, Philadelphia: preached.

December 25. Celebrated the Holy Communion.

December 27. Trinity Church, Bethlehem: preached and celebrated the Holy Communion.

January 1, 1892. Celebrated the Holy Communion.

January 3. Church of the Nativity, South Bethlehem; confirmed thirty-seven (37), made address, and celebrated the Holy Communion.

January 5. Conference in New York.

January 6. Celebrated the Holy Communion.

January 10. Packer Memorial Church: preached.

January 12. Archdeaconry of Reading: in Mauch Chunk ordained to the Priesthood the Rev. John W. Burras, the Rev. James F. Powers preaching the sermon; presided at the meeting of the Archdeaconry and made address.

January 19. Gave consent to the consecration of the Rev. Cleland Kinloch Nelson, D.D., as Bishop of Georgia.

January 31. St. Stephen's Church, Harrisburg: preached, confirmed eleven (11), and made address.

January 31. Trinity Church, Steelton: preached.

January 31. St. Paul's Church, Harrisburg: preached, confirmed thirteen (13), and made address.

February 1. Reading: conference with the Bishop.

February 7. St. Peter's Church, Hazleton: preached, confirmed twenty-one (21), celebrated the Holy Communion, and solemnly opened the new organ, which was given by Mr. and Mrs. Hayden to St. Peter's Church, in memory of their mother.

February 10. St. John's Church, Ashland: preached, confirmed twenty-three (23), and made address.

February 11. Trinity Church, Shamokin: celebrated the Holy Communion, and made address; in the evening preached, confirmed twenty-one (21), and solemnly opened the beautiful new Church erected during the year.

February 12. Said Evening Prayer at the Church of the Nativity.

February 14. Church of the Redeemer, Sayre: preached, confirmed seven (7), and made address.

February 14. Trinity Church, Athens: preached, confirmed fourteen (14), and made address.

February 15. Christ Church, Towanda: preached and confirmed sixteen (16).

February 17. Committee meeting in New York.

February 21. Packer Memorial Church: preached.

February 22, 23. Journeyed to Atlanta, Georgia.

February 24. St. Luke's Cathedral, Atlanta, Georgia: preached the sermon at the consecration of the Rev. Cleland Kinloch Nelson, D.D., as Bishop of Georgia, and took part in the laying on of hands.

February 25, 26, 27. Journeyed from Atlanta to South Bethlehem.

February 28. Trinity Church, Bethlehem: read prayers.

March 4. St. Mark's Church, Lewistown: preached, confirmed one (1), and made address.

March 6. St. Luke's Church, Altoona: preached, confirmed twenty-five (25), and celebrated the Holy Communion; in the evening preached again.

March 7. St. John's Church, Bellefonte: preached, confirmed nine (9), and made address.

March 8. Trinity Church, Renovo: preached, confirmed seventeen (17), and made address.

March 9. St. Matthew's Church, Sunbury: preached and confirmed twenty-two (22), and made address.

March 10. Meeting of Committee at home.

March 13. University Church and Church of the Nativity, took part in the services.

March 14. Church of the Ascension: attended the Burial Service of the Rt. Rev. Gregory Thurston Bedell, D.D., late Bishop of Ohio.

March 15. Attended service and made address.

March 16. Attended service and made address.

March 17. Attended service and made address.

March 20. St. John's Church, York: preached, confirmed twelve (12), and made address; in the evening, preached again.

March 21. St. John's Church, Marietta: preached and confirmed nine (9).

March 22. All Saints' Church, Paradise: preached.

March 22. Grace Church, Nickel Mines: preached.

March 23. Christ Church, Leacock: preached and confirmed five (5).

March 23. St. Paul's Church, Manheim: preached and confirmed three (3).

March 24. Calvary Church, Tamaqua: preached and confirmed four (4).

March 27. Trinity Church, Bethlehem: preached, confirmed twenty-three (23), and made address.

March 27. Grace Church, Allentown: preached, confirmed twenty-three (23), and made address.

March 28. Attended service.

March 29. Attended service.

March 30. Trinity Church, Bethlehem: said Evening Prayer.

April 1. Said Evening Prayer and made address.

April 3. St. James' Church, Lancaster: preached, celebrated the Holy Communion, and confirmed forty-one (41).

April 3. St. John's Church, Lancaster: preached, confirmed thirteen (13), and made address.

April 4. St. Paul's Church, Columbia: preached, confirmed twenty-five (25), and made address.

April 5. Meeting of Standing Committee in South Bethlehem.

April 6. Attended service and said prayers.

April 7. St. James' Church, Jermyn: said Office for the Burial of the Dead for the late Rector of the Parish, the Rev. Francis H. Stricker, and made address.

April 10. St. Stephen's Church, Wilkes-Barre: preached and confirmed forty-nine (49).

April 10. Calvary Chapel: preached.

April 10. St. Peter's Church, Plymouth: preached and confirmed twenty (20).

April 11. St. Andrew's Church, Alden: preached and confirmed twelve (12).

April 11. St. George's Church, Nanticoke: preached and confirmed seven (7).

April 12. Board of Managers, New York.

April 13. Chapel, Reading: preached and confirmed three (3).

April 14. St. Barnabas' Church: preached and confirmed fifteen (15).

April 15. Christ Cathedral: preached.

April 17. Church of the Nativity, South Bethlehem: preached and celebrated the Holy Communion: in the afternoon addressed the Sunday Schools of the Parish.

April 19. Celebrated the Holy Communion.

April 20. Church of the Nativity, South Bethlehem: confirmed two (2).

April 22. Trinity Church, Pittston: preached and confirmed nine (9).

April 23. St. David's Church, Hyde Park: preached and confirmed six (6)—confirmed one (1) in private.

April 24. St. Luke's Church, Scranton: preached, celebrated the Holy Communion, and confirmed forty-six (46).

April 24. Dunmore Mission, Scranton: preached and confirmed seven (7).

April 24. Church of the Good Shepherd, Scranton: preached and confirmed sixteen (16).

April 25. Conference with the Archdeacon of Scranton.

April 26. St. Paul's Church, Columbia: Archdeaconry of Harrisburg, made address.

April 27. St. Paul's Church, Columbia: ordained a Deacon, Mr. Milton Horace Mill, the Rev. L. F. Baker, of St. Paul's Church, Harrisburg, preaching the sermon; in the afternoon, presided at the meeting of the Archdeaconry.

April 30. Wadleigh Memorial Chapel, Williamsport: preached and confirmed eighteen (18).

May 1. Christ Church, Williamsport: preached, celebrated Holy Communion, and confirmed thirty-two (32).

May 1. St. John's Chapel: preached and confirmed four (4).

May 1. Trinity Church, Williamsport: preached and confirmed ten (10).

May 2. Spent the day in Williamsport.

May 3. Church of Our Saviour, Montoursville: preached and confirmed two (2).

May 4. St. James' Church, Exchange: preached.

May 4. St. James' Church, Muncy: preached, confirmed seven (7), and made address.

May 5. Watsonstown Mission: preached and confirmed three (3).

May 5. Christ Church, Milton: preached.

May 6. Christ Church, Danville: preached and confirmed sixteen (16).

May 7. St. Gabriel's Church, Sugar Loaf: preached.

May 7. St. Paul's Church, Bloomsburg: opening of the fine new Parish building and reception; made address.

May 8. St. Paul's Church, Bloomsburg: preached and celebrated the Holy Communion.

May 8. St. John's Church, Catawissa: preached and confirmed one (1).

May 8. St. Paul's Church, Bloomsburg: preached and confirmed twenty-seven (27).

May 9. Conference with architect at Wilkes-Barre.

May 10. Board of Managers, New York.

May 15. St. John's Church, East Mauch Chunk: preached and confirmed ten (10); in the afternoon, preached and baptized the infant child of the Rector and his wife.

May 15. St. Mark's Church, Mauch Chunk: preached, confirmed twenty-seven (27), and made address.

May 16. Grace Church, Honesdale: preached and confirmed forty-four (44).



May 17. Church of the Good Shepherd, Forest City: preached and confirmed ten (10).

May 17. Trinity Church, Carbondale: celebrated the Holy Communion, confirmed twenty-seven (27), and presided at the meeting of the Archdeaconry of Scranton.

May 20. St. Thomas' Church, Morgantown: preached and confirmed three (3).

May 21. St. Mark's Church, Jonestown: preached and confirmed four (4).

May 22. St. Luke's Church, Lebanon: preached, celebrated the Holy Communion, and confirmed nine (9).

May 22. Mission at Colebrook Furnace: preached and confirmed one (1).

May 22. St. Luke's Church, Lebanon: preached and addressed Guilds, Sunday School Teachers, and Vestry.

May 23. Mission, Colebrook Village; preached and confirmed four (4).

May 24. St. James' Church, Lancaster: assisted in the Office for Solemnization of Matrimony.

May 24. St. John's Church, Carlisle: preached and confirmed twenty-three (23).

May 25. Trinity Church, Chambersburg: preached and confirmed two (2).

May 25. St. Luke's Church, Mechanicsburg: preached and confirmed one (1).

May 26. Church of the Nativity: said Evening Prayer and made address.

May 29. University Chapel: preached.

June 4. Bishopthorpe School: Graduating Exercises, made address, and conferred Diploma. Trustees' meeting.

June 5. Trinity Church, Pottsville: preached, celebrated the Holy Communion, and confirmed twenty-nine (29).

June 5. St. Paul's Church, Minersville: preached and confirmed nine (9).

June 5. Trinity Church, Pottsville: preached.

June 6. Confirmed one in private for Trinity Church, Pottsville, one (1).

## ORGANIZING SECRETARIES FOR THE WOMAN'S AUXILIARY.

## ARCHDEACONRY OF READING.

Mrs. William Wiley.....Bethlehem.

## ARCHDEACONRY OF HARRISBURG.

Mrs. George Douglas Ramsay.....Harrisburg.

## ARCHDEACONRY OF SCRANTON.

## ARCHDEACONRY OF WILLIAMSPORT.

Mrs. W. H. Graff.....Williamsport.

## STATISTICS FOR THE YEAR.

## Laymen commissioned as Lay-Readers:

Mr. G. W. Donaldson, St. John's Church, Dingman's Ferry.

Mr. C. J. Wood, Church of the Redeemer, Sayre.

Mr. E. E. Scott, St. Philip's Church, Summit Hill.

Mr. Wm. A. Richardson, Trinity Church, Shamokin.

Mr. H. L. Sholly, Tyrone.

Mr. Wm. Coney, St. Luke's Church, Scranton.

Mr. J. B. Frye, St. James' Church, Drifton.

Mr. Wm. Nicholson, St. Paul's Church, Wellsboro.

Mr. Wm. H. Sayre,

Mr. A. N. Cleaver, } Church of the Nativity, South Bethlehem. .

Mr. John Jeter,

Mr. J. I. Brodhead, Trinity Church, Carbondale.

Mr. H. A. Dickson, St. Paul's Church, Philipsburg.

Mr. W. J. Middleton, Trinity Church, Steelton.

Mr. E. Colburn, St. John's Church, Lawrenceville.

Mr. Chas. Hawkins, Mission at Shenandoah.

Mr. Wm. Beaverson, Mission at Fall Brook.

Mr. Robert C. Hunt, Frackville.

Mr. W. L. Beaumont, St. Clair.

Mr. Herbert Thompson, Thompsontown.

Mr. John I. Matchett, St. Paul's Church, Harrisburg.

Mr. Richard Ward, Catawissa.

Mr. Junius G. Guest, Coudersport.

Mr. J. M. Heedenberg, Milton.

Mr. Albert Beringer, Watsontown.  
Mr. Edward H. Hughs, West Pittston.  
Mr. John S. Hileman, M.D., West Pittston.  
Mr. Eugene Spencer, West Pittston.  
Mr. A. K. Howe, West Pittston.  
Mr. Frank Howe, West Pittston.  
Mr. Ernest F. George, Towanda.  
Mr. Henry B. Beard, Newport.  
Mr. W. H. Warner, Montrose.  
Mr. W. L. Houghton, Jermyn.  
Mr. C. La Rue Munson, Eaglesmere.  
Mr. Charles W. Ainey, New Milford.  
Mr. Otto Brant, Mt. Carmel.  
Mr. Jacob Morris Coer, Renovo.  
Mr. J. M. Neifert, Lebanon.

Postulants for the Ministry :

Mr. J. Erwin Brodhead.  
Mr. Wm. Chauncey Langdou, Jr.  
Mr. Edward James McHenry.  
Mr. Norman J. Rank.  
Mr. James Benton Werner.  
Mr. Otho Brant.  
Mr. Ward W. Reese.  
Mr. Sydney K. Evans.

Candidates for Holy Orders :

Mr. G. W. Van Fossen.  
Mr. J. M. Neifert.  
Mr. William Coney.  
Mr. Edgar Campbell.  
Mr. Wm. N. R. Ashmead.

Ordained to the Diaconate :

Mr. Milton Horace Mill.

Deacons advanced to the Priesthood :

The Rev. Ambrose D. Gring, M.A.  
The Rev. John Burras.

## Clergymen received into the Diocese :

1891.

June 9. The Rev. Lansing Swan Humphrey, from the Diocese of Western New York.

June 10. The Rev. Norman N. Badger, from the Diocese of Pittsburg.

July 7. The Rev. Louis R. F. Davis, from the Diocese of Pennsylvania.

September 25. The Rev. Charles Thompson Coer, from the Diocese of East Carolina.

September 30. The Rev. Wm .DeLancey Benton, from the Diocese of Central New York.

November 11. The Rev. Wm. M. Mix, from the Diocese of Southern Ohio.

November 16. The Rev. Samuel Johnson French, from the Diocese of Kentucky.

November 30. The Rev. J. A. Farrar, from the Diocese of Easton.

December 11. The Rev. Asahel A. Bresee, from the Diocese of Pittsburg.

1892

April 7. The Rev. Benjamin J. Davis, from the Diocese of Pennsylvania.

May 7. The Rev. John Warnock, Jr., from the Diocese of New Jersey.

May 19. The Rev. Francis Chetwood Wainright, from the Diocese of Massachusetts.

## Clergymen transferred to other Dioceses :

1891.

July 29. The Rev. Elmer E. Shoemaker, to the Diocese of Vermont.

August 22. The Rev. J. Oswald Davis, to the Diocese of Nebraska.

September 17. The Rev. V. Hummel Berghaus, to the Diocese of Delaware.

October 17. The Rev. Jos. Perinchief Cameron, to the Diocese of Long Island.

October 30. The Rev. George Metzgar Dorwart, to the Diocese of Newark.

December 7. The Rev. William P. Taylor, to the Diocese of New Jersey.

1892.

January 6. The Rev. Harvey S. Fisher, to the Diocese of Pennsylvania.

January 6. The Rev. deEstaing Jennings, to the Diocese of Pennsylvania.

January 18. The Rev. Louis R. F. Davis, to the Diocese of Pennsylvania.

February 17. The Rev. William DuHamel, to the Diocese of Long Island.

April 1. The Rev. Norman W. Badger, to the Diocese of Southern Ohio.

April 22. The Rev. William Bryce Morrow, to the Diocese of Pennsylvania.

April 29. The Rev. Henry C. Swentzel, to the Diocese of Long Island.

April 29. The Rev. Edward de Zeng, to the Diocese of New York.

#### Notices of Discipline received:

From the Bishop of Colorado, deposition of Geo. H. Rice.

From the Bishop of New York, removal of H. W. McCauley as Candidate for Orders.

From the Bishop of Western Texas, removal of Robert C. Macey as Candidate for Orders.

From the Bishop of Massachusetts, deposition of Lyman H. Merrill.

From the Bishop of Colorado, deposition of H. Digby Johnston.

From the Bishop of New York, deposition of Francis E. Shober.

From the Bishop of Massachusetts, deposition of James F. Spalding.

From the Bishop of New Jersey, deposition of Edward Ransford.

From the Bishop of Ohio, deposition of Howard Macqueary.

From the Bishop of Nebraska, deposition of Wm. D. Morow.

From the Bishop of Missouri, deposition of Edward J. P. B. Williams.

From the Bishop of Massachusetts, removal of A. E. Amheasian as Candidate for Orders.

From the Bishop of Virginia, deposition of D. Wilson Taylor (Deacon).

From the Bishop of Western New York, deposition of James Hattrick Lee.

From the Bishop of the Platte, deposition of Samuel F. Meyers.

From the Bishop of Michigan, deposition of Samuel Earp.

From the Bishop of Fond Du Lac, deposition of Rene Villatte.

From the Bishop of Colorado, deposition of John Harrington.

### SUMMARY.

Confirmations .....	1214
Baptisms.....	2
Marriages .....	1
Holy Communion.....	49
Sermons.....	180
Addresses.....	161
Corner-stones laid.....	2
Churches consecrated.....	1
Postulant.....	6
Candidates for the Priesthood.....	4
Candidates for the Diaconate.....	2
Ordinations.....	3
Lay-Readers.....	39
Organizing Secretaries, Woman's Auxiliary.....	4
Clergymen received into the Diocese.....	12
Clergymen dismissed from the Diocese.....	14
Deceased.....	2
Present number.....	113

NELSON SOMERVILLE RULISON,  
*Assistant Bishop.*

**"PASTORAL LETTER COMMENDING THE CHRISTMAS FUND,  
1891.**

"DEAR BRETHREN,—The night is far spent, the day is at hand, and once more the gracious time draws near, when, as fast as the Christmas morning flings its splendors o'er the earth, the Angel's song is caught up by human voices and sweeps like a jubilant wave around the world.

" 'Every heart is aflame and the beautiful sing  
In the homes of the nations, that Jesus is King.'

"I rejoice with you all and wish you a Merry Christmas and the joys and blessings of the Incarnation. And I venture to remind you that as the bravest are the tenderest, so the joyous are most generous, and that they whose minds have grasped and whose hearts have been touched by the tender meaning of this Christmas time will not let their feeling evaporate in words, but will find some way to show their gratitude to God by showing their 'good will to men.' By the meaning and memory of our 'Unspeakable Gift' I exhort you 'to do good unto all men' and especially to those in the household of faith, who through many years have been preparing the way of the Lord to the hearts of the people, and who now, by reason of old age and infirmity and weariness, are waiting, 'till the shadows flee away,' for the coming of our King. The Christmas Fund is for aged and infirm clergymen and the widows and orphans of deceased clergymen connected with our own Diocese. It appeals strongly and tenderly to every loyal churchman, and I hope that no Parish and no communicant within our borders will let it pass unheeded.

"The demands upon this fund increase as the years go on and the Trustees need for their work increased contributions. The old soldiers of the cross deserve our gratitude, our praise, our sympathy, and our help, and these will not be withheld by them who love the Lord.

"Affectionately, Your Friend and Bishop,

"NELSON SOMERVILLE RULISON.

"SOUTH BETHLEHEM, SAINT ANDREW'S DAY, 1891."

"NOTE.—It is requested that this letter be read in the churches on the fourth Sunday in Advent and on Christmas Day and that contributions be sent as soon as possible after Christmas to Mr. William L. Dunglison, Treasurer, South Bethlehem, Pa."

# APPENDIX C.

## REPORT OF THE TREASURER OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR THE YEAR ENDING JUNE 1, 1892.

### GENERAL ACCOUNT.

*P. R. Stetson, Treasurer, in account with the Diocese of Central  
Pennsylvania.*

1892.	DR.	1892.	CR.
To balance Convention Fund June 1, 1891.....	\$4,587 65	By balance Episcopal Fund June 1, 1891.....	\$7,342 70
Receipts from Parishes as per report Episcopal Fund.....	5,305 53	Payments as per report Episcopal Fund.....	8,500 08
Receipts from Parishes as per report Convention Fund.....	1,477 80	Payments as per report Convention Fund.....	1,009 39
Receipts from Investments June 1, 1891, to June 1, 1892 .....	2,432 52	Balance Convention Fund June 1, 1892 .....	5,056 06
Balance overdrawn, Episcopal Fund .....	8,104 73		
	<u>\$21,908 23</u>		<u>\$21,908 23</u>

The undersigned, appointed to audit the accounts of Mr. P. R. Stetson, Treasurer, for the year ending June 1, 1892, respectfully report that they have audited them and found them correct.

JAMES I. BLAKESLEE,  
H. STANLEY GOODWIN.

READING, PA., June 15, 1892.



## SCHEDULE No. 1.

*Report of Trustees of Endowment Fund.*

1892.		
To balance on hand June 1, 1891.....	\$2770 68	
To Bonds City of Harrisburg, redeemed.....	2200 00	
		\$4970 68
By purchase two \$1000 Bonds, Reading City Passenger Railway 5% 1st Mortgage at \$105, Principal due 1909,	\$2100 00	
By interest due.....	16 67	
By Balance.....	2854 01	
		\$4970 68

## SCHEDULE No. 2.

*Unpaid Assessments.*

	Episcopal.	Convention.
St. Thomas' Church, Morgantown.....		\$1 50
St. Matthew's Church, Sunbury.....	\$9 90	
Church of the Redeemer, Sayre.....	85 50	58 75
Christ Church, Williamsport.....	199 45	204 25
Trinity Church, Pottsville.....	47 75	362 00
Church of Our Saviour, Montoursville.....	32 25	10 75
St. Luke's Church, Scranton.....	299 50	100 50
Christ Church, Reading.....	131 25	83 75
St. Philip's Church, Summit Hill.....	52 50	17 50
Christ Church, Danville.....		166 25
St. Gabriel's Church, Douglassville.....	48 00	16 00
St. John's Church, Lancaster.....	83 37	159 81
Trinity Church, Carbondale.....		68 75
St. Paul's Church, Harrisburg.....	2 42	25 75
St. Paul's Church, Troy.....	20 50	27 00
St. James' Church, Mansfield.....	117 25	46 25
All Saints' Church, Paradise.....		1 74
Trinity Church, Shamokin.....	57 30	19 50
Church of the Faith, Mahanoy City.....	77 41	34 75
St. Paul's Church, Columbia.....	108 10	30 50
St. Paul's Church, Lock Haven.....		145 75
Trinity Church, Easton.....	14 25	124 75
St. Mark's Church, Lewistown.....		10 00
Grace Church, Allentown.....	94 50	78 75
Church of the Good Shepherd, Milford.....	31 00	17 75
Christ Church, Leacock.....		8 78
Holy Trinity Church, Centralia.....		4 25
Grace Church, Nickel Mine.....	3 75	4 00
St. Andrew's Church, Tioga.....	31 75	24 00
St. Mark's Church, New Milford.....	143 75	83 50
St. Paul's Church, Minersville.....	111 25	75 50
St. Clement's Church, Wilkes-Barre.....	63 50	42 95
St. John's Church, Ashland.....	16 30	49 50
St. Paul's Church, Manheim.....	1 75	6 25
St. John's Church, Huntingdon.....	27 00	9 00
Trinity Church, West Pittston.....	105 90	52 25
	\$2017 15	\$2172 28

## SCHEDULE No. 3.

*Assessments for Year 1892 for Episcopal and Convention Funds.*

Episcopal Fund.....	\$7777 50	
Less Interest Endowment.....	1761 17	
	<hr/>	\$6016 33
Amount paid to June 1, 1892.....		5305 53
Amount still due.....		<hr/>
		\$710 80
Convention Fund.....	\$2592 50	
Amount paid to June 1, 1892.....	1477 80	
Amount still due.....		<hr/>
		1114 70
Total amount due on both funds for 1892.....		<hr/>
		\$1825 50

## SCHEDULE No. 4.

*Investments of the Diocese of Central Pennsylvania.*

County of Allegheny 5 per cent. Bonds, payable 1913 (from P. Baldy), January and July .....	\$6,000 00
Schuylkill and Lehigh Railroad \$1000 Bonds (from Isaac Eckert), 4½ per cent., May and November.....	1,900 00
Western Pennsylvania Railroad Bond, 6 per cent., payable 1893 (from Edward Brooke), April and October.....	1,000 00
Cincinnati and Muskingum Valley Railroad 7 per cent. Bond, 1901 (from W. F. Reynolds), January and July.....	1,000 00
City of Harrisburg 6 per cent. Bonds, January and July.....	6,300 00
Philadelphia and Reading Railroad Co. General Mortgage 7 per Bond, June and December.....	8,000 00
United States 4 per cent. Consols, payable 1907.....	1,050 00
Western Union Telegraph Stock, 26 shares.....	2,093 55
St. Mark's Church, Mauch Chunk, Lehigh Valley Railroad Bonds, held by Rector, Wardens and Vestry.....	10,000 00
Pennsylvania Bolt and Nut Co., Lebanon, Pa., 2 Bonds, \$1000 each, first mortgage, payable 1894, 5 per cent.....	2,000 00
Grace Church, Allentown, interest paid to September 1, 1876.....	1,000 00
Trinity Church, Williamsport, interest paid to December 31, 1879..	2,000 00
Christ Church, Danville, interest paid to June 1, 1883.....	1,000 00
Reading City Passenger Railway Co., 2 Bonds, \$1000 each, first mortgage, 5 per cent., due 1901.....	2,000 00
Balance.....	2,854 01
	<hr/>
	\$48,197 56

Unpaid subscriptions to Endowment Fund..... 2,567 75  
 City of Harrisburg 6 per cent. Bonds, two \$1000, two \$100, were redeemed, and two Reading City Passenger Railway Company Bonds, 5 per cent., \$1000 each, were purchased.

Interest on Cincinnati and Muskingum Railroad was again defaulted.

## SCHEDULE No. 5.

*P. R. Stetson, Treasurer, in account with the Episcopal Fund of the  
Diocese of Central Pennsylvania.*

	Dr.	Cr.
To cash receipts from Parishes from June 1, 1891, to June 1, 1892:		
Trinity Church, Bethlehem.....	\$87 00	
St. Paul's Church, Philipsburg.....	79 00	
St. Paul's Church, Wellsboro.....	125 00	
All Saints' Church, Paradise.....	13 40	
Grace Church, Nickel Mine.....	12 25	
Christ Church, Leacock.....	4 13	
St. Mark's Church, Lewistown.....	32 00	
Christ Church, Williamsport.....	233 70	
Church of the Faith, Mahanoy City.....	50 13	
Grace Church, Allentown.....	59 50	
St. John's Church, Huntingdon.....	25 00	
Packer Memorial Church, South Bethlehem.....	5 00	
St. Philip's Church, Summit Hill.....	69 00	
St. John's Church, Ashland.....	40 00	
St. John's Church, Bellefonte.....	111 96	
All Saints' Church, Brookland.....	6 00	
St. Gabriel's Church, Sugar Loaf.....	12 00	
St. Paul's Church, Troy.....	47 75	
St. Luke's Church, Altoona.....	135 75	
St. Paul's Church, Columbia.....	106 30	
St. John's Church, York.....	196 12	
St. Luke's Church, Mechanicsburg.....	25 00	
St. John's Church, Bellefonte.....	17 34	
St. Gabriel's Church, Douglassville.....	58 00	
Trinity Church, Carbondale.....	159 00	
St. John's Church, Lancaster.....	183 60	
St. Matthew's Church, Sunbury.....	78 00	
St. Andrew's Church, Tioga.....	33 50	
Church of Our Saviour, Montoursville.....	44 00	
Grace Church, Honesdale.....	114 75	
St. James' Church, Eckley.....	13 50	
St. Mark's Church, Lewistown.....	11 25	
Church of the Good Shepherd, Milford.....	10 00	
Church of the Nativity, South Bethlehem.....	184 50	
St. James' Church, Drifton.....	72 75	
Trinity Church, West Pittston.....	75 60	
St. John's Church, Huntingdon.....	12 50	
Church of the Good Shepherd, Milford.....	20 00	
Christ Mission, Susquehanna.....	7 25	
Grace Church, Oakland.....	9 15	
Bangor Church, Churchtown.....	11 00	
St. Thomas' Church, Morgantown.....	7 00	
Grace Church, Nickel Mine.....	5 00	
Christ Church, Leacock.....	3 50	
All Saints' Church, Paradise.....	5 47	
Grace Church, Allentown.....	20 00	
Carried forward.....	\$2632 65	

Brought forward.....	\$2632 65
St. Paul's Church, Bloomsburg.....	50 00
Church of the Holy Apostles, St. Clair.....	29 25
St. Paul's Church, Bloomsburg.....	50 00
St. Peter's Church, Hazleton.....	157 00
St. Paul's Church, Manheim.....	17 00
Church of the Good Shepherd, Scranton.....	78 75
St. Luke's Church, Altoona.....	100 00
St. John's Church, Carlisle.....	63 92
Trinity Church, Williamsport.....	176 25
Trinity Church, Athens.....	51 00
St. Clement's Church, Wilkes-Barre.....	13 00
St. Mark's Church, Jonestown.....	2 16
St. John's Church, Catawissa.....	5 25
St. Matthew's Church, Sunbury.....	71 75
St. James' Church, Lancaster.....	236 85
Christ Church, Towanda.....	105 45
St. Stephen's Church, Harrisburg.....	38 00
St. John's Church, Lancaster.....	115 52
St. Luke's Church, Altoona.....	29 00
St. Paul's Church, Lock Haven.....	75 00
St. James' Church, Muncy.....	66 39
St. Paul's Church, Harrisburg.....	75 17
St. Mark's Church, Jonestown.....	2 37
Trinity Church, Pottsville.....	352 25
St. Paul's Church, Philipsburg.....	41 50
St. Paul's Church, Lock Haven.....	47 25
Trinity Church, Chambersburg.....	20 00
Trinity Church, Easton.....	100 00
St. Luke's Church, Altoona.....	168 25
St. John's Church, Marietta.....	30 45
Grace Church, Nickel Mine.....	3 25
All Saints' Church, Paradise.....	13 85
Christ Church, Leacock.....	19 85
Grace Church, Great Bend.....	39 75
St. Clement's Church, Wilkes-Barre.....	49 00
St. Paul's Church, Bloomsburg.....	50 00
St. Barnabas' Church, Reading.....	81 90
Calvary Church, Tamaqua.....	34 50
St. Andrew's Church, Tioga.....	12 00
	<hr/>
	\$5305 53

Cash received from investments from June 1, 1891,  
to June 1, 1892:

One year's interest on \$5000 Philadelphia and Reading 7 per cent. Consolidated Mortgage.....	350 00
One year's interest on \$3000 Philadelphia and Reading 7 per cent. Registered Bonds.....	210 00
One year's interest on \$1000 Western Pennsylvania Railroad Bonds.....	60 00
One year's interest on City of Harrisburg 6 per cent. Bonds.....	550 52
One year's interest on \$6000 County of Allegheny Com- promise Bonds.....	300 00
One year's interest on \$1050 Consols.....	42 00

Carried forward..... \$6818 05

Brought forward.....	\$6,818 05
One year's interest on \$2000 first mortgage bonds Pennsylvania Nut and Bolt Company.....	100 00
One year's interest on \$10,000 St. Mark's Church, Mauch Chunk, Bond.....	600 00
Western Union Telegraph Company dividends.....	130 00
One year's interest Schuylkill and Lehigh Bonds, \$2000,.....	90 00
Balance overdrawn Episcopal Fund.....	8,104 73

## CR.

By balance overdrawn June 1, 1891.....	\$7,342 70
By salary, the Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D.....	2,500 00
By salary, the Rt. Rev. N. S. Rulison, D.D.....	6,000 00
	<hr/>
	\$15,842 78 \$15,842 78

*P. R. Stetson, Treasurer, in account with the Convention Fund of the  
Diocese of Central Pennsylvania.*

	Dr.	Cr.
To balance June 1, 1891.....	\$4587 65	
Trinity Church, Bethlehem.....	36 75	
St. Paul's Church, Philipsburg.....	33 75	
St. Paul's Church, Wellsboro.....	31 25	
All Saints' Church, Paradise.....	3 40	
Grace Church, Nickel Mine.....	2 00	
Christ Church, Leacock.....	6 62	
St. Mark's Church, Lewistown.....	2 50	
St. Philip's Church, Summit Hill.....	17 25	
All Saints' Church, Brookland.....	7 75	
St. Gabriel's Church, Sugar Loaf.....	3 00	
Grace Church, Gap Mines.....	2 00	
All Saints' Church, Paradise.....	2 00	
Ss. Paul's Church, Columbia.....	30 25	
St. John's Church, York.....	55 50	
St. Luke's Church, Mechanicsburg.....	6 25	
St. John's Church, Bellefonte.....	37 50	
St. Gabriel's Church, Douglassville.....	14 50	
Trinity Church, Carbondale.....	39 75	
Holy Trinity Church, Centralia.....	6 00	
St. Paul's Church, Manheim.....	3 75	
All Saints' Church, Paradise.....	5 10	
Christ Church, Leacock.....	1 63	
Church of Our Saviour, Montoursville.....	11 00	
Grace Church, Honesdale.....	38 25	
St. James' Church, Eckley.....	4 50	
St. Mark's Church, Lewistown.....	9 75	
Church of the Nativity, South Bethlehem.....	91 00	
St. Mark's Church, Mauch Chunk.....	75 50	
St. James' Church, Drifton.....	24 25	
St. John's Church, Huntingdon.....	18 75	
Holy Apostles' Church, Saint Clair.....	9 75	
St. Peter's Church, Hazleton.....	44 25	
Carried forward.....	\$5263 15	

Brought forward.....	\$5263 15
St. John's Church, Carlisle.....	134 86
Trinity Church, Williamport.....	58 75
Trinity Church, Athens.....	17 00
St. John's Church, Catawissa.....	1 75
St. Matthew's Church, Sunbury.....	32 25
St. James' Church, Lancaster.....	100 25
Christ Church, Towanda.....	38 75
St. Stephen's Church, Harrisburg.....	36 00
St. John's Church, Lancaster.....	4 94
St. James' Church, Muncy.....	28 75
St. Paul's Church, Harrisburg.....	25 25
St. Paul's Church, Philipsburg.....	32 50
Church of the Good Shepherd, Scranton.....	26 25
St. Paul's Church, Lock Haven.....	5 00
St. Luke's Church, Altoona.....	142 50
St. John's Church, Marietta.....	14 25
Grace Church, Great Bend.....	13 25
St. Paul's Church, Bloomsburg.....	50 00
St. Barnabas' Church, Reading.....	28 00
Calvary Church, Tamaqua.....	12 00

## CR.

By traveling expenses of Clergy, Convention.....	\$273 33
By Times Publishing Co., printing, Secretary's Office.....	34 50
By Reading Trust Co., lease of box in Safe.....	15 00
By Rev. W. C. Leverett, expenses Standing Committee.....	17 10
By Rev. W. P. Orrick, expenses Standing Committee.....	5 18
By B. F. Owen, printing Journal.....	566 33
By Farmers' National Bank, discount.....	77 60
By Treasurer's office, expenses.....	20 35
By balance.....	5056 06

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\$6065 45	\$6065 45
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## APPENDIX D.

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**REPORT OF THE TREASURER OF THE INCORPORATED  
TRUSTEES OF THE DIOCESE OF CENTRAL PENN-  
SYLVANIA, FOR THE FISCAL YEAR  
ENDING MAY 31, 1892.**

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DR. *William H. Sayre, Treasurer, in account with the*

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1891.		
June 1.	To balance.....	\$633 05
Sept. 1.	To one-half year's interest on \$150 of 4½ per cent. U. S. Bonds.....	338 00
1892.		
Feb. 1.	To one year's interest on Bethlehem Iron Co. \$1000 Bond	50 00

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**\$686 43**

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*Incorporated Trustees of the Diocese of Central Pennsylvania. CR.*

1891.		
Nov. 1.	By interest paid to the Church Home and Orphanage, Jonestown, Pa., for one year, to August 1, 1891.....	\$50 00
1892.		
Feb. 13.	By interest paid to the Church Home and Orphanage, Jonestown, Pa., for six months, to Feb. 1, 1892.....	25 00
Mch. 7.	By payment to the Rev. Chas. E. Fessenden, Rector of All Saints' Church, Brookland—account, Endowment Fund for Brookland—for quarter ending March 31, 1892.....	62 50
May 31.	By balance.....	548 93
		<hr/> \$686 43

## There is now due

To Memorial Church at Gettysburg.....	\$235 55
To Brookland Fund, for reinvestment.....	562 50
To Robert H. Sayre, loan of April 10, 1886.....	88 90
Total.....	<hr/> \$886 95

## To pay which there is in the treasury :

Cash.....	\$548 93
Two (2) expired U. S. 4½ per cent. Bonds—one (1) for \$100, and one (1) for \$50, worth.....	150 00
	<hr/> 698 93
Deficit.....	<hr/> \$188 02

WILLIAM H. SAYRE,  
*Treasurer.*

SOUTH BETHLEHEM, PA.,  
June 13, 1892.





## APPENDIX E.

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**REPORT OF THE TREASURER OF THE BOARD OF MISSIONS  
OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR  
THE FISCAL YEAR ENDING MAY 31, 1892.**

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1891.	To balance, amount in treasury June 1, 1891.....	\$1264 69
	To Receipts from June 1, 1891, to May 31, 1892, viz.:	
	FROM ARCHDEACONRY OF READING.	
\$49 58	Allentown, Grace Church, \$63.73; Sunday School, \$5	68 73
12 46	Ashland, St. John's Memorial Church, \$75; mite boxes, \$37.46.....	112 46
134 75	Bethlehem, Trinity Church.....	100 00
94 14	Birdsboro, St. Michael's Church, \$20.76; mite boxes, \$22.14.....	42 90
	Centralia, Church of the Holy Trinity, \$10; mite boxes, \$5.55.....	15 55
14 80	Churchtown, Bangor Church, \$12.25; Sunday School, \$2.58.....	14 83
	Colebrook Furnace, Trinity Chapel, \$11.32; Sunday School, \$8.38; mite boxes, \$3.18.....	22 88
	Colebrook Village, St. Luke's Chapel, \$3.20; mite boxes, \$4.66.....	7 86
4 82	Delano, St. James' Church, mite boxes.....	36 00
26 10	Douglassville, St. Gabriel's Church.....	
576 03	Drifton, St. James' Church, \$531.81; mite boxes, \$125.11; Deaf-Mute Mission, \$131.69.....	788 61
	East Mauch Chunk, St. John's Church.....	19 77
91 61	Easton, Trinity Church.....	33 16
47 00	Eckley, St. James' Church, \$29.60; mite boxes, \$17.37	46 97
8 48	Forestville, St. Stephen's Chapel, mite boxes.....	10 00
1 80	Frackville, Christ Mission, mite boxes.....	32 64
	Girardville, St. Paul's Mission, \$10; mite boxes, \$17.47.....	27 47
50 00	Hazleton, St. Peter's Church, \$26.46; Sunday School, \$60.....	86 46
13 28	Jonestown, St. Mark's Church, \$12.36; mite boxes, \$8.80	21 16
38 33	Lansford, Mission at.....	15 00
629 40	Lebanon, St. Luke's Church, \$437.24; Deaf-Mute Mission, \$10.04; Sunday School of Trinity Chapel for Deaf-Mute Mission, \$10.29.....	457 57
35 25	Mahanoy City, Church of Faith, \$15; Sunday School \$10; mite boxes, \$13.....	38 00
550 00	Mauch Chunk, St. Mark's Church, \$412.50; mite boxes, \$325.14.....	737 64
39 15	Minersville, St. Paul's Church, mite boxes.....	29 69
13 00	Morgantown, St. Thomas' Church.....	10 25
	Mt. Carmel, Emmanuel Chapel.....	
452 58	Pottsville, Trinity Church.....	425 00
479 98	Reading, Christ Church, \$428.21; mite boxes, \$59.86; St. Luke's Chapel, \$2.....	490 07
	Reading, Deaf-Mute Mission.....	5 00
73 82	Reading, St. Barnabas' Church, \$40; mite boxes, \$50.21.....	90 21
23 30	Reading, Selwyn Hall School.....	89 29
32 40	Saint Clair, Church of the Holy Apostles, \$15.49; mite boxes, \$13.04.....	28 53
	Carried forward.....	\$5168 39

*Missions of the Diocese of Central Pennsylvania.*

CR.

By Disbursements from June 1, 1891, to May 31, 1892, viz.:

## IN THE ARCHDEACONRY OF READING.

	Mos.	
Centralia and Girardville, Rev. Benj. F. Thompson.....	6	\$100 00
Centralia and Girardville, Rev. Wm. H. Mix.....	5	83 33
Douglasville, Rev. Wm. DuHamel.....	6	112 50
Douglasville, Rev. John Long.....	6	83 33
Freeland, Rev. John W. Burras.....	4	66 66
Jonestown, Rev. Alfred M. Abel.....	12	100 00
Mahanoy City, Rev. Elijah J. Roke.....	12	250 00
Minersville, Forestville, and Schuylkill Haven, Rev. Fred'k H. Post.....	12	350 00
Morgantown and Churchtown, Rev. Sam'l McElwee.....	12	168 75
Reading, St. Barnabas' Church, Rev. Lewis R. Dalrymple.....	12	262 50
St. Clair, Rev. Chas. A. Marks.....	12	300 00
Shenandoah, Rev. Floyd E. West.....	12	362 50
Summit Hill and Lansford, Rev. Geo. M. Dorwart.....	7	116 66
Tamaqua, Rev. Wm. B. Burk.....	12	200 00
Weatherly, Mr. Edgar Campbell.....	5	116 66
White Haven, Rev. H. M. Jarvis.....	12	200 00
Special appropriation made July 14, 1891, for mileage.....		25 00

Carried forward..... \$2897 89

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1891.		
	Brought forward.....	\$5168 39
\$5 52	Schuylkill Haven, St. James' Church, mite boxes.....	3 87
15 00	Shenandoah, All Saints' Mission, \$5; mite boxes, \$15.07.....	20 07
663 55	South Bethlehem, Church of the Nativity, \$523.24; mite boxes, \$74.96.....	598 20
27 50	South Bethlehem, Packer Memorial Church, per R. A. Lamberton, L.L.D.....	50 00
37 18	Summit Hill, St. Philip's Church.....	15 00
24 17	Tamaqua, Calvary Church, \$10.45; mite boxes, \$27.54	37 99
58 84	White Haven, St. Paul's Church.....	50 00
30 40	Weatherly, Christ Mission, mite boxes.....	30 42
	Rev. E. J. Roke, Mahanoy City.....	5 00
4360 72	Total receipts from Archdeaconry of Reading, \$4714.25; of which \$85.96 were from five (5) Sunday Schools;	
69 30	\$152.02 from three (3) Churches for Deaf-Mute	
935 22	Missions; and \$963.18 from twenty-three (23) Sun- day Schools, per mite boxes.	
3306 20	Total receipts for general purposes, \$4562.23.	
2633 00	Total payments, account Archdeaconry of Reading, \$2897.89.	
	From one (1) Church and one (1) Mission Station no contributions were received.	
	Carried forward.....	\$5978 94

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*Missions of the Diocese of Central Pennsylvania.*

CR.

Brought forward..... \$2897 89

Carried forward..... \$2897 89

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1891.			
	Brought forward.....		\$5978 94
	FROM ARCHDEACONRY OF HARRISBURG.		
\$100 00	Altoona, St. Luke's Church.....	100 00	
9 86	Bedford, St. James' Church, \$13.62; Easter Offerings, \$14.48; mite boxes, \$20.24.....	48 9	
67 61	Carlisle, St. John's Church, \$142.39; Deaf-Mute Mis- sion, \$4.38.....	146 77	
66 38	Chambersburg, Trinity Church, \$50.63; Deaf-Mute Mission, \$6.21; mite boxes, \$12.....	68 84	
	Columbia, St. Paul's Church, \$92.17; mite boxes, \$39.47	131 64	
33 09	Gettysburg, Church of the Prince of Peace.....	26 31	
	Halifax, St. Stephen's Church.....		
5 00	Harrisburg, Mrs. Berghaus, for Deaf-Mute Mission...	5 00	
50 68	Harrisburg, St. Paul's Church.....	125 22	
212 50	Harrisburg, St. Stephen's Church, \$287.50; Sunday School, \$50.....	337 50	
10 54	Huntingdon, St. John's Church.....	3 75	
83 06	Lancaster, St. James' Church, \$511.48; Deaf-Mute Mission, \$20.12.....	531 60	
175 00	Lancaster, St. John's Church.....	218 21	
16 70	Leacock, Christ Church.....	9 63	
10 00	Lewistown, St. Mark's Church.....	44 00	
19 32	Lykens, Christ Church.....	41 00	
47 36	Manheim, St. Paul's Church, \$49.81; Sunday School, \$25.57.....	75 38	
35 00	Marietta, St. John's Church.....	20 00	
20 00	Mechanicsburg, St. Luke's Church.....	15 00	
7 33	Mt. Hope, Hope Church, \$9.75; Sunday School, \$9.58	19 33	
	Newport, Nativity Mission, \$14.05; Sunday School, \$12.93.....	26 98	
11 99	Nickel Mines, Grace Church.....	14 38	
20 82	Orbisonia, Trinity Mission.....	28 92	
20 01	Paradise, All Saints' Church, \$55.11; Sunday School, \$19.21; "C," for Deaf-Mute Mission, \$1.....	75 32	
3 25	Steelton, Trinity Mission.....	29 51	
	Thompsontown, Mission at.....	3 64	
2 35	Tyrone, Trinity Mission.....	2 65	
	Williamstown, Christ Church.....	11 68	
250 08	York, St. John's Church.....	325 43	
	York Springs, Christ Chapel.....		
1287 93	Total receipts from Archdeaconry of Harrisburg, \$2485.98; of which \$117.29 were from five (5)		
24 32	Sunday Schools; \$36.71 from five (5) Churches		
16 66	for Deaf-Mute Mission; \$14.43 from one (1)		
	Church as Easter offering, and \$71.71 from three		
	(3) Sunday Schools, per mite boxes.		
1246 95	Total receipts for general purposes, \$2449.27.		
2525 00	Total payments, account Archdeaconry of Harrisburg, \$2481.09.		
	From two (2) Mission Stations no contributions were received.		
	Carried forward.....		\$8464 92

*Missions of the Diocese of Central Pennsylvania.*

Cr.

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 Brought forward..... \$2897 89

By Disbursements June 1, 1891, to May 31, 1892, viz.:

## IN THE ARCHDEACONRY OF HARRISBURG.

	Mos.	
Bedford and Everett, Rev. Samuel P. Kelly .....	4	50 00
Bedford and Everett, Rev. Stewart P. Keeling .....	5	62 50
Chambersburg and Shippensburg, Rev. V. Hummel Berghaus....	6	137 50
Chambersburg and Shippensburg, Rev. J. A. Farrar.....	5	104 17
Gettysburg, Rev. T. P. Ege.....	12	300 00
Huntingdon and Tyrone, Rev. Stewart P. Keeling.....	7	179 00
Lykens and Williamstown, Rev. M. H. Mill.....	9	150 00
Manheim and Mt. Hope, Rev. Henry C. Pastorius.....	12	131 25
Marietta, Rev. Marcellus Karcher.....	12	112 50
Mechanicsburg, Rev. J. E. C. Smedes, D.D.....	12	250 00
Newport and Thompsontown, Rev. William Dorwart.....	8	162 50
Orbisonia and Robertsdale, Rev. Edward R. Rich.....	12	262 50
Paradise, Leacock, and Nickel Mines, Rev. R. L. Chittenden.....	12	250 00
Steelton, Rev. William Dorwart.....	6	225 00
Steelton, Rev. Leroy F. Baker.....	5	104 17

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 Carried forward..... \$5378 98



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1891.			
	Brought forward.....		\$8,464 92
	FROM ARCHDEACONEY OF WILLIAMSPORT.		
\$60 00	Antrim, Trinity Church, \$40 ; Sunday School, Easter offerings, \$30.90.....	70 90	
35 24	Bellefonte, St. John's Church, Easter offerings.....	40 00	
150 00	Bloomsburg, St. Paul's Church, \$100 ; Sunday School, \$40 ; Deaf-Mute Mission, \$10.....	150 00	
36 17	Blossburg, St. Luke's Church.....		
	Brookland, All Saints' Church, \$15 ; Thos. G. Hull, per mite box, \$6.22.....	21 22	
5 83	Catawissa, St. John's Church, mite boxes.....	1 83	
16 85	Coudersport, Christ Church.....	28 25	
88 26	Danville, Christ Church, Easter offerings, \$30.20 ; Sunday School, \$48.78.....	78 98	
7 20	Exchange, St. James' Church.....	3 20	
23 61	Fall Brook, St. Thomas' Church.....		
3 03	Lawrenceville, St. John's Church, Miss Estelle R. Ryon, per mite box.....	1 40	
58 43	Lock Haven, St. Paul's Church.....	50 00	
30 00	Mansfield, St. James' Church.....	20 00	
17 02	Montoursville, Church of Our Saviour.....	17 36	
55 00	Muncy, St. James' Church.....	53 50	
1 00	Northumberland, St. Mark's Church, mite boxes.....	2 00	
111 34	Philipsburg, St. Paul's Church, \$75 ; Sunday School, \$15.87 ; Deaf-Mute Mission, \$16.20.....	107 07	
31 00	Renovo, Trinity Church.....	25 00	
	Riverside, Grace Mission.....		
1 00	Selinsgrove, James K. Davis, Jr., per mite box.....	1 04	
66 86	Shamokin, Trinity Church, \$27.31 ; Sunday School, \$28.74.....	56 05	
23 27	Sugar Loaf, St. Gabriel's Church.....	15 00	
51 10	Sunbury, St. Matthew's Church, Easter offerings, \$55.15 ; Sunday School, \$23.19 ; Sunday School, for salary of General Missionary, \$16.....	94 34	
8 62	Tioga, St. Andrew's Church, mite boxes.....	9 19	
53 70	Troy, St. Paul's Church, \$30 ; Sunday School, \$15.51.....	45 51	
6 25	Upper Fairfield, Church of the Good Shepherd.....	5 00	
77 67	Wellsboro, St. Paul's Church, \$65.92 ; Sunday School, Easter Offerings, \$50.....	115 92	
21 87	Westfield, St. Mary's Mission, mite boxes.....	5 60	
276 70	Williamsport, Christ Church, \$250.80 ; Wadleigh Chapel, \$19 ; St. John's Chapel, \$12.....	281 80	
350 00	Williamsport, Trinity Church, \$198 ; Sunday School, \$100.....	298 00	
	Carried forward.....		\$10,063 08

*Missions of the Diocese of Central Pennsylvania.*

CR.

Brought forward..... \$5378 98

By *Disbursements* from June 1, 1891, to May 31, 1892, viz.:

## IN THE ARCHDEACONRY OF WILLIAMSPORT.

	Mos.	
Antrim, Rev. John U. Graf.....	12	125 00
Brookland, Rev. Chas. E. Fessenden.....	3	50 00
Mansfield, Rev. Wm. DuHamel.....	6	134 00
Milton, Rev. Morris W. Christman.....	3	81 25
Milton, Rev. L. R. F. Davis.....	6	148 95
Montoursville, Rev. Chas. J. Kilgour.....	12	300 00
Muncy, Rev. Wm. Heakes.....	12	75 00
Potter County, Rev. Wm. Marshall. ....	12	250 00
Renovo, Rev. Chas. T. Coer .....	6	150 00
Sugar Loaf, Rev. John D. Rockwell.....	12	50 00
Troy, Rev. Frank L. Eastment.....	12	275 00

Carried forward..... \$7018 18

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1891.

Brought forward..... \$10,063 08

\$1691 85	Total receipts from Archdeaconry of Williamsport, \$1598.16; of which \$232.09 were from six (6) Sunday Schools; \$80.90 Easter Offerings from two (2) Sunday Schools; \$27.28 from seven (7) Sunday Schools, per mite boxes; \$16 for salary of General Missionary; \$165.35 Easter Offerings from four (4) Churches; and \$26.20 from two (2) Churches for Deaf-Mute Mission.
516 21	
217 00	
34 09	
1100 00	Total receipts for general purposes, \$1555.96.
1835 82	Total payments, account Archdeaconry of Williamsport, \$1639.20.
	From two (2) Churches and two (2) Mission Stations no contributions were received.

FROM ARCHDEACONRY OF SCRANTON.

23 12	Alden, St. Andrew's Church.....	19 06
25 00	Ashley, St. John's Church.....	20 00
35 00	Athens, Trinity Church.....	50 91
81 60	Carbondale, Trinity Church.....	94 00
15 00	Dingman's Ferry, Mission of St. John the Evangelist,	
3 33	Dundaff, St. James' Church, Easter Offerings.....	4 13
	Eaglesmere, St. John's Mission in the Wilderness.....	
3 33	Forest City, Church of the Good Shepherd, Easter Offerings.....	4 12
25 00	Great Bend, Grace Church.....	25 00
50 00	Green Ridge, Church of the Good Shepherd, \$75.36; mite boxes, \$20; Deaf-Mute Mission, \$5.....	100 36
2 63	Hamblinton, St. John's Church.....	8 16
171 87	Honesdale, Grace Church.....	256 68
6 76	Hyde Park, St. David's Church.....	10 00
25 00	Jermyn, St. James' Church.....	40 00
	Laporte, St. John's Church.....	
15 00	Milford, Church of the Good Shepherd, \$7.50; mite boxes, \$6.76.....	14 26
38 01	Montrose, St. Paul's Church.....	32 07
23 12	Nanticoke, St. George's Mission.....	11 00
26 29	New Milford, St. Mark's Church.....	3 00
25 00	Oakland, Grace Mission.....	22 00
8 73	Pike, St. Matthew's Church.....	15 00
	Pittston, St. James' Church.....	
8 34	Pleasant Mount, St. Paul's Church.....	
51 00	Plymouth, St. Peter's Church.....	43 50
3 69	Salem, St. John's Church.....	
50 00	Sayre, Church of the Redeemer, \$25; for the Rev. A. D. Gring, Missionary to Japan, \$10.....	35 00
313 26	Scranton, St. Luke's Church.....	300 00

Carried forward..... \$11,171 33

Brought forward..... \$7018 18

By *Disbursements* from June 1, 1891, to May 31, 1892, viz.:

IN THE ARCHDEACONRY OF SCRANTON.

	Mos.	
Forest City, Dundaff, and Pleasant Mount, Rev. A. D. Gring.....	4	76 38
Forest City, Dundaff, and Pleasant Mount, Rev. James E. Barbour	8	173 60
Great Bend and New Milford, Rev. Melvin Honeyman.....	12	250 00
Hyde Park, per Rev. Henry C. Swentzel.....	9	225 00
Jermyn, Archbald, and Priceburg, Rev. F. H. Stricker.....	12	275 00
Milford and Dingman's Ferry, Rev. B. S. Lassitur, including special appropriation of \$50, for year ending March 31, 1892.....		175 00
South Wilkes-Barre, Rev. Chas. L. Sleight.....	12	150 00
Tunkhannock, Rev. T. B. Barker.....	4	97 00
Wilkes-Barre, vicinity of, per Rev. Henry L. Jones.....	12	400 00

Carried forward..... \$8840 16

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1891.			
		Brought forward.....	\$11,171 33
\$45 03	South Wilkes-Barre, St. Clement's Church.....		35 75
2 14	Springville, St. Andrew's Church, mite boxes.....		6 00
	Sterling, Zion Church.....		
13 25	Susquehanna, Christ Mission, Robert and Elizabeth Taylor, mite boxes.....		7 00
100 00	Towanda, Christ Church, \$75; Sunday School, \$25....		100 00
7 50	Tunkhannock, St. Peter's Church.....		11 81
	West Pittston, Trinity Church, \$37.26; mite boxes, \$95.22.....		132 48
955 00	Wilkes-Barre, St. Stephen's Church, \$850; Deaf- Mute Mission, \$55.....		905 00
2,153 00	Total receipts from Archdeaconry of Scranton,		
199 08	\$2306.29; of which \$143.62 were from six (6)		
113 26	Sunday Schools, per mite boxes; \$60 from two (2)		
131 25	Churches, for Deaf-Mute Mission; and \$8.25, Easter Offerings from two (2) Churches.		
1,840 66	Total receipts for general purposes, \$2236.29.		
1,886 70	Total payments account Archdeaconry of Scranton, \$1821.98.		
	From four (4) Churches and three (3) Mission Stations no contributions were received.		
	To amounts received from other sources, viz.:		
19 33	From collection at Annual Convention at Wilkes- Barre, June 9, 1891.....		54 49
100 00	From twelve months' interest on \$2000, in Bethlehem Iron Co. 5 per cent. Bonds.....		100 00

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\$12,395 70

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\$12,523 86

*Missions of the Diocese of Central Pennsylvania.*

Brought forward..... \$8,840 16

By *Disbursements* from June 1, 1891, to May 31, 1892, viz.:

## IN THE DIOCESE GENERALLY.

Rev. Samuel P. Kelly, General Missionary, stipend for five months..	350 00
Special appropriation . . . . .	175 00
Rev. A. D. Gring, Missionary to Japan, special contribution from Church of the Redeemer, Sayre.....	10 00
Mite boxes for Sunday School Offerings.....	418 82
Clerical services in Treasurer's office for year. . . . .	200 00
Postage, printing, and stationery.....	71 23
Discount on note for \$700 borrowed February 10, 1892, to pay sti- pends of Missionaries.....	10 97
By balance, amount in Treasury May 31, 1892.....	2,447 68

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\$12,523 86

DR. *William H. Sayre, Treasurer, in account with the Board of*

### SUMMARY OF RECEIPTS.

Receipts in 1891.		
\$6,844 43	From regular collections.....	\$8,903 69
605 28	From Easter Offerings.....	188 03
	From Sunday Schools.....	516 24
1,716 91	From Sunday Schools, per mite boxes.....	1,205 79
94 10	From Sunday Schools, for salary of General Missionary.....	16 00
53 31	From special contributions for Deaf-Mute Mission.....	274 93
19 33	From Annual Convention of 1891.....	54 49
100 00	From interest on investments.....	100 00
14 50	From uncanceled check of 1874.....	
<b>\$9,753 61</b>	<b>Total receipts.....</b>	<b>\$11,259 17</b>
2,642 09	Balance in treasury June 1, 1891.....	1,264 69
2,064 32	The total receipts for special purposes were.....	\$300 93
7,689 29	The total receipts for general purposes were.....	10,958 24
<b>\$12,395 70</b>	<b>Total.....</b>	<b>\$12,523 86</b>

### RECEIPTS FROM ARCHDEACONRIES.

Receipts in 1891.		
\$4,360 72	From Archdeaconry of Reading.....	\$4,714 25
1,287 93	From Archdeaconry of Harrisburg.....	2,485 98
1,691 85	From Archdeaconry of Williamsport.....	1,598 16
2,153 00	From Archdeaconry of Scranton.....	2,306 29
260 11	From other sources.....	154 49
<b>\$9,753 61</b>	<b>Total.....</b>	<b>\$11,259 17</b>

6 Seven (7) Churches and

13 Eight (8) Mission Stations have not contributed during the year.

## SUMMARY OF PAYMENTS.

Payments  
in 1891.

\$8,805 85	Stipends of Missionaries.....	\$8,815 16
1,325 00	Stipend of General Diocesan Missionary.....	525 00
433 33	Special appropriations for Deaf-Mute Mission.....	
50 00	Special contributions for Mission Stations.....	10 00
25 00	Expenses of meeting of Archdeaconry.....	25 00
216 55	Clerical services, stationery, printing, and postage.....	271 23
275 28	Mite boxes for Sunday School collections.....	418 82
	Interest on money borrowed to pay stipends.....	10 97
\$11,131 01	Total payments.....	\$10,076 18
1,264 69	Balance in treasury May 31, 1892.....	2,447 68
\$12,395 70	Total.....	\$12,523 86

## PAYMENTS TO ARCHDEACONRIES.

Payments  
in 1891.

\$2,633 33	To Archdeaconry of Reading.....	\$2,897 89
2,525 00	To Archdeaconry of Harrisburg.....	2,481 09
1,835 82	To Archdeaconry of Williamsport.....	1,639 20
1,886 70	To Archdeaconry of Scranton.....	1,821 98
2,250 16	To general purposes.....	1,236 02
\$11,131 01	Total.....	\$10,076 18

SOUTH BETHLEHEM, PA.,  
June 13, 1892.

WILLIAM H. SAYRE,  
Treasurer.



## APPENDIX F.

### REPORTS OF THE TRUSTEES AND ACTING TREASURER OF THE CHRISTMAS FUND.

SOUTH BETHLEHEM, PA., June 14, 1892.

*Secretary of the Convention of the Diocese of Central Pennsylvania :*

DEAR SIR,—Your committee regrets very much that it is not its privilege to present a more satisfactory report. Its appeal year after year for favorable consideration of this fund has, apparently, fallen upon deaf ears.

To enable your committee to provide for the beneficiaries during the fiscal year just ended, it was obliged to borrow, upon its own responsibility, \$810 last fall. The Christmas receipts were sufficient to pay off this amount, and also the amount due for the quarter ending March 31, but it was again compelled to have a note discounted for \$250; and, as each quarter becomes due, will have to continue to borrow until next Christmas, if the beneficiaries are to be paid.

This state of affairs is not very flattering, and ought to be remedied. To give you an idea of the lack of interest manifested in this fund, it is but necessary to state that, for the fiscal year ending May 31, 1890, the contributions from Parishes amounted to \$2306.83; for year ending same time 1891 they were \$1870.22, and for the year just closed they were but \$1568.69.

The amount paid to beneficiaries for the year just closed was \$2075. The amount required for this year will be \$1950, provided no more names are added. There are now eight names on the list, two of whom are widows.

Your committee feels deeply the loss of Mr. William L. Duglison, late Treasurer of the fund. His high standing as a Christian gentleman, his genial manners, and lovely spirit could not fail to endear him to all with whom he came in contact.

The Acting Treasurer's report will show full details.

Respectfully submitted,

WM. H. SAYRE,  
*Committee.*

*William H. Sayre, Acting Treasurer, in account with the Christmas Fund of the Diocese of Central Pennsylvania.*

Dr.	
June 1, 1891. To balance June 1, 1891.....	\$306 28
June 1, 1891. To amount of balance on deposit with the Lehigh Valley Railroad Company.....	6983 94
June 1, 1891. One year's interest on \$6983.94 to June 1, 1892.....	279 36
To offerings from Parishes and Mission Stations since June 1, 1891:	
Allentown, Grace Church.....	\$10 91
Altoona, St. Luke's Church.....	5 00
Ashland, St. John's Church.....	3 54
Ashley, St. John's Church.....	2 00
Athens, Trinity Church.....	10 59
Bedford.....	15 65
Bellefonte.....	13 85
Bethlehem, Trinity Church.....	21 02
Birdsboro, St. Michael's Church.....	17 10
Bloomsburg, St. Paul's Church.....	10 00
Brookland, All Saints' Church.....	1 25
Carlisle, St. John's Church.....	7 95
Chambersburg, Trinity Church.....	5 00
Coudersport, Christ Church.....	5 00
Drifton, St. James' Church.....	292 01
East Mauch Chunk, St. John's Church.....	14 43
Easton, Trinity Church.....	12 00
Fall Brook.....	50
Frackville, Christ Church.....	61
Gettysburg, Church of the Prince of Peace.....	12 38
Great Bend, Grace Church.....	4 65
Harrisburg, St. Paul's Church.....	24 42
Harrisburg, St. Stephen's Church.....	102 19
Hazleton, St. Peter's Church.....	20 00
Honesdale, Grace Church.....	24 74
Jermyn, St. James' Church.....	3 25
Jonestown, St. Mark's Church.....	3 87
Lancaster, St. James' Church.....	41 82
Lancaster, St. John's Church.....	31 95
Lebanon, St. Luke's Church.....	61 71
Lewistown, St. Mark's Church.....	9 40
Lock Haven, St. Paul's Church.....	8 25
Mahanoy City, Church of the Faith.....	3 91
Manheim, St. Paul's Church.....	9 17
Marietta, St. John's Church.....	1 85
Mauch Chunk, St. Mark's Church.....	55 53
Mechanicsburg, St. Luke's Church.....	7 50
Montoursville, Church of Our Saviour.....	2 60
Montrose, St. Paul's Church.....	4 57
Muncy, St. James' Church.....	10 00
Newport, Church of the Nativity.....	2 50
Oakland.....	4 50
Orbisonia, Trinity Church.....	9 89
Paradise, All Saints' Church.....	3 71
Carried forward.....	\$912 77 \$7569 58

Brought forward.....	\$912 77	\$7,569 58
Philipsburg, St. Paul's Church.....	20 27	
Plymouth, St. Peter's Church.....	10 00	
Pottsville, Trinity Church.....	28 94	
Reading, Christ Church.....	104 10	
Reading, St. Barnabas' Church.....	15 50	
Renovo, Trinity Church.....	5 56	
Saint Clair, Church of the Holy Apostles.....	2 00	
Sayre, Church of the Redeemer.....	3 00	
Scranton, Church of the Good Shepherd.....	19 65	
Shamokin, Trinity Church.....	13 02	
South Bethlehem, Church of the Nativity.....	94 72	
South Wilkes-Barre, St. Clement's Church.....	7 33	
Sunbury, St. Matthew's Church.....	31 78	
Tamaqua, Calvary Church.....	4 50	
Towanda, Christ Church.....	21 17	
Wellsboro, St. Paul's Church.....	31 96	
Wilkes-Barre, St. Stephen's Church.....	125 00	
Williamsport, Christ Church.....	44 38	
Williamsport, Trinity Church.....	11 46	
West Pittston, Trinity Church.....	15 57	
York, St. John's Church.....	48 01	
		<hr/>
Proceeds of note discounted September 29, 1891.....		1,568 69
Proceeds of note discounted April 18, 1892.....		797 17
		<hr/>
		246 04
		<hr/>
		\$10,181 48

## Cr.

May 31. By beneficiaries for the fiscal year as shown in detail in cash book.....	\$2,075 00
May 31. By note paid.....	810 00
May 31. By postage envelopes.....	2 95
May 31. By Lehigh Valley Railroad Company (on deposit).....	6,983 94
May 31. By balance.....	309 59
	<hr/>
	\$10,181 48

## APPENDIX G.

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***REPORT OF THE TREASURER OF THE EPISCOPAL  
RESIDENCE FUND OF THE DIOCESE OF  
CENTRAL PENNSYLVANIA.***

DR. *Robert P. Linderman, Treasurer, in account with*

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To cash received by former Treasurer from	
Miss Sarah Coleman.....	\$1000 00
Miss Rebecca Coxe.....	500 00
Miss Fanny I. Walsh.....	20 00
Mrs. Wm. H. Atwood.....	25 00
Mr. J. C. Haydon.....	100 00
Mr. Wm. L. Conyngham.....	200 00
Mr. J. Brinton White.....	20 00
Mr. Edgar Munson.....	25 00
Mr. Thos. G. Hull.....	3 00
Mr. Rodney A. Mercur.....	50 00
Mr. Robert H. Sayre.....	500 00
Mr. C. M. Conyngham.....	100 00
Mr. A. Lewis.....	200 00
Mr. A. N. Cleaver.....	100 00
Mr. W. H. Sayre.....	100 00
Mr. James Donnelly.....	25 00
Mr. R. D. Lacoe.....	50 00
Mr. John G. Freeze.....	100 00
Dr. Wm. H. Egle.....	25 00
Dr. B. H. Throop.....	100 00
Mr. James I. Blakslee.....	50 00
St. John's Church, Ashley.....	5 00
Interest on Investments.....	400 00
	<hr/>
	\$3698 00

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*The Episcopal Residence Fund.*

CR.

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By cash paid by former Treasurer as follows:

Mr. Wm. Knauss, Treasurer, \$2000 Central Railroad Company of New Jersey 5 per cent. Bonds.....	\$1977 50
E. P. Wilbur Trust Company, \$1000 Bethlehem Iron Company 5 per cent. Bond.....	1018 33
Check for balance to present Treasurer.....	702 17

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\$3698 00

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DR. *Robert P. Linderman, Treasurer, in account with*

To cash from former Treasurer.....		\$702 17
Mr. J. C. Haydon.....	\$250 00	
St. Peter's Church, Hazleton.....	22 59	
Miss Rebecca Coxe.....	100 00	
Mr. Alexander B. Coxe.....	100 00	
Mr. Eckley B. Coxe.....	100 00	
Mr. and Mrs. J. B. White.....	150 00	
St. James' Church, Drifton.....	45 66	
Mr. Robert P. Linderman.....	666 67	
Mr. F. W. Leinbach.....	750 00	
Mrs. Annie L. Wiley.....	100 00	
Cash, Bethlehem.....	5 00	
Mr. A. D. Holland.....	25 00	
Mr. Elmer H. Lawall.....	10 00	
Mr. James Pollock.....	5 00	
Mr. E. Troxell.....	5 00	
Mr. F. M. Kirby.....	5 00	
Mrs. Fred. Mercur.....	10 00	
Mr. Garrett Smith.....	10 00	
Dr. J. A. Bullard.....	10 00	
Mr. J. M. Crane.....	30 00	
Mrs. L. C. Paine.....	100 00	
Mr. K. M. Smith.....	5 00	
Mr. Charles Kellogg.....	25 00	
Mr. G. L. Dickson.....	50 00	
Mr. W. Leavenworth.....	100 00	
T. and M. Darling.....	25 00	
Mr. C. M. Conyngham.....	250 00	
Mr. Paul A. Oliver.....	300 00	
Mr. W. H. Squarey.....	5 00	
Mr. S. H. Miller.....	10 00	
Rev. Wm. P. Orrick.....	100 00	
St. James' Church, Drifton.....	46 34	
Mr. Richard Sharpe.....	500 00	
Cash, Wilkes-Barre.....	20 00	
Mr. G. W. Donaldson.....	33 34	
Mrs. Sarah A. Brock.....	100 00	
Mr. Garrett B. Linderman.....	166 67	
Mr. Wm. H. Sayre.....	100 00	
Mr. Wm. H. Gummere.....	10 00	
St. Mark's Church, New Milford.....	4 00	
Mr. Wm. R. McIlvain.....	50 00	
Mr. B. W. Frazier.....	50 00	
Mr. R. W. Davenport.....	50 00	
Mr. George Brooke.....	50 00	
Mr. J. R. Lee.....	10 00	
Mr. H. W. Palmer.....	50 00	
Mr. C. A. Miner.....	100 00	
Mrs. Anna M. Atkins.....	50 00	
Interest on Investments.....	150 00	
Sale of \$2000 Bethlehem Iron Company 5 per cent. Bonds..	2043 56	
Sale of \$2000 Central Railroad Company of New Jersey 5 per cent. Bonds.....	2265 00	
		9218 83
		\$9921 00

*The Episcopal Residence Fund.*

CR.

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By purchase of \$1000 Bethlehem Iron Company 5 per cent. Bond.....	\$1016 25
By purchase of building lot.....	8250 00
By Recorder's fees, etc.....	27 00
By expenses of Solicitors.....	188 84
By interest on temporary loan.....	252 98
By cash in bank.....	185 93

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\$9921 00
ROBERT P. LINDERMAN, *Treasurer.*



# APPENDIX H.

## THE CHURCH HOME AND ORPHANAGE, DIOCESE OF CENTRAL PENNSYLVANIA.

### REPORT OF THE WARDEN AND TREASURER.

*Received from Parishes, June 20, 1890, to June 20, 1891.*

St. James' Church, Drifton.....	\$103 28
St. James' Church, Drifton.....	97 22
St. Mark's Church, Mauch Chunk.....	53 72
St. Mark's Church, Mauch Chunk, Packerton Mission.....	5 00
St. John's Church, Lancaster.....	17 80
Trinity Church, Pottsville, Children's League (special for "Stable").	25 00
St. Stephen's Church, Wilkes-Barre.....	10 00
St. Barnabas' Church, Reading.....	13 07
St. Paul's Church, White Haven, Sunday School.....	4 56
Church of the Good Shepherd, Scranton, Sunday School.....	2 50
St. John's Church, Bellefonte, Sunday School.....	3 67
St. John's Church, Bellefonte, Busy Bees.....	10 05
St. Luke's Church, Altoona, Sunday School.....	2 50
Trinity Church, Orbisonia, Sunday School.....	3 67
St. James' Church, Eckley, Sunday School.....	5 28
St. Paul's Church, Lock Haven, Sunday School.....	9 30
Church of the Good Shepherd, Milford, Sunday School.....	5 56
St. Philip's Church, Summit Hill, Sunday School.....	5 93
Lansford Mission, Sunday School.....	7 62
Trinity Church, Shamokin, Sunday School.....	6 47
Calvary Church, Tamaqua, Sunday School.....	3 75
St. John's Church, Carlisle, Sunday School.....	2 34
Church of the Redeemer, Sayre, Sunday School.....	3 64
St. Michael's Church, Birdsboro, Sunday School.....	25 50
Grace Church, Allentown, Sunday School.....	10 00
St. Mark's Church, Lewistown, Sunday School.....	3 30
St. Thomas' Church, Morgantown, Sunday School.....	1 75
Bangor Church, Churchtown.....	1 75
St. Paul's Church, Philipsburg.....	18 58
St. John's Church, York.....	11 74
St. John's Church, Ashland, Sunday School.....	4 42
Church of the Nativity, South Bethlehem.....	18 10
St. Paul's Church, Troy, Sunday School.....	5 00
Christ Cathedral, Reading, Infant Sunday School, Birthday Box....	5 74
Carried forward.....	\$507 81

Brought forward.....	\$507 81
Christ Cathedral, Reading, Sunday School.....	34 28
Christ Cathedral, Reading, Industrial School.....	20 29
Trinity Church, Carbondale, Sunday School.....	9 00
St. Paul's Church, Columbia.....	6 19
Grace Church, Honesdale.....	12 90
Trinity Church, Williamsport.....	27 45
Christ Church, Williamsport.....	3 71
Christ Church, Williamsport, Wadleigh Chapel.....	93
St. John's Church, Williamsport.....	2 11
Christ Church, Towanda.....	6 25
Trinity Church, Easton.....	2 18
St. Luke's Church, Lebanon.....	207 55
St. Luke's Church, Lebanon, <i>In Memoriam</i> , M. and E. B. F.....	100 00
St. Luke's Church, Lebanon, Trinity Chapel.....	26 89

Total ..... \$967 52

Rev. C. M. B.....	\$5 00
Rev. V. H. B.....	6 43
Mrs. B.....	5 00
Rev. W. P. O.....	10 00
Rev. E. L. C.....	1 00
W. L. D.....	5 00
Mrs. H. N.....	20 00
Mrs. McK.....	100 00
Rev. J. P. W.....	5 00
W. C. Van B.....	4 00
Rev. Mr. H.....	5 00
"Decimus," Central Pa.....	10 00
Miss M. B., West Pittston.....	2 00
Rex's Birthday.....	1 00
Willie's Pocket Money.....	1 25
Rev. A. M. A.....	3 25
Through Rev. A. M. A. (Special for Play-room).....	40 00
Through Rev. A. M. A. (Special for Play-room).....	21 00

Total..... \$244 93

## ANALYSIS OF RECEIPTS.

From 40 contributing Parishes.....	\$967 52
From Individuals.....	244 93
From Subscriptions.....	3050 00
From Interest on Investment.....	25 00

Total Receipts for the year.....	\$4287 45
Balance in hand June 20, 1890.....	18 33

Total Income..... \$4305 78

## DISBURSEMENTS.

Paid to House Treasurer, for current maintenance of home.....	\$3580 00
Paid special to play-rooms.....	111 00
Paid Printing Annual Report.....	4 50
Paid Legal Expenses.....	3 50
Total Expenditures.....	3699 00

Balance in Treasury, June 20, 1891..... \$606 78

We have 32 children at present in the Home, and several applications yet acted upon.

There have been in the Orphanage since it was first opened :

Inmates.	In
From Christ Church, Danville..... 2	*St. Mark's Church, Lewistown.....
*St. Michael's Church, Birdsboro... 2	Trinity Church, Bethlehem.....
*Trinity Church, Easton ..... 3	Campbelltown ..... 1
Fredericksburg ..... 1	*Grantville.....
St. Mark's Church, Jonestown..... 4	*Tamaqua.....
Peace Church, Gettysburg..... 2	*Lock Haven.....
*St. Luke's Church, Lebanon ..... 16	*Shamokin.....
*St. Mark's Church, Mauch Chunk 2	*Phillipsburg.....
*Trinity Church, Pottsville ..... 5	*Church of the Redeemer, Sayre.....
Christ Church, Towanda ..... 1	
*Christ Cathedral, Reading..... 5	Total ..... 32
*Trinity Church, Williamsport..... 2	

Of the 21 Parishes having had orphans at the Home, the 14 Parishes marked with an asterisk have this year made offerings in cash for the support of the Institution.

C. H. HARRIS

Warden and Treasurer

I, the undersigned, do hereby certify that I have carefully examined the foregoing report, and have found the same correct.

A. H. RITSCH

*Received from Parishes, June 20, 1891, to June 20, 1892.*

St. James' Church, Drifton, \$97.22 reported and charged in previous year.
Trinity Church, Easton (previous year, not hitherto charged).....
St. Mark's Church, Mauch Chunk.....
Church of the Nativity, South Bethlehem.....
Church of the Nativity, South Bethlehem, Sunday School.....
Church of the Nativity, South Bethlehem, St. Mary's Mission Sunday School.....
St. Michael's Church, Birdsboro, Sunday School.....
St. Michael's Church, Birdsboro, Sunday School.....
St. Michael's Church, Birdsboro, Sunday School.....
St. John's Church, Lancaster, Sunday School.....
Trinity Church, Easton .....
Christ Cathedral, Reading, Industrial School.....
Christ Cathedral, Reading, Sunday School.....
Christ Cathedral, Reading, R. Holmes' Bible Class.....
Christ Cathedral, Reading.....
Christ Cathedral, Reading, Sunday School.....
Christ Cathedral, Reading, Mothers' Meeting.....
Christ Cathedral, Reading, birthday box of Infant Class.....
St. John's Church, York.....
St. Paul's Church, Minersville.....
Grace Church, Honesdale, Women's Auxiliary.....
Grace Church, Honesdale, Sunday School.....
St. Luke's Church, Mechanicsville.....
St. James' Church, Eckley, Sunday School.....

Carried forward..... \$

Brought forward.....	\$367 94
St. John's Church, Marietta, Sunday School.....	2 90
Newport Mission, Sunday School.....	4 05
Bangor Church, Churchtown, Sunday School....	2 00
Christ Church, Towanda, Sunday School.....	11 56
Christ Church, Towanda, St. Mary's Guild .....	6 00
Grace Church, Allentown, Sunday School.....	11 26
Trinity Church, Antrim, Sunday School.....	10 70
St. Paul's Church, Philipsburg, Sunday School.....	11 40
St. Paul's Church, Philipsburg.....	10 00
St. Paul's Church, Philipsburg.....	1 00
Calvary Church, Tamaqua, Sunday School.....	4 00
Mission at Orbisonia, Sunday School.....	3 17
St. Peter's Church, Plymouth, Sunday School.....	5 00
St. Paul's Church, White Haven, Sunday School.....	6 32
Trinity Church, Shamokin, Sunday School.....	6 95
St. Gabriel's Church, Cole's Creek, King's Daughters.....	5 00
St. Mark's Church, Lewistown.....	3 00
Trinity Church, Williamsport.....	24 80
Christ Church, Williamsport.....	5 61
Wadleigh Chapel, Williamsport.....	2 47
St. John's Chapel, Williamsport, Sunday School.....	4 17
St. Paul's Church, Manheim.....	4 70
St. Paul's Church, Manheim.....	5 00
St. John's Church, Huntingdon.....	3 34
St. John's Church, Huntingdon.....	25
Christ Church, Lykens, Sunday School.....	2 60
St. Peter's Church, Hazleton, Sunday School.....	10 00
St. Barnabas' Church, Reading, Sunday School.....	7 51
Trinity Church, Chambersburg, Sunday School.....	1 68
Church of the Good Shepherd, Scranton, Sunday School.....	10 00
Trinity Church, Pottsville, Children's League, special.....	25 00
All Saints' Church, Paradise, Sunday School.....	2 00
Delano Mission, Sunday School.....	2 15
St. Luke's Church, Altoona.....	5 00
St. John's Church, East Mauch Chunk, Sunday School.....	7 21
Trinity Church, Carbondale, Sunday School.....	8 00
Church of the Redeemer, Sayre, Sunday School.....	3 00
St. Stephen's Church, Wilkes-Barre.....	15 00
St. Stephen's Church, Harrisburg, Infant Sunday School.....	16 00
Lansford Mission, Sunday School.....	8 77
Trinity Church, West Pittston.....	5 80
St. Luke's Church, Lebanon.....	186 91
St. Luke's Church, Lebanon, Sunday School.....	6 77
St. Luke's Church, Lebanon, Mite Society.....	10 76
St. Luke's Church, Lebanon, <i>In Memoriam</i> , M. and E. B. F.....	100 00
St. Luke's Church, Lebanon, Trinity Chapel .....	15 88

Total from 47 Parishes..... \$972 63

From one former pupil (Lebanon).....	\$3 00
From two former pupils (Lewistown).....	5 00
L. S.....	25 00
Mrs. H. N.....	10 00
Mrs. M. W. B.....	5 00
Miss R. C.....	25 00
G. M. F., Jonestown.....	15 00
Rex's and Willie's birthdays.....	2 00
Mrs. C. C.....	250 00
Decimus, Central Pennsylvania.....	10 00

Total from 11 individuals..... \$350 00

## ANALYSIS OF RECEIPTS.

From 47 contributing Parishes.....	\$9
From individuals.....	3
From subscriptions.....	12
From interest on investment.....	
Total receipts for the year.....	\$25
Balance from previous year (see Report June 20, 1891).....	6
Total income (including balance for previous year).....	\$32

## DISBURSEMENTS.

Paid to House-Treasurer, for current maintenance of Home.....	\$2964 99
Paid to House-Treasurer, for repairs.....	179 12
Paid to House-Treasurer, special.....	25 00
Paid insurance.....	3 13
Total expenditures (for 11 months, June payments having not yet been made for lack of funds).....	31
Balance in hands of Treasurer (C. Hare), June 20, 1892.....	\$

We have 30 children at present in the Home, and 5 applications yet acted upon.

There have been in the Orphanage since it was first opened—

Inmates.	In
From Christ Church, Danville..... 2	*St. Mark's Church, Lewistown.....
*St. Michael's Church, Birdsboro... 2	Trinity Church, Bethlehem.....
*Trinity Church, Easton..... 3	Campbelltown.....
Fredericksburg..... 1	Grantville.....
St. Mark's Church, Jonestown..... 4	*Tamaqua.....
Church of the Prince of Peace, Gettysburg..... 2	Lock Haven.....
*St. Luke's Church, Lebanon..... 16	*Shamokin.....
*St. Mark's Church, Mauch Chunk.. 2	*Philipsburg.....
*Trinity Church, Pottsville..... 5	*Drifton.....
*Christ Church, Towanda..... 1	*Church of the Redeemer, Sayre.....
*Christ Cathedral, Reading..... 5	Total .....
*Trinity Church, Williamsport..... 2	

Of the 21 Parishes having had orphans at the Home, the 14 Parishes marked with an asterisk have this year made offerings in cash for the support of the Institution.

C. HARE,  
Warden and Treasurer.

I, the undersigned, do hereby certify that I have carefully examined the foregoing report, and have found the same correct.

A. H. RITCHIE

## REPORT OF THE CHAPLAIN.

*To the Right Reverend Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

In making the Eleventh Annual Report of the Church Home for Children, we are compelled to chronicle at the outset the sad bereavement which has but lately befallen us, in the death of Mrs. William Coleman, late of Cornwall. To her was due the inception and establishment of this enterprise. She bought the original property for over ten thousand dollars, and deeded it to the Bishop for this purpose, and after the Home was started became its chief support. She was a woman of exceptionally generous and noble character, as all who were acquainted with her and her works testify. And she stinted herself that she might freely support her works for the relief of the poor and helpless. In her death not the Church Home alone, but the Parish to which she was devoted and the Diocese, have lost a generous helper.

We are assured that the Church Home will not suffer in its financial status by the death of its first patroness. But we must still appeal, as before, to the Diocese for the continuance of the same, and, indeed, as we have a right to do, for an increasing measure of interest and support in a work in which all the Diocese has interest. It concerns all the Clergy and Parishes to know that this Institution, as far as its chartered obligations can establish the matter, rests upon a foundation which secures it perpetually as an Institution wholly bound to the Protestant Episcopal Church. Its charter provides that "no person shall be a member of the corporation who is not in communion with the Protestant Episcopal Church in the United States of America," the "Corporation recognizing itself as a religious and charitable association organized to bring up children in accordance with the faith and worship and discipline of said Church." (Art. V. on Membership in the Corporation.)

Our ground of appeal to the whole Diocese is in the fact that the privileges of the Home are open to all; and as matter of fact, the sixty children received into it have come from *fifteen counties* of Central Pennsylvania.

The offerings from the children and Sunday Schools of the Diocese from Thanksgiving to Easter, gathered chiefly at the Children's

Christmas Festivals, in accordance with the Bishop's recommendation, amounted to \$498.88. A few offerings from Guilds or Parishes are included in this amount; but not the individual and Parish offerings generally, which will appear in the Treasurer's report.

A considerably larger number of Sunday Schools than last year participated in the Christmas offerings, which is a pleasant indication of the increasing interest of the children in the work.

The number of children now in the Home is twenty-nine—four boys and fifteen girls. Four children having left the Home since the date of the last report, and one having been received.

The Home is still open to receive boys or girls who are destitute of help, and come properly endorsed by their Rector or other responsible person.

In addition to the offerings reported by the Treasurer, the following donations in kind have been received at the Church Home:

From Mrs. C. C. Gries, Reading, two barrels china ware.

Industrial School, Reading, articles of furniture for Chaplain's study.

St. Paul's Rectory, Philipsburg, one package of garments.

Pottsville, one package boys' garments.

St. John's Sunday School, Lancaster, Thanksgiving, one barrel flour and three boxes groceries.

St. Michael's Church, Birdsboro, Thanksgiving, three barrels groceries and two boxes preserves.

Church of the Holy Apostles, St. Clair, one box dry goods and groceries.

Orbisonia, one box garments, &c.

Guild of the Holy Child Jesus, St. Mary's Church, West Philadelphia, one box garments.

Church of the Good Shepherd, Scranton, one box books and toys.

Packerton Mission, Mauch Chunk, one box Christmas toys, candy, &c.

Josiah Funck, Lebanon, turkeys for Children's Christmas and New Year.

Harrisburg, per Mrs. J. D. Ramsay, two boxes clothing, toys, candy, &c.

Mrs. R. L. Campbell, Reading, one afghan.

St. Barnabas' Sewing Society, Reading, forty pillow-cases.

Bayre, one box sheets, &c.

Woman's Guild of St. James' Church, Drifton, box of clothing, toys, and candy boxes for the children.

St. Luke's Sewing Society, Lebanon, one box pillow-cases, sheets, fruit, &c.

Ministering Children's League, South Bethlehem, one box articles of clothing, &c.

Sewing School of St. Mark's Church, Mauch Chunk, one barrel and one box of groceries.

St. Peter's Church, Hazleton, one box dry goods and groceries.

Jeansville, Luzerne Co., per Mrs. Ellen F. Haydon, one box dry goods, groceries, and toys.

Christ Church, Towanda, one box garments, books, &c.

St. John's Church, York, one box preserves and canned fruit, and one box garments, bedclothing, &c.

Trinity Church, Pottsville, one box groceries, garments, &c.

St. Mark's Church, Mauch Chunk, one box garments, quilts, sheets, &c.

St. Paul's Church, Lock Haven, one barrel garments and provisions.

Church of the Holy Apostles, St. Clair, one box garments and groceries.

Church of the Redeemer, Sayre, one box garments.

Children's Aid Society, St. Paul's Church, Bloomsburg, one box garments, picture books, &c.

St. Agnes' Guild, Trinity Church, Williamsport, one box garments and pillow-cases.

Also the following, by mistake omitted from last year's Report :

St. John's Mission Band, East Mauch Chunk, one box garments, toys, &c.

King's Daughters, Cole's Creek, one package garments.

Christ Church, Towanda, one box canned fruit, preserves, clothing, toys, &c.

Mrs. Arthur Brock, Lebanon, Easter cards.

St. Luke's Sewing Society, Lebanon, one box garments, &c.

Mrs. J. O. Davis, Bellefonte, one box garments.

Daughters of the Diocese, Trinity Church, Pottsville, one box of groceries and dry goods.

Per Miss A. Silliman, Pottsville, one quilt.

St. Paul's Church, Lock Haven, one box dry goods.

Grace Church, Honesdale, one box dry goods, books, &c.

ALFRED M. ABEL,  
*Housefather and Chaplain.*

CHURCH HOME FOR CHILDREN, JONESTOWN, PA.,

June 1, 1892.



# APPENDIX I.

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## **CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.**

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### **LEHIGH UNIVERSITY, SOUTH BETHLEHEM.**

*Founded and Endowed by the Hon. Asa Packer, Mauch Chunk, 1866.*

#### **PRESIDENT.**

**Robert A. Lamberton, LL.D.**

#### **PROFESSORS.**

**Henry Coppée, LL.D.,** Professor of English Literature, International and Constitutional Law, and the Philosophy of History.

**William H. Chandler, Ph.D., F.C.S.,** Professor of Chemistry, and Director of the Library.

**Benjamin W. Frazier, M.A.,** Professor of Mineralogy and Metallurgy.

**H. Wilson Harding, M.A.,** Professor of Physics.

**Charles L. Doolittle, C.E.,** Professor of Mathematics and Astronomy.

**Mansfield Merriman, C.E., Ph.D.,** Professor of Civil Engineering.

**Severin Ringer, U.J.D.,** Professor of Modern Languages and Literatures, and of History.

**William A. Robinson, M.A.,** Professor of the Greek Language and Literature, and Secretary of the Faculty.

**Edmund Morris Hyde, Ph.D.,** Professor of the Latin Language and Literature.

Edward H. Williams, Jr., B.A., E.M., A.C., Professor of Mining, Engineering, and Geology.

Joseph F. Klein, D.E., Professor of Mechanical Engineering.

William L. Estes, M.D., Lecturer on Physiology and Hygiene.

Charles F. Seeley, Acting Director of the Gymnasium.

Twenty-one instructors in various departments.

The course for regular students is four years in General Literature (divided into Classical, Latin Scientific, and Scientific courses), Civil Engineering, Mechanical Engineering, Electrical Engineering, Architecture, and Analytical Chemistry, and five years in Mining and Metallurgy. The tuition in the School of General Literature is \$60, and in the School of Technology is \$100 per annum. Necessary expenses, excluding tuition, for board, room-rent, &c., from \$250 to \$390 per annum.

The Library now contains 89,500 volumes, and is open every day, free to all, from 8 A.M. to 10 P.M.

Number of students in the University during the past year, 544.

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## BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

*Founded in 1867.*

The Twenty-fifth Year of this Institution will open on ———  
September —, 1892.

Terms, \$425, including English branches, French, Latin, board and washing.

President of the Board of Trustees, the Right Rev. M. A. DeWolfe Howe, D.D., LL.D.

Principal, Miss Fanny I. Walsh, assisted by a full corps of teachers.

Executive Committee, Mr. William H. Sayre, *Chairman*, the Right Rev. Nelson S. Rulison, D.D., Messrs. Henry Coppée, LL.D., H. Stanley Goodwin, Robert H. Sayre, Charles M. Dodson, and Albert N. Cleaver, *Secretary and Treasurer*.

## ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM.

*Incorporated in 1872.*

President of the Board of Trustees—The Bishop of the Diocese, *ex-officio*.

Chairman of the Executive Committee—Mr. William H. Chandler.

Treasurer—Mr. Elisha P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients October 18, 1873. Since that time to date of last report 16,901 cases of sickness and severe accident have been treated. The Hospital is open to every race, class, and creed.

The only aid as yet asked from the Diocese is the Thanksgiving-Day offering.

Following are the regulations for the admission of patients :

Accident cases admitted at once upon application at the Hospital. If the patient comes by railroad, a telegram should be sent to "St. Luke's Hospital, South Bethlehem," stating the time and place of arrival, that the Hospital officials may be prepared to transport the patient.

All other medical and surgical cases will apply for admission by letter addressed "St. Luke's Hospital, South Bethlehem."

No contagious, chronic, or incurable diseases, and no venereal diseases, consequent upon the immorality of the patient, are admitted for treatment.

Pay patients received upon application by letter, as above.

## DISPENSARY.

The hours for dispensary patients are from 2 P.M. to 4 P.M. every afternoon except Sunday.

Persons applying for *free* medical and surgical treatment must bring a note from some well-known person, stating their inability to pay.

♦ No medicines are sold at the Hospital.

## CONTRIBUTIONS.

Contributions are earnestly solicited. Contributions of money should be sent to Mr. Elisha P. Wilbur, Treasurer, South Bethlehem.

Contributions of food of any kind, clothing (new or old), books, magazines, and pictures should be forwarded by *freight* or by the baggage-masters of passenger trains to "St. Luke's Hospital, South Bethlehem." Such donations will be forwarded *free* by the Lehigh Valley Railroad and subordinate branches.

## SELWYN HALL, READING, PA.

CATHOLIC SCHOOL OF CENTRAL PENNSYLVANIA, FOR BOYS.

## VISITORS.

Right Rev. Mark Antony DeWolfe Howe, D.D., LL.D.

The Right Rev. Nelson Somerville Rulison, D.D.

## HEADMASTER.

The Rev. William J. Wilkie, A.M.,

Latin, History.

## MASTERS.

Frederic P. Swezey,

English.

Dudley C. Abbott, A.B.,

Physics, Mathematics, Military Tactics.

Andrew Oliver, A.B.,

Greek, English.

Frank M. Tiffany, A.B.,

German, French.

## PHYSICIAN AND SURGEON,

W. Murray Weidman, M.D.

city of Reading is peculiarly accessible, being but 2 hours from Philadelphia, 4 from New York city, 5 from Baltimore, and 6 from Washington. The school is situated on the outskirts of the city, on the foot of Penn Mountain, and within 7 minutes' walk of the leading lines of horse cars. The estate consists of about 100 acres, is well shaded by fine old forest trees, abundantly supplied with pure spring water, and the campus affords ample room for all sports.

The Hall, a remarkably handsome school building, has lately been constructed, and is occupied by the main school-room, four recitation rooms, two Master's rooms, and a large, airy dormitory. This building, as well as the main building, is heated by gas, and supplied with hot and cold water.

The discipline of the school is military.

Students are received at any time during the school year, and are admitted from the date of their admission.

Charges per annum .....\$400

For sons of Clergymen..... 250

Christmas term will commence September 14, 1892.

# THE YEATES INSTITUTE, LANCASTER, PA.

Prepares boys for college or scientific school, also for West Point and Annapolis.

Candidates for Holy Orders fitted for theological seminaries.

## BOARD OF TRUSTEES.

*President ex-officio.*

The Rector of St. James' Parish,  
The Rev. Percy J. Robottom.

*Treasurer,*

George M. Franklin, Esq.

*Secretary,*

Mr. C. R. Baer.

George Nauman, Esq.,

Mr. George Calder, Jr.,

David McMullin, Esq.,

H. Clay Brubaker, Esq.

## TEACHERS 1891-92.

*Headmaster,*

The Rev. Montgomery Rogers Hooper, M.A.,  
Mathematics, Classics, Drawing, French.

The Rev. L. S. Humphrey,  
Mathematics, Classics, English, Physics.

Mr. R. C. Schiedt,  
German.

The school has several scholarships on the Foundation which entitle the holders to tuition and the use of text-books.

The school-house is a new brick building on North Duke Street. It is well heated, lighted, and ventilated, and has a good gymnasium. The Master's house adjoins the school. The Headmaster receives four boys into his family.

Examinations are held at the close of Christmas, Easter, and Trinity terms. Sixty per cent. is required to pass a pupil.

Terms, tuition.....	\$25 to \$60
Board and tuition.....	425 to 460

Catalogues may be had on application.

## APPENDIX J.

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### **HARTER OF "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."**

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ARTICLE I.—The name and style of the Corporation shall be  
THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL  
PENNSYLVANIA."

ARTICLE II.—The Corporation shall consist of the Bishop, for  
time being, of the Diocese of Central Pennsylvania, who shall  
*ex officio* President of the Board, the Chancellor of the said Dio-  
cese, together with the Lay Members of the Board of Missions who  
are annually elected by the Convention of the Diocese and are  
communicants of the Protestant Episcopal Church. The persons  
whose names are above mentioned shall be the Board of Trustees,  
and they shall hold office until their successors be duly elected.  
The Trustees shall have power to make such statutes, by-laws,  
rules, and ordinances as they may deem from time to time neces-  
sary, or expedient for the government of said Association. *Pro-  
vided always*, That the said by-laws, rules, and ordinances, or any  
part of them, be not repugnant to the Constitution and laws of the  
United States, to the Constitution and laws of this Commonwealth,  
or to the instrument upon which the said Corporation is formed and  
established.

ARTICLE III.—The powers and duties of said Corporation shall  
be to receive, hold, and properly dispose of all estate, real and  
personal, which may be given, granted, conveyed, devised, be-  
queathed, or transferred to it, in trust, for any religious, charitable,  
educational use or purpose connected with the Protestant Epis-  
copal Church in said Diocese or any portion thereof, or for the aid,

benefit, or advancement of any Parish or congregation, or of any religious, charitable, or educational association of Churchmen in said Diocese; and the clear yearly income of the real estate shall not exceed twenty thousand dollars, nor from the whole property held by said corporation shall it exceed fifty thousand dollars.

ARTICLE IV.—At any regular stated meeting of the Board, three members shall form a quorum for the transaction of business. But at any special meeting, a majority of the members of the Board shall be necessary to form such a quorum.

#### MEMBERS OF THE BOARD, 1892.

The RIGHT. REV. M. A. DEWOLFE HOWE, D.D., LL.D.,

MR. JOHN G. FREEZE,

“ WILLIAM R. BUTLER,

“ BENJAMIN F. MEYERS,

“ C. LA RUE MUNSON,

“ SAMUEL L. BROWN,

“ WILLIAM H. SAYRE,

“ GUY E. FARQUHAR.

## APPENDIX K.

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### *REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION OF THE DIOCESE OF CENTRAL PENNSYLVANIA.*

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The Committee on Christian Education beg leave to report that this Diocese has within its jurisdiction, at the present time, six institutions of learning, as follows: Lehigh University, South Bethlehem; Selwyn Hall for boys, Reading; Bishopthorpe School for girls, South Bethlehem; The Yeates Institute for boys, Lancaster; Bethany School for girls, Gettysburg; and Willow Hall for girls, Wellsboro. Several of these institutions are widely known, and their names carry a guarantee of thorough-going and satisfactory work. This Convention and the Diocese at large is to be heartily congratulated upon the possession of such admirable schools, whereby the Church is able to offer the people of this Commonwealth splendid advantages for a sound and substantial Christian education for their sons and daughters. It is upon the Christian and Churchly character of this education that special emphasis should be laid. There are plenty of fine schools all through the region embraced by this Diocese, but few of them are Church schools. Our schools have to compete with these. Some of them, too, offer free instruction. But if it is worth anything to have the youth of the Church acquire Christian culture according to the ideals of this Church, along with the elements of a sound literary, commercial, and scientific education, it is worth paying for. The schools of the Church deserve and should receive the liberal support of Churchmen. On the other hand, it may be asked whether the charges at Church schools are not sometimes unnecessarily high. Why should it cost more to send a pupil to a Church school than to a private secular school of the same grade? The advantages of the



former ought to be offered, it would seem, at as low a figure as is consistent with efficiency of work and a reasonable profit.

This committee, cognizant of a prejudice in the minds of many against the introduction of religious and ecclesiastical studies into common-school education, feel that they cannot too strongly insist upon the necessity of making the literary and scientific work of a Church school equal in every respect to that of the best secular schools of the neighborhood. It is a wrong to the scholars and a disgrace to the Church if the cause of sound learning be obscured or neglected by reason of disproportionate attention to the religious and ecclesiastical studies. As far as this committee are aware, however, the Church institutions of this Diocese are free from criticism on this point.

All the Institutions named above appear to be in a flourishing condition. The recommendation of the Committee on Christian Education last year to the effect that advertisements and notices respecting Selwyn Hall should be inserted in Church papers has been carried out with good results. This committee would urge the continuance of this policy, and suggest its adoption by other Schools desirous of increased patronage. Bishopthorpe School for Girls at South Bethlehem needs an endowment. Here is a fine opportunity for some generous layman or laymen to advance the cause of good learning by rendering the life and work of this School permanent. It may not be amiss, perhaps, to note in connection with this School the fact, not generally known because not mentioned in catalogues of the School, that large deductions are made in favor of daughters of Clergymen.

The Rector of Bethany School for Girls at Gettysburg reports through this committee the completion of the School's fourth year. A home has been secured during the past year, which will also serve as a Rectory and Parish building. The Rector hopes to add a boarding department to the School at an early day. This committee bespeaks for Bethany School a larger recognition in the Diocese and increased patronage.

Your committee desire to call special attention to Willow Hall for girls, at Wellsboro. This is a new school projected less than a year ago. The two wardens of St. Paul's Church, Messrs. John L. Robinson and Wm. Bache, contributed the sum of \$2350 for the purchase of a valuable property in the centre of the town. Other members of the Parish and citizens of Wellsboro gave \$1940 for im-

proving the property and furnishing the school. During the academic year, September 14, 1891, to June 15, 1892, the school has employed three teachers and has had the attendance of thirty pupils. The School closes after a successful year without debt and with promising and hopeful prospects.

EDWARD HENRY ECKEL,  
SEARLE M. WREN,  
EDWIN J. HUMES,  
A. S. WAGNER,  
ALLEN P. PERLEY,  
*Committee.*

# APPENDIX L.

## REPORT OF THE COMMITTEE ON CHARTERS OF THE DIOCESE OF CENTRAL PENNSYLVANIA.

### FORM OF CHARTER.

The corporation act of 29 April, 1874, P. L., 73, confers upon corporations formed under its provisions, certain general powers, seven in number, briefly stated as follows, to wit :

*First*—To have succession by its corporate name.

*Second*—To maintain and defend judicial proceedings.

*Third*—To make, use, and alter a common seal.

*Fourth*—To hold, purchase, and transfer such real and personal property as the purposes of the corporation require.

*Fifth*—To appoint, compensate, and remove subordinate officers and agents.

*Sixth*—To make by-laws, for the management of its property and the regulation of its affairs.

*Seventh*—To enter into any obligation necessary to the transaction of its ordinary affairs.

It also divides corporations into two classes, the first class "not for profit," and the second class "for profit."

At the head of the first class "not for profit," is placed a corporation for "The Support of Public Worship."

The Act also provides a mode of incorporation and says the charter shall set forth the seven following particulars—briefly stated as follows, to wit :

1. The name of the corporation.
2. The purpose of the corporation.
3. The place of business.
4. The time of its existence.
5. The name and residence of subscribers.
6. The number of directors or managing body.
7. The amount of capital stock.

But it is manifest that these will not fully answer in the case of a corporation for "The Support of Public Worship." The seventh, in relation to the amount of capital stock, might be omitted, there being no capital stock.

But the omission of some matters not provided for in that form, is fatal to the application.

All applications must be made solely under the Act of 1874 and its supplements.

In re St. Luke's Church, 41 Leg. Int., 74 (1884).

Church charters must also be subject to the provisions of the Act of 26 April, 1855, P. L., 330, and its amendment, by Act of 2 June, 1887, P. L., 298, securing the control and disposition of the property of the corporation to the lay members, and it must be inserted in the charter.

St. Paul's Ch., Chestnut Hill, 30 Pa., 152—(1856).

Alexander Pres. Ch. of Phil., 30 Pa., 154—(1858).

Freedley Corp. Laws, pg. 15, n. 4.

The charter must also limit the aggregate of the clear yearly value of its real and personal estate required for its proper and legitimate business—the statutory limit being \$30,000.

Const. of Penna., Art. XVI., Par. 6.

Act 26 April, 1855, P. L., 330.

Act 26 May, 1887, P. L., 274.

Act 6 June, 1887, P. L., 350.

Act 22 April, 1889, P. L., 42.

General Power No. 4, Act 29 April, 1874.

St. Luke's M. E. Ch., 41 Leg. Int., 74—(1884).

Re Mary E. Patterson Memorial Ch., 41 Leg. Int., 74 (1884).

If it be thought expedient that the Board of Directors, Trustees, Managers, or Vestrymen [Act of 23 May, 1887, P. L., 165] shall make, alter, and amend the by-laws, such right and power must be inserted in the charter.

General Power No. 6.

Act 29 April, 1874, Par. 5.

Fire Ass'n vs. Benseman, 4 W. N. C., 1—(1887).

In the form of charter prepared by the authorities at Harrisburg under the Act of 1874 and its supplements and amendments, there

is a preamble, in which the purpose is supposed to be briefly stated in the words of the Act, as for "The support of public worship"; and then in the second clause of the certificate it is, no doubt, intended that the purposes be more fully and specifically set forth.

What is required to be set forth in a charter as to its purpose or object has in several cases received judicial consideration; and the approval of the law Judge must set out that he has perused and examined it, and that the purpose or object appears lawful and not injurious to the community.

Lutheran Ch. of Beaver Falls, 5 Pa. C. C. Rep., 121—(1886).

"An application to this Court for a charter of incorporation, must so far define the *objects* of the Association, as to satisfy the Court that they fall within the meaning of the law."

The National Literary Association, 30 Pa., 150—(1858).

"A charter will not be granted upon application setting forth the purposes merely in the words of the Act, as 'for social enjoyment'; the special object and mode of accomplishment should be set out."

Braddock Club, 37 P. L. J., 163.

"The *purposes* must be precisely and accurately stated in the charter itself, and must be so specifically defined as to clearly come within the meaning of the Act and afford full information to co-associates."

The Nat. Lit. Ass'n, 30 Pa., 150—(1856).

Sup. Temple Order of Plato, 42 Leg. Int., 444—(1885).

Ind. Order Silver Star, 1 Luz. Leg. Rep., 768.

"Charters for enumerated objects and 'other purposes' will be rejected."

In re Journalists' Fund, 8 Phil. Rep., 272—(1871).

"An application for a charter for 'the mining for and manufacturing of oil and gas' is too general and indefinite to be granted." Opinion of Attorney General, on Newton Hamilton Oil and Gas Company, 10 Pa., C. C. R., 452.

"In Associations for 'The Support of Public Worship' the tenets of the parties should be explicitly stated."

In re J. Elimar Mira Mitta Cong., 42 Leg. Int., 286—(1885).

Tenets are defined in the Century Dictionary "As any opinions, principle, dogma, or doctrine which a person, school, or sect holds or maintains as true."

"Where an application for a charter exceeded the letter of the statute in desiring incorporation according to the doctrines of a particular sect, this was held to be immaterial, as the prior Act of 13 Oct., 1840, Par. 13, P. L., 5, as to such corporations was still in force."

Ch. of the Holy Communion, 37 Leg. Int., 194—A.D. (1880).

"And incorporations may be had according to the doctrines of a particular sect without showing affirmative compliance with the canons of that sect."—*Ibid.*

"A charter should contain nothing which is properly the subject of regulation by a by-law, nor should the duties of officers and members, where the same are indicated and enjoined by law, be specifically provided for in the instrument of incorporation."

Ev. Luth. Ch., Beaver Falls, 5 Pa. C. C. R., 121.

It is thus apparent that the "Contents of Certificate," set forth in the Act, constitute a mere imperfect skeleton of a charter, and that we must look to and follow judicial construction of the statutes upon the general subject, in order to make a complete and workable system. These things being indispensable, though not set forth in the seven particular matters mentioned in the "Contents of Certificate," it cannot well be insisted upon, that because certain things *shall* be set forth all other things are excluded; and we may, therefore, reasonably hold that whatever else may be proper and germane to the purpose of the corporation may be inserted in the charter; and we have, therefore, in the form herein reported, in view of the statutes and the decisions of the courts, added to the particular matters required, a paragraph or two; and we have endeavored to state the purpose precisely, accurately, specifically, and explicitly.

Before passing on to the form of Charter, a word or two may not be out of place on the subject of *the name of the corporation*:

"The name is an indispensable part of the constitution of every corporation, the knot of its combination, without which it cannot perform its corporate functions."

Fidelity Mutual Aid Ass'n., 15 Phila., 330.

"The name of the corporation is the very being of its constitution."—Blackstone.

"The name of incorporation is a proper name or name of baptism."—Sir Edward Coke.

It has been suggested that the name of church corporations generally in use amongst us, is long and cumbrous, and might advantageously be shortened. Nobody mentioned in the name or title gets any right or authority thereby. It is simply the designation by which the Corporation has existence and does business, has succession and a legal life. It would be well, therefore, to make it brief and local. A single instance will illustrate what is meant. In the case of St. Paul's Church, Bloomsburg, Penna., the baptismal name, to go back to Lord Coke's definition, is, "The Rector, Church Wardens, and Vestrymen of the Episcopal Society worshipping at St. Paul's Church, Bloomsburg, Penna." Reform is needed here certainly.

It seems necessary, therefore, that corporations for "The Support of Public Worship," should set forth in the "Contents of Certificate," the following matters, to wit:

The preamble.

The name of the corporation.

The purpose of the corporation.

The place of business.

The term for which it is to exist.

The name and residence of the subscribers to the application.

The number of the vestrymen, and the names and residence of those chosen for the first year.

The amount, if any, of its capital stock.

The lay control of the property of the corporation.

The clear yearly value of the property.

The power of the vestry to choose its own officers and to make by-laws.

The qualifications of the Rector.

The Dissolution of the Corporation.

## FORM OF CHARTER.

WHEREAS, the following-named persons, citizens of this Commonwealth, viz. :

together with other citizens, associated for the purpose of worshipping Almighty God according to the Faith and Discipline of the Protestant Episcopal Church in the United States of America, and for that purpose formed a congregation at

the County of Pennsylvania, and are now desirous to be incorporated under the provisions of the Act of General Assembly of the Commonwealth of Pennsylvania, entitled "An Act to provide for the incorporation and regulation of certain corporations," approved the nineteenth day of April, Anno Domini one thousand eight hundred and seventy-four, and the supplements thereto ; they, therefore, declare the following to be the objects, articles, and conditions of said association, agreeably to which they desire to be incorporated :

ART. The name of this corporation shall be

SECTION 2. This corporation is formed for the purpose of the public worship of Almighty God according to the Faith and Discipline of the Protestant Episcopal Church of the United States of America, and acknowledges itself to be a member of and belong to the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and the Protestant Episcopal Church in the United States of America. It accedes to, recognizes, and adopts the Constitution, Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly. Any person who shall refuse conformity to the said authority shall cease to be a member of this corporation, and shall not be eligible to any office, nor be allowed to vote in the election of vestrymen, nor be allowed



to exercise any office or function in, concerning, or connected with the said corporation.

THIRD. The location of this corporation and the place where its business is to be transacted is

in the State of Pennsylvania.

FOURTH. This corporation is to have perpetual existence.

FIFTH. The names and residences of the subscribers hereto, are as follows :

The qualifications of an elector in this corporation shall be as follows, to wit :

(a) Any male person, twenty-one years of age, who is a baptized member of the Church, whose authority is herein acknowledged, and shall appear by the Treasurer's books to have held and paid for a pew or sitting such assessment as the Vestry shall have made upon it, for the period of one year immediately preceding such election.

(b) Any male person, twenty-one years of age, who is a baptized member of this Church, and registered as aforesaid, and shall appear by the Treasurer's books to have paid for a pew or sitting such sum as the Vestry shall prescribe, weekly, monthly or quarterly, one year immediately preceding the election.

(c) Any unmarried woman, twenty-one years of age, who is a baptized member of this Church, who shall appear by the Treasurer's books to have held and paid for a pew or sitting such assessment or sum as the Vestry shall have made upon it, or shall have prescribed therefor, weekly, monthly, or quarterly, for one year immediately preceding the election.

SIXTH. The business of this corporation shall be managed by ( ) vestrymen, who shall be adult male baptized members of this Church, chosen in such manner as the By-Laws shall prescribe, on Easter Monday of every year, at which election the Rector, if present, shall be entitled to preside. And the following are the vestrymen to continue in office until the election on Easter Monday next, and until their successors shall be chosen :

SEVENTH. This corporation has no capital stock.

EIGHTH. All of the property of this corporation shall be taken, held and inure, subject to the control and disposition of the Lay members of the same. But it shall not be encumbered nor alienated without the written consent of a majority of the Lay members of the Standing Committee of the Diocese first had and obtained.

NINTH. The rents and revenue of this corporation shall be applied: First, to the support and maintenance of the Rector and other Ministers; Second, to the payment of the officers and employees of said corporation; Third, to the erection and necessary repairs of the Church building, churchyard, parsonage-house, and such other buildings and property as do now or hereafter may belong to said corporation, and for such other religious uses and purposes as the Vestry may determine. But the clear annual value of the real and personal property of said corporation shall not at any time exceed thirty thousand dollars.

TENTH. The Vestry shall have power to choose their own officers, and to fill vacancies occurring in their own body, and to make such by-laws, subject to the charter, the statutes, laws, and Constitution of this Commonwealth, and of the Constitution of the United States, as shall or may be necessary for the government of the corporation, its property and affairs, and to alter, amend, and repeal the same. At the meetings of the Vestry the Rector, if present, shall be entitled to preside, and in all matters, except such as concern the property of the corporation, shall be entitled, in common with the several members of the Vestry, to one vote.

ELEVENTH. No person shall be Rector or Assistant Minister of this corporation unless he be a clergyman in full standing with the Protestant Episcopal Church in the United States of America, and be so recognized by the Bishop of this Diocese; or, in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

TWELFTH. In case of the dissolution of this corporation, all the property of the same shall vest in "The Incorporated Trustees of the Diocese of Central Pennsylvania," in trust, to hold and convey the same to and for any future congregation of members of the Protestant Episcopal Church aforesaid which may be formed in the same neighborhood, and for no other purpose.

WITNESS the hands and seals of the said corporators this  
day of A.D.

On the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. \_\_\_\_\_, before me, the Recorder of Deeds in and for the  
County of \_\_\_\_\_ State of Pennsylvania,  
personally appeared the above-named

who acknowledged the above to be their hands and seals, and their  
act and deed, and desired the same to be recorded as such.

### OF THE BY-LAWS.

“A by-law is a law made by a corporation under authority of its  
charter or statute, governing the members and all others over whom  
the corporation has a legal jurisdiction.”

2 Am. & Eng. Cycl. of Law, 705.

“The office of a by-law is to regulate the conduct and define the  
duties of the members towards the corporation and between them-  
selves.”

Flint vs. Pierce, 99 Mass., 70.

The Act of 29 April, 1874, provides that

1. The by-laws shall be deemed and taken to be the law of the corporation.
2. They shall be subordinate to the statutes, to the Charter, to the Constitution of the State, and to the Constitution of the United States.
3. They shall be made by the stockholders or members of the Corporation, unless the Charter prescribes a different body.
4. They shall prescribe the time and place of meeting of the Corporation.
5. They shall prescribe the powers and duties of its officials.
6. They shall fix the time at which annually the directors, trustees, managers, vestrymen, or other governing body shall be chosen.
7. They shall prescribe the manner of such choice and of the choice or appointment of all other agents and officers.
8. They shall direct whether the President shall be chosen by the members of the Corporation or by the directors or governing body.
9. They shall fix the bond, amount, and sureties of the treasurer.
10. They may determine and fix what number of stockholders or amount of interest constitute a quorum.

So far the statute, but it provides further for the regulation by by-law, of "such other matters as may pertinent and necessary for the business to be transacted"—Therefore

They should state and fix the qualifications of electors.

They should fix the hours between which the election should be held and the notice to be given.

On failure to hold an election or to elect on the regular day, they should fix the time, place, and notice for the election thus passed or ineffectual.

The time and place for the organization of the vestry.

The presiding officer, in succession, in case of the absence of the Rector.

The duty of the Vestrymen to call a Rector in the case of a vacancy.

Their duties in the election of deputies to the Diocesan Convention—of deputies to the meetings of the Archdeaconry, &c.

It seems advisable in all cases to formulate and adopt a full set of by-laws for the government and regulation of the affairs and property of the Corporation; and also in this way to provide for and anticipate many contingencies. At every Easter election, new questions on old charters arise, often to be decided in a hurry and when discussion of the subject runs high in the Parish; not infrequently, on imperfect knowledge and sometimes on misinformation as to the facts of the case.

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## HOW TO OBTAIN A CHARTER.

*First.* The charter should be carefully drawn by a competent lawyer, who should also see that all the requirements and notices are correct.

*Second.* It must be subscribed by five or more competent persons, three of whom must be citizens of this Commonwealth.

*Third.* It must be acknowledged by three of the subscribers before the Recorder of Deeds of the county where the corporate franchises are to be exercised.

*Fourth.* It must be filed in the office of the Prothonotary of the county aforesaid.

*Fifth.* Notice of the intention to apply for a charter must be given by advertisement in two newspapers published in the proper county, for three weeks—fully 21 days—before the day of making the application.

*Sixth.* The advertisement must give the date of the application to the Court or Judge, it must give the name of the intended corporation, it must state the character and object of the corporation, and that the charter is on file in the Prothonotary's office.

*Seventh.* There must be proof, by affidavit, of publication and of citizenship, and a copy of the advertisement should be affixed or inserted, to complete the paper.

*Eighth.* On the day mentioned in the advertisement, the papers must be taken as per advertisement, to a law judge of the proper county, who shall examine, &c., and if satisfied, shall endorse the facts, and order and decree thereon that the charter is approved.

*Ninth.* It shall then be taken to the office of the Recorder of Deeds, and upon being recorded, from thenceforth the persons named therein, their associates and successors, shall be a corporation by the name therein given.

The Charter having been thus completed, the Vestry should adopt by-laws for the government and management of the corporation. Then, under Article XII. of the Constitution, they shall submit a copy of the charter and by-laws, duly authenticated, to the Bishop and Standing Committee, at least thirty days before the meeting of the Convention; if approved, it may be, by the Bishop or the Committee, submitted to the Convention for acceptance.

# APPENDIX M.

## *PAROCHIAL REPORTS, MAY 31, 1891, TO MAY 31, 1892.*

ARRANGED ACCORDING TO ARCHDEACONRIES.

### THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION.

GRACE CHURCH, ALLENTOWN. Rector, REV. ROBERT H. KLINE.

Wardens, Messrs. L. Horace Gross and Thomas E. Bechtel.

Treasurer, Mr. Thomas E. Bechtel. Secretary, Mr. Clarence H. Stiles.

Families 110; baptized persons 379; Church accommodations 250; sittings rented; baptized, adults 2, infants 9, total 11; confirmed 19; present number of confirmed persons 205; communicants at time of last report 130, removed 8, died 2, present number 146; marriage 1; burials 6; public services, Sundays 150, holy days 74, other day 1, total 225; Sunday School officers and teachers 12; pupils 111; public catechizings monthly in Church; Holy Communion celebrated in public 50 times, in private 4 times; Church property, Church and Chapel; estimated value \$10,000; indebtedness none; salary of Rector, \$1000; Parish agencies, Woman's Guild, Junior Aid, Willing Workers, St. Alban's, Church Class.

OFFERINGS, Parochial.—Communion alms \$82.20; current expenses, including salary, \$1852.45; for Sunday Schools \$90; Rectory and Building Funds \$206.23; Woman's Guild and Willing Workers \$218. Total \$2448.88.

Diocesan.—Episcopal and Convention Funds \$88; Diocesan Missions \$51.21; Clerical Relief Fund \$10.54; Christmas Fund \$10.91; St. Luke's Hospital \$18.31; Church Home \$11.26. Total \$190.23.

Extra-Diocesan.—Foreign Missions \$25; Domestic Missions \$5; Indian Missions \$5; Home Missions to Colored People \$5; Missions to the Jews \$7.35; American Church Building Fund \$8.04. Total \$55.39. Grand total \$2794.50.

CHURCH OF THE MEDIATOR, ALLENTOWN,  
No Report.

## THE READING ARCHDEACONRY.

ST. JOHN'S MEMORIAL CHURCH, ASHLAND. Rector, REV. WM. W. MIX.

Wardens, Messrs. James W. Thompson, Sr., and S. M. Riley.

Treasurer, Mr. Edward Pedlow. Secretary, Mr. L. A. Riley.

Families 87; Church accommodations 400; sittings free; baptized, adults 2, infants 10, total 12; confirmed 22; communicants at time of last report 105, added 24, removed 4, died 10, ceased 14, present number 115; marriages 5; burials 14; public services, Sundays 156, holy days 25, other days 40, total 221; Sunday School officers and teachers 16, pupils 100; public catechizings monthly; Bible class 1, attendants 4; Holy Communion celebrated in public 31 times, in private once; Church property, Church, Rectory, and Parish building; indebtedness, none; salary of Rector, \$1025 and Rectory; Parish agencies, Parish Aid, King's Daughters, Willing Workers, Young Men's Social Club, Choir Guild.

OFFERINGS, Parochial.—Communion alms \$9.71; current expenses, including salary, \$871.29; for Sunday Schools \$31.02; Easter special, 1892, \$121.67; Parish Societies for Church repairs \$329.82. Total \$1363.51.

Diocesan.—Episcopal and Convention Funds \$59.85; Diocesan Missions \$50; Clerical Relief Fund \$3.54; Archdeaconry, \$10.49; collection for Bishop \$4.15. Total \$128.03.

Extra-Diocesan.—Foreign Missions \$6.48; Domestic Missions \$2.17; Missions to the Jews \$2.05; Theological Education \$1.75. Total \$13.45. Grand total \$1504.99.

REMARKS.—Girardville Mission (St. Paul's) is in a prosperous condition. Arrangements have been made by which regular Sunday services will be held. They have secured a lot within the last few months, on which to build, and have paid for the same. Services have been held regularly every other Sunday during the present Rectorship, and every Tuesday evening during the Lenten season. The attendance has been fairly good. Five persons were confirmed, all adults, who are included in the Ashland report, as is also their contribution to the Convention Fund, \$9. They have increased their portion to the Rector's salary \$50, which is also included in the above report, under that head, and have pledged \$50 additional for the ensuing year.

TRINITY CHURCH, BETHLEHEM. Rector, REV. GEO. POMEROY ALLEN, D.D.

Wardens, Messrs. Charles M. Dodson and Francis Weiss.

Treasurer, Mr. John T. Jeter. Secretary, Mr. George Rodney Booth.

Church accommodations 325; sittings free; baptized, adults 2, infants 5, total 7; confirmed 23; communicants at time of last report 130, added 30, removed 15, ceased 5, present number 140; marriages 3; burials 3; Sunday School officers and teachers 23, pupils 240; Bible Classes 2; Parochial school 1, teachers, male 4, pupils, free, male 36; Church property, Church building and lot; estimated value \$23,000; indebtedness, none; salary of Rector, \$2100; Parish agencies, First Chapter, Second Chapter, and Third Chapter Woman's Auxiliary and Parish Aid Society, St. Agnes' Guild, Iron Cross School, Mothers' Meeting, Parish House.

## THE READING ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$159.37; current expenses, including salary, \$2951.63; for Sunday Schools \$50.98; subscription to Rectory Fund \$8445; Church furniture \$131.61; Parish House \$180. Total \$11,918.59.

**Diocesan.**—Episcopal Fund \$97.50, Convention Fund \$32.50, total \$130; Diocesan Missions \$100; Christmas Fund \$21.02; other Diocesan offerings \$14.14. Total \$265.16.

**Extra-Diocesan.**—Systematic offerings to Missions \$209.87; Christmas box to Louisiana \$292.36; Christmas box to Mrs. Buford \$36.49. Total \$538.72. Grand total \$12,722.47.

**HOLY TRINITY CHURCH, CENTRALIA.** Rector, REV. WM. W. MIX.

Warden, Mr. Thomas Irvin.

Treasurer, Mr. Thomas Irvin. Secretary, Mr. Samuel Bryston.

Families 10; Church accommodations 250; sittings free; confirmed 5; present number of confirmed persons 25; communicants at time of last report 24, added 5, removed 3, died 1, ceased 1, present number 25; burial 1; public services, Sundays 25, holy days 3, other days 6, total 34; Sunday School officers and teachers 6, pupils 32; public catechizings 3; Bible Class 1, attendants 6; Holy Communion celebrated in public 8 times; Church property, Church; estimated value \$2000; indebtedness, none; salary of Rector, \$75; Parish agency, King's Daughters.

**OFFERINGS.—Parochial.**—Current expenses, including salary, \$152; for Sunday Schools \$10. Total \$162.

**Diocesan.**—Diocesan Missions \$5.

**Extra-Diocesan.**—Domestic Missions \$2. Grand total \$169.10.

**REMARKS.**—Holy Trinity Mission, of Centralia, being connected with Mt. Carmel Mission, will have twice the number of services as heretofore. The outlook is more encouraging. The Rev. Otho Brant, D.D., has been appointed Lay-Reader at the above-named Missions. They have contributed \$5 toward the Convention Fund, which is included in the Ashland report, under that head. This is done because they were not assessed separately.

**ST. MICHAEL'S CHURCH, BIRDSBORO.** Rector, REV. BENJAMIN FISH THOMPSON.

Wardens, Messrs. Wm. K. Young and H. K. Harrison.

Treasurer, Mr. H. K. Harrison. Secretary, Mr. H. G. Hunter.

Families 50; Church accommodations 250; sittings free; baptized, adult 1, infants 25, total 26; communicants at time of last report 109, present number 101; burials 8; public services, Sundays 105, holy days 36, other days 57, total 198; Sunday School officers and teachers 16, pupils 155; public catechizings monthly; Bible Class 1, attendants 20; Holy Communion celebrated in public 41 times, in private twice; Church property, Church, Chapel, Rectory, Reading



## THE READING ARCHDEACONRY.

Room, Cemetery; estimated value \$35,000; indebtedness, none; salary of Rector, \$1100; Parish agencies, Woman's Auxiliary, St. Agnes' Guild, Bible Class, Boy Choir, Sewing Class.

OFFERINGS, Parochial.—Communion alms \$65.89; current expenses, including salary, \$1589.49; for Sunday Schools \$399.74; repairs to Rectory \$419.93; special \$252.69. Total \$2727.74.

Diocesan.—Episcopal Fund \$20.25, Convention Fund \$27.25, total \$47.50; Diocesan Missions (including mite chests) \$42.90; Christmas Fund \$17.10; Church Home, provisions \$34.39, money \$38.48, total \$72.87. Total \$180.37.

Extra-Diocesan.—Foreign Missions \$21.41; Domestic Missions \$25.16; Missions to the Jews \$2.90; Church Building Fund \$15.13; Woman's Auxiliary, box \$76.85, money \$6.05, total \$82.80. Total \$147.40. Grand total \$3055.51.

REMARKS.—I assumed the Rectorship of St. Michael's the 1st of October last. Between that time and the death of the Rev. Edmund Leaf, the late Rector, regular services were maintained by the help of the Rev. John Long and Mr. E. B. Leaf, Lay-Reader. These services are included in the above report. The work of building an entire new chancel has been begun, preparatory to the introduction of a vested choir.

BANGOR CHURCH, CHURCHTOWN. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. Pierson Sample and Barton Witman.

Treasurer, Mr. Pierson Sample. Secretary, Mr. Robert J. Jacobs.

Families 22; baptized persons 40; Church accommodations 200; sittings free; confirmed 1; present number of confirmed persons 29; communicants at time of last report 11, added 1, ceased 1, present number 11; burials 3; public services, Sundays 35; Sunday School officers and teachers 7, pupils 50; public catechizings as opportunity presents; Holy Communion celebrated in public 4 times; Church property, Church edifice, Cemetery, School House; estimated value \$5000; indebtedness, none; salary of Rector, \$250, including Missionary stipend; Parish agency, Ladies' Aid Society.

OFFERINGS, Parochial.—Communion alms \$1.25; current expenses, including salary, \$180; other Parochial offerings \$30. Total \$211.25.

Diocesan.—Episcopal Fund \$8.25, Convention Fund \$2.75, total \$11; Diocesan Missions, Parish \$12.25, Lenten offering of Sunday School \$2.58, total \$14.83; St. Luke's Hospital \$1; Reading Archdeaconry \$1; Sunday School offering for Church Home for Children (Christmas), \$2. Total \$29.83.

Extra-Diocesan.—General Missions \$1.88. Grand total \$242.96.

REMARKS.—During the year a new and substantial gateway and gate have been erected at the entrance to the churchyard.

ST. JAMES' CHURCH, DELANO. Rector, REV. FLOYD E. WEST.

Wardens, Messrs. Alonzo P. Blakslee and Jno. C. Moore.

Treasurer, Mr. J. A. Depew. Secretary, Mr. H. N. Perry.

Families 45; baptized persons about 100; baptized, infants 3; present number of confirmed persons about 60; communicants at time of last report 60,

## THE READING ARCHDEACONRY.

died 1, present number 59; burials 2; public services, Sundays 53, holy days 12, other days 48, total 113; Sunday School officers and teachers 12, pupils 125; public catechizings 24; Bible Class 1, attendants 10; Holy Communion celebrated in public 14 times.

OFFERINGS, Parochial.—Communion alms \$14.84; current expenses, including salary, \$346; for Sunday Schools \$75 (about); other Parochial offerings \$250. Total \$685.84.

Diocesan.—Diocesan Missions \$10; other Diocesan offerings \$5. Total \$15.

Extra-Diocesan.—Missionary box through Woman's Auxiliary \$50. Grand total \$745.84.

## ST. GABRIEL'S CHURCH, DOUGLASSVILLE.

No Report.

## ST. JAMES' CHURCH, DRIFTON. Rector, REV. JAMES P. BUXTON.

Rector's Warden, Mr. Alexander B. Coxe. Accounting Warden, Mr. J. Brinton White.

Treasurer, Mr. J. Brinton White. Secretary, Mr. Wm. B. Fry.

Families 50; baptized persons about 250; Church accommodations, including Chapel, 350; sittings free; baptized, adult 1, infants 23, total 24; confirmed 12; present number of confirmed persons 126; communicants at time of last report 97, added 12, removed 4, ceased 2, present number 103; marriages 3; burials 8; public services, Sundays 142, holy days 15, other days 66, total 223; Sunday School officers and teachers, Freeland 19, Drifton 12, total 31; pupils, Freeland 410, Drifton 250, total 660; public catechizings monthly; Bible Class 1, attendants 10; Holy Communion celebrated in public 14 times, in private once; Church property, Church at Drifton \$13,500; Sunday School at Drifton \$3000; Chapel at Freeland \$2300; estimated value \$18,800; indebtedness, none; salary of Rector, \$1500 and horse and carriage for Rector's use; Parish agencies, Branch of the Woman's Auxiliary, Junior Branch of the Woman's Auxiliary, and Men's Guild.

OFFERINGS, Parochial.—Communion alms (included in Diocesan and Extra-Diocesan Offerings); current expenses, including salary, \$1706.29; for Sunday Schools \$600; Freeland Mission \$278.01. Total \$2584.30.

Diocesan.—Episcopal Fund \$72.75, Convention Fund \$24.25, total \$97; Diocesan Missions (including \$75.54 for Mission to Deaf-Mutes) \$732.46; Christmas Fund \$292.01; St. Luke's Hospital (including \$200 from Sunday School for Children's Cot) \$367.95; Jonestown Orphan Asylum \$97.22; Bishop's "Purse" \$152.36; Episcopal Residence (additional) \$46.34; Reading Archdeaconry \$15; St. James' Church, Eckley, \$1165.24; box to Jonestown Home and Orphanage \$30. Total \$2995.58.

Extra-Diocesan.—Foreign Missions (including \$93.33 special for Rev. Mr. Gring to Japan) \$241.93; Domestic Missions \$97.08; Indian Missions \$58.10;

## THE READING ARCHDEACONRY.

Missions to Colored People \$58.10; Missions to the Jews \$43.33; G Fund for Relief of Clergy \$246.26; Woman's Auxiliary Aid \$97.85; su from famine in Russia \$42.56; Divinity School, Philadelphia, \$300; va box to Indian School at Oneida, Wisconsin, \$142. Total \$1327.21. total \$6907.09.

TRINITY CHURCH, EASTON. Rector, REV. BENJAMIN J. DAVIS

Wardens, Messrs. James R. Donnelly and John Maxwell.

Treasurer, Mr. John Maxwell. Secretary, Mr. David D. Wagener

Families 186; baptized persons 470; Church accommodations 500, 200; sittings rented, all free at evening service; baptized, infants 5; number of confirmed persons 215; communicants at time of last report added 3, restored 41, removed 2, died 2, present number 174; burials 4; services, Sundays 107, holy days 14, other days 43, total 164; Sunday officers and teachers, 17, pupils 102; public catechizings weekly; Holy communion celebrated in public 24 times, in private once; Church property, Church, Chapel and grounds, and endowment; estimated value \$31,000; indebtedness, \$2500; salary of Rector, \$1200; Parish agencies, Bra Woman's Auxiliary, Altar Society.

OFFERINGS, Parochial.—Communion alms \$58.56; current expenses, ing salary, \$1469.66; for Sunday Schools \$117.28; other Parochial of \$167.28. Total \$1812.78.

Diocesan.—Episcopal Fund \$8.75, Convention Fund \$91.25, total \$100.00; Diocesan Missions \$33.16; Christmas Fund \$12; Church, Home at Jon \$10.78. Total \$155.94.

Extra-Diocesan.—Foreign Missions \$5.63; Indian Missions, value of Woman's Auxiliary \$52.28; from Woman's Auxiliary \$18.91. Total \$76.82. Grand total \$2045.54.

REMARKS.—From September 1, 1891, until May 1, 1892, the Parish was without a Rector. In consequence of this the work of the Parish has been as large as would otherwise have been the case.

ST. JAMES' CHURCH, ECKLEY. Rector, REV. JOHN IRELAND.

Wardens, Messrs. A. B. Coxe and A. H. Vanauker.

Treasurer, Mr. J. Brinton White. Secretary, Mr. A. H. Vanauker

Families 12; baptized persons 120; Church accommodations 200; sittings free; baptized, infants 9; confirmed 12; present number of confirmed persons 22; communicants at time of last report 18, added 12, removed 6, present number 22; marriage 1; burials 3; public services, Sundays 5, other days 4, total 70; Sunday School officers and teachers 10, 140; public catechizings frequently; Bible Class 1, attendants 10; Holy communion celebrated in public 4 times; Church property, Church edifice, Parsonage; estimated value \$7000; indebtedness, none; salary of Rector,

## THE READING ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$29.59; current expenses, including salary, \$1036; for Sunday Schools \$36; Bishop's "Purse" \$23. Total \$1129.59.

**Diocesan.**—Episcopal and Convention Funds \$18; Diocesan Missions \$29.59; Christmas Fund \$2.08; St. Luke's Hospital \$3.20; Church Home, Jonestown, \$5.42; mite chests, Diocesan Missions, \$17.37. Total \$75.66. Grand total \$1205.25.

**ST. PETER'S CHURCH, HAZLETON.** Rector, REV. E. J. HUMES.

Wardens, Messrs. F. Lauderburn and A. P. Platt.

Treasurer, Mr. F. Lauderburn. Secretary, Mr. H. C. Mills.

Church accommodations 350; sittings all free; baptized, adults 2, infants 3, total 5; confirmed 19, present number of confirmed persons 107; communicants at time of last report 80, added 21, removed 5, died 2, ceased 4, present number 90; marriages 5; burials 7; public services, Sundays 144, holy days 93, other days 93, total 330; Sunday School officers and teachers 13, pupils 130; Bible Class 1, attendants 15; Holy Communion celebrated in public 58 times, in private 3 times; Church property, Church Building and Rectory; estimated value \$21,000; indebtedness, none; salary of Rector, \$1700 and Rectory; Parish agencies, Woman's Auxiliary and St. Agnes' Guild.

**OFFERINGS, Parochial.**—Communion alms \$170; current expenses, including salary, \$2618; for Sunday Schools \$100; improvements and new organ \$5000. Total \$7888.

**Diocesan.**—Episcopal and Convention Funds, 1890 and 1891, \$201.25; Diocesan Missions \$86.46; Christmas Fund \$20; St. Luke's Hospital \$18.66; Church Home, Jonestown, \$15. Total \$341.37.

**Extra-Diocesan.**—Foreign Missions \$12.50; Domestic Missions \$12.50; Russian Relief Fund \$25. Total \$50. Grand total \$8279.37.

**ST. LUKE'S CHURCH, LEBANON.** Rector, REV. CHANDLER HARE.

Assistant, REV. GEORGE A. ZELLERS.

Wardens, Messrs. Josiah Funck and Robert H. Coleman.

Treasurer and Clerk of Vestry, Mr. Josiah Funck.

Families 135; baptized persons 425; Church accommodations 500; sittings free; baptized, adult 1, infants 16, total 17; confirmed 9; present number of confirmed persons 195; communicants, present number 150; marriages 5; burials 11; public services, Sundays 160, holy days 50, other days 130, total 340; Sunday School officers and teachers 18, pupils, average attendance 100; Bible Classes 2, attendants 20; Parochial Schools 4, teachers, female 4, pupils, all free, male 70, female 80, total 150; Holy Communion celebrated in public 90 times; Church property, Church, Chapel, Rectory,

## THE READING ARCHDEACONRY.

Infant School Building, large Parish Day School Buildings; estimated value \$160,000; indebtedness, none; salary of Rector, \$2100 and Rectory; Parish agencies, Vested Choir, Women's Guild, Sewing Society, Men's Guild, Hospital Managers, and four Day Schools.

OFFERINGS, Parochial.—Communion alms \$141.64; current expenses, including salary, \$4989.79; for Sunday Schools \$154.54; for two Parochial Missions \$1570; St. Katharine's Guild, mostly for Parochial purposes, \$548.20; for Parish Day Schools, &c., &c., \$2325; for Rector's Parish work \$156.25; for Rectory repair \$385.75; Dispensary \$100; Good Samaritan Hospital \$2972.01; Child's Bed in Hospital \$131.71; miscellaneous \$957.37. Total \$14,432.26.

Diocesan.—Episcopal Fund paid up; Convention Fund \$37.50; Diocesan Missions \$433.21; Clerical Relief Fund \$61.58; Christmas Fund \$63.71; Episcopal residence \$200; Deaf-Mutes \$10.04; Archdeaconry mileage \$5; Church Home \$405.44; special offering in Parish for Church Home \$1450. Total \$2666.48.

Extra-Diocesan.—Foreign Missions \$29.49; Domestic Missions \$330.05; Indian Missions \$110; Advancement Society \$5; Missions to the Jews \$6.96; American Church Building Fund \$42.61; Prayer Book Society \$12.39; Russian Sufferers \$47; Theological Education \$89.54; Crippled Children's Hospital \$27; miscellaneous \$202. Total \$902.04. Grand total \$18,000.78.

REMARKS.—The four Parish Day Schools have completed the twenty-first year of their existence, with an average daily attendance this year of 104 pupils. The Public Reading Rooms, after continuing open every night for twelve years, have been suspended for the sake of economy. The women of the Parish, both in the St. Katharine's Guild and otherwise, continue their activity, having this year sent off five boxes of goods, valued at \$450, besides their exertions in parochial matters. The Good Samaritan Hospital has also been sustained and 86 patients received this past year, besides the work in the Dispensary. The Dispensary is local in its benefits, but the Hospital is Diocesan, provision being made in its charter for connection with the Church, and its patients being in large degree from a distance. By the generous gifts and constant exertions of the parishioners the general work of the Parish has been sustained, although the Rector has been absent fifteen months out of the last two years. The Parish has suffered an irreparable loss this spring in the death of Mrs. William Coleman, the founder of the Church Home, and whose good works were known throughout the Diocese. She spent the thirty years of her widowhood in ministering to children, to the sick and needy, and to the Clergy. Her munificence in alms was only exceeded by her magnanimity and thoughtfulness.

THE TWO COLEBROOK MISSIONS.—The Rev. George A. Zellers in charge.

At *Trinity Chapel* (Colebrook Furnace Mission), a mile west of Lebanon, he reports families 11; number of confirmed persons 12; Sunday services 51; sermons 50; week-day services 43; meetings for sacred music 70; Holy Communion celebrated in public 5 times; baptized, children 8; confirmed during the year 2; funerals 5; the Sunday School has 16 officers and teachers, with upward of 200 scholars enrolled, and an average attendance of from 140 to 150. Five teachers from the Parish still generously assist in this work. Offerings for the year were: For Mission to the Deaf-Mutes \$10.29; for Church Home, Jonestown, \$15.88; for Diocesan Missions \$11.56; for the Bishop's

## THE READING ARCHDEACONRY.

Relief Fund \$13.64. Total \$51.37. A sewing class at Trinity met weekly during the winter months. They prepared and sent a goodly box of clothing to a Colored Mission School in Virginia, a few articles to the Indians, to a Mission in Palestine, to the Church Home, Jonestown, to Good Samaritan Hospital, Lebanon, Pa., and some for the relief of poor families of the community.

At *Olebrook Village Mission*, ten miles from town, Sunday services 8; week-day services with sermon or lecture 30. Last summer Mr. J. M. Neifert, Lay-Reader, held services here every Sunday morning for ten successive Sundays. Baptized, child 1, adult 1, total 2; funerals 2; confirmed 4; Holy Communion celebrated in public once. A Sunday School is maintained by persons living here, and has 75 scholars enrolled, with an average attendance of about 50. An excellent Library has been secured for the use of this school. Offerings: for Parochial purposes \$33.50; for Sunday School \$71.76; for Diocesan Missions \$4.66; for Bishop's Relief Fund \$1.83. Total \$111.75.

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THE REV. GEORGE A. ZELLERS, ASSISTANT MINISTER OF ST. LUKE'S CHURCH, LEBANON.

I would respectfully report that I have continued as Assistant at St. Luke's Parish. Besides work at the two Missions, appended to the Rector's report, I continued all week-day and holy day services at the Parish Church up to last September, when the Rector returned from Europe. Last winter the Rector was again absent two months, during which time the Rev. A. M. Abel had charge of his work at St. Luke's. While assisting the Rev. A. M. Abel I held services for him five times at Jonestown and a number of times at St. Luke's. I also officiated for the Rector at 5 funerals, 3 marriages, and 1 baptism of sick child, and gave the usual assistance at the Sunday morning service at St. Luke's Church.

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CHURCH OF FAITH, MAHANAY CITY. Rector, REV. E. J. ROKE.

Wardens, Messrs. George Gilgore and George C. Crook.

Treasurer, Mr. George C. Crook. Secretary, Mr. William Hardy.

Families 45; baptized persons 246; Church accommodations 250; sittings free; baptized, infants 14; confirmed 15; present number of confirmed persons 130; communicants at time of last report 79, added 9, removed 4, ceased 17, present number 66; marriages 3; burials 8; public services, Sundays 102, holy days 9, total 111; Sunday School officers and teachers 20, pupils 139; Bible Classes 10, attendants 74; Holy Communion celebrated in public 8 times; Church property, Church, Rectory, and two lots; estimated value \$6000; indebtedness, none; salary of Rector, \$500; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$12; current expenses, including salary, \$607.46; for Sunday Schools \$175.79. Total \$795.25.

Diocesan.—Episcopal and Convention Funds \$27.20; Diocesan Missions, Parish \$15, Sunday School \$13, total \$28; Clerical Relief Fund \$5.25; Christmas Fund \$3.91; St. Luke's Hospital \$1.75. Total \$66.11. Grand total \$861.36.

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ST. MARK'S CHURCH, MAUCH CHUNK. Rector, REV. MARCUS ALDEN  
TOLMAN.

Wardens, Messrs. James I. Blakslee and F. R. Sayre.

Treasurer, Mr. Asa P. Blakslee. Secretary, Mr. F. R. Sayre.

Families 124; Church accommodations 450; sittings free; baptized, infants 30; confirmed 27, present number of confirmed persons about 260; communicants at time of last report 302, added 29, removed 87, died 3, present number 241; marriages 5; burials 17; public services, Sundays 145, holy days 59, other days 204, total 408; Sunday School officers and teachers 51, pupils 644; Bible Classes 3, included in Sunday School statistics; Holy Communion celebrated in public 45 times, in private once; Church property, Church, Parish Building, and Rectory; indebtedness, none; salary of Rector, \$2100 and Rectory; Parish agencies, Chancel Committee, Woman's Auxiliary, Young Ladies' Guild, Boys' League, Sewing School.

OFFERINGS, Parochial.—Communion alms \$84.12; current expenses, including salary, \$4248.26; for Sunday schools \$497.75; repairs \$528.39; miscellaneous charities \$46.22; charities through Fannie P. Butler Memorial Fund \$56.08. Total \$5460.82.

Diocesan.—Episcopal Fund \$600, Convention Fund \$75.50, total \$675.50; Diocesan Missions \$737.64; Clerical Relief Fund \$20; Christmas Fund \$55.33; St. Luke's Hospital, cash \$33.15, goods \$73.35, total \$106.50; Church Home, cash \$49.50, groceries \$25.15, total \$74.65; Church Home, box from Sewing School and box from Packerton Mission \$61.17; Church Home, from Mrs. C. H. Cummings \$200; Archdeaconry Mileage Fund \$36.23; donation to St. Philip's, Summit Hill, from Mrs. C. H. Cummings \$50; donations to poor Parishes from the Fannie P. Butler Memorial Fund \$37.24. Total \$2054.26.

Extra-Diocesan.—Foreign Missions (including \$100, special for Japan) \$200.70; Domestic Missions (including \$150, special for Bishop Brewer, of which Mr. J. I. Blakslee gave \$50) \$235.08; Indian Missions \$25.50; Home Missions to Colored People \$40; Missions to the Jews \$20.23; Bishop White Prayer Book Society, from St. John's, E. M. C., \$20; Clergy Retiring Fund Society \$37; American Church Building Fund Commission \$24.55; Church at Salamanca, N. Y., \$21; Theological Education (including special from the Fannie P. Butler Memorial Fund) \$105.51; Woman's Auxiliary, special, \$50; special charity, from Memorial Fund, \$15. Total \$794.57. Grand total \$8309.65.

REMARKS.—The great reduction in the number of communicants, Sunday School scholars, families and services, as reported above, is due to the fact that since the last Convention, St. John's, East Mauch Chunk (formerly a Mission of St. Mark's), has become an independent Parish, and its statistics are now reported separately.

ST. PAUL'S CHURCH, MINERSVILLE. Rector, REV. FREDERICK H. POST.

Wardens, Messrs. Geo. W. Robinson and B. C. Guldin, M.D.

Treasurer, Mr. Geo. W. Robinson. Secretary, Mr. Benj. Geer.

Church accommodations 200; sittings free; marriages 3; burials 12; public services, Sundays 96, holy days all, other days, daily in holy week, Wednesdays

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and Fridays in Lent, total 221; Sunday School officers and teachers 12, pupils 102; public catechizings frequently; Holy Communion celebrated in public 36 times, in private 4 times; Church property, Church, Rectory; estimated value \$5000; indebtedness, none; salary of Rector, \$1025 from all sources; Parish agencies, Woman's Auxiliary to Board of Missions, Guild.

OFFERINGS, Parochial.—Communion alms \$12.72; current expenses, including salary, \$582; improvements \$41.20. Total \$635.92.

Diocesan.—Diocesan Missions \$29.19; Christmas Fund \$6.59; Church Home \$5.58. Total \$41.36.

Extra-Diocesan.—Foreign Missions \$2; Domestic Missions \$1.95; Indian Missions \$1.45; Mission to Jews \$0.50; from Branch of Woman's Auxiliary \$18.85. Total \$24.75. Grand total \$703.03.

REMARKS.—The report of Parish finances is imperfect, owing, possibly, to a poor system of keeping the accounts. I have had to *make up* the report from very meagre memoranda furnished by present Treasurer, who was elected late in Convention year to succeed Treasurer elected in 1890—resigned. The report understates, rather than overstates, what has been raised for Parish purposes, &c.

ST. THOMAS' CHURCH, MORGANTOWN. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. John Plank and B. F. Kurtz.

Treasurer, Mr. B. F. Kurtz. Secretary, Mr. John Plank.

Families 18; baptized persons about 40; Church accommodations 200; sittings free; baptized, adult 1; confirmed 2; present number of confirmed persons 20; communicants at time of last report 9, added 2, ceased 3, present number 8; burials 5; public services, Sundays 28, other day 1, total 29; Sunday School officers and teachers 3, pupils 20; public catechizings monthly; Holy Communion celebrated in public 3 times; Church property, Church edifice, Cemetery, Rectory; estimated value \$5000; indebtedness, none; salary of Rector, \$158 (including \$75 Missionary stipend).

OFFERINGS, Parochial.—Communion alms \$1.49; current expenses, including salary, \$108. Total \$109.49.

Diocesan.—Episcopal Fund \$6.75, Convention Fund \$0.25, total \$7; Diocesan Missions \$7.75; Clerical Relief Fund \$2.25; St. Luke's Hospital \$1. Total \$18.

Extra-Diocesan.—For Rev. A. D. Gring \$1.25; Theological Education \$1.50. Total \$2.75. Grand total \$130.24.

TRINITY CHURCH, POTTSVILLE. Rector, REV. JAMES F. POWERS.

Assistants, REV. J. W. TURNER and REV. B. M. BRADIN.

Wardens, Messrs. Guy E. Farquhar and Jas. B. Beatty.

Treasurer, Mr. Henry C. Russel. Secretary, Mr. James B. Beatty.

Families 432; baptized persons 1820; Church accommodations 1500; sittings, Chapel free, Church rented and free; baptized, adult 1, infants 67,



## THE READING ARCHDEACONRY.

total 68; confirmed 35; present number of confirmed persons 764; communicants at time of last report 506, added 50, restored 3, removed 26, died 16, ceased 10, present number 507; marriages 11; burials 40; public services, Sundays 225, holy days 39, other days 192, total 456; Sunday School officers and teachers 62, pupils 460; public catechizings 30; Holy Communion celebrated in public 82 times, in private 11 times; Church property, Church, Rectory, three Chapels; estimated value \$75,000; indebtedness, \$3500; salary of Rector, \$3000 and \$1200 for Assistants; Parish agencies, Woman's Auxiliary, Children's League, Choir Guild, Sunday School Association, three Guilds at Chapels, Parish Paper, Free Reading Rooms, Dorcas Society, Laymen's Association, Chancel Guild, Daughters of the King.

OFFERINGS, Parochial.—Communion alms \$300; current expenses, including salary, \$6591.24; for Sunday Schools \$492; Church debt \$2500; sundries \$1391.58. Total \$11,274.82.

Diocesan.—Episcopal and Convention Funds \$576.25; Diocesan Missions \$425; Christmas Fund \$26.94; St. Luke's Hospital \$18.66; other Diocesan offerings \$432. Total \$1478.85.

Extra-Diocesan.—To Board of Missions \$200; sundries \$530. Total \$730. Grand total \$13,483.67.

REMARKS.—In this report is included that of St. John's Mission, Fishbach, and St. Paul's, Mechanicsville. A Sunday School and regular services are maintained at the Chapel of the Resurrection. Services, twice a month, are held at County Prison. Holy Communion every Sunday. Litany Wednesday and Friday. Week-day service on Wednesday. Weekly lectures on Church History for eight months. Holy Communion on all holy days.

ST. BARNABAS' CHURCH, READING. Rector, REV. LOUIS R. DALRYMPLE.  
Wardens, Messrs. Peter Jones and W. K. Yocum.

Treasurer, Mr. Peter Jones. Secretary, Mr. Joseph W. Holmes.

Families about 95; baptized persons about 325; Church accommodations 375; sittings free; baptized, infants 12; confirmed 17; present number of confirmed persons 141; communicants at time of last report 112, added 28, restored 4, removed 5, died 4, ceased 7, present number 128; marriages 5; burials 15; public services, Sundays 114, holy days 28, other days 57, total 199; Sunday School officers and teachers 22, pupils 205; Bible Classes 2, attendants 19; Holy Communion celebrated in public 26 times, in private 10 times; Church property, Church and Chapel; estimated value \$18,000; indebtedness, \$3200; salary of Rector, \$550; Parish agencies, Woman's Guild, Young People's Guild, Brotherhood, &c.

OFFERINGS, Parochial.—Communion alms \$62.25; current expenses, including salary, \$1002.88; from and for Sunday Schools \$465.45; Church debt \$177.46; Women's Guild \$356.74; miscellaneous \$109. Total \$2073.78.

Diocesan.—Episcopal Fund \$81.90, Convention Fund \$28.00, total \$109.90; Diocesan Missions \$90.21 (of which from Sunday School \$50.21); Clerical Re-

## THE READING ARCHDEACONRY.

Relief Fund \$6.50; Christmas Fund \$15.50; St. Luke's Hospital \$6; Jonestown Orphanage \$7.51. Total \$228.11.

Extra-Diocesan.—Foreign Missions \$6.50; Domestic Missions \$7.50; Missions to the Jews \$3.50; Japan Mission, Rev. A. D. Gring \$17; Russian Famine \$22.78. Total \$57.28. Grand total \$2359.17.

CHRIST CHURCH (CATHEDRAL), READING. Rector, REV. WM. P. ORRICK, D.D.

Wardens, Messrs. Edw. D. Smith and Wm. R. McIlvain.

Treasurer, Mr. P. R. Stetson. Secretary, Mr. Thomas D. Stichter.

Families 250; baptized persons 727; Church accommodations 620; sittings rented, 12 free pews; baptized, adults 2, infants 15, total 17; confirmed 14; present number of confirmed persons about 380; communicants at time of last report 335, added 25, removed 15, died 4, ceased 12, present number 329; marriages 3; burials 25; public services, Sundays 100, holy days 27, other days 85, total 211; Sunday School officers and teachers 31, pupils 330; Bible Class 1, attendants 43; Holy Communion celebrated in public 16 times, in private 5 times; Church property, Church, Parish Building, two lots, and building; estimated value \$75,000; indebtedness, \$6800; salary of Rector, \$2220; Parish agencies, Women's Guild (including Sewing Society and Industrial School), Mothers' Meeting, Young Missionary Guild, Boys' Friendly Society.

OFFERINGS, Parochial.—Communion alms \$107.52; current expenses, including salary (\$372 for repairs), \$5372.90; for Sunday Schools \$223.13; Woman's Guild, for repairs, \$222.65; St. Luke's Chapel \$342.95. Total \$6269.15.

Diocesan.—Episcopal Fund \$131.25, Convention Fund \$83.75, total \$215; Diocesan Missions \$453.05; Clerical Relief Fund \$11; Christmas Fund \$104.10; St. Luke's Hospital \$27; Reading Hospital \$43.65; Orphans' Home, Jonestown, \$151.11; Woman's Auxiliary (boxes and money) \$138.81. Total \$1143.72.

Extra-Diocesan.—Foreign Missions (including \$50 from Young Missionary Guild) \$265; Domestic Missions \$136.55; Indian Missions (from Woman's Auxiliary, Mothers' Meetings, and Sunday School) \$76; Home Missions to Colored People (Woman's Auxiliary, boxes and money) \$82.61; Missions to the Jews \$32; Woman's Auxiliary \$91.50; Russian famine sufferers \$312.50; Theological Education \$58.70. Total \$1054.86. Grand total \$8466.73.

CHURCH OF THE HOLY APOSTLES, SAINT LAIR. Rector, REV. CHARLES A. MARKS.

Wardens, Messrs. A. P. Carr, M. D., and W. W. Wood.

Treasurer and Secretary, Mr. William Prosser.

Families 63; baptized persons 230; Church accommodations 200; sittings free; baptized, adult 1, infants 17, total 18; present number of confirmed

## THE READING ARCHDEACONRY.

persons 69; communicants at time of last report 39, removed 7, died 3, ceased 6, present number 23; marriage 1; burials 14; public services, Sundays 104, holy and other days 55, total 159; Sunday School officers and teachers 11, pupils 68; public catechizings weekly; Holy Communion celebrated in public 13 times, in private twice; Church property, Church building and Rectory; estimated value \$4000; indebtedness, \$192; salary of Rector, \$400; Parish agencies, Woman's Auxiliary, Junior Auxiliary, Ladies' Aid, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$2.77; current expenses, including salary, \$466.96; for Sunday Schools \$24.50; Ladies' Aid \$14; Junior Auxiliary \$1.45; Woman's Auxiliary \$60; Brotherhood of St. Andrew \$7.16. Total \$576.94.

Diocesan.—Episcopal and Convention Funds \$39; Diocesan Missions \$15; Christmas Fund \$2; St. Luke's Hospital \$4.15; Mite Chests \$14.05. Total \$74.20.

Extra-Diocesan.—Domestic Missions \$1.25. Grand total \$652.39.

ST. JAMES' CHURCH, SCHUYLKILL HAVEN. Rector, REV. FRED'K H. POST.

Families 5; baptized persons 8; Church accommodations 125; sittings free; communicants at time of last report 10, added 1, died 1, present number 10; burial 1; public services, Sundays 44; Holy Communion celebrated in public 24 times; Church property, Church and Cemetery; estimated value \$5000; indebtedness, none; salary of Rector, \$150.

OFFERINGS, Parochial.—Current expenses, including salary, about \$200.

Diocesan.—Diocesan Missions \$6.27; Christmas Fund \$3. Total \$9.27.

Extra-Diocesan.—Indian Missions \$3.87; Home Missions to Colored People \$2.22. Total \$6.09. Grand total \$215.36.

REMARKS.—During the past year the congregation has nearly or quite doubled in numbers, and the outlook seems to be hopeful. One of two items of offerings are not reported, on account of misplacement of memoranda. A package of fancy articles was made up and sent to a feeble Mission in Illinois, by ladies at St. James'.

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM. Rector, REV. GILBERT H. STERLING.

Wardens, Messrs. Henry Coppée and Wm. H. Sayre.

Treasurer, Mr. Wm. H. Sayre. Secretary, Mr. R. P. Linderman.

Families 350; baptized persons 2040; Church accommodations 1150; sittings free; baptized, adults 7, infants 46, total 53; confirmed 39, present number of confirmed persons 520; communicants at time of last report 364, added 52, restored 3, removed 17, died 9, present number 393; marriages 3; burials 22; public services, Sundays 243, holy days 41, others days 358, total 642; Sunday School officers and teachers 47, pupils 577; public catechizings 30;

## THE READING ARCHDEACONRY.

Bible Classes 5, attendants 81; Holy Communion celebrated in public 117 times, in private 14 times; Church property, Church, Rectory, 2 Chapels, and 4 acres of ground; estimated value, \$75,500; indebtedness, none; salary of Rector, \$2500 and Rectory; Parish agencies, Parochial Guild of 17 Chapters.

OFFERINGS, Parochial.—Communion alms \$237.02; current expenses, including salary, \$6710.67; other Parochial offerings \$1756.11. Total \$8703.80.

Diocesan.—Episcopal and Convention Funds \$275.50; Diocesan Missions \$515; Clerical Relief Fund \$22.14; Christmas Fund \$94.72; St. Luke's Hospital \$112.05; Church Home \$6.88; Mite Chests \$74.96. Total \$1101.25.

Extra-Diocesan.—Foreign Missions \$50.49; Domestic Missions \$50.10; Missions to Colored People \$171.78; Missions to the Jews \$22.88; other Extra-Diocesan offerings \$45.39; Theological Education \$21.96. Total \$362.60. Grand total \$10,167.65.

## PACKER MEMORIAL CHURCH, THE LEHIGH UNIVERSITY.

No Report.

ST. PHILIP'S CHURCH, SUMMIT HILL. Rector, REV. GEORGE METZGAR DORWART.

Wardens, Messrs. W. D. Zehner and John L. McMichael.

Treasurer, E. H. Kistler, M.D. Secretary, Mr. M. E. Sinyard.

Public services, Sundays 60, holy days 9, total 69; Holy Communion celebrated in public 22 times.

OFFERINGS, Diocesan.—Diocesan Missions \$37.50.

REMARKS.—This Parish has had no Rector since November 1, 1891, at which time Rev. George Metzgar Dorwart severed his connection with the Parish.

M. E. SINYARD,  
*Secretary of Vestry.*

CALVARY CHURCH, TAMAQUA. Rector, REV. WILLIAM B. BURK.

Wardens, Messrs. William Priser and John M. Wook.

Treasurer, Mr. William Priser. Secretary, Mr. Webster C. Priser.

Families 65; Church accommodations 200; sittings free; baptized, adults 2, infants 10, total 12; confirmed 4; present number of confirmed persons about 80; communicants at time of last report 48, added 8, restored 2, removed 3, died 1, ceased 4, present number 50; marriages 3; burials 7; public services, Sundays 101, holy days 19, other days 8, total 128; Sunday School officers and teachers 12, pupils 154; catechizings frequent; Holy Communion celebrated in public 15 times, in private once; Church property, Church and Cemetery; indebtedness, none; Parish agencies, Ladies' Aid Society and Calvary Guild.

## THE READING ARCHDEACONRY.

OFFERINGS, Parochial.—Current expenses, including salary, \$617.74; for Sunday Schools \$81.06; Church improvement \$75.27. Total \$774.07.

Diocesan.—Episcopal Fund \$34.50, Convention Fund \$12, total \$46.50; Diocesan Missions \$35.99; Clerical Relief Fund \$6.50; Christmas Fund \$4.50; St. Luke's Hospital \$3; Reading Archdeaconry \$1.55; Church Home \$4; Mission at Galetton \$2.75. Total \$104.79.

Extra-Diocesan.—Foreign Missions \$4; Domestic Missions \$4; Russian Famine Relief Fund \$5.25. Total \$13.25. Grand total \$892.11.

ST. PAUL'S CHURCH, WHITE HAVEN. Rector, REV. H. M. JARVIS.

Wardens, Messrs. S. Wallace and G. W. Koons.

Treasurer, Mr. G. W. Koons. Secretary, Mr. S. Maguire.

Families 31; baptized persons 108; Church accommodations 200; sittings free; baptized, infants 8; confirmed 9; present number of confirmed persons 61; communicants at time of last report 40, added 9, restored 3, removed 3, present number 49; marriages 3; burials 4; public services, Sundays 85, holy days 25, total 110; Sunday School officers and teachers 10, pupils 72; public catechizings frequent; Bible Class 1, attendants 6; Holy Communion celebrated in public 13 times, in private 4 times; Church property, Church, Rectory, Church furniture, and land; estimated value \$8425; indebtedness, none; salary of Rector, \$416.66, i.e., ten months in fiscal year paid; Parish agencies, The Daughters of the King, The Altar Guild, and The Junior Auxiliary.

OFFERINGS, Parochial.—Communion alms \$19.66; current expenses, including salary, \$509.20; from the Sunday School pupils (on Easter Day \$65.66, other times \$22.46), total \$88.12; from the Church congregations, Easter Day offerings during three services \$43.51; balance on new pipe organ (costing \$800) paid \$365.83; for improving Sunday School room, collected by two communicants, \$46.89. Total \$1073.21.

Diocesan.—Episcopal and Convention Funds \$36; Diocesan Missions, three-quarters of pledge, \$37.50; taken by the Bishop in November \$4.48; from Sunday School pupils to Children's Church Home, Jonestown, \$6.30. Total \$84.28.

Extra-Diocesan.—Missions to the Jews \$1.60. Grand total \$1159.09.

REMARKS.—Since I last reported, the insurance (\$1130) obtained for damages to Church property in the fire of December, 28, 1890, has all been expended, by completing repairs on the Church, redecorating the interior, and purchasing steam plant, radiators, &c. The value of Church property is increased from \$7125 to \$8425, by the new pipe organ, costing \$800, a new Memorial Font of Italian marble, with an oaken cover, brass-mounted, valued over \$100 (the gift of Mrs. Blakslee), and the steam plant, costing about \$400. This year all the Easter offerings, including the Lenten offerings of the Sunday School pupils, were retained by the Vestry to pay off the debt on the organ. The number of services would have been greater had I not been disabled for a season by la grippe. Much kindness was shown me during my illness. Some clergy acted as supplies without charge; to others I paid over \$50. Only three-fourths of the Parochial pledge can appear as paid in this report. Collections

## THE READING ARCHDEACONRY.

required by the Vestry for the organ, &c., accumulated and interfered with the ordinary routine. I have given notice that the offerings on Trinity Sunday will be appropriated for the fourth quarter of last fiscal year's pledge. The Vestry desire to pledge the usual amount, viz., \$50, for the present year. In a former report I mentioned \$325, collected for organ fund. Since that time \$365.83 have been collected and the balance offered on Easter Day, viz., \$109.17, making a total of \$800, paid. The greystone font being superseded by the white marble gift, was presented by the Vestry to St. David's Chapel, Sandy Valley, where it now stands in the west end of the Chapel, and will soon be elevated on a platform. The congregation are delighted with the gift, and further rendered happy by the announcement I gave at the last service, viz., that their Chapel is again insured for three years, through the generosity of friends. St. Paul's Parish continues in peace and tranquillity, and, notwithstanding its difficulties, is gradually increasing the number of communicants: my first report in 1891 giving 33, this of 1892 stating 49.

ST. JOHN'S CHURCH, EAST MAUCH CHUNK. Rector, REV. ASAHEL A. BRESEE.

Wardens, Messrs. George Ruddle and Thomas L. Foster.

Treasurer and Secretary, Mr. William C. Kent.

Families 56; baptized persons 190-200; Church accommodations 200; sittings free; baptized, adult 1, infants 5, total 6; confirmed 10; communicants added 110, removed 1, ceased 7, present number 102; marriage 1; burials 2; public services during the eight months, Sundays 62, holy days 25, other days 52, total 139; Sunday School officers and teachers 13, pupils 139; public catechizings frequently; Bible Class 1, attendants 9; Holy Communion celebrated in public 10 times; Church property, Church and lot for Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$1000; Parish agencies, Parish Aid Society, Mission Band, Guild for Boys.

OFFERINGS, Parochial.—Communion alms \$12.75; current expenses, including salary, \$763.28; Christmas Festival \$48.80; new carpet for the Sunday School room, by the Sunday School, \$88.67; Rectory Fund, Church \$205.55, Sunday School \$187.14, total \$392.69; Rectory lot \$1500. Total \$2806.19.

Diocesan.—Diocesan Missions \$19.77; Christmas Fund \$14.43; St. Luke's Hospital, supplies \$14.33, cash \$11, total \$25.33; Bishop's Fund \$9.62; Jonestown Home, from Sunday School, \$7.21. Total \$76.36.

Extra-Diocesan.—Foreign Missions \$7.75; Missions to the Jews \$4.18; Russian Famine Sufferers \$18.59. Total \$30.52. Grand total \$2913.07.

REMARKS.—St. John's Parish, formerly St. John's Chapel, a Mission of St. Mark's Church, Mauch Chunk, was organized in August and September, 1891, and received its charter on October 12, 1891. The above report of finances, services, etc., dates from October 1, 1891. Previous to that date the records of the Mission are included in the report of St. Mark's Church, Mauch Chunk. The Rectorship of the Rev. A. A. Bresee began on November 15, 1891. The lot for a Rectory, valued at \$1500, was given to the Parish on Easter Sunday, 1892, by Mr. James I. Blakslee, Senior Warden of St. Mark's Church, Mauch Chunk.

## THE READING ARCHDEACONRY.

## MISSION STATIONS.

## TRINITY CHURCH, COLEBROOK FURNACE.

See Report from St. Luke's Church, Lebanon.

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## COLEBROOK VILLAGE CHAPEL.

See Report from St. Luke's Church, Lebanon.

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## ST. STEPHEN'S CHAPEL, FORESTVILLE. Rector, REV. FREDERICK H. POST.

Treasurer and Secretary, Mr. James Nesbit.

Families 14; Church accommodations 150; sittings free; communicants at time of last report 32, added 1, died 1, present number 32; marriage 1; burial 1; public services, Sundays 40; Sunday School officers and teachers 4, pupils 35; Bible Class 1, attendants 9; Holy Communion celebrated in public 18 times; Church property, Church; estimated value \$4000; indebtedness, none; salary of Rector, \$75 per annum.

OFFERINGS, Parochial.—Communion alms \$4.50; current expenses, including salary, \$104.40; improvements \$344.01. Total \$452.91.

Diocesan.—Diocesan Missions \$10.

Extra-Diocesan.—Indian Missions \$0.87. Grand total \$463.78.

REMARKS.—During the past year a very substantial open-timber roof of yellow pine has been put on the Chapel at an expense of something over \$400, more than half of which amount was contributed by the people of the congregation, the rest came from friends outside. It is the intention during the present summer to add a small chancel to Chapel and decorate walls, &c.

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## ST. JOHN'S CHAPEL, FISHBACH.

Included in Report of Trinity Church, Pottsville.

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## MISSION AT GILBERTON.

No Report.

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## MISSION AT GIRARDVILLE.

See Report from St. John's Church, Ashland.

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## CHRIST MISSION, FRACKVILLE. Rector, REV. CHARLES A. MARES.

Families 33; baptized persons 114; Church accommodations 100; sittings free; baptized, infants 4; marriage 1; public services, Sundays 113, holy and other days 26, total 139; Sunday School officers and teachers 9, pupils 70;

## THE READING ARCHDEACONRY.

public catechizings monthly; Holy Communion celebrated in public 11 times; Church property, Chapel Building and Cemetery; estimated value \$2000; indebtedness, \$106; salary of Rector, \$100; Parish agencies, Woman's Auxiliary, Daughters of the King, Soldiers of Christ.

OFFERINGS, Parochial.—Communion alms \$4.68; current expenses, including salary, \$142.93; for Sunday Schools \$19.46; Church chancel \$13; curbing and paving property \$112; miscellaneous \$27.40. Total \$319.47.

Diocesan.—Diocesan Missions \$13.85; Christmas Fund \$0.61; St. Luke's Hospital \$0.35; Woman's Auxiliary to Diocesan Missions \$8.51. Total \$23.32. Grand total \$339.79.

## ST. MARK'S CHURCH, JONESTOWN. Rector, REV. ALFRED M. ABEL.

Families 7; baptized persons 46; Church accommodations 100; sittings free; baptized, infant 1; confirmed 4 (1 from abroad); present number of confirmed persons 14; communicants at time of last report 15, added 3, removed 4, died 1, ceased 1, present number 12; burial 1; public services, Sundays 84, holy days 23, other days 18, total 125; also in St. Luke's, Lebanon, 21 Sundays and 45 week-day services, total 66; Sunday School officers and teachers 2, pupils 35; public catechizings weekly on Lesson or Catechism; Holy Communion celebrated in public 24 times; Church property, Church Building and lot; estimated value \$1200; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary, \$157.50.

Diocesan.—Episcopal and Convention Funds \$4.53; Diocesan Missions \$21.16; Clerical Relief Fund \$2.10; Christmas Fund \$3.87; St. Luke's Hospital, offerings in kind, not estimated; Good Samaritan Hospital, Lebanon, \$5. Total \$36.66.

Extra-Diocesan.—Foreign Missions \$5.62; Domestic Missions \$6.25; Missions to the Jews \$3.15; Bishop White Prayer Book Society \$2.92. Total \$17.94. Grand total \$212.10.

## LANSFORD MISSION, LANSFORD.

No Report.

## ALL SAINTS' MISSION, LOST CREEK.

No Report.

## ST. PAUL'S CHURCH, MECHANICSVILLE.

Included in Report of Trinity Church, Pottsville.



## THE READING ARCHDEACONRY.

TRINITY CHURCH, MT. CARBON.

No Report.

EMMANUEL CHAPEL, MOUNT CARMEL.

See Report from Holy Trinity Church, Centralia.

ST. LUKE'S CHAPEL, READING.

No Report.

ST. DAVID'S CHAPEL, SANDY VALLEY. Rector, REV. H. M. JARVIS.

Families 10; baptized persons 36; Church accommodations 100; sittings free; baptized, infants 4; present number of confirmed persons 23; communicants at time of last report 20, present number 20; public services, Sundays 8; Sunday School officers and teachers 4, pupils 35; Bible Class 1, attendants 12; Holy Communion celebrated in public 3 times; Church property, Chapel and three lots; estimated value \$3000; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary (my expenses by the offertory for eight months are paid), \$18; offertories exceeded expenses \$3.09. Total \$21.09.

ALL SAINTS' CHURCH, SHENANDOAH. Rector, REV. FLOYD E. WEST.

Treasurer, Mr. Charles Haskins. Secretary, Mr. W. J. Jacobs.

Families 55; Church accommodations 200; sittings free; baptized, infants 12; confirmed 3; present number of confirmed persons 40; communicants at time of last report 36, added 5, restored 1, removed 1, died 1, ceased 4, present number 37; marriages 3; burials 8; public services, Sundays 105, holy days 12, other days 49, total 166; Sunday School officers and teachers 17, pupils 124; public catechizings 36; Bible Classes 2, attendants 16; Holy Communion celebrated in public 18 times, in private 3 times; Church property, lot and Church Building; estimated value \$3500; indebtedness, \$450 (about); salary of Rector, \$400; Parish agencies, The Ladies' Guild, The Parish Auxiliary Society.

OFFERINGS, Parochial.—Communion alms \$12.90; current expenses, including salary, \$314.45; for Sunday Schools \$112; Rector's Fund \$12.03; from Parish Societies \$176.27; from other sources \$66. Total \$693.66.

Diocesan.—Diocesan Missions \$20; other special offerings \$5. Total \$25.

Extra-Diocesan offerings \$8. Grand total \$726.66.

## THE READING ARCHDEACONRY.

ST. MARY'S CHAPEL and ST. JOSEPH'S CHAPEL, SOUTH BETHLEHEM.

No Report.

CHRIST MISSION, WEATHERLY.

No Report.

## STATISTICS OF THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 29. MISSION PARISHES AND  
STATIONS 18. TOTAL PARISHES AND MISSIONS 47.

Number of Families in 27 Parishes and Stations.....	2365
Number of Baptized Persons in 20 Parishes and Stations.....	7714
Church Accommodations in 29 Parishes and Stations.....	11,095
Baptized, Adults 27, Infants 362, Total.....	389
Confirmed.....	307
Present Number of Communicants reported in 28 Parishes and Stations...	3113
Marriages.....	69
Burials.....	252
Sunday School Teachers Reported in 29 Parishes and Stations.....	527
Pupils Reported in 29 Parishes and Stations.....	5479
Bible Classes Reported.....	38
Attendants Reported.....	364
Churches (11 Chapels included) Reported.....	38
Rectories Reported.....	13
School Houses and Parish Buildings Reported.....	8
Cemeteries Reported.....	6
Estimated Value of Church Property in 26 Parishes and Stations.....	\$611,925

## OFFERINGS.

Parochial.....	\$90,182 10
Diocesan.....	13,823 69
Extra-Diocesan.....	6,277 31
Grand Total.....	\$110,283 10

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE HARRISBURG ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

**ST. LUKE'S CHURCH, ALTOONA.** Rector, REV. ALLEN SHELDON WOODLE.

Wardens, Messrs. Theodore Newel Ely and Edmund H. Turner.

Treasurer, Mr. George H. Curtia. Secretary, Mr. James Mallett.

Families 260; baptized persons 1007; Church accommodations 700; sittings free; baptized, infants 20; confirmed 24; present number of confirmed persons 420; communicants at time of last report 277, added 26, restored 4, removed 17, died 10, ceased 50 (chiefly on account of non-payment of assessment), present number 254; marriages 14; burials 19; public services, all Sundays, all holy days, and daily in Lent; Sunday School officers and teachers 28, pupils 258; public catechizings Sundays; Bible Classes 2, attendants 30; Holy Communion celebrated in public weekly, in private as required; Church property, stone Church, brick Rectory and School; estimated value \$70,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Parish Aid, Altar Society, St. Andrew's Brotherhood, Vested Choir.

OFFERINGS, Parochial.—Communion alms \$111.76; current expenses, including salary, \$2733.91; for Sunday Schools \$304.58; floating debt \$216; Parish Aid Society \$68.68; Altar Society \$99.58. Total \$3534.51.

Diocesan.—Episcopal Fund \$332, Convention Fund \$243 50, total \$575.50; Diocesan Missions \$113.80; Clerical Relief Fund \$41.43; Christmas Fund \$5; Hospital at Altoona \$10; Jonestown Orphanage \$5. Total \$750.74.

Extra-Diocesan.—Foreign Missions \$20; Domestic Missions \$23; Children's Aid Society, Blair County, \$10; Relief for Widows and Orphans Clergy in Pennsylvania \$8.32; Missions to the Jews \$5; Theological Education \$33.50. Total \$99.82. Grand total \$4385.06.

**ST. JAMES' CHURCH, BEDFORD.** Rector, REV. STEWART P. KEELING.

Wardens, Dr. C. N. Hickok and Hon. J. M. Reynolds.

Treasurer, Hon. J. M. Reynolds. Secretary, Mr. S. D. Middleton.

Families 22; baptized persons 50; Church accommodations 200; sittings free; baptized, infant 1; confirmed 2; present number of confirmed persons 20; communicants at time of last report 20, added 2, ceased 2, present number 20; public services, Sundays 75, holy days 3, other days 48, total 130; Sunday

## THE HARRISBURG ARCHDEACONRY.

School officers and teachers 5, pupils 25; public catechizings weekly; Bible Class 1, attendants 5; Holy Communion celebrated in public 13 times; Church property, Church and Rectory; estimated value \$22,000; indebtedness, \$400; Parish agency, Ladies' Aid Society.

OFFERINGS, Parochial.—Communion alms included in other offerings; current expenses, including salary, \$678.77.

Diocesan.—Diocesan Missions \$28.05; Christmas Fund \$15.65; St. Luke's Hospital (Thanksgiving Day) \$15.55. Total \$59.25. Grand total \$738.02.

REMARKS.—The Rev. Dr. Langdon resigned the Rectorship of the Parish in October, 1890, and the present incumbent entered on the duties of the office November 3, 1891. During the interim occasional services were held by the Rev. S. P. Kelly. This report is necessarily incomplete, and does not give the work of the Parish for the full year. Since the accession of the Rector the Rectory has been repaired and improved, at a cost of \$200, and is now one of the most attractive in the Diocese.

ST. JOHN'S CHURCH, CARLISLE. Rector, REV. ALEX. McMILLAN.

Wardens, Messrs. Adam Keller and Johnston Moore.

Treasurer, Mr. Adam Keller. Secretary, Wm. F. Reily, M.D.

Church accommodations 350; sittings rented and free; baptized, adults 3, infants 5, total 8; confirmed 19; communicants at time of last report 108, added 19, present number 127; marriage 1; burial 6; public services, Sundays 93, holy days 10, other days 61, total 164; Sunday School officers and teachers 17, pupils 189; Bible Classes 3, attendants 35; Holy Communion celebrated in public 34 times, in private 6 times; Church property, Church, Parish House, Rectory, and endowment; estimated value \$40,000; indebtedness, none.

OFFERINGS, Parochial.—Communion alms \$157.47; current expenses, including salary, \$1654.98; for Sunday Schools \$53.34; other Parochial offerings \$379.32. Total \$2245.11.

Diocesan.—Episcopal and Convention Funds \$198.78; Diocesan Missions \$142.39; Christmas Fund \$7.95; Bishop's "Purse" \$10.10; Deaf-Mutes \$9.78. Total \$369.

Extra-Diocesan.—Missions to the Jews \$6.84. Grand total \$2620.95.

REMARKS.—Mrs. Johnston Moore has kindly offered to enrich our already beautiful Communion set, by the gift of a silver ciborium, and some handsome silk embroideries have been presented by the members of the Altar Guild.

TRINITY CHURCH, CHAMBERSBURG. Rector, REV. JOHN A. FARRAR.

Wardens, Messrs. A. C. McGrath and John L. Lawrence.

Treasurer, Mr. George Denton. Secretary, Mr. H. J. Plough.

Families 37; baptized persons about 100; Church accommodations 300; sittings free; confirmed 2; present number of confirmed persons 54; communicants at time of last report 41, added 4, removed 6, ceased 1, present number

## THE HARRISBURG ARCHDEACONRY.

38; public services, Sundays 46, holy days 14, other days 30, total 90; Sunday School officers and teachers 6, pupils 43; public catechizings 20; Bible Class 1, attendants 6; Holy Communion celebrated in public 10 times; Church property, Church, Chapel, small dwelling; estimated value \$12,600; indebtedness, none; salary of Rector, \$800 (including Missionary stipend); Parish agencies, Trinity Church Guild, Committee on Church Decorations, Boys' Guild, Young Ladies' Guild.

OFFERINGS, Parochial.—Communion alms (not otherwise reported) \$8.63; current expenses, including salary, \$734.06; for Sunday School \$30.47; repair of Church property, Church decoration, \$23; raised by Ladies' Guild in addition to this for current expenses \$118.75. Total \$915.11.

Diocesan.—Episcopal Fund \$30, Convention Fund \$10, total \$40; Diocesan Missions \$62.63; Christmas Fund \$5; St. Luke's Hospital \$6.34; Church Home for Children, from Sunday School, \$1.68. Total \$116.65.

Extra-Diocesan.—General Missions \$5; Missions to the Jews \$3.20. Total \$8.20. Grand total \$1039.95.

REMARKS.—The present Rector has only been in the Parish a little over six months.

ST. PAUL'S CHURCH, COLUMBIA. Rector, REV. DAVID STUART HAMILTON.

Wardens, Hon. H. M. North and Mr. S. S. Detwiler.

Treasurer, Mr. S. S. Detwiler. Secretary, Mr. George H. Richards.

Families 131; Church accommodations 400; sittings free; baptized, adults 9, infants 28, total 37; confirmed 30; present number of confirmed persons 165; communicants at time of last report 122, added 30, removed 10, died 1, ceased 14, present number 127; marriages 2; burials 20; public services, Sundays 96, holy days 7, other days 79, total 182; Sunday School officers and teachers 20, pupils 203; public catechizings 4; Bible Classes 2, attendants 12; Holy Communion celebrated in public 56 times, in private once; Church property, Church, New Parish Building; estimated value \$60,304; indebtedness, \$5000; salary of Rector, \$1380; Parish agencies, Women's Guild, Mothers' Guild, Sisterhood of St. Andrew, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$51.16; current expenses, including salary, \$2117.58; for Sunday Schools, exclusive of \$100 given to Parish Building, and Sunday School, \$59; Sisterhood of St. Andrew, Brotherhood of St. Andrew, Women's Guild, Mothers' Guild, and pledges of congregation for new Parish Building \$4942.73. Total \$7170.47.

Diocesan.—Episcopal and Conventions Funds \$136.55; Diocesan Missions \$56.40; Christmas Fund \$20.30; St. Luke's Hospital \$6.53; Bishop's "Purse" \$9. Total \$228.78.

Extra-Diocesan.—Foreign Missions \$29.78; Missions to the Jews \$5.85; Russian Relief Fund \$17.36; box of Sisterhood to Mrs. Buford \$20. Total \$72.97. Grand total \$7472.22.

## THE HARRISBURG ARCHDEACONRY.

REMARKS.—During the year there has been added to the church a handsome, substantial stone Parish Building at a cost of \$14,000. There will be a small debt on it, but one which the Parish can handle with ease. We boast today of as handsome and complete a Church property as can be found in the Diocese, and it has all been done by the earnestness and devotion of our Church people.

ST. PAUL'S CHURCH, HARRISBURG. Rector, REV. L. F. BAKER.

Wardens, Messrs. David Watts and J. P. Barringer.

Treasurer and Secretary, Mr. J. P. Barringer.

Church accommodations 350; sittings free; baptized, adults 2, infants 20, total 22; confirmed 13; communicants at time of last report 103, added 17, removed 8, died 1, ceased 1, present number 110; marriages 5; burials 5; public services, Sundays 112, holy days 14, other days 74, total 200; Sunday School officers and teachers 16, pupils 140; public catechizings 8; Holy Communion celebrated in public 16 times, in private twice; Church property, Church Building, Chapel, Rectory; estimated value \$30,000; indebtedness, \$3000; salary of Rector, \$1000; Parish agencies, Vestment Society, Epiphany Guild, Rectory Guild, Brotherhood of St. Andrew, Junior Choir Guild.

OFFERINGS, Parochial.—Communion alms \$30; current expenses, including salary, \$1529.07; for Sunday Schools \$65.28; taxes, interest, repairs, &c., \$468.17. Total \$2092.52.

Diocesan.—Episcopal and Convention Funds \$100.42; Diocesan Missions \$84.14; Bishop's "Purse" \$6.70; Christmas Fund \$24.42; Archdeaconry \$15.39. Total \$231.07.

Extra-Diocesan.—Russian Relief \$13.60; Harrisburg City Hospital \$10.50. Total \$24.10. Grand total \$2347.69.

REMARKS.—About \$700 have been accumulated, since purchasing the Rectory, toward liquidating the debt upon the Rectory of \$3000. A new heater has been provided and placed during the year.

ST. STEPHEN'S CHURCH, HARRISBURG. Rector, REV. THOMAS B.

ANGELL, B.D. (T. C. Tor.)

Wardens, Hon. B. F. Meyers and Mr. Levi B. Alricks.

Treasurer, Mr. Wm. B. Lamberton. Secretary, Mr. John B. Cox.

Church accommodations 400; sittings rented and free; baptized, adults 2, infants 10, total 12; confirmed 10; present number of confirmed persons 147; communicants at time of last report 144, added 16, removed 14, died 3, ceased 3, present number 140; marriages 4; burials 5; public services, Sundays 102, holy days 30, other days 128, total 260; Sunday School officers and teachers 23, pupils 110; public catechizings frequent; Bible Classes 2, attendants 12; Holy Communion celebrated in public 18 times; Church property, Church, Sunday School Building, and Rectory; estimated value \$50,000; indebtedness, none;

## THE HARRISBURG ARCHDEACONRY.

salary of Rector, \$1700; Parish agencies, Woman's Auxiliary, Mite Society, Parish Guild, King's Daughters, Mothers' Meeting.

OFFERINGS, Parochial.—Communion alms \$101.39; current expenses, including salary, \$2858.87; for Sunday Schools \$48.14; by Mite Society for re-cushioning Church \$185; for Mite Society \$122.19; Home for Friendless \$5, sundries \$16, total \$21. Total \$3336.59.

Diocesan.—Episcopal Fund all paid; Convention Fund \$74; Diocesan Missions, Church \$225, Sunday School \$50, total \$275; Clerical Relief Fund \$24.80; Christmas Fund \$102.19; Harrisburg Hospital, Church \$45.35, Sunday School \$15, total \$60.35; Church at Forest City \$30; Rev. A. D. Gring \$50; Jonestown, from Sunday School, Infant Department, \$16; special for Clergymen in Archdeaconry \$30; Woman's Auxiliary, box to Jonestown \$40, envelopes \$32.19, box \$52.19, total \$124.38. Total \$786.72.

Extra-Diocesan.—Foreign Missions \$17; Domestic Missions, Sunday School scholarship in Utah, \$40; Indian Missions \$2; Home Missions to Colored People \$50; Missions to the Jews \$19.65; American Church Building Fund Commission \$14.78; Russian Famine Fund \$196.65. Total \$340.08. Grand total \$4463.39.

REMARKS.—On Easter Day the Church received from Mrs. R. A. Lamber-ton the gift of a brass Altar Cross of beautiful design and workmanship, as a memorial of Mrs. Wm. Buehler, for so many years the devoted friend of the Parish. A substantial figure in the report indicates the efficient activity of the Ladies' Mite Society, under the leadership of Mrs. B. F. Meyers, in their practical work of providing for necessary repairs and renewals to the furniture and building of the Church.

The Woman's Auxiliary, under the presidency of Mrs. Rockhill Smith, has diligently prosecuted its good work of former years, as the figures in the report testify.

A Mothers' Meeting, organized in October last, has just concluded its first year's work. Much interest was shown, and spiritual results have already become manifest in some of its members presenting themselves for confirmation and in the bringing of children to Holy Baptism.

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ST. JOHN'S CHURCH, HUNTINGDON. Rector, REV. JOHN WARNOCK.

Wardens, Messrs. George Starr Hastings and Richard S. Mercer.

Treasurer, Mr. W. F. Hillier. Secretary, Mr. J. F. Blandy.

Families 30; baptized persons about 70; Church accommodations 250; sittings free; communicants at time of last report 36; Sunday School officers and teachers 15, pupils 12; public catechizings semi-monthly; Church property, Church and lot; estimated value \$3500; indebtedness, none; salary of Rector, \$420; Parish agencies, Ladies' Aid Society, The Choral Society.

OFFERINGS, Parochial.—Communion alms \$18.03; current expenses, including salary, \$310.75. Total \$328.78.

Diocesan.—Episcopal Fund \$31.25, Convention Fund \$25, total \$56.25; Diocesan Missions \$3.75; Convocation \$2.81; Jonestown Orphans' Home \$3.34. Total \$66.15.

Extra-Diocesan.—Foreign Missions \$10.58; Domestic Missions \$10.58. Total \$21.16. Grand total \$416.09.

## THE HARRISBURG ARCHDEACONRY.

ST. JAMES' CHURCH, LANCASTER. Rector, REV. PERCY J. ROBOTOM.

Assistant Minister, REV. LANSING S. HUMPHREY.

Wardens, Messrs. Wm. Aug. Atlee and George M. Franklin.

Treasurer, Mr. David McMullen. Secretary, Mr. James H. Marshall.

Baptized persons about 1500; Church accommodations 800; sittings free and rented; baptized, adults 11, infants 34, total 45; confirmed 41; communicants at time of last report 401, added 41, removed 17, died 10, ceased 12, present number 405; marriages 7; burials 24; public services, all Sundays, all holy days, daily in Lent, and every Wednesday and Friday throughout the year; Sunday School officers and teachers 40, pupils 350; public catechizings monthly; Bible Classes 2, attendants 50; Holy Communion celebrated in public every Sunday and holy days; in private 10 times; Church property, Church, Chapel, Rectory, Bishop Bowman Church Home, Parish Building, Orphanage, Yeates Institute for Boys; estimated value \$100,000; Parish agencies, Young Men's Club, Guild of the Holy Cross, Woman's Auxiliary, St. Hilda Society, Mothers' Meetings, Sewing Schools, day and evening.

OFFERINGS, Parochial.—Communion alms \$331.65; current expenses, including salary, \$3472.71; for Sunday Schools \$175.88; for Chapel \$396.43; Orphan Asylum \$810.75; Churchyard Fund \$345.04; Bishop Bowman Church Home \$733.08; Yeates Institute \$3126.07; repair of Church \$1083.30. Total \$10,474.91.

Diocesan.—Episcopal Fund \$236.85, Convention Fund \$100.25, total \$337.10; Diocesan Missions \$314.60; Christmas Fund \$41.82; Church at Forest City \$45; Choir Guild \$75; Sunday School Institute \$55.95. Total \$869.47.

Extra-Diocesan.—Foreign Missions, special to A. D. Gring \$100; Domestic Missions \$61.98; Home Missions to Colored People \$68.89; Woman's Auxiliary \$300; Theological Education \$10. Total \$540.87. Grand total \$11,885.25.

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ST. JOHN'S CHURCH, LANCASTER. Rector, REV. J. EDWARD PRATT.

Wardens, Messrs. Isaac Diller and J. M. W. Geist.

Treasurer, Mr. Wm. O. Marshall. Secretary, Mr. J. M. W. Geist.

Families 200; Church accommodations 500; sittings free; baptized, adult 1, infants 15, total 16; confirmed 13; communicants at time of last report 345, added 17, restored 3, removed 17, died 4, ceased 2, present number 342; communed within the year about 250; marriages 2; burials 18; public services, Sundays 106, holy days 22, other days 54, total 182; Sunday School officers and teachers 36, pupils 325; Holy Communion celebrated in public 23 times, in private 7 times; Church property, Church, Rectory, and endowment; estimated value \$38,210; indebtedness, none; Parish agencies, Sunday School Teachers' Association, Pastoral Aid Association, Chancel Committee, Brotherhood of St. Andrew.



## THE HARRISBURG ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$122.48; current expenses, including salary, \$1699.48; for Sunday Schools \$548.15; Pastoral Aid Association \$217.10; Endowment Fund \$210; Church furniture \$634; miscellaneous \$46.96. Total \$3478.17.

**Diocesan.**—Episcopal Fund \$280.96; Diocesan Missions \$217.21; Clerical Relief Fund \$13.69; Christmas Fund \$31.95; St. Luke's Hospital \$21.10; Church at Forest City \$25; Church Home for Children \$12.93; Woman's Auxiliary \$10; a Diocesan Missionary \$52.35; Archdeaconry expenses \$14.44; Sunday School Institute \$8.51. Total \$688.14.

**Extra-Diocesan.**—General Missions \$64.44; Missions to the Jews \$11.72; Theological Education \$30. Total \$106.16. Grand total \$4272.47.

**REMARKS.**—At Thanksgiving the Church Home for Children, at Jonestown, was generously remembered by the Sunday School, as for several years past, with a large quantity of provisions. Quite a supply of jellies, canned fruits and tropical fruits was also sent to St. Luke's Hospital, South Bethlehem.

**CHRIST CHURCH, LEACOCK.** Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Jacob Hunsecker and Samuel Snyder.

Treasurer, Mr. Samuel Snyder. Secretary, Mr. Wm. F. Kramer.

Families 34; baptized persons 105; Church accommodations 200; sittings free; baptized, infants 2; confirmed 5; present number of confirmed persons 64; communicants at time of last report 40, added 6, restored 1, removed 4, died 1, ceased 1, present number 44; marriages 2; burials 6; public services, Sundays 24, holy days 4, others days 5, total 33; Sunday School officers and teachers 6, pupils 20; public catechizings 5; Holy Communion celebrated in public 5 times, in private once; Church property, Church and Cemetery; estimated value \$3400; indebtedness, none; salary of Rector, \$150.

**OFFERINGS, Parochial.**—Communion alms, included below, \$19.98; current expenses, including salary, \$152.98; for Sunday Schools \$5.35; repairs and improvements \$252.28. Total \$410.61.

**Diocesan.**—Episcopal Fund \$24.75, Convention Fund \$8.25, total \$33; Diocesan Missions \$21.81; Clerical Relief Fund \$1.95; Christmas Fund \$0.60; St. Luke's Hospital \$1.86. Total \$59.22.

**Extra-Diocesan.**—Foreign Missions \$2.63; Domestic Missions \$1.63; Russian Famine Relief \$5.28. Total \$9.54. Grand total \$479.37.

**REMARKS.**—The number of actual communicants is reported. The roll includes a larger number. Repairs and improvements have been made upon the Church edifice by plastering, steel weather-boarding on the east side, painting without and within, etc.; and handsome new carpets have been laid. Some improvements have been made also upon the cemetery grounds and front fence.

**ST. MARK'S CHURCH, LEWISTOWN.** Rector, REV. GEORGE ROGERS.

Wardens, Messrs. W. B. Davies and James H. Mann.

Treasurer and Secretary, Mr. James H. Mann.

Families 50; Church accommodations 150; sittings free; baptized, adult 1, infants 7, total 8; confirmed 1; present number of confirmed persons 75; com-

## THE HARRISBURG ARCHDEACONRY.

communicants at time of last report 39, added 2, restored 6, removed 2, died 1, present number 44; marriage 1; burials 9; public services, Sundays 108, holy days 4, other days 44, total 156; Sunday School officers and teachers 11, pupils 100; public catechizings frequent; Bible Class 1, attendants 4; Holy Communion celebrated in public 14 times; Church property, Church, Chapel, Rectory, and Cemetery; estimated value \$23,000; indebtedness, none; salary of Rector, \$304; Parish agencies, Ladies' Improvement Society, St. Agnes' Guild, St. Mark's Guild.

OFFERINGS, Parochial.—Communion alms \$76.90; current expenses, including salary, \$1172; for Sunday Schools \$153.30; other Parochial offerings \$211.30. Total \$1613.50.

Diocesan.—Episcopal Fund \$10.50, Convention Fund \$10.50, total \$21; Diocesan Missions \$20; Christmas Fund \$9.40; St. Luke's Hospital \$6; Archdeaconry \$4; Bishop's "Purse" \$3; Jonestown Home \$3. Total \$71.40.

Extra-Diocesan.—Foreign Missions \$3.25; Domestic Missions \$3.25. Total \$6.50. Grand total \$1691.40.

## CHRIST CHURCH, LYKENS.

No Report.

ST. PAUL'S CHURCH, MANHEIM. Rector, REV. HENRY C. PASTORIUS.

Wardens, Messrs. Henry Baustic and S. R. Hagy.

Treasurer, Mr. Henry Baustic. Secretary, Mr. John R. Moore.

Families 24; baptized persons 100; Church accommodations 150; sittings free; baptized, adults 2; confirmed 3; present number of confirmed persons 33; communicants at time of last report 25, added 3, removed 3, ceased 8, present number 17, communed within past year; public services, Sundays 86, holy days 4, other days 31, total 121; Sunday School officers and teachers 12, pupils 160; public catechizings frequently; Bible Class 1, attendants 15; Holy Communion celebrated in public 19 times; Church property, Church and Lot, Furniture of Church, Rectory and Lot; estimated value \$6000; indebtedness, none; salary of Rector, \$600; Parish agencies, Ladies' Guild, Altar Society.

OFFERINGS, Parochial.—Communion alms \$14.23; current expenses, including salary, \$693; for Sunday Schools \$70; carpets, repairs to Church, \$83. Total \$860.23.

Diocesan.—Episcopal and Convention Funds \$17; Diocesan Missions \$68.93; Clerical Relief Fund \$10.36; Christmas Fund \$9.17; St. Luke's Hospital \$16.50; Church Home at Jonestown \$4.70. Total \$126.66.

Extra Diocesan.—Missions to the Jews \$2.22. Grand total \$989.11.

REMARKS.—I hold services also every alternate Sunday afternoon at Mt. Hope and conduct a Sunday School, which numbers 50 pupils. It contributed \$9.57 to the Board of Missions through the Mite chests. Its current expenses are met by one lady. The salary, paid by two ladies, is included in Manheim salary.

## THE HARRISBURG ARCHDEACONRY.

ST. JOHN'S CHURCH, MARIETTA. Rector, REV. MARCELLUS KARCHER.

Wardens, Messrs. S. F. Eagle and E. D. Roath.

Treasurer, Mr. E. D. Roath. Secretary, Mr. A. D. Wike.

Families 50; Church accommodations 220; sittings free; baptized, adults 3, infants 15, total 18; confirmed 7; present number of confirmed persons 86; communicants at time of last report 57, added 7, restored 1, ceased 3, present number 62; marriages 3; burials 7; public services, Sundays 103, holy days 15, other days 57, total 175; Sunday School officers and teachers 15, pupils 176; public catechizings weekly; Holy Communion celebrated in public 24 times; Church property, Church and Rectory; estimated value \$9000; indebtedness, none; Parish agencies, St. Mary's Guild, St. Agnes' Guild, St. John's Chapter, No. 365, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$20.91; current expenses, including salary, \$947; for Sunday Schools \$159.11; from St. Mary's Guild for Parish purposes \$102; Church improvements \$78; from St. Agnes' Guild for Sunday School library \$30; Choristers' vestments \$30.45. Total \$1377.37.

Diocesan.—Episcopal Fund \$30.45, Convention Fund \$14.25, total \$44.70; Diocesan Missions \$20; Clerical Relief Fund \$6.03; Christmas Fund \$1.85; St. Luke's Hospital \$1.79; Church Home at Jonestown \$2.90. Total \$77.27.

Extra-Diocesan.—Foreign and Domestic Missions \$16.71; Missions to the Jews \$1.55. Total \$18.26. Grand total \$1472.90.

REMARKS.—The Church improvements are those made necessary by the introduction of a vested Choir last Easter, and of the amount given for that purpose \$41 were donated by St. Agnes' Guild. A kind friend from outside the Parish, by a generous offering, has afforded us indeed a helping hand.

## HOPE CHURCH, MT. HOPE.

See Report from St. Paul's Church, Manheim.

GRACE CHURCH, NICKEL MINE. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Charles Doble and Thomas H. Webb.

Treasurer, Mr. Charles Doble. Secretary, Mr. John Hocking.

Families 14; baptized persons 29; Church accommodations 200; sittings free; present number of confirmed persons 16; communicants at time of last report 16, ceased 1, present number 14; public services, Sundays 25, other day 1, total 26; Sunday School officers and teachers 6, pupils 37; public catechizings 4; Holy Communion celebrated in public 3 times; Church property, Church and Cemetery; estimated value \$2500; indebtedness, none; salary of Rector, \$100.

OFFERINGS, Parochial.—Communion alms (included below) \$6.80; current expenses, including salary, \$86.47; for Sunday Schools, say \$2.80. Total \$89.27.

## THE HARRISBURG ARCHDEACONRY.

Diocesan. Episcopal Fund \$10.13, Convention Fund \$3.37, total \$13.50; Diocesan Missions \$11.28; Clerical Relief Fund \$0.71. Total \$25.49.

Extra-Diocesan.—Russian Relief Fund \$1.25. Grand total \$116.01.

REMARKS.—Mr. John Hocking has rendered efficient service during the year as Sunday School Superintendent and Lay-Reader.

ALL SAINTS' CHURCH, PARADISE. Rector, REV. L. R. CHITTENDEN.

Wardens, Messrs. A. P. Witmer and E. W. Eshleman.

Treasurer and Secretary, Mr. H. L. Skiles.

Families 31; baptized persons 73; Church accommodations 300; sittings free; baptized, adults 2, infants 2, total 4; present number of confirmed persons 41; communicants at time of last report 40, added 1, restored 1, removed 1, died 1, present number 39; burials 6; public services, Sundays 60, holy days 5, other days 8, total 73; Sunday School officers and teachers 6, pupils 52; public catechizings 12; Holy Communion celebrated in public 14 times; Church property, Church, small house, cemetery, and vacant lot; estimated value \$5500; indebtedness, \$120; salary of Rector, \$300; Parish agency, The Parish Guild.

OFFERINGS, Parochial.—Communion alms (included below) \$84.15; current expenses, including salary, \$389.32; for Sunday Schools \$23.93; by the Guild and by individuals for new Church \$131; other Parochial offerings \$30.49. Total \$574.74.

Diocesan.—Episcopal Fund \$30.15, Convention Fund \$10.04, total \$40.19; Diocesan Missions \$44.56; Clerical Relief Fund \$2.31; Christmas Fund \$3.11; St. Luke's Hospital \$6.42; Archdeaconry expenses \$3.75; Church Home, Jonestown, \$2. Total \$102.34.

Extra Diocesan.—Foreign Missions \$12.59; Domestic Missions \$4.95; Missions to the Jews \$1.56; Mrs. Hooker's Orphanage \$2; Russian Famine Relief \$3.56. Total \$24.66. Grand total \$701.74.

REMARKS.—The sum of \$107.50 has also been contributed by Church people in Philadelphia and Lancaster for the proposed new Church edifice.

ST. JOHN'S CHURCH, YORK. Rector, REV. WM. G. WARE.

Wardens, Messrs. S. A. Alexander and R. F. Gibson.

Treasurer, Mr. R. H. Shindell. Secretary, Mr. J. C. Schmidt.

Church accommodations 800; sittings free and rented; baptized, infants 17; confirmed 12; communicants at time of last report 226, added 14, removed 6, died 4, ceased 20, present number 210; marriages 5; burials 8; public services, Sundays 113, holy days 12, other days 60, total 185; Sunday School officers and teachers 21, pupils 135; Holy Communion celebrated in public 25 times, in private twice; Church property, Church, Rectory, Parish Building and house rented; estimated value \$50,000; indebtedness, \$3850; Parish agencies, Parish Aid, Ladies' Guild, Mothers' Meeting, Parish Library.

## THE HARRISBURG ARCHDEACONRY.

OFFERINGS, Parochial.—Communion alms \$100.14; current expenses, including salary, \$4311.59; for Sunday Schools \$81.85; for Choir Fund, Ladies' Guild, \$230.25; repairs and improvements \$158.71; sundries \$40.33. Total \$4832.87.

Diocesan.—Episcopal and Convention Funds \$209.54; Diocesan Missions, of which \$54.59 is from the Sunday School, \$275; Clerical Relief Fund \$13; Christmas Fund \$48.01; box, Jonestown, \$25.34; Mission Forest City \$45. Total \$615.89.

Extra-Diocesan.—Foreign Missions \$100; Domestic Missions, box valued at \$47; Home Missions to Colored People, of which \$20.41 was by Sunday School, \$41.09. Total \$188.09. Grand total \$5636.86.

REMARKS.—The Parish Aid Society, Ladies' Guild, and Mothers' Meeting have been active in their respective fields of labor, and have produced good results.

## ORGANIZED MISSIONS.

CHURCH OF THE PRINCE OF PEACE, GETTYSBURG. Rector, REV. T. P. EGE.  
Warden and Treasurer, Hon. Wm. McClean.

Families 10; baptized persons 31; Church accommodations 150; sittings free; present number of confirmed persons 16; communicants at time of last report 16, present number 16; public services, Sundays 128, holy days 31, other days 103, total 262; part Parochial and Classical School one, teachers, male 1, female 2, pupils, free, male 2, female 5, pupils, pay, male 4, female 20; Holy Communion celebrated in public 61 times; Church property, Chapel, and site and foundation of Memorial Church, Rectory and School combined; estimated value \$15,000; indebtedness on Rectory, \$200; salary of Rector, \$150; Parish agencies, Bethany School and Parish Missionary Guild.

OFFERINGS, Parochial.—Communion alms \$25.30; current expenses, including salary, \$227.78. Total \$253.08.

Diocesan.—Diocesan Missions \$26.31; Christmas Fund \$12.38. Total \$38.69.

Extra-Diocesan.—Foreign and Domestic Missions \$24.48; Missions to the Jews \$2.88; to Rev. Wm. Phillips, offertory for Mission at Hightstown, N. J., \$1.43. Total \$28.79. Grand total \$320.56.

REMARKS.—Have continued to maintain monthly services at York Springs, and have added on the afternoon of the same day's visitation a service in a school house near the site of the ancient "Christ Church" Mission of the English Propagation Society. A crowded school house welcome this service and hear the Word gladly.

ST. LUKE'S CHURCH, MECHANICSBURG. Rector, REV. J. E. C. SMEDES, D.D.  
Warden, Mr. William J. Rose.

Treasurer, Mr. H. F. Shroeder. Secretary, Mr. J. W. Ringrose.

Families 17; baptized persons 70; Church accommodations 200; sittings free; confirmed 1; communicants at time of last report 25; present number

## THE HARRISBURG ARCHDEACONRY.

25; public services, Sundays 92, other days 25, total 117; Sunday School officers and teachers 4, pupils 20; Holy Communion celebrated in public 15 times; Church property, Church and Rectory, each insured; estimated value \$5000; indebtedness, none; salary of Rector, \$300; Parish agency, Mite Society.

OFFERINGS, Parochial.—Communion alms \$20; current expenses, including salary, \$435; for Sunday Schools \$15; Archdeaconry offering \$20. Total \$490.

Diocesan.—Episcopal \$18.75, Convention Fund \$6.25, total \$25; Diocesan Missions \$20; Clerical Relief Fund \$5; Christmas Fund \$7.50; Church Home, Jonestown, \$5. Total \$62.50.

Extra-Diocesan.—Foreign Missions \$6; Domestic Missions \$6; Missions to the Jews \$5. Total \$17. Grand total \$569.50.

## MISSION PARISHES AND STATIONS.

ST. JOHN'S MISSION, EVERETT. Rector, REV. STEWART P. KEELING.

Treasurer, Dr. H. H. Hill.

Families 5; baptized persons 15; Church accommodations (Baptist Church) 150; present number of confirmed persons 10; communicants, present number 9; public services, Sundays 20.

OFFERINGS, Parochial.—Current expenses, salary, and Sunday offerings \$89.59; money subscribed for Church building \$1022. Total \$1111.59.

REMARKS.—It is proposed to erect a Church to cost about \$2000. Of this amount more than one-half has been subscribed. A lot valued at \$500 has been donated, although no formal transfer of the property has as yet been made. This will be done in the near future. It is hoped to have the Church ready for worship during the coming autumn. The zeal and energy of the Rev. S. P. Kelly, the late Diocesan Missionary, have been the principal factors in this work. The present incumbent assumed charge November 3, 1891.

ST. STEPHEN'S CHURCH, HALIFAX.

No Report.

CHURCH OF THE NATIVITY, NEWPORT. Rector, REV. WM. DORWART.

Warden, Mr. M. B. Eshleman.

Treasurer, Mr. Horace Beard. Lay-Reader, Mr. H. B. Beard.

Families 26; baptized persons 63; Church accommodations 150; sittings free; baptized, adults 4, infants 10, total 14; confirmed 3; present number of confirmed persons 22; communicants, present number 19; burials 3; public services, Sundays 86, holy days 2, other days 45, total 133; Sunday School officers and teachers 8, pupils 75; public catechizings monthly; Bible Class 1,

## THE HARRISBURG ARCHDEACONRY.

attendants 15; Holy Communion celebrated in public 18 times; Church property, Church and Lot; estimated value \$8500; indebtedness, none; salary of Rector, \$300; Parish agencies, Women's Guild, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$16.13; current expenses, including salary, \$364.38; for Sunday Schools \$72.02; Rectory Fund \$141.55; special \$5.25. Total \$599.33.

Diocesan.—Diocesan Missions, including \$12.93 from Mite Chests, \$26.98; Christmas Fund \$2.50; St. Luke's Hospital, \$4.16; Jonestown Home \$4.05; Bishop's "Purse" \$2.50. Total \$40.19.

Extra-Diocesan.—General Missions, from Mite Chests \$12.93; Society for the Promotion of Christianity in Pennsylvania \$9.50; N. Y. P. B. Society \$1.13. Total \$23.56. Grand total \$663.08.

REMARKS—The above report dates from the first Sunday in August, 1891. During the month of November work was begun at St. Stephen's Mission, Thompsonstown, where there are seven communicants. A service is given there every alternate Sunday afternoon. In February a Sunday School was begun, which numbers 4 teachers and 45 pupils. They contribute \$150 per year for the support of the Missionary. For the seven months, for all purposes, they have contributed \$95.50.

## MISSION AT THOMPSONTOWN.

See Report from Church of Nativity, Newport.

TRINITY MISSION, ORBISONIA. Rector, REV. EDW. R. RICH.

Executive Committee, Messrs. A. W. Sims, B. F. Ripple, S. Musgrave.

Treasurer and Secretary, Mr. B. F. Ripple.

Families 30; baptized persons 109; Church accommodations 150; sittings free; baptized, infants 7; confirmed 2; communicants at time of last report 34, added 4, present number 38; marriage 1; burial 1; public services, Sundays 119, holy and other days 39, total 158; Sunday School officers and teachers 7, pupils 60; Holy Communion celebrated in public 14 times, in private twice; Church property, Church and Rectory, insured; estimated value \$5000; indebtedness, none; Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Communion alms \$15.92; current expenses, including salary, \$433.06; for Sunday Schools \$16.54; Parish Aid Society \$40.18. Total \$505.70.

Diocesan.—Diocesan Missions \$24.75; Clerical Relief Fund \$4.35; Christmas Fund \$5.54; St. Luke's Hospital \$3.89; Bishop's Fund \$3.36; Archdeaconry Fund \$2.07; Church Home, box \$25, Sunday School \$3.17, total \$28.17. Total \$72.13.

Extra-Diocesan.—Domestic Missions \$3; Missions to the Jews \$2. Total \$5. Grand total \$582.83.

REMARKS.—The above includes report of services held at Robertsdale and at the Huntingdon County Almshouse.

## THE WILLIAMSPORT ARCHDEACONRY.

ALL SAINTS' CHURCH, BROOKLAND. Rector, REV. CHAS. E. FESSENDEN.

Wardens, Messrs. Thomas G. Hull and Geo. Dunbar.

Treasurer and Secretary, Mr. Thomas G. Hull.

Families 23; baptized persons 50; Church accommodations 150; sittings free; baptized, adult 1, infant 1, total 2; communicants at time of last report 27, removed 4, died 1, present number 22; burials 3; public services, Sundays 40, holy days 2, other days 6, total 48; Sunday School officers and teachers 3, pupils 15; public catechizings monthly; Holy Communion celebrated in public 5 times; Church property, Stone Church, Rectory, Lot, Cemetery; estimated value \$25,000; indebtedness, none; salary of Rector, \$500; Parish agency, Ladies' Parish Aid Society.

OFFERINGS, Parochial.—Current expenses, including salary, \$288.18; for Sunday Schools \$10.08. Total \$298.26.

Diocesan.—Episcopal and Convention Funds \$27; Diocesan Missions \$15; Clerical Relief Fund \$15.31; Christmas Fund \$1.25; mite chests \$6.22. Total \$64.78.

Extra-Diocesan.—Russian Famine Fund \$3.50; mite chests, General Missions \$2.10. Total \$5.60. Grand total \$368.64.

REMARKS.—The Missionary work at Galeton, Potter County, in charge of the Rector of "All Saints," Brookland, is encouraging. Funds are being gathered for a new Church to be erected this summer, for which ground will be broken in two weeks. Eight hundred and sixty dollars have been raised and more promised. Four Sunday services per month are held at Galeton and Communion administered monthly. The above report of services held at Brookland dates from January 10, 1892, the time at which the present incumbent entered upon his duties. The Parish had been without a Rector for some time previous, but there were occasional clerical ministrations. The services were read regularly by the Lay-Reader, Mr. T. G. Hull. The financial report is for the entire year.

## ST. JOHN'S CHURCH, CATAWISSA.

See Report from St. Paul's Church, Bloomsburg.

CHRIST (MEMORIAL) CHURCH, DANVILLE. Rector, REV. WM. R. MULFORD.

Wardens, Messrs. Wm. B. Baldy and John Doster, Jr.

Treasurer, Mr. Wm. B. Baldy. Secretary, H. B. Meredith, M.D.

Families 140; baptized persons about 560; Church accommodations 600; sittings free; baptized, infants 14; confirmed 16; communicants at time of last report 164, added 16, removed 2, died 4, present number 174; marriages 6; burials 21; public services, Sundays twice, holy day once, every day but Saturday in Lent, and on Fridays in other seasons; Sunday School officers and teachers 23, pupils 175; public catechizings weekly; Holy Communion celebrated in public 16 times, in private once; Church property, Church, Rec-



## THE WILLIAMSPORT ARCHDEACONRY.

tory and Cemetery; estimated value \$100,000; indebtedness, none; salary of Rector, \$1000 per year; Parish agencies, Christ (Memorial) Church Guild and Ladies' Aid Society.

OFFERINGS, Parochial.—Communion alms \$28.93; current expenses, including salary, \$1556.27; Sunday School \$122.09; for new heating apparatus \$521.83. Total \$2229.12.

Diocesan—Episcopal Fund \$300, Convention Fund \$41, total \$341; Diocesan Missions \$78.98; Clerical Relief Fund \$4.43; Christmas Fund \$15.26; St. Luke's Hospital \$10.27. Total \$449.94.

Extra-Diocesan.—Foreign and Domestic Missions \$8.44. Grand total \$2687.50.

ST. JAMES' CHURCH, EXCHANGE. Rector, REV. WM. HEAKES.

Wardens, Messrs. John D. Ellis and Stephen C. Ellis.

Treasurer, Mr. John D. Ellis. Secretary, Mr. Stephen C. Ellis.

Families 25; baptized persons 68; Church accommodations 200; sittings free; present number of confirmed persons 45; communicants at time of last report 35, died 2, present number 33; burials 3; public services, Sundays 24, holy days 3, other days 3, total 30; Sunday School officers and teachers 10, pupils 80; public catechizings 12; Bible Classes 2; Holy Communion celebrated in public 7 times, in private once; Church property, Church and land adjoining; estimated value \$1000; indebtedness, \$100; salary of Rector, about \$200; Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Current expenses, including salary, \$200; for Sunday Schools \$10; Church repairs \$420; brass altar desk, gift of Mrs. Emeline Squires, \$16. Total \$646.

Diocesan.—Diocesan Missions \$3.20; Bishop's Fund \$1.50; Archdeaconry expenses \$2.94. Total \$7.64.

Extra-Diocesan.—Foreign Missions \$5.52. Grand total \$659.16.

REMARKS.—During the past year the Church Building has been thoroughly repaired and painted, at a cost of about \$400. A new carpet has been added, also a brass altar desk. On the 11th day of May, 1892, the people of Exchange were much pleased and edified by a visit from ten of the clergy of the Archdeaconry of Williamsport, then in session at Muncy. A service was held and addresses made by several of the visiting Clergy.

ST. THOMAS' CHURCH, FALL BROOK.

No Report.

ST. PAUL'S CHURCH, LOCK HAVEN. Rector, REV. CHARLES JAMES WOOD, S.T.B.

Wardens, Messrs. Paul S. Merrill and T. C. Hilton.

Treasurer, Mr. T. C. Hilton. Secretary, Mr. D. H. M. Fredericks.

Families 71; baptized persons 380; Church accommodations 300; sittings rented; baptized, adults 2, infants 25, total 27; present number of confirmed

## THE WILLIAMSPORT ARCHDEACONRY.

persons 77; communicants at time of last report 130, added 2, restored 1, died 3, present number 130; marriages 2; burials 12; public services, Sundays 48, all holy days, daily in Lent, Wednesdays and Fridays in Advent; Sunday School officers and teachers 21, pupils 120; Holy Communion celebrated in public 24 times, in private twice; Church property, stone Church, Parish building, and frame Rectory; estimated value \$16,000; indebtedness, \$1500; salary of Rector, \$1000; Parish agencies, four Guilds, Altar Society, Parish Paper.

OFFERINGS, Parochial.—Communion alms \$41.27; current expenses, including salary, \$1377.41; for Sunday Schools \$56.90; St. Paul's Guild \$80; Women's Guild \$150; for Church repairs \$148.30, Parish building \$340.82, total \$489.12. Total \$2194.70.

Diocesan.—Episcopal and Convention Funds \$127.25; Diocesan Missions \$50; Christmas Fund \$8.25; St. Luke's Hospital \$7.10. Total \$192.60.

Extra-Diocesan.—Missions to the Jews \$4.20. Grand total \$2391.50.

## ST. JAMES' CHURCH, MANSFIELD.

No Report.

## CHURCH OF OUR SAVIOUR, MONTGOMERYVILLE. Late Rector, REV. CHARLES J. KILGOUR.

Wardens, Messrs. John S. Bastian and David F. Wright.

Treasurer, Mr. John S. Bastian. Secretary, Mr. Jefferson Hartman.

Families 35; Church accommodations 250; sittings free; baptized, adult 1, infants 7, total 8; confirmed 2; communicants at time of last report 44, added 3, removed 4, present number 42; marriage 1; burial 1; public services, Sundays, all holy days, daily in Lent, and at other times; Sunday School officers and teachers 6, pupils 40; public catechizings frequently; Bible Class 1, attendants 6; Holy Communion celebrated in public 45 times, in private 9 times; Church property, Church and Rectory; estimated value \$4000; indebtedness, none; salary of Rector, \$250; Parish agencies, Guild, Ladies' Aid Society, and Women's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$15.69; current expenses, including salary, \$418.25; for Sunday Schools \$29.70; improvement of Church property \$130. Total \$593.64.

Diocesan.—Episcopal and Convention Funds \$55; Diocesan Missions \$17.36; Christmas Fund \$2.60; St. Luke's Hospital \$1.50; Archdeaconry, of Williamsport \$1.57. Total \$78.03.

Extra-Diocesan.—Women's Auxiliary for Missions \$5. Grand total \$676.67.

REMARKS.—The Rector resigned the charge of this Parish on the 29th of May. An earnest and devoted people are here anxiously longing for the ministrations of the Church, and ready to do all in their power to sustain such ministrations in their midst.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. JAMES' CHURCH, MUNCY. Rector, REV. WM. HEAKES.

Wardens, Messrs. G. L. I. Painter and Daniel Fry.

Treasurer, Mr. G. L. I. Painter. Secretary, Mr. Geo. L. Painter.

Families 105; baptized persons about 270; Church accommodations 250; sittings free; baptized, infants 10; confirmed 7; present number of confirmed persons 147; communicants at time of last report 115, added 7, restored 2, removed 2, ceased 14, present number 104; marriages 3; burials 3; public services, Sundays 117, holy days 37, other days 49, total 203; Sunday School officers and teachers 12, pupils 105; public catechizings weekly; Bible Classes 4, attendants 33; Holy Communion celebrated in public 46 times; Church property, Church, Chapel, Rectory; estimated value \$15,000; indebtedness, \$118; salary of Rector, \$625; Parish agencies, Parish Aid Society and Woman's Auxiliary, St. Agnes' and St. Mary's Circles of King's Daughters, Cadets of St. Andrew, Chancel and Altar Society, Choir Guild, Ministering Children's League.

OFFERINGS, Parochial.—Communion alms \$11.75; current expenses, including salary, \$979.77; for Sunday Schools \$43.48; Christmas gift to Rector \$50; altar cloth, pavement, etc., \$113.47. Total \$1198.47.

Diocesan.—Episcopal Fund \$66.39, Convention Fund \$28.75, total \$95.14; Diocesan Missions \$46; Christmas Fund \$10; St. Luke's Hospital \$4.25; Bishop's Fund \$5; Archdeaconry expenses \$12.41. Total \$172.80.

Extra-Diocesan.—Foreign Missions \$8; Domestic Missions \$8; Missions to the Jews \$4.21; in aid of sufferers from famine in Russia \$35.59. Total \$55.80. Grand total \$1427.07.

REMARKS.—During Lent a box was prepared by the Woman's Auxiliary of this Parish, valued at something over one hundred dollars, and sent to the Hope School for Indians in South Dakota. On the 9th, 10th, and 11th of May the Archdeaconry of Williamsport met in session at Muncy, much to the gratification and benefit of the people of St. James'.

ST. PAUL'S CHURCH, PHILIPSBURG. Rector, REV. FRANCIS J. CLERC, D.D.

Wardens, Messrs. John M. Hale and Robert Loyd.

Treasurer, Mr. Thomas Barnes, Jr. Secretary, Mr. John M. Hale.

Church accommodations 250; sittings free; baptized, adults 13, infants 53, total 66; confirmed 6; present number of confirmed persons in this parish 229; communicants at time of last report 130, added 15, removed 12, died 2, error corrected 1, present number on register 130; communing during the past year 79; marriages 11; burials 40; public services, Sundays 104, holy days 62, other days 52, total 218; Sunday School officers and teachers 28, pupils 225; public catechizings weekly; Bible Classes 2, attendants 12 (included above); Parochial School for needlework, teachers, female 6, pupils, free, female 50; Holy Communion celebrated in public 29 times, in private 3 times; Church property, Church, Rectory, Parish house; estimated value \$20,000;

## THE WILLIAMSPORT ARCHDEACONRY.

indebtedness. \$900 on Parish house; salary of Rector, \$900 and Rectory; Parish agencies, Choir, Sunday School Choir, Ladies' Aid and Auxiliary, Young Men's Guild, "Daughters of the King."

OFFERINGS, Parochial.—Alms expended \$61; current expenses, including salary, by Treasurer \$1182.10, by Rector \$23, total \$1205.10; for Sunday Schools, expenses \$32.66, supplies and Christmas \$66.26, total \$98.92; Home Mission \$199.97; on Parish house by ladies \$800. Total \$2364.99.

Diocesan.—Episcopal and Convention Funds (interest rebate \$56) \$74; Diocesan Missions \$98.76 (including Archdeaconry expenses), Deaf-Mutes \$16.20, total \$114.96; Clerical Relief Fund \$34.40 (from Ashcroft \$3.29, St. Saviour's \$2.06); Christmas Fund \$20.27; St. Luke's Hospital \$19; Jonestown Orphanage \$22.48; Bishop White Prayer Book, from Parish \$11.42, from Ashcroft \$1.04, total \$12.46. Total \$297.57.

Extra-Diocesan.—Foreign Missions \$13.36; Missions to the Jews \$5.69; Church Temperance Society \$5.21. Total \$24.26. Old balance \$8.12. Grand total \$2694.94.

REMARKS.—*Mission Church of the Good Shepherd, Ashcroft*, Mr. John A. Mull, Lay-Reader and Sunday School Superintendent. Services every Sunday morning 52 times; Mr. John Dickson, Lay-Reader; teachers 12, scholars 150, total 162; other Lay services 8 times, total 60 times; Sunday School Library 500 volumes; Sunday School offerings for Cottage State Hospital \$30; Clerical services during 11 months by the Rev. N. N. Badger, Rector's assistant, 43 times, Clerical services by the Rector 4 times, total 47. Grand total of services 107. Families 108; baptized, infants 52; Holy Communion in public 4 times; Church accommodations 250; confirmed 5; communicants 48; burials 25; offerings, Bishop White Prayer Book Society \$1.04, Clerical Christmas Fund \$3.29, support of Missionary \$300.

*Mission Chapel of St. Saviour's, Decatur Township*, Mr. J. Henry Shimmel, Lay-Reader. Lay services on Sunday afternoons 50 times; Mr. James Nicholson, Sunday School Superintendent; other Lay services 20 times, total 70 times; Clerical services by the Rev. N. N. Badger, Rector's assistant, during 11 months, 48 times. Total services 118 times. Sunday School teachers 10, scholars 100; baptisms, infants, 35; marriages 3; confirmed 3; burials 14; Holy Communion in public twice, in private once; communicants 23, received 2, removed 2, present number 23; communing during past year 5; contributions, Clerical Christmas Fund \$2.06; Sunday School and other expenses \$100; collections for Church building \$350.

These figures are not included in the Parish statistics given above, except as specified there. In both Missions the Pledge and Envelope system is used to aid in their support. The salary of the Rector's assistant was drawn from these and other voluntary offerings. \$800 per annum is the estimate of what is required; apportioned as \$300 from each Mission and \$200 additional from coal operators and parishioners. There is no indebtedness. The Rector regrets the loss of the very acceptable services of the Rev. N. N. Badger as Priest in charge of the Missions. He resigned April 1, 1892.

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TRINITY CHURCH, SHAMOKIN.

No Report.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. GABRIEL'S CHURCH, COLE'S CREEK. Rector, REV. JOHN D. ROCKWELL.

Wardens, Messrs. T. B. Cole and John Swartwout.

Treasurer, Mr. T. B. Cole, Rector's Assistant. Secretary, Mr. John Swartwout.

Families 25; Church accommodations 200; sittings free; baptized, infant 1; present number of confirmed persons 16; communicants at time of last report 16, died 1, ceased 4, present number 11; marriages 6; burials 5; public services, Sundays 82, holy day 1, other days 12, total 95; Sunday School officers and teachers 3, pupils 25; Holy Communion celebrated in public 11 times, in private once; Church property, Church and Rectory; estimated value \$2500; indebtedness, none; salary of Rector, \$200, including \$50 from Board of Missions; Parish agency, Circle of King's Daughters.

OFFERINGS, Parochial.—Communion alms \$8.31; current expenses, including salary, \$49.15; for Sunday Schools, Christmas tree \$3.25; collection for King's Daughters \$3.17; famine in Russia \$9; Bishop's "Purse" \$1.50; King's Daughters to Church Home, Jonestown, \$5. Total \$79.38.

Diocesan.—Episcopal and Convention Funds \$15; Diocesan Missions \$15. Total \$30.

Extra-Diocesan.—Foreign Missions, Rev. A. D. Gring, Japan, congregation \$6, Sunday School \$8, total \$14. Grand total \$123.38.

ST. MATTHEW'S CHURCH, SUNBURY. Rector, REV. CHARLES MORISON.

Wardens, Messrs. W. I. Greenough and Jacob H. Swenk.

Treasurer, Mr. John B. Haas. Secretary, Mr. W. I. Greenough.

Families 67; baptized persons 370; Church accommodations 400; sittings free and assigned; baptized, adults 4, infants 15, total 19; confirmed 21; registered communicants at time of last report 140; present number registered 169; actual number during year 108; marriages 2; burials 19; public services, Sundays 151, holy days 28, other days 99, total 278; Sunday School officers and teachers 11, pupils 180; public catechizings weekly; Holy Communion celebrated in public 51 times; Church property, Church Building, Sunday School, Rectory; estimated value \$15,000; indebtedness, none; Parish agencies, Sewing School, Parish Aid Society, Sunday School Guild.

OFFERINGS, Parochial.—Communion alms \$20.44; current expenses, including salary, \$1322.51; for Choir, Christmas and Easter festivals \$135. Total \$1478.05.

Diocesan.—Episcopal and Convention Funds \$104; Diocesan Missions \$78.34; Clerical Relief Fund \$12.79; Christmas Fund \$31.78; St. Luke's Hospital \$12.20. Total \$239.11.

Extra-Diocesan.—Missions to the Jews \$2.40. Grand total \$1719.56.

REMARKS.—St. Matthew's Church has been gladdened and the services vastly improved by a new organ, the gift of the wife of the Senior Warden of the Parish. During the year I have officiated 15 times in St. Mark's Church, Northumberland, and one member of that Parish was confirmed in Sunbury with the class presented in St. Matthew's Church.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. ANDREW'S CHURCH, TIOGA.

Warden, Mr. E. A. Smead, "Jr.," Surviving.

Treasurer, Mr. E. A. Smead. Secretary, Mr. J. H. Putnam.

Families 29; baptized persons 64; Church accommodations 300; sittings free; baptized, infants 8; communicants at time of last report 39, removed 1, died 1, present number 37; burials 2; Sunday School officers and teachers 9, pupils 50; Church property, stone Church, lot, and personal (organ), etc.; estimated value \$10,000; indebtedness, none; salary of Rector, \$325 per year last; Parish agencies, Parish Guild, with sundry chapters.

OFFERINGS, Parochial.—Communion alms \$2.69 after November, 1891; current expenses, including salary, \$307.94; for Sunday Schools \$23.99; Guild \$123.72. Total \$458.34.

Diocesan.—Episcopal Fund \$9, Convention Fund \$3, total \$12; Diocesan Missions \$1.35. Total \$13.35. Grand total \$471.69.

ST. PAUL'S CHURCH, TROY. Rector, REV. FRANKLIN T. EASTMENT.

Wardens, Messrs. N. J. Stuart and C. N. Grohs.

Treasurer, Mr. A. J. Stuart. Secretary, Mr. Ray Gustin.

Families 40; baptized persons 95; Church accommodations 200; sittings free; baptized, adults 5, infants 2, total 7; present number of confirmed persons 37; communicants at time of last report 53, removed 1, died 2, present number 50; marriage 1; burials 6; public services, Sundays 96, holy days 19, other days 55, total 170; Sunday School officers and teachers 5, pupils 36; public catechizings weekly; Bible Class 1, attendants 4; Holy Communion celebrated in public 67 times, in private twice; Church property, Church Building, Rectory, and lot for new Church; estimated value \$4600; indebtedness, none; salary of Rector, \$499.53; Parish agencies, Woman's Aid Society, Altar Guild.

OFFERINGS, Parochial.—Communion alms, included in current expenses; current expenses, including salary, \$701.69; for Sunday Schools \$15; Altar Guild \$150.54; Woman's Aid Society \$76.60; for new Church \$789.09. Total \$1732.92.

Diocesan.—Episcopal Fund \$26.50; Diocesan Missions \$40; Christmas Fund \$5; St. Luke's Hospital \$3; Sunday School mite chests \$15.51. Total \$90.01. Grand total \$1822.93.

REMARKS.—In October last a lot was purchased for a new stone Church. The work on the building was commenced in April, and it is expected that the building will be ready for services in November.

ST. PAUL'S CHURCH, WELLSBORO. Rector, REV. A. W. SNYDER.

Wardens, Messrs. John L. Robinson and William Bache.

Treasurer, Mr. William Bache. Secretary, Mr. A. F. Barnes.

Families about 100; baptized persons 350; Church accommodations 300; sittings free and rented; baptized, adult 6, infants 18, total 24; confirmed 16;

## THE WILLIAMSPORT ARCHDEACONRY.

present number of confirmed persons about 175; communicants at time of last report 140, added 15, removed 5, died 3, ceased 7, present number 140; marriages 2; burials 11; public services, Sundays 154, holy days 34, other days 70, total 258; Sunday School officers and teachers 12, pupils 125; public catechizings 50; Bible Class 1, attendants 10; Parochial School 1, teachers 3, pupils, pay, female 30; Holy Communion celebrated in public 50 times, in private twice; Church property, Church, Rectory, School; estimated value \$25,000; indebtedness, none; salary of Rector, \$1000; Parish agencies, Women's Guild, St. Paul's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$80; current expenses, including salary, \$1491.09; for Sunday Schools \$21.82; Women's Guild \$21.86; Parochial Endowment \$428.50; Willow Hall \$3290; by the Sunday School \$110.87. Total \$5444.14.

Diocesan.—Episcopal and Convention Funds \$86; Diocesan Missions, Parish and Sunday School \$94.79; Clerical Relief Fund \$16.60; Christmas Fund \$31.96; St. Luke's Hospital \$22.61; Convocational expenses \$36.74. Total \$288.70.

Extra-Diocesan.—Foreign Missions, for Rev. A. D. Gring \$31.23; Domestic Missions, Bishop Brewer \$20; Church Temperance Society \$23.18; Missionary box \$50. Total \$124.41. Grand total \$5857.25.

CHRIST CHURCH, WITH WADLEIGH AND ST. JOHN'S CHAPELS,  
WILLIAMSPORT. Rector, REV. W. H. GRAFF.

Assistant, REV. M. W. CHRISTMAN.

Wardens, Messrs. Jas. H. Perkins and J. V. Brown.

Treasurer and Secretary, Mr. J. J. Crocker.

Church accommodations, with chapels, 1100; sittings all free; baptized, adults 19, infants 93, total 112; confirmed 40; communicants at time of last report 405, added by letter 1, restored 13, by confirmation 40, removed 18, died 7, ceased 8, transferred 5, present number 421; marriages 8; burials 39; three Sunday Schools, officers and teachers 58, pupils 530; public catechizings frequent; (Bible Classes, included as above); Church property, Christ Church, Parish Building, and two Chapels; estimated value \$70,000; indebtedness, about \$3000; salary of Rector, \$2000 and Assistant \$900; Parish agencies, St. John's, St. Mary's, Bishop Hopkins', Wadleigh Workers' Guilds, Mission Staff, Ladies' Aid, Mothers' Meeting, Children's Ministering League, &c., &c.

OFFERINGS, Parochial.—Communion alms \$327.82; current expenses, including salaries, \$4807.99; other Parochial offerings \$5832.83. Total \$10,968.64.

Diocesan.—Episcopal and Convention Funds \$233.70; Diocesan Missions \$287.80; Bishop's "Purse" \$11.19; St. Luke's Hospital \$19.17; other offerings for objects within Diocese \$239.18. Total \$791.04.

Extra-Diocesan.—Foreign Missions \$54.60; Domestic Missions \$350.10; Indian Missions \$51.20; Home Missions to Colored People \$16.95; Bishop

## THE WILLIAMSPORT ARCHDEACONRY.

Williams' appeal for General Missions deficiency \$34.30; Russian Famine Fund \$25; Clergymen's Retiring Fund \$22; American Church Building Fund \$16.70; Society for Increase of Ministry \$16.70. Total \$587.55. Grand total \$12,347.23.

REMARKS.—During the past year the tower of the Church has been completed as a fitting memorial of a half-century's prosperity.

THE REV. M. W. CHRISTMAN, ASSISTANT MINISTER OF CHRIST CHURCH,  
WILLIAMSPORT.

During the year past I have exercised my Ministry as Assistant Rector of Christ Church, Williamsport. The official acts of my Ministry are included in the report of the above-mentioned Parish. In addition to the above work, I have had temporary charge of the Mission at Watontown, a partial report of which contains the account of the work at this most interesting Mission. I have given this Mission a weekly service since Epiphany. The congregations are good and the people seem to be as enthusiastic as ever.

TRINITY CHURCH, WILLIAMSPORT. Rector, REV. GEORGE C. FOLEY.

Wardens, Messrs. Robert Neilson and J. A. Williams.

Treasurer, Mr. J. A. Williams. Secretary, Mr. E. D. Nelson.

Families 125; Church accommodations 400; sittings [free; baptized, adult 1, infants 10, total 11; confirmed 11; present number of confirmed persons 264; communicants at time of last report 235, added 24, removed 7, died 3, dropped in accordance with resolution of Convention 1891 17, present number 232; marriages 2; burials 6; public services, Sundays 150, holy days 32, other days 36, total 218; Sunday School officers and teachers 18, pupils 160; public catechizings weekly; Bible Classes 2, attendants 16; Holy Communion celebrated in public 65 times, in private 8 times; Church property, Church, Rectory, and two lots; estimated value \$74,000; indebtedness, none; salary of Rector, \$1800; Parish agencies, Dorcas Society, St. Agnes' Guild, White Cross Society, Yearly Beneficial Association, King's Daughters, Penny Collectors, Woman's Missionary Guild, "Trinity Church Chimes."

OFFERINGS, Parochial.—Communion alms \$102.52; current expenses, including salary, \$3561.04; for Sunday Schools \$144.56; other Parochial offerings \$501.53. Total \$4309.65.

Diocesan.—Episcopal Fund \$176.25, Convention Fund \$58.75, total \$235; Diocesan Missions \$298; Clerical Relief Fund \$10.27; Christmas Fund \$11.46; Williamsport Hospital \$29.55; Church Home \$24.80. Total \$609.08.

Extra-Diocesan.—Foreign Missions \$25; Domestic Missions \$10; Missions to the Jews \$4; Russian Relief Fund \$48.75; American Church Building Fund \$10.35; box to Miss Carter's Hospital \$30; Theological Education \$33. Total \$161 10. Grand total \$5079.83.

REMARKS.—The Parish has had the unusual experience of losing two Senior Wardens during the past year, Messrs. James Damant and Guy W. Maynard. A fund is accumulating for a new Parish building, which now amounts to about \$4000.



## THE WILLIAMSPORT ARCHDEACONRY.

## ORGANIZED MISSIONS.

TRINITY CHURCH, RENOVO. Rector, REV. CHARLES T. COERR.

Wardens, Messrs. Forsyth Petriken and Thos. A. Roberts.

Treasurer, Mr. Thos. A. Roberts.

Families 41; baptized persons 158; Church accommodations 200; sittings free; baptized, adults 6, infants 9, total 15; confirmed 18; present number of confirmed persons 81; communicants at time of last report 64, added 20, removed 2, present number 73; marriages 2; burials 4; public services, Sundays 68, holy days 6, other days 86, total 160; Sunday School officers and teachers 9, pupils 87; public catechizings 14; Bible Class 1, attendants 8; Holy Communion celebrated in public 15 times, in private once; Church property, Church edifice and lot; estimated value \$5000; indebtedness, none; salary of Rector, \$60 per month; Parish agencies, St. Anna's Guild, King's Daughters, Faithful Workers, Young Helpers, Missionary Circle, and Branch of Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$25.95; current expenses, including salary, \$652.35; for Sunday Schools \$54.07; Sunday collections \$111.15; Easter offering \$19.98. Total \$863.50.

Diocesan.—Diocesan Missions, years 1889-1890 and 1891-1892, \$50; Christmas Fund \$5.56; St. Luke's Hospital \$2.76. Total \$58.32. Grand total \$921.82.

REMARKS.—This report is estimated necessarily in some details, the present Rector having been in charge only since the first of October last. Strenuous efforts are being made to purchase a Rectory, quite a sum having already been secured for the purpose. The Parish is in a vigorous condition, and its prospect for the future, thank God, is indeed bright.

CHURCH OF THE GOOD SHEPHERD, UPPER FAIRFIELD. Late Rector, REV. CHARLES J. KILGOUR.

Treasurer, Mr. Henry Drick. Secretary, Mr. Jacob Baxter.

Families 34; Church accommodations 150; sittings free; baptized, infants 6; communicants, present number 35; public services on alternate Sundays and at other times; Sunday School officers and teachers 5, pupils 70; public catechizings frequently; Holy Communion celebrated in public monthly, in private once; Church property, Church and Cemetery; indebtedness, none; salary of Rector, about \$60.

OFFERINGS, Parochial.—Communion alms \$7.73; current expenses, including salary, \$55.37. Total \$63.10.

Diocesan.—Diocesan Missions \$5. Grand total \$68.10.

REMARKS.—The late Rector, after a ministry of seven years, resigned the charge of this Mission on the 29th of May. A faithful Priest, loving the souls of men, and going in and out among the homes of these people, could, by patient continuance in well-doing, accomplish much in time in this secluded rural Mission. They are an earnest and devoted flock.

THE WILLIAMSPORT ARCHDEACONRY.  
MISSION PARISHES AND STATIONS.

## MISSION AT CANTON.

No Report.

## CHRIST CHURCH, COUDERSPORT. Rector, REV. WM. MARSHALL.

Wardens, Messrs. Wm. L. Morris and Eugene M. Baker.

Families 30; Church accommodations 200; sittings free; baptized, adults 2, infants 4, total 6; confirmed 5; present number of confirmed persons 43; communicants at time of last report 50, added 8, removed 12, died 3, present number 43; marriages 3; burials 3; public services, Sundays 94, holy and other days 83, total 177; Sunday School officers and teachers 5, pupils 40; Bible Class 1, attendants 10; Holy Communion celebrated in public 16 times, in private 7 times; Church property, Church and Rectory; estimated value \$6000; indebtedness, none; salary of Rector, \$400; Parish agencies, Ladies' Parish Aid, Altar Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$540.76; for Sunday Schools \$57.46; old debt \$62.37; insurance \$9. Total \$669.59.

Diocesan.—Diocesan Missions, including Sunday School offering of \$7, \$25; Bishop's "Purse" \$4; Christmas Fund \$5; St. Luke's Hospital \$3. Total \$37.10.

Extra-Diocesan.—Foreign Missions \$1.50; Indian Missions \$1.50; Missions to the Jews \$2. Total \$5. Grand total \$711.69.

REMARKS.—During the past Conventional year we have sustained most serious losses by the removal of so many active workers; also by the death of our efficient and beloved Secretary, Mr. Charles H. Nelson. "These things which seem to make against us" have, providentially, aroused a more energetic spirit into our Church life—more zeal and earnestness; in consequence of which our Parish has paid in full all its indebtedness, and we commence another Conventional year with renewed hope that we shall yet "see our Zion in great prosperity."

## MISSION AT HALL'S STATION.

No Report.

## ST. JOHN'S CHURCH, LAWRENCEVILLE.

No Report.

## LEWISBURG MISSION.

No Report.

## THE WILLIAMSPORT ARCHDEACONRY.

CHRIST CHURCH, MILTON.

No Report.

MISSION AT MORRIS.

No Report.

GRACE MISSION, RIVERSIDE.

No Report.

MISSION AT SELINGSGROVE.

No Report.

ST. MARY'S MISSION, WESTFIELD (WITH GAINES AND ELKLAND).

No Report.

ST. JOHN'S MISSION, SOUTH WILLIAMSPORT.

See Report from Christ Church, Williamsport.

WADLEIGH MEMORIAL CHAPEL.

See Report from Christ Church, Williamsport.

ST. JUDE'S CHURCH, WATSONTOWN.

Warden, Mr. O. F. Benson.

Treasurer, Mr. A. C. Bersinger.

Families 14; baptized persons 40; Church accommodations 60; sittings free; baptized, infants 3; confirmed 3; present number of confirmed persons 25; communicants at time of last report 16, added 7, restored 2, removed 3, present number 22; burials 2; public services, Sundays 12, other days 20, total 32; Sunday School officers and teachers 10, pupils 35; Holy Communion celebrated in public 6 times; Church property rented; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary, \$65.51; for Sunday Schools \$13.50. Total \$79.01.

REMARKS.—On account of the vacancy in this Mission the report is but partial. Since the Feast of the Epiphany the Mission has been under the temporary care of the Rev. M. W. Christman, Assistant of Christ Church, Williamsport. A small building has been rented at a nominal rent, furnished, and a flourishing Sunday School organized during the interregnum. The people are having regular services every Monday evening, and through the assistance of the neighboring clergy the Holy Communion is celebrated every last Sunday.

M. W. CHRISTMAN,  
Temporarily in charge.

## THE WILLIAMSPORT ARCHDEACONRY.

## MISSION AT GALETON.

See Report from All Saints' Church, Brookland.

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## CHURCH OF THE GOOD SHEPHERD, ASHCROFT.

See Report from St. Paul's Church, Philipsburg.

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## CHAPEL OF ST. SAVIOUR, DECATUR TOWNSHIP.

See Report from St. Paul's Church, Philipsburg.

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## STATISTICS OF THE WILLIAMSPORT ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 24. ORGANIZED MISSIONS 2.

MISSION PARISHES AND STATIONS 16. TOTAL PARISHES AND MISSIONS 42.

Number of Families in 20 Parishes and Stations.....	1227
Number of Baptized Persons in 11 Parishes and Stations.....	2405
Church Accommodations in 21 Parishes and Stations .....	6585
Baptized, Adults 69, Infants 382, Total .....	451
Confirmed .....	188
Present Number of Communicants reported in 22 Parishes and Stations...	2166
Marriages .....	62
Burials .....	212
Sunday School Teachers Reported in 22 Parishes and Stations.....	301
Pupils Reported in 22 Parishes and Stations.....	2578
Bible Classes Reported.....	18
Attendants Reported.....	108
Churches (3 Chapels included) Reported.....	22
Rectories Reported.....	14
School Houses and Parish Buildings Reported.....	5
Cemeteries Reported.....	3
Estimated Value of Church Property in 17 Parishes and Stations.....	\$420,100

## OFFERINGS.

Parochial.....	\$52,915 10
Diocesan.....	3,998 62
Extra-Diocesan.....	1,601 97
Grand Total.....	\$58,515 69

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE SCRANTON ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ATHENS. Rector, REV. SEARLE M. WREN.

Wardens, Messrs. J. G. Holbrooke and J. E. Swyers.

Treasurer, Mr. J. G. Holbrooke. Secretary, Mr. F. T. Page.

Church accommodations 250; sittings free; baptized, adults 4, infants 6, total 10; confirmed 16; communicants at times of last report 68, added 21, removed 4, ceased 4, present number 81; marriages 2; burials 2; public services, Sundays 114, holy days 15, other days 54, total 183; Sunday School officers and teachers 7, pupils 47; public catechizings 51; Holy Communion celebrated in public 26 times, in private once; Church property, Church, Parish room, and Rectory; estimated value \$8000; indebtedness, none; salary of Rector, \$1200; Parish agency, Trinity Guild.

OFFERINGS, Parochial.—Communion alms (poor are otherwise provided for); current expenses, including salary, \$1351.50; for Sunday Schools \$83.09; other Parochial offerings \$34.20. Total \$1468.79.

Diocesan.—Episcopal and Convention Funds \$68; Diocesan Missions \$50.91; Clerical Relief Fund \$8.26; Christmas Fund \$10.59; Packer Hospital, Sayre, \$8.64; Archdeaconry of Scranton \$5. Total \$151.40.

Extra-Diocesan.—Foreign Missions \$10; General Missions \$10.91; Missions to the Jews \$8.70; Russian Famine Relief Fund \$32.16; St. Augustine's School for Colored People, Raleigh, N. C., \$5; Mrs. Buford's Hospital for Colored People, Virginia, parcel valued at \$12. Total \$78.77. Grand total \$1698.96.

TRINITY CHURCH, CARBONDALE. Rector, REV. E. J. BALSLEY.

Wardens, Messrs. C. R. Manville and Wm. Bowers.

Treasurer, Mr. T. Griffin Smith. Secretary, Mr. E. C. Harnden.

Families 200; Church accommodations 350; sittings free; baptized, adults 2, infants 12, total 14; confirmed 9; communicants at time of last report 160, removed 8, died 2, present number 159; marriages 5; burials 10; public services, Sundays 124, holy days 24, other days 63, total 191; Sunday School officers and teachers 24, pupils 225; public catechizings every Sunday; Bible Classes 2, attendants 20; Holy Communion celebrated in public 34 times, in

## THE SCRANTON ARCHDEACONRY.

private twice; Church property, Church, Rectory, and Sexton's House; estimated value \$30,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Women's Guild, Young Ladies' Guild, St. Andrew's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$52.51; current expenses, including salary, \$1757.83; for Sunday Schools \$180.42. Total \$1990.76.

Diocesan.—Episcopal Fund \$120, Convention Fund \$40, total \$160; Diocesan Missions \$90; Christmas Fund \$20; St. Luke's Hospital \$9; Christ Church, Forest City, \$25; St. David's Church, Hyde Park, \$5; Children's Christmas offering for Church Home, Jonestown, \$8. Total \$317.

Extra-Diocesan.—Foreign Missions \$15; Domestic Missions \$15; Missions to the Jews \$3.75; American Church Building Fund \$8.50; special for Rev. A. D. Gring \$35; Theological Education \$10. Total \$87.25. Grand total \$2395.11.

ST. JAMES' CHURCH, DUNDAFF. Rector, REV. JAMES E. BARBOUR.

Wardens, Committee.

Treasurer, Jennie Phinny. Secretary, Martha Johnson.

Families 11; baptized persons 20; Church accommodations 190; sittings free; baptized, adult 1; confirmed 1; present number of confirmed persons 15; communicants at time of last report 16, added 1, removed 1, present number 16; public services, Sundays 49, holy day 1, other day 1, total 51; Bible Class 1, part of the year, attendants 12; Holy Communion celebrated in public 6 times; Church property, Church Building; estimated value \$3000; indebtedness, none; salary of Rector, \$225.

OFFERINGS, Parochial.—Current expenses, including salary, \$225; repairs \$64. Total \$289.

Diocesan.—Diocesan Missions \$2.50.

Extra-Diocesan.—Foreign Missions \$12.50. Grand total \$304.

REMARKS.—The salary of your Missionary is behind, but it will, I think, be paid before the year closes. The prospects of the Mission as a summer Church are good. The congregation has been small during the winter, but regular services have been held almost every Sunday. Uncertainty of services in past has kept some at home.

GRACE CHURCH, GREAT BEND. Rector, REV. MELVIN HONEYMAN.

Wardens, Messrs. T. D. Estabrook and P. H. Lines.

Treasurer, Mr. Geo. D. Loucks. Secretary, Mr. T. D. Estabrook.

Families 40; baptized persons 140; Church accommodations 150; sittings free; baptized, adults 6, infants 42, total 48; confirmed 11; communicants, present number 61; burials 3; public services, Sundays 59, holy days 7, other days 43, total 109; Sunday School officers and teachers 10, pupils 60; public catechizings occasional; Holy Communion celebrated in public 12 times; Church property, Church building; estimated value \$6000; indebtedness, none; salary of Rector, \$450, including stipend.

## THE SCRANTON ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms and current expenses, including salary, \$562.05; for Sunday Schools \$61.32; Ladies' Guild \$82.32. **Total \$705.69.**

**Diocesan.**—Episcopal and Convention Funds \$53; Diocesan Missions \$25; Bishop's Fund \$5.90; Christmas Fund \$4.65; St. Luke's Hospital \$5.44. **Total \$93.99.**

**Extra-Diocesan.**—Missions to the Jews \$3.15; Church Building Fund \$5; Rev. A. D. Gring, Japan, \$6.50. **Total \$14.65. Grand total \$814.33.**

GRACE CHURCH, HONESDALE. Rector, REV. GEORGE C. HALL.

Wardens, Messrs. H. Z. Russell and R. W. Ham.

Treasurer, Mr. H. Z. Russell. Secretary, Homer Greene, Esq.

Families 150; Church accommodations 350; sittings rented; baptized, adults 22, infants 31, total 53; confirmed 62; communicants at time of last report 153, added 62, removed 22, died 3, present number 190; marriages 6; burials 30; public services, Sundays 115, holy days 23, other days 125, total 265; Sunday School officers and teachers 30, pupils 300; public catechizings frequent; Bible Classes 2, attendants 39; Holy Communion celebrated in public 30 times, in private 6 times; Church property, Church and Rectory; estimated value \$40,000; indebtedness, none; salary of Rector, \$1300; Parish agencies, St. Andrew's Brotherhood, Daughters of the King, King's Daughters, Ladies' Aid, Young Ladies' Auxiliary.

**OFFERINGS, Parochial.**—Communion alms \$75.03; current expenses, including salary, \$2200; for Sunday Schools \$450; memorial \$500; endowment of pew \$1000. **Total \$4225.03.**

**Diocesan.**—Episcopal Fund \$114.75, Convention Fund \$38.25, total \$153; Diocesan Missions \$306; Clerical Relief Fund \$44.72; Christmas Fund \$24.74; St. Luke's Hospital \$15.50; gifts to a Missionary \$30; Jonestown Orphans \$11.61; *Church News* \$15. **Total \$600.57.**

**Extra-Diocesan.**—Foreign Missions \$125; Indian Missions \$25; Home Missions to Colored People \$25; Missions to the Jews \$9.31; Missionary box to West Virginia \$80; Hospitals \$20. **Total \$284.31. Grand total \$5109.91.**

**REMARKS.**—The Legacies and Parish Building Fund amount to \$4000. Occasional services have been given at Hawley, Waymart, and White Mills. R. W. Ham is a licensed Lay-Reader.

CHURCH OF THE GOOD SHEPHERD, MILFORD. Rector, REV. B. S. LASSITER.

Wardens, Messrs. Edgar Pinchot and A. E. Lewis.

Treasurer, Mrs. M. W. Lewis. Secretary, C. S. Custis, M.D.

Families 31; baptized persons about 60; Church accommodations 155; sittings free; baptized, infants 4; confirmed 2; communicants at time of last report 40, added 2, removed 6, ceased 1, present number 30, actual communicants;

## THE SCRANTON ARCHDEACONRY.

burials 10; public services, Sundays 70, holy days 12, other days 52, total 134; Sunday School officers and teachers 7, pupils 45; public catechizings frequent; Holy Communion celebrated in public 15 times; Church property, Church Building and Rectory; estimated value \$10,000; indebtedness, \$350 (Rectory); salary of Rector, \$450; Parish agencies, Ladies' Guild, Altar Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$550; for Sunday Schools \$40; furnishing Rectory, &c., \$100; altar hangings \$20; Rectory \$650. Total \$1360.

Diocesan.—Episcopal and Convention Funds \$30; Diocesan Missions \$17.50. Total \$47.50. Grand total \$1407.50.

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ST. PAUL'S CHURCH, MONTROSE. Rector, REV. E. A. WARRINER.

Wardens, Messrs. A. Lathrop and C. N. Stoddard.

Treasurer, Mr. Wm. H. Warner. Secretary, Mr. A. B. Burns.

Church accommodations 250; sittings rented; baptized, infants 6; communicants at time of last report 63, removed 2, died 2, present number 59; marriages 3; burials 10; public services, Sundays 102, holy days 6, other days 30, total 138; Sunday School officers and teachers 9, pupils 62; public catechizings frequent; Holy Communion celebrated in public 11 times; Church property, Church, Chapel, Rectory; estimated value \$15,000; indebtedness, none; salary of Rector, \$900; Parish agencies, Parish Aid, Young People's Guild.

OFFERINGS, Parochial.—Communion alms \$19.39; current expenses, including salary, \$1303.15; for Sunday Schools \$80; other Parochial offerings \$11.13. Total \$1413.67.

Diocesan.—Episcopal Fund \$24.85, Convention Fund \$15.75, total \$40.60; Diocesan Missions \$20; Clerical Relief Fund \$4.75; Sunday School mite chests \$12.07. Total \$77.42. Grand total \$1491.09.

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ST. MARK'S CHURCH, NEW MILFORD. Rector, REV. MELVIN HONEYMAN.

Wardens, Messrs. Albert Moss and Samuel Moss.

Treasurer, Mr. Samuel Moss. Secretary, Mr. Charles H. Ainey.

Families 25; baptized persons 60; Church accommodations 200; sittings free; baptized, infant 1; communicants, present number 38; burials 2; public services, Sundays 49, holy days 2, other days 5, total 56; Sunday School officers and teachers 5, pupils 35; public catechizings occasional; Holy Communion celebrated in public 10 times; Church property, Church and Rectory; estimated value \$3000; indebtedness, none; salary of Rector, \$350, including stipend; Parish agency, St. Mark's Friendly Guild.

OFFERINGS, Parochial.—Current expenses, including salary, communion alms, &c., \$252; for Sunday Schools \$16.77. Total \$268.77.



## THE SCRANTON ARCHDEACONRY.

Diocesan.—Diocesan Missions \$6; Clerical Relief Fund \$6.15; Christmas Fund \$2.34. Total \$14.49.

Extra-Diocesan.—Foreign Missions, Rev. A. D. Gring, Japan, \$5; Missions to the Jews \$1.50. Total \$6.50. Grand total \$289.76.

## ST. MATTHEW'S CHURCH, PIKE. Rector, REV. GEO. P. HOPKINS.

Families 11; baptized persons 28; Church accommodations 300; sittings free; baptized, adults 2; confirmed 9; present number of confirmed persons 24; communicants, added 6, restored 1, present number 23; burials 2; public services, Sundays 44, other days 3, total 47; Holy Communion celebrated in public 3 times; Church property, Church edifice; indebtedness, none.

OFFERINGS, Diocesan.—Diocesan Missions \$16.40.

REMARKS.—A Mission, bringing several of the Clergy of the Archdeaconry together, was held in this Parish, commencing Sunday, the 22d of May, and continuing till Thursday following. An effort is now being made to unite St. Matthew's Parish with Tunkhannock and Springville, under one Missionary, which we trust will succeed. Some progress has attended our labors in this long-established Missionary Station, in the number baptized and confirmed during the last Conventional year, the formation of a Guild, and the increased financial interest manifested in Diocesan Missions.

## ST. JAMES' CHURCH, PITTESTON. Rector, REV. JOHN W. BURRAS.

Wardens, Messrs. Thomas Grier and John Arow.

Treasurer, Mr. L. D. Bingham. Secretary, Mr. John Arow.

Church accommodations 400; sittings free; baptized, infants 3; burial 1; public services, Sundays 43, holy day 1, total 44 (16 of these by Rev. E. H. Eckel, of West Pittston; 21 of these were by Lay-Reader, 6 by Rector); Sunday School officers and teachers 12, pupils (circ.) 50; public catechizings 3; Bible Class 1, attendants 10; Holy Communion celebrated in public 4 times; Church property, wooden structure; estimated value \$3600; indebtedness, none; salary of Rector, \$400; Parish agencies, St. James' Ladies' Guild and St. James' Social Circle.

REMARKS.—The Rector has had charge of St. James' Church since April 20th of the present year, taking charge of said Church as a Mission, with other stations in the Archdeaconry. It is impossible to give a complete account at present. By kindness of the Rev. Edward Henry Eckel, Rector of Trinity Church, West Pittston, and Lay-Reader C. H. Phillips, of the same Parish, St. James' Church has been kept open during the vacancy of a regular Rector.

## ST. PAUL'S CHURCH, PLEASANT MOUNT.

No Report.

## ST. JOHN'S CHURCH, SALEM.

No Report.

## THE SCRANTON ARCHDEACONRY.

CH OF THE REDEEMER, SAYRE. Rector, REV. SAMUEL JOHNSON  
FRENCH.

Wardens, Messrs. Chas. C. Wood and John L. Wilking.

Treasurer, Mr. John L. Wilking. Secretary, Mr. D. K. Hamilton.

lies 84; baptized persons about 260; Church accommodations 550;  
free; confirmed 7; present number of confirmed persons 137; com-  
municants at time of last report 105, added 8, removed 2, died 2, ceased 12,  
number 97; marriages 2; burials 7; public services during 7 months,  
111, holy days 62, other days 156, total 329; Sunday School officers  
teachers 13, pupils 75; public catechizings 30; Bible Classes 4, attendants  
Holy Communion celebrated in public during 7 months 62 times; Church  
property, Church and Parish Building; estimated value \$40,000; indebted-  
ness; salary of Rector, \$1500; Parish agencies, Brotherhood of St. An-  
drews' Aid Society, St. Agnes' Guild.

EXPENSES, Parochial.—Communion alms, 7 months, current expenses, in-  
cluding salary, including Sunday School offerings, \$2202.70; for Sunday Schools  
Robert Packer Hospital \$3.64. Total \$2298.13. (This includes \$1000  
for Chas. H. Cummings.)

Diocesan.—Diocesan Missions \$25; Clerical Relief Fund \$3; Jonestown Or-  
phanage, cash \$3, box (say) \$10, total \$13. Total \$41.

Extra-Diocesan.—Foreign Missions, Japan, A. D. Gring, \$10. Grand total  
\$54.

REMARKS.—The present Rectorship began November 1st, 1891.

## ST. LUKE'S CHURCH, SCRANTON.

Wardens, Messrs. John Jermyn and A. D. Holland.

Treasurer, Mr. J. H. Bessell. Secretary, Mr. Everett Warren.

lies 310; baptized persons 1200 (circ.); Church accommodations 600;  
free; baptized, adults 14, infants 87, total 101; confirmed 98; pres-  
ent number of confirmed persons 520 (circ.); communicants at time of last re-  
port, added 108, removed 9, transferred to Dunmore 16, present number 475;  
marriages 13; burials 33; public services, Sundays 258, holy days 25, other  
days 2, total 405; Sunday School officers and teachers 30, pupils 300; public  
services weekly; Bible Class 1, attendants 16; Holy Communion cele-  
brated in public weekly and holy days, in private 6 times; Church property,  
Rectory, and two lots; estimated value \$90,000; indebtedness, none;  
Parish agencies, Women's Guild, Men's Guild, Guild of the Holy Cross,  
Guild of the Holy Child, Boys' Guild, St. Andrew's Brotherhood, and *Scranton*  
*man*.

EXPENSES, Parochial.—Communion alms, including specials, \$400; cur-  
rent expenses, including salary, \$4450.56; for and by the two Sunday Schools  
\$200; for debt and interest \$8206.77; improvements, etc., \$2378.38; mis-  
cellaneous \$900; Guild moneys not counted elsewhere \$1000. Total \$17,860.98.

## THE SCRANTON ARCHDEACONRY.

**Diocesan.**—Episcopal and Convention Funds \$400; Diocesan Missions \$400; Clerical Relief Fund \$75.42; special Christmas offering \$51.16; Lackawanna Hospital \$50; specials \$287. Total \$1263.58.

**Extra-Diocesan.**—Foreign Missions \$100; Domestic Missions \$120; Home Missions to Colored People \$80; Missions to the Jews \$11; Missionary boxes \$165; Theological Education \$100. Total \$576. Grand total \$19,700.56.

**REMARKS.**—The long-standing indebtedness having been paid, the Church was consecrated on the morrow of St. Luke's Day, October 19, by Bishop Rulison. The Rector, the Rev. H. C. Swentzel, resigned on St. Mark's Day, in order to accept the rectorship of St. Luke's Church, Brooklyn.

CHURCH OF THE GOOD SHEPHERD, SCRANTON. Rector, REV. FRANK SCHELL BALLENTINE.

Wardens, Messrs. Samuel Sykes and J. Atticus Robertson.

Treasurer, Mr. J. Atticus Robertson. Secretary, Mr. Walter Lawrence.

Families 197; Church accommodations 175; sittings free; baptized, adults 5, infants 41, total 46; confirmed 16; communicants at time of last report 105, added 18, restored 3, removed 8, died 1, ceased 12, present number 105; marriages 4; burials 14; public services, Sundays 184, holy days 44, other days 68, total 296; Sunday School officers and teachers 20, pupils 212; public catechizings occasional; Bible Classes 2, attendants 19; Holy Communion celebrated in public 59 times, in private once; Church property, new Church property and old Church property; estimated value \$20,500; indebtedness, \$8000; Parish agencies, St. Katharine's Guild, Brotherhood of St. Andrew, *Church News*.

**OFFERINGS, Parochial.**—Communion alms \$61.81; current expenses, including salary, \$1155.73; for Sunday Schools \$172.58; for new Church property \$3150.82. Total \$4540.94.

**Diocesan.**—Episcopal Fund \$78.75, Convention Fund \$26.25, total \$105; Diocesan Missions, from Church \$85, from Sunday School \$20, total \$105; Christmas Fund \$19.65; St. Luke's Hospital \$12.31; Bishop's "Purse" \$10; Theological Education \$25; new Church, Forest City, \$25; Church Home, Jonestown, from Sunday School \$10; Church Home, Christmas box from Sunday School \$6.70. Total \$318.66.

**Extra-Diocesan.**—Foreign Missions, from Church \$65, for Rev. A. D. Gring, from Sunday School, \$10, total \$75; Domestic Missions, from Church \$30.11, from Sunday School \$26.56, total \$56.56; Indian Missions \$15; Home Missions to Colored People \$25; Missions to the Jews \$8.44; American Church Building Fund \$22.82; Bishop White Prayer Book Society \$15; St. Katharine's Guild, Christmas box to Virginia Clergyman, \$150. Total \$367.82. Grand total \$5227.42.

**REMARKS.**—The above report will be the better understood when it is stated that during the year the Parish bought the property of the Green Ridge Presbyterians for \$13,500. It consists of a fine corner lot, 186x130 feet; a stone Church building, with a frame addition for Sunday School and social pur-

## THE SCRANTON ARCHDEACONRY.

a good frame house. On this purchase \$5500 have been paid. A subscriptions are yet to be paid in. With these, together with the 00 confidently expected to be realized from the sale of our present ur new property will be clear of debt when it is taken possession y 15th, 1893. St. Katharine's Guild was never better officered than and has done most excellent work during the past year. At the of the year its cash balance was \$52.72. Its present balance is Our organist recently raised about a hundred dollars towards a new ard but persevering effort.

S CHURCH (HYDE PARK), SCRANTON. Rector, REV. M. H. MILL.

Wardens, Messrs. Wm. Sproats and Chas. Fraser.

Treasurer and Secretary, Mr. Chas. Fraser.

41; baptized persons 184; Church accommodations 275; sittings ized, adults 5, infants 21, total 26; confirmed 6; present number of persons 64; communicants, died 4, present number 60; marriage 4; public services, Sundays 103, holy days 2, other days 52, total ay School officers and teachers 12, pupils 100; Bible Class 1, attend-oly Communion celebrated in public 5-times; Church property, d lot; estimated value \$9200; indebtedness, \$3500; salary of Rec-and house; Parish agencies, Women's Guild and Young Ladies'

gs, Parochial—Communion alms \$16.41; current expenses, including 3.35; for Sunday Schools \$32.45; other Parochial offerings \$185. 20.

—Diocesan Missions \$10; Clerical Relief Fund \$4.31; Easter nite-chests \$10. Total \$24.31. Grand total \$816.51.

ST. ANDREW'S CHURCH, SPRINGVILLE.

No Report.

ZION CHURCH, STERLING.

No Report.

HEIST CHURCH, TOWANDA. Rector, REV. W. E. DAW.

ardens, Messrs. Rodney A. Mercur and Ephraim W. Elwell.

r, Mr. Ulysses Mercur. Secretary, Mr. Benjamin Kuykendall, Jr.

125; baptized persons 300; Church accommodations 450; sittings ptized, adults 16, infants 16, total 32; confirmed 25; present num- rmed persons 202; communicants at time of last report 165, added d 5, removed 8, died 4, ceased 5, present number 180; marriages 4;

## THE SCRANTON ARCHDEACONRY.

burials 8; public services, Sundays 151, holy days 56, other days 115, total 322; Sunday School officers and teachers 18, pupils 105; public catechizings 12; Bible Classes 2, attendants 16; Holy Communion celebrated in public 89 times, in private 8 times; Church property, stone Church and Rectory; estimated value \$80,000; indebtedness, \$5000; salary of Rector, \$1200; Parish agencies, Young Ladies' Society, St. Mary's Guild, St. Agnes' Band.

OFFERINGS, Parochial.—Communion alms \$91.39; current expenses, including salary, \$3366.44; for Sunday Schools \$204; St. Mary's Guild for Church debt \$500; Catharine Reed legacy \$475. Total \$4636.83.

Diocesan.—Episcopal and Convention Funds \$144.20; Diocesan Missions (\$25 from Sunday School) \$100; Clerical Relief Fund \$15.51; Christmas Fund \$21.17; Ladies' Beneficial Society \$23. Total \$303.88.

Extra-Diocesan.—Foreign Missions \$25; Missions to the Jews \$5.51. Total \$30.51. Grand total \$4971.22.

REMARKS.—The Rector is happy to report that arrangements have been made to consecrate the Church on November 2, 1892. Pledges have been given for the \$2000 mortgage now remaining on the Church, and the long-looked-for consummation of many years of faithful effort is about to be realized.

## St. PETER'S CHURCH, TUNKHANNOCK.

No Report.

## TRINITY CHURCH, WEST PITTSBURGH. Rector, REV. EDWARD HENRY ECKEL, B.D.

Wardens, Messrs. John Howell and J. W. Wheeler.

Treasurer, Mr. J. W. Wheeler. Secretary, Mr. A. G. Mason.

Families (circ.) 120; baptized persons (circ.) 330; Church accommodations 272; sittings free; baptized, adults 5, infants 26, total 31; confirmed 17; present number of confirmed persons 184; communicants at time of last report 106, added 21, restored 16, removed 3, died 3, ceased 2, present number 135; marriages 2; burials 7; public services, Sundays 116, holy days 41, other days 65, total 222; Sunday School officers and teachers 18, pupils 163; public catechizings 9; Bible Classes 2, attendants varying; Holy Communion celebrated in public 29 times, in private 12 times; Church property, brick Church and two lots underlaid with coal; estimated value \$21,000; indebtedness, \$5727; salary of Rector, \$1200; Parish agencies, Trinity Guild, Men's Guild, Chancel Guild, and Knights of Temperance.

OFFERINGS, parochial.—Communion alms and donations for the poor \$58.76; current expenses, including salary, \$3097.91; for Sunday Schools \$251.28; reduction of Church debt \$778.07. Total \$4186.02.

Diocesan.—Episcopal Fund \$60.48, Convention Fund \$15.12, total \$75.60; Diocesan Missions \$108.83; Clerical Relief Fund \$7.45; Christmas Fund

## THE SCRANTON ARCHDEACONRY.

\$15.57; St. Luke's Hospital \$8.43; Church Home, Jonestown, \$5.80. Total \$221.68.

Extra-Diocesan.—Foreign Missions \$35.80; Domestic Missions \$35.18; Home Missions to Colored People \$17.55; Missions to the Jews \$7.29; American Church Building Fund \$6; Disabled Clergy, Widows, etc., \$4.28; New York Bible and Common Prayer Book Society \$6.56; Russian Famine Relief \$19.74; sundry \$1. Total \$133.40. Grand total \$4541.10.

REMARKS.—The financial statistics of the above report embrace the period from Easter Monday, 1891, to Easter Monday, 1892, and are compiled from the published report of the Vestry.

ST. STEPHEN'S CHURCH, WILKES-BARRE. Rector, REV. HENRY L. JONES.

Wardens, Messrs. Richard Sharpe and C. M. Conyngham.

Treasurer, Mr. F. J. Leavenworth. Secretary, Mr. Garrett Smith.

Families 300; baptized persons 700; Church accommodations 1000; sittings  $\frac{1}{2}$  rented,  $\frac{1}{2}$  free; baptized, adults 16, infants 25, total 41; confirmed 49; communicants at time of last report 385, added 55, removed 17, died 13, ceased 6, present number 404; marriages 14; burials 35; public services, Sundays 156, holy days 20, other days 141, total 317; Sunday School officers and teachers 66, pupils 960; public catechizings 25; Bible Classes 3, attendants 45; Parochial School 1, teacher, female 1, pupils, free, male and female 45; Holy Communion celebrated in public 28 times, in private 3 times; Church property, Church; Chapel, Rectory, Parish Building; estimated value \$75,000; indebtedness, \$2500; salary of Rector, \$3000; Parish agencies, Parochial Aid, Junior Branch Woman's Auxiliary, Brotherhood, Industrial School, *Parish Guest*.

OFFERINGS, Parochial.—Communion alms \$588.60; current expenses, including salary, \$5965.34; for Sunday Schools \$788.62; special charities \$260; special, Rector, \$450; music \$957.29. Total \$9009.85.

Diocesan.—Episcopal and Convention Funds \$174.10; Diocesan Missions \$850; Clerical Relief Fund \$65; Christmas Fund \$125; Wilkes-Barre Hospital \$600; St. Stephen's Missions \$2650; Episcopal Residence \$1560; Old Ladies' Home \$105.77; Deaf-Mutes \$75, Luzerne County Bible Society \$65, special Diocesan \$350, total \$490. Total \$6619.87.

Extra Diocesan.—Foreign Missions, Church \$225, Sunday School \$301, total \$526; Domestic Missions, Church \$300, Sunday School \$521, total \$821; Indian Missions \$70; Home Missions to Colored People \$75; Church Temperance Society \$50; Clergymen's Retiring Fund Society \$55.56; foreign special \$100; E. K. S. \$80.29; Theological Education \$50. Total \$1827.85. Grand total \$17,457.57.

REMARKS.—The amount under current expenses includes rearrangement of steam fitting, &c. The offerings of the ladies in money or valuable boxes sent in various directions are not included in the above. It is hoped that the next report may include new Chapels erected, or, at least, foundations laid, both in North Wilkes-Barre and Plymouth. The faithful associates of the Rector of St. Stephen's continue their energetic labors amid trying circumstances and with gratifying success.

## THE SCRANTON ARCHDEACONRY.

ST. CLEMENT'S CHURCH, WILKES-BARRE. Rector, REV. CHAS. L. SLEIGH.

Wardens, Messrs. E. W. Sturdevant and F. J. Montgomery.

Treasurer, Mr. E. W. Sturdevant. Secretary, Mr. M. H. Cooke.

Families 65; baptized persons 210; Church accommodations 320; sittings free; baptized, adults 5, infants 21, total 26; confirmed 11; present number confirmed persons 100; communicants at time of last report 70, added 10, moved 2, ceased 9, present number 75; marriages 2; burials 4; public services, Sundays 102, holy days 25, other days 62, total 189; Sunday School officers and teachers 18, pupils 164; public catechizings frequent; Holy Communion celebrated in public 39 times, in private once; Church property, Church Rectory; estimated value \$18,000; indebtedness, \$1000 on Rectory; salary Rector, \$800 and Rectory; Parish agencies, Women's Guild, St. Mary's G. Woman's Auxiliary, and *Parish Guest*.

OFFERINGS, Parochial.—Communion alms (included in other offerings) current expenses, including salary, \$908.69; for Sunday Schools \$94.71; St. Mary's Guild (for Choir) \$70; chancel improvements \$164; Rectory \$190; other objects \$108.28. Total \$1535.68.

Diocesan.—Episcopal Fund \$62; Diocesan Missions \$45.10; Christmas \$7.33; Bishop's "Purse" \$10.20. Total \$124.63.

Extra-Diocesan.—Foreign Missions \$10.23; Missions to the Jews \$8.54. Theological Education \$8.54. Total \$22.75. Grand total \$1683.06.

REMARKS.—The Branch of the Woman's Auxiliary has sent a Mission box valued at \$35 to the Sisters of the Holy Nativity, Fond du Lac, Wisconsin.

## ORGANIZED MISSIONS.

ST. JOHN'S CHURCH, ASHLEY. Minister, REV. HORACE EDWIN

HAYDEN. Post-Office, Wilkes-Barre, Pa.

Warden, Mr. James Diefenderfer.

Treasurer, Mr. F. J. Rosengrant.

Families 21; Church accommodations 200; sittings free; baptized, infants 1; present number of confirmed persons 44; communicants at time of last report 32, added 2, removed 1, ceased 5, present number 28; burials 2; public services, Sundays 53, holy days 2, total 55; Sunday School officers and teachers 9, pupils 80; public catechizings 12; Holy Communion celebrated in public 15 times; Church property, estimated value \$5000; indebtedness, \$1000.

OFFERINGS, Parochial.—Communion alms \$5.67; current expenses \$17.40; for Sunday Schools \$20. Total \$201.47.

Diocesan.—Diocesan Missions \$20.

Extra-Diocesan.—Foreign Missions \$20; Domestic Missions \$10. Total \$30. Grand total \$251.47.

REMARKS.—In addition to the above report I have, as Assistant Minister of St. Stephen's Church, aided the Rector, the Rev. Henry L. Jones, S. T. D., in 180 services at St. Stephen's Church and Log Chapel, besides the weekly Bible Class. I have also officiated for him in 4 marriages, 4 baptisms, and 4 burials.

## THE SCRANTON ARCHDEACONRY.

ST. JAMES' CHURCH, JERMYN.

No Report.

ST. JAMES' CHURCH, PLYMOUTH. Rector, REV. JAMES P. WARE, B.D.

Warden, Mr. Sampson Townsend.

Treasurer, D. T. Jones, M.D.

es 56; baptized persons 183; Church accommodations 250; sittings  
 sized, adults 6, infants 13, total 19; confirmed 20; present number of  
 persons 92; communicants at time of last report 58, added 25, re-  
 died 1, present number 77; burials 3; public services, Sundays 101,  
 4, other days 43, total 148; Sunday School officers and teachers 13,  
 5; public catechizings frequent; Bible Class 1, attendants 10; Holy  
 on celebrated in public 15 times, in private twice; Church property,  
 church, lot and Rectory; estimated value \$8000; indebtedness, \$1000;  
 encies, Ladies' Aid Society, Young Men's Guild.

INGS, Parochial.—Communion alms \$10.33; current expenses, includ-  
 , \$750.75; for Sunday Schools \$88.94; Mortgage Fund (Ladies' Aid)  
 improvements to Church and Rectory \$31.94. Total \$1051.96.

n.—Diocesan Missions (including \$10 from Sunday School) \$43.50;  
 Relief Fund \$6.25; Christmas Fund \$10; St. Luke's Hospital \$4;  
 Home, Jonestown (Sunday School), \$5. Total \$68.75.

Diocesan.—Foreign Missions \$12.25; Domestic Missions \$34.06;  
 to the Jews \$3; Theological Education \$5. Total \$54.31. Grand  
 5.02.

KS.—As Assistant to the Rector of St. Stephen's Church, Wilkes-  
 rious services have been rendered, in addition to those reported above.  
 in bank about \$600 to meet the indebtedness of \$1000. It is hoped  
 ne near future, the Parish may be reported as free from debt.

## MISSION PARISHES AND STATIONS.

ST. ANDREW'S CHURCH, ALDEN STATION. Rector, REV. D. WEBSTER

COXE, D.D.

Treasurer and Secretary, Mr. W. H. Squarey.

es 30; baptized persons 150; Church accommodations 200; sittings  
 sized, infants 9; confirmed 12; present number of confirmed persons  
 nunicants at time of last report 30, added 12, present number 42;  
 1; burials 6; public services, Sundays 73, holy days 5, other days  
 18; Sunday School officers and teachers 14, pupils 110; public cate-  
 frequent; Bible Class 1, attendants 8; Holy Communion celebrated  
 14 times; Church property, Church, Rectory, and large lot; esti-  
 nue \$9000; indebtedness, none; salary of Rector, \$450; Parish agen-  
 ghts of Temperance and various Committees.



## THE SCRANTON ARCHDEACONRY.

**OFFERINGS, PAROCHIAL.**—Communion alms \$8.61; current expenses, including salary, \$579.22; for Sunday Schools \$20. Total \$607.83.

**Diocesan.**—Diocesan Missions \$5; Clerical Relief Fund \$5.60; special for Tunkhannock \$5. Total \$15.60.

**Extra-Diocesan.**—Domestic Missions \$5; Clergy Widows' and Orphans' Society \$3; Theological Education \$4. Total \$12. Grand total \$635.43.

**REMARKS.**—As Assistant to the Rector of St. Stephen's Church, Wilkes-Barre, various services have been held and addresses made. During the fall and spring services have been held on Thursday evenings at Warrior Run. A few Church families reside at this place and desire the ministrations of the Church. The attendance at these services has varied from 10 to 16.

## MISSION AT ARCHBALD.

No Report.

**CHURCH OF ST. JOHN THE EVANGELIST, DINGMAN'S FERRY.** Rector,  
REV. B. S. LASSITER.

Wardens, Messrs. G. W. Donaldson and W. E. Adams.

Treasurer, Mr. W. E. Adams.

Families 20; baptized persons 38; Church accommodations 100; sittings free; baptized, adult 1, infants 6, total 7; confirmed 2; present number of confirmed persons 31; communicants at time of last report 31, removed 2, ceased 4, present number 27; burials 2; public services, Sundays 53, holy days 2, total 55; Sunday School officers and teachers 3, pupils 20; Holy Communion celebrated in public 13 times; Church property, Church and lot: estimated value \$3150; indebtedness, none; salary of Rector, \$450; Parish agency, Earnest Workers.

**OFFERINGS, PAROCHIAL.**—Current expenses, including salary, \$541; for Sunday Schools \$20; organ \$150; organ room \$150. Total \$861.

## ST. LUKE'S MISSION, DUNMORE.

Warden, Mr. F. F. Merriman.

Present number of communicants 58. Grand total of offerings not before reported \$450.

**REMARKS.**—The other details of the work are included in the report of St. Luke's, Scranton. Services have been held on Sunday afternoon and Thursday night. The Sunday School is in a flourishing condition. An eligible lot is soon to be purchased, and a Church Building will be erected at the earliest possible date.

## FREE CHURCH OF ST. JOHN IN THE WILDERNESS, EAGLESMERE.

No Report.

## THE SCRANTON ARCHDEACONRY.

CHRIST CHURCH, FOREST CITY. Rector, REV. JAMES E. BARBOUR.

Church Committee.

Treasurer, Mr. Wm. J. Davis. Secretary, Mr. Henry Carr.

Families 29; baptized persons 130; Church accommodations 185; sittings free; baptized, adults 11, infants 23, total 34; confirmed 18; present number of confirmed persons 52; communicants at time of last report 30, added 19, removed 2, ceased 3, present number 44; marriage 1; burials 4; public services, Sundays 80, holy days 3, Mt. Pleasant 2, total 85; Sunday School officers and teachers 12, pupils 75; public catechizings often; Bible Class 1, attendants 6; Holy Communion celebrated in public 7 times; Church property, Church Building, nearly completed; estimated value \$5500; indebtedness, \$400; salary of Rector, \$325; Parish agencies, Ladies' Guild, Girls' Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$4.25; for Sunday Schools \$17.16; Church Building Fund \$2200. Total \$2221.41.

Diocesan.—Diocesan Missions \$5.75. Grand total \$2227.16.

REMARKS.—The Church building and Sunday School room was begun on the 6th of August last. Corner-stone laid on the 17th of September. The work has progressed with more or less interruption ever since. The Church will be opened for public worship the 5th of June. The former Missionary, Rev. A. D. Gring, had collected and promises of \$2800. About \$200 has not been paid and cannot be collected. Since I have had charge of the Mission have received money and subscriptions amounting to \$1500. About \$1200 of this has been received. The remaining amount will, I think, be paid in time. The Church will cost, when completed and furnished, about \$4500. There will be a debt of about \$400 when Church is completed. This I hope to raise before the year closes. Some of the miners have kindly offered to finish the basement if I remained in the Mission. This offer, I am sure, will be extended to my successor, if he identifies himself with their interests and lives. The end of the year is most encouraging and happy.

P. S.—Salary is behind four months, and hall rent has not been paid for more than a year.

ST. JOHN'S CHURCH, HAMLINTON.

No Report.

MISSION AT HAWLEY.

No Report.

MISSION AT LAKE ORIEL.

No Report.

ST. JOHN'S MISSION, LAPORTE.

No Report.

## THE SCRANTON ARCHDEACONRY.

LOG CHAPEL, LAUREL RUN.

Included in Report of St. Stephen's Church, Wilkes-Barre.

ST. GEORGE'S CHURCH, NANTICOKE. Rector, REV. D. WEBSTER COKE, D.D.

Treasurer and Secretary, Mr. C. E. Jones.

Families 32; baptized persons about 170; Church accommodations 275; sittings free; baptized, adults 3, infants 3, total 6; confirmed 7; present number of confirmed persons 68; communicants at time of last report 41, added 12, removed 7, died 1, present number 45; burials 3; public services, Sundays 65, holy days 7, other days 61, total 133; Sunday School officers and teachers 11, pupils 99; public catechizings monthly; Bible Class 1, attendants 10; Holy Communion celebrated in public 15 times; Church property, brick Church and lot; estimated value \$9000; indebtedness, about \$1000; salary of Rector, \$450; Parish agencies, Ladies' Aid Society, Executive Committee, and other Committees.

OFFERINGS, Parochial.—Communion alms \$8.07; current expenses, including salary, \$652.50; for Sunday Schools \$27.71; Church debt \$457.07. Total \$1145.35.

Diocesan.—Diocesan Missions \$11; Clerical Relief Fund \$3.81; Christmas Fund \$2.20. Total \$17.01.

Extra-Diocesan.—Domestic Missions \$5; Clergy Widows' and Orphans' Society \$2; Theological Education \$3.27. Total \$10.27. Grand total \$1172.63.

REMARKS.—This Mission is under the fostering care of St. Stephen's Church, Wilkes-Barre, to which it is largely indebted for financial assistance.

## MISSION AT PRICEBURG.

No Report.

## MISSION AT PROVIDENCE.

No Report.

CHRIST MISSION, SUSQUEHANNA AND OAKLAND.

Missionary, REV. BENJAMIN H. ABBOTT.

Warden, Mr. William Johnson.

Treasurer and Secretary, Mr. Robert Lee.

Families 34; Church accommodations 200; sittings free; baptized, adults 2, infants 7, total 9; confirmed 15; communicants at time of last report 40, added 18, present number 58; marriage 1; burials 2; public services, Sundays 83, holy days 4, other days 3, total 90; Sunday School officers and teachers 9,

## THE SCRANTON ARCHDEACONRY.

pupils 60; public catechizings frequent; Bible Class 1, attendants 9; Holy Communion celebrated in public 14 times, in private once; Church property, Church in Oakland and two lots; estimated value \$3000; indebtedness, none; Parish agencies, Ladies' Aid Society, Men's Guild, Willing Workers.

OFFERINGS, Parochial.—Current expenses, including salary, improvements, and repairs, \$308.16; for Sunday Schools \$33.74. Total \$341.90.

Diocesan.—Episcopal Fund \$16.40; Diocesan Missions \$22; Clerical Relief Fund \$8.54; Christmas Fund \$4.50; St. Luke's Hospital \$2.56. Total \$54. Grand total \$395.90.

## MISSION AT WAYMART.

No Report.

## STATISTICS OF THE SCRANTON ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 23. ORGANIZED MISSIONS 3.

MISSION PARISHES AND STATIONS 16. TOTAL PARISHES AND MISSIONS 42.

Number of Families in 22 Parishes and Stations.....	1932
Number of Baptized Persons in 17 Parishes and Stations.....	4133
Church Accommodations in 25 Parishes and Stations.....	7647
Baptized, Adults 126, Infants 404, Total.....	530
Confirmed.....	414
Present Number of Communicants Reported in 25 Parishes and Stations..	2567
Marriages.....	61
Burials.....	204
Sunday School Teachers Reported in 24 Parishes and Stations.....	370
Pupils Reported in 23 Parishes and Stations.....	3529
Bible Classes Reported.....	26
Attendants Reported.....	270
Churches (3 Chapels included) Reported.....	28
Rectories Reported.....	12
Parish Buildings Reported.....	3
Estimated Value of Church Property in 24 Parishes and Stations.....	\$514,950

## OFFERINGS.

Parochial.....	\$63,453 26
Diocesan.....	10,419 99
Extra-Diocesan.....	3,558 89
Grand Total.....	\$77,432 14

## TABULAR STATEMENT OF PAROCHIAL REPORTS.

*May 31, 1891, to May 31, 1892.*

ARCHDEACONRIES.	Reading.	Harrisburg	Willi'msp't	Scranton.	Total.
Parishes.....	29	19	24	23	95
Missions, &c.....	18	13	18	19	68
Total Parishes, &c..	47	32	42	42	163
Families.....	2,365	981	1,227	1,932	6,505
Baptized Persons...	7,714	3,362	2,405	4,133	17,614
Church Accommodations.....	11,095	7,070	6,585	7,647	32,307
Baptisms: Adults..	27	40	69	126	262
Infants..	362	193	382	404	1,341
Total...	389	233	451	530	1,603
Confirmed.....	307	188	188	414	1,097
Present No. Communicants.....	3,113	2,155	2,166	2,567	10,001
Marriages.....	69	47	62	61	230
Burials.....	252	139	212	204	807
S. S. Teachers.....	527	302	301	370	1,500
Pupils.....	5,479	2,497	2,578	3,529	14,083
Bible Classes.....	38	16	18	26	98
" Attendants	364	184	108	270	926
Churches & Chapels	38	25	22	28	113
Rectories.....	13	14	14	12	53
Parish Buildings & School Houses	8	10	5	3	26
Cemeteries.....	6	4	3	0	13
Value of Church Property.....	\$611,925	\$561,314	\$420,100	\$514,950	\$2,108,289
OFFERINGS.					
Parochial.....	\$90,182 10	\$47,863 29	\$52,915 10	\$63,453 26	\$254,413 75
Diocesan.....	13,823 69	5,468 24	3,998 62	10,419 99	33,710 54
Extra-Diocesan.....	6,277 31	1,545 07	1,601 97	3,558 89	12,983 24
Total.....	\$110,283 10	\$54,876 60	\$58,515 69	\$77,432 14	\$303,107 53



# APPENDIX N.

## LIST OF CHURCHES AND MISSION STATIONS, WITH OF ARCHDEACONRY TO WHICH EACH BELONGS, DATE ADMISSION TO UNION WITH THE CONVENTION, NUMBER OF COMMUNICANTS REPORTED IN 1892, AND NUMBER OF DEPUTIES TO CONVENTION OF 1893.

\* No Report.

† Not entitled to Representation.

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Re- port, Page.	No. of Com- municants Reported 1892
Allentown .....	Grace.....	1859	Reading.....	161	146
Allentown .....	Mediator.....	1866	Reading.....	161	*
Altoona.....	St. Luke's.....	1859	Harrisburg.....	182	254
Antrim.....	Trinity.....	1882	Williamsport..	197	*
Ashland.....	St. John's.....	1857	Reading.....	162	115
Athens.....	Trinity.....	1864	Scranton.....	212	81
Bedford.....	St. James'.....	1866	Harrisburg.....	182	20
Bellefonte.....	St. John's.....	1839	Williamsport..	197	129
Bethlehem.....	Trinity.....	1873	Reading.....	162	140
Birdsboro.....	St. Michael's.....	1853	Reading.....	163	101
Bloomsburg.....	St. Paul's.....	1793	Williamsport..	197	210
Blossburg.....	St. Luke's.....	1869	Williamsport..	198	*
Brookland.....	All Saints'.....	1885	Williamsport..	199	22
Carbondale.....	Trinity.....	1845	Scranton.....	212	159
Carlisle.....	St. John's.....	1821	Harrisburg.....	183	127
Catawissa.....	St. John's.....	1872	Williamsport..	199	*
Centralia.....	Holy Trinity.....	1868	Reading.....	163	25
Chambersburg.....	Trinity.....	1869	Harrisburg.....	183	38
Churchtown.....	Bangor.....	1810	Reading.....	164	11
Columbia.....	St. Paul's.....	1849	Harrisburg.....	184	127
Danville.....	Christ.....	1834	Williamsport..	199	174
Delano.....	St. James'.....	1890	Reading.....	164	59
Dingman's Ferry..	{ St. John the } { Evangelist }	1891	Scranton.....	224	27
Douglassville.....	St. Gabriel's.....	1785	Reading.....	165	*
Drifton.....	St. James'.....	1885	Reading.....	165	103
Dundaff.....	St. James'.....		Scranton.....	213	16
E. Mauch Chunk..	St. John's.....	1892	Reading.....	177	102
Easton.....	Trinity.....	1819	Reading.....	166	174
Eckley.....	St. James'.....	1858	Reading.....	166	22
Exchange.....	St. James'.....	1849	Williamsport..	200	33

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONS.	Parochial Report, Page.	No. of Communicants Reported '92	No. of Deputies to Convention of '93
Fall Brook.....	St. Thomas'.....	1870	Williamsport..	200	*	†
Great Bend.....	Grace.....	1860	Scranton.....	213	61	1
Harrisburg.....	St. Paul's.....	1869	Harrisburg.....	185	110	2
Harrisburg.....	St. Stephen's.....	1825	Harrisburg.....	185	140	2
Hazleton.....	St. Peter's.....	1866	Reading.....	167	90	1
Honesdale.....	Grace.....	1833	Scranton.....	214	190	2
Huntingdon.....	St. John's.....	1820	Harrisburg.....	186	—	1
Lancaster.....	St. James'.....	1785	Harrisburg.....	187	405	5
Lancaster.....	St. John's.....	1854	Harrisburg.....	187	342	4
Leacock.....	Christ.....	1819	Harrisburg.....	188	44	1
Lebanon.....	St. Luke's.....	1859	Reading.....	167	150	2
Lewistown.....	St. Mark's.....	1852	Harrisburg.....	183	44	1
Lock Haven.....	St. Paul's.....	1857	Williamsport..	200	130	2
Lykens.....	Christ.....	1872	Harrisburg.....	189	*	1
Mahanoy City.....	Church of Faith	1865	Reading.....	169	66	1
Manheim.....	St. Paul's.....	1870	Harrisburg.....	189	17	1
Mansfield.....	St. James'.....	1869	Williamsport..	201	*	1
Marietta.....	St. John's.....	1849	Harrisburg.....	190	62	1
Mauch Chunk.....	St. Mark's.....	1836	Reading.....	170	241	3
Milford.....	Good Shepherd	1871	Scranton.....	214	30	1
Minersville.....	St. Paul's.....	1841	Reading.....	170	—	1
Montoursville.....	Our Saviour.....	1870	Williamsport..	201	42	1
Montrose.....	St. Paul's.....	1832	Scranton.....	215	59	1
Morgantown.....	St. Thomas'.....	1825	Reading.....	171	8	1
Mount Hope.....	Hope.....	1849	Harrisburg.....	190	*	†
Muncy.....	St. James'.....	1820	Williamsport..	202	104	2
New Milford.....	St. Mark's.....	1822	Scranton.....	216	36	†
Nickel Mines.....	Grace.....	1860	Harrisburg.....	190	14	1
Northumberland..	St. Mark's.....	1848	Williamsport..	204	*	†
Paradise.....	All Saints'.....	1842	Harrisburg.....	191	39	1
Philipburg.....	St. Paul's.....	1827	Williamsport..	202	130	2
Pike.....	St. Matthew's...	1814	Scranton.....	216	23	1
Pittston.....	St. James'.....	1852	Scranton.....	216	—	1
Pleasant Mount..	St. Paul's.....	1868	Scranton.....	216	*	†
Pottsville.....	Trinity.....	1836	Reading.....	171	507	6
Reading.....	Christ Cathedral	1824	Reading.....	173	329	4
Reading.....	St. Barnabas'....	1861	Reading.....	172	128	2
Saint Clair.....	Holy Apostles...	1848	Reading.....	173	23	1
Salem.....	St. John's.....	1845	Scranton.....	216	*	†
Sayre.....	Redeemer.....	1877	Scranton.....	217	97	1
Schuylkill Haven.	St. James'.....	1839	Reading.....	174	10	†
Scranton.....	St. Luke's.....	1853	Scranton.....	217	475	5
Scranton.....	Good Shepherd	1871	Scranton.....	219	105	2
Scranton (HydePk)	St. David's.....	1881	Scranton.....	220	60	1
Shamokin.....	Trinity.....	1866	Williamsport..	203	—	1
South Bethlehem.	Nativity.....	1863	Reading.....	174	393	4
South Bethlehem.	Packer Memorial	1888	Reading.....	175	*	1
Springville.....	St. Andrew's....	1838	Scranton.....	219	*	†



*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Report, Page.	No. of Communicants Reported '92	No. of Deputies to Convention of '93
Sterling.....	Zion.....	1845	Scranton.....	219	*	†
Sugar Loaf.....	St. Gabriel's.....	1885	Williamsport..	204	11	†
Summit Hill.....	St. Philip's.....	1850	Reading.....	175	—	1
Sunbury.....	St. Matthew's.....	1827	Williamsport..	204	169	2
Tamaqua.....	Calvary.....	1849	Reading.....	175	50	1
Tioga.....	St. Andrew's.....	1861	Williamsport..	205	37	1
Towanda.....	Christ.....	1844	Scranton.....	219	180	2
Troy.....	St. Paul's.....	1845	Williamsport..	205	50	1
Tunkhannock.....	St. Peter's.....	1872	Scranton.....	220	*	1
Wellsboro.....	St. Paul's.....	1841	Williamsport..	205	140	2
West Pittston.....	Trinity.....	1885	Scranton.....	220	135	2
White Haven.....	St. Paul's.....	1860	Reading.....	176	49	1
Wilkes-Barre.....	St. Stephen's.....	1821	Scranton.....	221	404	5
Wilkes-Barre.....	St. Clement's.....	1870	Scranton.....	222	75	1
Williamsport.....	Christ.....	1847	Williamsport..	206	421	5
Williamsport.....	Trinity.....	1866	Williamsport..	207	232	3
York.....	St. John's.....	1785	Harrisburg.....	191	210	3

*List of Organized Missions.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Ashley (1871).....	St. John's Church.....	Scranton.....	222
Gettysburg.....	Ch. of Prince of Peace.....	Harrisburg.....	192
Jermyn (1872).....	St. James' Church.....	Scranton.....	223
Mechanicsburg.....	St. Luke's Church.....	Harrisburg.....	192
Plymouth (1856).....	St. Peter's Church.....	Scranton.....	223
Renovo.....	Trinity Church.....	Williamsport.....	208
Upper Fairfield.....	Church of Good Shepherd.....	Williamsport.....	208

*List of Mission Stations, &c.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Ashcroft.....	Church of Good Shepherd.....	Williamsport.....	211
Alden Station.....	St. Andrew's.....	Scranton.....	223
Archbald.....	Mission.....	Scranton.....	224
Canton.....	Mission.....	Williamsport.....	209
Colebrook Furnace.....	Trinity Chapel.....	Reading.....	178
Colebrook Village.....	St. Luke's Chapel.....	Reading.....	178
Coudersport.....	Christ Church.....	Williamsport.....	209
Decatur Township.....	St. Saviour's Chapel.....	Williamsport.....	211
Dunmore.....	Mission.....	Scranton.....	224
Eaglesmere.....	St. John's in the Wild'n's.....	Scranton.....	224

*List of Mission Stations, &c.—(CONTINUED).*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Elkland.....	Mission.....	Williamsport.....	210
Everett.....	St. John's.....	Harrisburg.....	193
Fishbach.....	St. John's Chapel.....	Reading.....	178
Forest City.....	Christ Church.....	Scranton.....	225
Forestville.....	St. Stephen's Chapel.....	Reading.....	178
Frackville.....	Christ.....	Reading.....	178
Galeton.....	Mission.....	Williamsport.....	211
Gaines.....	Mission.....	Williamsport.....	210
Gilberton.....	Mission.....	Reading.....	178
Girardville.....	Mission.....	Reading.....	178
Halifax.....	St. Stephen's Church.....	Harrisburg.....	193
Hall's Station.....	Mission.....	Williamsport.....	209
Hamilton.....	St. John's Church.....	Scranton.....	225
Hawley.....	Mission.....	Scranton.....	225
Jonestown.....	St. Mark's Church.....	Reading.....	179
Lake Oriel.....	Mission.....	Scranton.....	225
Lansford.....	Mission.....	Reading.....	179
Laporte.....	St. John's.....	Scranton.....	225
Laurel Run.....	Log Chapel.....	Scranton.....	226
Lawrenceville.....	St. John's Church.....	Williamsport.....	209
Lewisburg.....	Mission.....	Williamsport.....	209
Lost Creek.....	All Saints'.....	Reading.....	179
Mechanicsville.....	St. Paul's Chapel.....	Reading.....	179
Milton.....	Christ.....	Williamsport.....	210
Morris.....	Mission.....	Williamsport.....	210
Mt. Carbon.....	Trinity Chapel.....	Reading.....	180
Mt. Carmel.....	Emmanuel Chapel.....	Reading.....	180
Nanticoke.....	St. George's.....	Scranton.....	226
Newport.....	Nativity.....	Harrisburg.....	193
Orbis nia.....	Trinity.....	Harrisburg.....	194
Priceburg.....	Mission.....	Scranton.....	226
Providence.....	Mission.....	Scranton.....	226
Reading.....	St. Luke's Chapel.....	Reading.....	180
Rive side.....	Grace.....	Williamsport.....	210
Robertsdale.....	Mission.....	Harrisburg.....	195
Safe Harbor.....	Ascension.....	Harrisburg.....	195
Sandy Valley.....	St. David's Chapel.....	Reading.....	180
Selin's Grove.....	Mission.....	Williamsport.....	210
Shenandoah.....	All Saints'.....	Reading.....	180
South Bethlehem.....	St. Joseph's Chapel.....	Reading.....	181
South Bethlehem.....	St. Mary's Chapel.....	Reading.....	181
South Williamsport.....	St. John's.....	Williamsport.....	210
Steelton.....	Trinity.....	Harrisburg.....	195
Susquehanna Depot.....	Christ (Oakland).....	Scranton.....	226
Tyrone.....	Trinity Mission.....	Harrisburg.....	195
Watson town.....	St. Jude's.....	Williamsport.....	210
Waymart.....	Mission.....	Scranton.....	227
Weatherly.....	Christ Mission.....	Reading.....	181
Westfield.....	St. Mary's Mission.....	Williamsport.....	210
Williamsport.....	Wadleigh Mem. Chapel.....	Williamsport.....	210
Williamstown.....	Christ Church.....	Harrisburg.....	195
York Springs.....	Christ Chapel.....	Harrisburg.....	195

# APPENDIX O.

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## *REPORTS OF DIOCESAN CLERGY WITHOUT PASTORAL CHARGE.*

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THE REV. FREDERIC M. BIRD, South Bethlehem.

During the year I have had charge of services successively at Lebanon, Easton, and South Bethlehem; have celebrated the Holy Communion about 60 times; held about 150 services on Sundays, and 75 on other days; delivered some 150 sermons and addresses, and officiated at several baptisms, marriages, and funerals.

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THE REV. EDMUND P. BROWN, Berkley, Va.

Although I have been residing three years in Virginia, not being in charge of a Parish, I am not considered as properly one of the Diocesan Clergy, and hence have not been transferred. During the summer of last year I was in Kansas, and inadvertently my report was not sent. My work here is chiefly in assisting the Rev. Dr. Barten, of Christ Church, Norfolk, in the monthly administration of the Holy Communion, and supplying the pulpits in the neighboring cities and towns.

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THE REV. JOHN LONG, Reading.

During the past Conventional year I have officiated wholly or in part on 97 public occasions: Sermons and addresses 65; Holy Communion celebrated in public 7 times, in private twice; baptisms, children 22; burials 10; marriages 2. The above services were chiefly rendered in Birdsboro, Douglassville, and Reading. I close this, the forty-ninth year of my Ministry, with gratitude to God, who has enabled me to continue this service.

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THE REV. J. L. MAXWELL, New York.

Since my report of last year I have been engaged in Sunday work in this Diocese and city without intermission. Though not in charge of a Parish with its responsibilities, my duties have not been very much lessened.

THE REV. J. K. MENDENHALL, Philadelphia.

continued to reside in Saratoga Springs, N. Y., for the reason that I there. Increasing ill-health has almost completely shut me off exercise of ministerial functions. Since my last report I have assisted at the celebration of the Holy Communion four times; taken a part of Evening Prayers four times, and solemnized matrimony once.

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CHARLES E. TAYLOR, B.D., Headmaster St. Joseph's School,  
South Bethlehem.

submit the following report of services and official acts during the past year: I have conducted 171 services and have assisted in celebrating the Holy Eucharist 38 times, and have had 5 baptisms, 81 were Diocesan and 90 Extra-Diocesan. During the week I was engaged in conducting St. Joseph's, a classical school for boys, which was finished here.

# APPENDIX P.

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## *CONSTITUTION, CANONS, AND RULES OF ORDER OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF CENTRAL PENNSYLVANIA.*

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### CONSTITUTION.

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#### ARTICLE I.

The Church in the Diocese of Central Pennsylvania, being a constituent part of the Protestant Episcopal Church in the United States of America accedes, to, recognizes, and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

#### ARTICLE III.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church ; and he shall do so when requested by a vote of three-fourths of the Standing Committee. If the Episcopate be vacant, the Standing Committee shall have

power to call a Special Convention ; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

#### ARTICLE IV.

Every Convention shall be opened with Prayers, as directed by the Bishop. On the first morning of the Convention there shall be a celebration of the Holy Communion.

#### ARTICLE V.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergymen canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention: *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, or by fulfilling his duties in the cases specified in the Digest, Title I., Canon 14, § 7 [4].

SEC. 3. The Lay Members shall consist of the Secretary, Treasurer, and Chancellor of the Diocese, if they be Laymen ; of one Deputy from The Lehigh University, who shall be a Communicant of this Church, to be chosen by the Trustees of said University ; and of one Lay Deputy from each organized Parish in union with the Convention, with one additional Lay Deputy for each hundred communicants in any such Parish as reported to the Convention next preceding, fractional parts of a hundred being disregarded, the Laity in all cases, like the Clergy, voting as individuals ; but no Parish shall be entitled to representation in the Convention which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have employed a Clergyman as its Parish minister, or applied to the Bishop for the services of a Missionary ;

or for two years shall have failed to pay the assessments laid upon it by the authorities of the Diocese. But any such Parish shall again be entitled to representation, if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

#### ARTICLE VI.

The Bishop shall preside in Convention, but, in case of absence, or vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

#### ARTICLE VII.

A Secretary shall be chosen, upon the assembling of the Annual Convention, who shall remain in office until his successor shall be elected. His duties shall be to take minutes of the proceedings, to preserve the Journals and Records, to attest the public acts of the Body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession.

#### ARTICLE VIII.

A Treasurer and a Registrar shall be elected at each Annual Convention, to hold office until their successors shall be appointed.

#### ARTICLE IX.

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman learned in the law, and a Communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all special committees appointed by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

## ARTICLE X.

The Convention shall elect annually a Standing Committee, to consist of five Presbyters and five Laymen, Communicants of the Church, who, when there is no Bishop, or he is incapable of acting, shall perform such duties, not peculiar to the Episcopate, as are in the Constitution and Canons assigned to the Bishop. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention in their own body, and also in such other offices as are held by annual election.

## ARTICLE XI.

The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote as two distinct Orders, and a majority of the votes of each Order taken separately shall be necessary to give validity to a measure. Twenty Clergymen together with Lay Deputies from twenty parishes, duly assembled in Convention, shall be a quorum, and on every question the votes of a majority of those present, or (when a vote by Orders is required) the votes of a majority of those present of the two Orders respectively, shall decide.

## ARTICLE XII.

SEC. 1. To entitle a Parish to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention their original Articles of Association or Charter, or a copy thereof, duly authenticated according to law; and it shall appear therein that such Parish accedes to the Constitution and Canons of this Diocese; and it shall appear further, that the said Articles or Charter have been submitted to the Bishop and Standing Committee at least thirty days before the meeting of the Convention, and by them respectively approved; or if the approbation of either the Bishop or Standing Committee, or both, is withheld, he or they shall report to the Convention, with the Articles or Charter, the reasons of his or their disapprobation. But no deputation from any Parish shall be entitled to vote in the same Convention at which the Parish shall be admitted as a member.



SEC. 2. The Convention shall refer the whole matter and documents of cases of this kind to a committee of three Clerical and three Lay members of the same, to be appointed as soon after the organization of the Convention as conveniently may be, who shall make report thereof to the Convention for its final determination.

SEC. 3. No Parish shall be formed within the limits of an existing Parish without the consent first given of the Rector and Vestry of said Parish, unless by decision of the Bishop, acting by and with the consent of the Standing Committee.

#### ARTICLE XIII.

When a Bishop or Assistant Bishop is to be elected, the election shall be at the regular Annual Convention, or at a Special Convention duly called for that purpose. No person shall be declared elected unless he shall receive a majority of the votes cast in each Order voting separately at the same ballot: *Provided*, That two-thirds of all the Clergy entitled to votes be present and two-thirds of all the Parishes entitled to votes be represented; otherwise a vote of two-thirds shall be necessary.

#### ARTICLE XIV.

This Constitution or any part thereof may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if then approved by a majority of each Order, the Constitution shall stand altered or amended as proposed.

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## CANONS.

### CANON I.

#### OF CLERGYMEN ENTITLED TO SEATS.

Within one week before the meeting of every Convention of this Diocese, the Bishop shall deliver to the Secretary a list of all the Clergy canonically and personally resident in the Diocese, and entitled to seats in the Convention, with the names of their respective cures, parishes, stations, or places of residence. This list shall determine the right of any Clergyman to a seat, subject, however, to correction by the Convention, in accordance with the Constitution and Canons.

### CANON II.

#### OF LAY DEPUTIES.

The Vestry of each Parish, at a meeting duly convened, may elect one Lay Deputy, and one additional Lay Deputy for each one hundred Communicants as reported at the preceding Convention, to represent said Parish in Convention. The appointment of Lay Deputies to the Convention shall be certified in writing by a Warden or two Vestrymen of the proper Parish; and the certificate shall state that the Deputy therein named was chosen from the number of those who have been for not less than six months before the election worshipers in the Church or Parish to be represented. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention; the other given to the Lay Deputy. A copy of this Canon shall be annually sent by the Secretary of the Convention to every Church in this Diocese, with the notice of the meeting of the Convention.

### CANON III.

#### CALL OF THE CONVENTION.

Not less than thirty days' notice of each meeting of the Convention shall be given by the Secretary to every Clergyman of the Diocese, and to every Parish in union with the Church in this Diocese.

## CANON IV.

## BUSINESS OF THE CONVENTION.

*First Day, 7.30 P.M.*

At the opening of the Convention, after Divine Service, and a Convention Sermon (if provision shall have been made therefor by the Bishop), the Convention shall be called to order, and the Secretary shall call the names of the Clergy and Lay Deputies claiming seats in the Convention. After which the order of business shall be as follows, unless the Convention shall order otherwise by a two-thirds vote :

1. Election of a Secretary, who may appoint an Assistant Secretary.

2. Appointment by the President of Regular Committees, as follows :

1. On Claims of Clergymen to Seats.
2. On Claims of Lay Deputies to Seats.
3. On Charters.
4. On Canons.
5. On Christian Education.
6. On Unfinished Business.

3. Reference of business to committees named above.

4. Nominations to offices to be filled by the Convention.

5. Resolutions fixing the hours for meeting and adjournment.

The House, however, is not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

6. Resolutions respecting only reference or facilitating business.

*Second and Succeeding Days.*

1. Divine Service, every morning.

2. Calling names of members absent on preceding days.

3. Bishop's Address, at any time in order.

4. Reports of Regular Committees.

5. Reports of Special Committees.

6. Elections as provided for by the Constitution and Canons ; such elections to be the special order for the second day, but not before three o'clock.

7. Report of the Standing Committee.
8. Reports of the Treasurers of the various funds.
9. Proposed alterations of the Constitution or Canons.
10. Unfinished business.
11. Miscellaneous business.

*Note.*—On Wednesday the Report of the Board of Missions and the consideration thereof shall be at any time in order after the Bishop's Address, at the discretion of the President.

## CANON V.

### OF REPORTS OF THE STANDING COMMITTEE.

It shall be the duty of the Secretary of the Standing Committee to prepare a report of their proceedings from year to year, and present the same to the Convention at its annual meeting.

## CANON VI.

### OF THE REGISTRAR.

The Journals, files, papers, and other documents which shall become the property of the Convention, shall be committed to the keeping of the Registrar of the Diocese. It shall be his duty to procure, arrange, index, and keep in order, for the use of the Convention, all such Journals, reports, copies of charters, and other documents, as may be of value in the history of this Diocese. It shall be his duty, also, to record in a proper book the consecrations of all the Bishops of this Diocese, with all necessary particulars; to record a list of all the Presbyters and Deacons, and the dates of their connection with this Diocese, with such additional facts as may be important in the history of the Diocese.

## CANON VII.

### OF THE FILLING AND VACATING OF RECTORATES.

SEC. 1. Whenever the Rectorate of any Parish becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Ecclesiastical Authority of the Diocese; and the Vestry shall be diligent to provide for the celebration of Divine Service, and also

to elect a Presbyter to the Rectorate with as little delay as possible. And when the Rectorate is filled, immediate notice shall be given to the Ecclesiastical Authority in accordance with Canon 12 of Title I. of the Digest.

SEC. 2. When the Rectorate of any Parish shall have been vacant three months, the Bishop, or, in case of his absence from the Diocese, the Assistant Bishop, if there be one, shall appoint a Priest who shall have charge of the Parish until the Rectorate shall be duly filled, and who shall receive from the Parish in monthly payments a salary not less than two-thirds of that paid to the last incumbent.

### CANON VIII.

#### OF FUNDS OF THE CONVENTION.

SEC. 1. *The Episcopal Fund.*—The income of the fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese, and to the Assistant Bishop if there be one; and to provide for any deficiency in said income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a committee, shall annually assess the Parishes of the Diocese, in proportion to the number of communicants, for the full amount needed for the salary of the Bishop, and for the Assistant Bishop if there be one, giving to each Parish which shall have contributed to the permanent fund, credit for the interest received from such contributions.

SEC. 2. *The Convention Fund.*—The committee as above mentioned shall annually assess the several Parishes on the basis before named, for an amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the Clergy attending the same; and it shall be the duty of the Parishes assessed to pay their respective dues to the Treasurer of the Diocese on or before the first day of January in every year.

SEC. 3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.*—An annual offering shall be made in every Parish on Christmas-Day, for the relief of Clergymen of the Diocese, disabled wholly or in part, and for the benefit of

and minor orphans of Clergymen of the Diocese. It is the duty of every Clergyman to give due notice of this, and of the Wardens of the Parish to forward the sum contributed to the Treasurer of the Christmas Fund.

The Fund shall be committed to three Lay Trustees, of whom one of said Fund shall be one, all of whom shall be annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

An appropriation for the relief of Disabled Clergymen shall be made to any one who has labored for a period less than two years in the Diocese.

Appropriations may be made to the widow or minor orphan of Clergymen who have labored within the limits of the Diocese for a period not less than one year.

*The Church Building and Parsonage Fund.* \* \* \*

*The Diocesan Missionary Fund.*—It shall be the duty of the Rector of a Parish in the Diocese to present to his Vestry at each Annual Convention the subject of Diocesan Missions, and to request the Vestry to authorize him, or the Lay Deputies of the Parish, to pledge at the Convention the minimum amount which the Parish will give to Diocesan Missions during the Convention year. The same shall also apply to the representatives of organized Missions and of unorganized congregations.

## CANON IX.

### OF DIOCESAN MISSIONS.

For Missionary Work the Territory of the Diocese shall be divided by County lines into four districts, called Counties, as follows:

First to consist of these six (6) Counties: Northampton, Berks, Schuylkill, Carbon, and Lebanon.

Second to consist of these thirteen (13) Counties: Lancaster, Cumberland, York, Adams, Franklin, Fulton, Bedford, Huntingdon, Mifflin, Juniata, and Perry.

Third to consist of these ten (10) Counties: Lycoming, Centre, Tioga, Potter, Northumberland, Montour, Co-Union, and Snyder.

The fourth to consist of these nine (9) Counties : Lackawanna, Luzerne, Wayne, Wyoming, Susquehanna, Pike, Monroe, Bradford, and Sullivan.

*Provided*, That by consent of the Bishop and Board of Missions, any Parish may connect itself, with any adjoining district.

SEC. 2. Each Archdeaconry shall be composed of the Clergy canonically resident within its limits, together with the Lay Delegates to the Diocesan Convention for the time being.

The Bishop shall nominate three Presbyters, one of whom shall be elected by ballot at a regular meeting of the Archdeaconry as its presiding officer, who shall be called Archdeacon, and whose term of office shall be two years.

SEC. 3. The Board of Missions shall consist of the Bishop, the Assistant Bishop, if there be one, the Archdeacons, one Layman nominated by each Archdeaconry, and two Laymen chosen by the Convention from the Diocese at large. If any Archdeaconry shall fail to nominate as before prescribed, the Convention shall choose a Layman from that Archdeaconry. All the Lay members of the Board shall be Communicants, and shall be elected annually by the Convention. The Bishop, and, in his absence, the Assistant Bishop, shall be President of the Board, which shall elect from its own members, a Secretary and Treasurer.

SEC. 4. Each Archdeaconry shall at its first stated meeting after the Diocesan Convention, yearly elect by ballot, a Secretary and a Treasurer from among its own members, who shall hold office until their successors are elected. Vacancies in these offices shall be filled by the Archdeacon until action can be taken at a regular meeting.

It shall be the duty of the Archdeacon to take the general oversight of the Missionary Work in his district under the Bishop, in whose absence he shall preside at all meetings.

Each Archdeaconry shall yearly on the first day of June present a report of the condition and progress of the Missionary Work within its limits to the Board of Missions.

It shall be the duty of the Treasurer to receive contributions from the Parishes and Missions, and to forward the same the

last week in every month, together with an itemized statement of the sources of such contributions, to the Treasurer of the Board of Missions; and to pay out, by order upon the Treasurer of the Board, all such sums as he shall be authorized to pay at a regular meeting of the Archdeaconry.

SEC. 5. Each Archdeaconry shall, under the advice of the Bishop, conduct the Missionary Work within its own limits; shall have control and distribution of the money allotted to it by the Board of Missions, in aid of Mission Stations and feeble Parishes; shall apportion among its Parishes and Missions the sums from time to time desired of it by the said Board, and may, at his discretion, with the approval of the Bishop, undertake special Missionary Work, and raise funds for such purposes, provided it shall have first complied with the requirements of the Board of Missions. But, whenever a Parish or Mission Station shall become vacant, by the removal of the Missionary, the appropriation made thereto shall cease and become subject to the disposal of the Archdeaconry.

SEC. 6. Each Archdeaconry shall hold stated meetings for the transaction of its business, and no apportionments and appropriations shall be made excepting at these meetings. Each Missionary shall present to the Archdeaconry, at each stated meeting, a report in writing of the work done in his cure. It shall be the duty of each Clergymen, unless prevented by grave and reasonable cause, to attend the regular meetings, and to report all Missionary Work done in his cure.

SEC. 7. The Board of Missions shall meet immediately after the adjournment of the Diocesan Convention, and then shall designate the amount desired from each Archdeaconry, and allot the amount to be expended within each for Missionary purposes during the ensuing year, and shall at once notify the Secretaries of Archdeacons of their action.

SEC. 8. No Missionary Station shall be established or Missionary appointed, excepting on nomination of the Bishop, who shall also have power to remove Missionaries. And no appropriation shall be made by the Archdeaconry in aid of any organized Parish, excepting on the application of the Wardens and



Vestrymen of said Parish, with the written approval of the Minister, if there be one.

SEC. 9. Each Clergyman receiving a stipend from the Board of Missions shall place at the disposal of the Bishop or Archdeaconry to which he belongs, so much of his time as shall be proportionate to the amount of his stipend.

SEC. 10. The fiscal year of the Board of Missions shall close on the first day of June.

SEC. 11. The Board of Missions shall annually report to the Convention.

SEC. 12. The traveling expenses of the members of the Board incident upon attendance at its meetings, may be paid out of the funds of said Board.

SEC. 13. This Canon shall take effect on the first day of January, 1889.

## CANON X.

### OF ORGANIZED MISSIONS.

SEC. 1. The power to establish an Organized Mission in any town or district is hereby vested in the Bishop of the Diocese. An Organized Mission is, for the purposes of this Canon, an incipient organization over which a Missionary may at any time be placed by the authority of the Archdeaconry. But an Organized Mission shall not be established in any town or district, until an application shall have been made by not less than ten adult persons, declaring their attachment to the Protestant Episcopal Church, and their purpose to sustain the services of said Church; they shall furthermore pledge the quarterly payment of a specified sum for the maintenance of the Missionary whom the Board may appoint. The Missionary shall appoint a Warden and a Treasurer, and these three persons shall constitute a Missionary Committee to promote the temporal and spiritual interests of the Organized Mission.

SEC. 2. All property of an Organized Mission shall be vested in the Incorporated Trustees of the Diocese, who shall hold the same for the benefit of said Mission, until such time as it shall be duly organized as a Parish, when the said property shall be transferred to the Parish Corporation.

SEC. 3. An Organized Mission may be represented in Convention by the Warden, or by the Treasurer, who may speak upon questions pertaining to the Missionary work of the Diocese, but shall not be entitled to a vote.

SEC. 4. No Organized Mission may be organized as a Parish until it shall have twenty-five communicants, and shall also make such provision for the support of a Clergyman as shall be pronounced sufficient by the Board of Missions.

## CANON XI.

### OF DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at the Annual Convention next preceding any stated General Convention there shall be elected four Clerical and four Lay Deputies of the Diocese to the General Convention ; and the Deputies thus appointed shall continue in office until their successors shall be elected. There shall also be elected as many Supplemental Deputies ; out of which number the Ecclesiastical Authority shall have power to fill vacancies which may occur among the said Deputies before or at the sitting of the General Convention. The Standing Committee shall make a reasonable allowance for the expenses of the Deputies to the General Convention, to be paid out of the Convention Fund.

## CANON XII.

### OF ECCLESIASTICAL TRIALS.

SEC. 1. When a Minister is accused, by public rumor or otherwise, of an offense or offenses for which he may be tried and punished, the Bishop may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocence of the accused, or the sufficiency of ground for presentment and trial. If satisfied of his innocence, they shall make report accordingly ; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial.

SEC. 2. Any Minister of this Diocese may, for himself, request of the Ecclesiastical Authority the inquiry herein provided for,

in which case it shall be instituted and shall proceed according to the provisions of this Canon.

SEC. 3. Whenever any Clergyman of this Diocese shall become liable to presentment and trial, the mode of proceeding shall be as follows :

The trial shall only be on presentment in writing, addressed to the Bishop, specifying with reasonable clearness and certainty the offense or offenses charged ; such presentment to be made by a majority of the Vestry of any Parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offense alleged to have been committed in such other Diocese or Missionary District. If presentment be made by a majority of the Vestry, or by three Presbyters, they shall therein pledge themselves to bring proof of the accusation.

SEC. 4. No presentment shall be made in any case for any offense alleged to have been committed more than two years before the date of presentment.

SEC. 5. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offense, shall dismiss it ; otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee ; and shall also appoint some Presbyter or Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be communicants of this Church.

SEC. 6. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection, and if he shall not make such notification, the Standing Committee shall select five of them ; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of the

They shall convene at a time and place to be appointed by the Bishop, and shall have power to adjourn from time to time and from place to place, within the Diocese, as they shall think proper.

7. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place so mentioned.

8. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, each shall file with the clerk a declaration in writing, that they are not prejudged the case they are about to try, or formed or hold any such opinion as to the facts as may influence their verdict: *Provided*, That a failure to file such declaration within four hours after the convening of the Court, shall thereupon disqualify said Court, and proceedings shall be forthwith taken to constitute a Court in accordance with this Canon.

9. The Court, after its organization by the election of a majority, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may attend at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

10. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the crime or offenses charged in the presentment; and in case of refusal to answer, plea of not guilty shall be entered for him.

11. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear, to the Bishop, who may thereupon suspend him from the Ministry, for six months; but such sentence shall be reversed by the Bishop, within three calendar months from the date thereof the accused

shall apply to the Bishop for trial ; and in such case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry, for contumacy.

SEC. 12. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively ; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite, and whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses, and the name of the person before whom the testimony is to be taken ; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses ; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

SEC. 13. No charge shall be considered as established but by the testimony of two witnesses, or one witness and corroborating circumstances.

SEC. 14. If on or during the trial the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

SEC. 15. The Court having deliberately considered the evidence and the defense of the accused, shall, within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is not guilty, or that he is guilty, of the charges laid in the presentment, in the order therein set forth ; and, if guilty, what

punishment should be inflicted ; which judgment, together with the evidence, and any written explanations or defense made by the accused, shall, without delay, be delivered to the Bishop ; and a copy of the judgment, and the evidence if desired, shall be given to the accused.

SEC. 16. If the Bishop approve the punishment so declared, he shall give sentence accordingly ; if he do not approve it, he may impose such other lesser canonical punishment as he may deem proper.

SEC. 17. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time and in such convenient Church as he may designate, which Church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

SEC. 18. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected, and the proceedings conducted in accordance with this Canon.

SEC. 19. In the case of any presentment for the offense set forth in Clause 2, Section 1, Canon 2, Title II., of the Digest, a disavowal or renunciation thereof, to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

SEC. 20. The service of all notices required in this Canon to be made, may be proved by the affidavit of the person making such service.

SEC. 21. This Canon shall apply to all offense committed within two years prior to its enactment.

### CANON XIII.

#### OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, Rector of a Parish in this Diocese, and one Lay Communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with

interpretation of Charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

#### CANON XIV.

##### OF ALTERATIONS OF THE CANON LAW.

On the first day of every Convention a committee to consist of three Clergymen and three Laymen, and to be called the Committee on Canons, shall be appointed.

All proposals to alter or add to the Constitution or the Canons of this Diocese shall be referred to this committee.

No existing Canon shall be changed, and no new Canon shall be enacted, on the day on which the change or enactment may be proposed.

## RULES OF ORDER.

1. When the President takes the chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

2. The Order of Business shall be that prescribed in Canon IV., of the Canons of the Diocese.

3. The Secretary shall keep a Calendar of Business on which reports from committees, resolutions which lie over, and other matters not disposed of, shall be placed, in the order in which they are presented.

4. If there be an Order of the Day, at the hour appointed for it the Convention shall proceed to that Order, unless the Order be postponed for a definite time by a vote of two-thirds of the members present.

5. No motion shall be considered as before the Convention unless it be seconded, and reduced to writing when required.

6. When any member is about to speak, or deliver any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice in the same debate without leave of the Convention.

8. While the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

9. Every member who shall be in Convention when any question is put, shall on a division be counted, unless he is personally interested in the decision.

10. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The



motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who voted with the majority on the previous determination of the question. No question shall be reconsidered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; and, on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted by a vote of the Convention. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after-amendment to such second amendment shall be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair; and before the President leaves his chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church, and of churches in full communion with the same; Candidates for

orders in this Diocese; and the Vestry of the Church in the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on registering themselves to the Secretary.

The Treasurer of the Convention and Episcopal Funds shall deposit his accounts on the first day of June of each year. They shall be examined and audited by the Standing Committee, and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenditures during the Conventional year, and also after June 1, and the date of printing the Journal, which shall form a part of the report at the meeting of the next Convention.

No Rule of Order may be suspended, amended, or re-enacted without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.



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THE

PENNSYLVANIA

CONVENTION

---

*Secretary.*

**Mr. GUY E. FARQUHAR, Pottsville.**

---

*Treasurer of the Convention and Episcopal Funds.*

**Mr. P. REDINGTON STETSON, Reading.**

---

*Treasurer of the Christmas Fund.*

**Mr. P. REDINGTON STETSON, Reading.**

---

*Treasurer of the Board of Missions.*

**Mr. WILLIAM H. SAYRE, South Bethlehem.**

*Secretary of the Board of Missions.*

**Mr. WILLIAM R. BUTLER, Mauch Chunk.**

---

*Treasurer of St. Luke's Hospital.*

**Mr. ELISHA P. WILBUR, South Bethlehem.**

---

*Treasurer of the Church Home for Children.*

**Rev. CHANDLER HARE, Lebanon.**

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*The Twenty-second Annual Convention will be held in Christ Church, Wilkes-Barre, on the Second Tuesday (the 13th day) of June, 1893, at 7.30 o'clock P.*

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DIOCESE

—OF—

CENTRAL PENNSYLVANIA.

JOURNAL OF CONVENTION,

1893.



# JOURNAL

OF THE

## PROCEEDINGS

OF THE

### TWENTY-SECOND ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

## DIOCESE OF CENTRAL PENNSYLVANIA,

HELD IN

CHRIST CHURCH, WILLIAMSPORT,

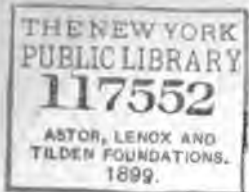
Beginning Tuesday, June 13, ending Wednesday, June 14, A.D. 1893.

*PUBLISHED BY ORDER OF THE CONVENTION.*

READING, PA.:

PRESS OF B. F. OWEN & Co., 515, 517 COURT STREET,  
1893.





## STANDING RESOLUTIONS.

### *Printed Ballots.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the *Journal*, that in all elections by this Convention no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

### *Lay Deputies.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the *Journal*, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

### *Bishop's Fund for Charitable and Religious Purposes.*

*Resolved*, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

### *Contributions to Diocesan Missionary Fund.*

*Resolved*, As the sense of this Convention, that all Parishes and Mission Stations within the Diocese should make, and are hereby requested to make, at least four contributions in each year to the Diocesan Missionary Fund for the furtherance of the important work entrusted to the Board.—*Convention of 1880.*

### *Offerings for Church Work among the Deaf.*

*Resolved*, That Ephphatha Sunday (12th Sunday after Trinity) be fixed by the Convention as the day for annual offerings in this Diocese in behalf of its Missions to the Deaf.—*Convention of 1888.*

### *Scheme of Offerings specially recommended in the Assistant Bishop's Address (1890).*

Diocesan Missions, four times a year.  
Domestic Missions.  
Foreign Missions.  
Work among the Colored People.  
Work among the Indians.  
American Church Building Fund.  
Theological Education.  
For the Conversion of the Jews, Good Friday.  
St. Luke's Hospital, Thanksgiving Day.  
Christmas Fund, Christmas Day.  
Church Home at Jonestown, at the Children's Christmas Festival.  
Increased Clerical Support (Diocesan).

### *Extract from the Minutes of the Standing Committee.*

#### PUBLISHED BY ORDER.

WHEREAS, The Standing Committee finds itself in many instances of application for recommendation to Candidateship, or Ordination, hindered by the incompleteness and irregularities or the papers presented, the result of which is inconvenience and hindrance to those seeking ordination; therefore,

*Resolved*, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest,

W. P. ORRICK, *Secretary.*

**OFFICERS**  
**OF THE**  
**Diocese of Central Pennsylvania,**  
**1898.**

**Bishop of the Diocese and President ex-officio.**  
**The RT. REV. M. A. DeWOLFE HOWE, D.D., LL.D., Reading.**

**Assistant Bishop.**  
**The RT. REV. NELSON SOMERVILLE RULISON, D.D., South Bethlehem.**

**Secretary.**  
**MR. GUY E. FARQUHAR, Pottsville.**

**Assistant Secretary.**  
**The REV. THOMAS B. ANGELL, Harrisburg.**

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**Treasurer of the Christmas Fund.**  
**MR. CHARLES M. DODSON, Bethlehem.**

**Treasurer of the Episcopal Residence Fund.**  
**MR. ROBERT P. LINDERMAN, South Bethlehem.**

**Registrar.**  
**MR. WILLIAM H. CHANDLER, PH.D., South Bethlehem.**

**Chancellor.**  
**MR. JOHN G. FREEZE, Bloomsburg.**

**Standing Committee.**  
**The REV. WILLIAM C. LEVERETT, *President*, Bloomsburg.**  
**“ “ WILLIAM P. ORRICK, D.D., *Secretary*, Reading.**  
**The REV. HENRY L. JONES, MR. ROBT. A. LAMBERTON, LL.D.,**  
**“ “ MARCUS A. TOLMAN, “ HUGH M. NORTH, LL.D.,**  
**“ “ J. EDWARD PRATT, “ JAMES I. BLAKSLEE,**  
**MR. GUY E. FARQUHAR, “ A. D. HOLLAND.**

**Deputies to the General Convention.**

The REV. GEO. C. FOLEY,	MR. ROBT. A. LAMBERTON,
" " HENRY L. JONES,	" C. LA RUE MUNSON,
" " JAMES F. POWERS,	" HENRY COPPÉE, LL.
" " LEROY F. BAKER,	" RODNEY A. MERCUR

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The REV. WILLIAM G. WARE,	MR. J. BRINTON WHITE
" " GEORGE C. HALL,	" JOHN G. FREEZE,
" " THOMAS B. ANGELL,	HON. DAVID McMULLEN
" " WM. C. LEVERETT,	MR. CHARLES M. CLEMI

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The Rt. REV. M. A. DeWOLFE HOWE, D.D., LL.D.,	<i>President</i>
The Rt. REV. NELSON S. RULISON, D.D.	
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MR. WILLIAM R. BUTLER,	<i>Secretary</i> , Mauch Chunk.
The REV. JAMES F. POWERS,	Archdeacon of the Reading Arch
" " THOS. B. ANGELL,	" " Harrisburg
" " W. H. GRAFF,	" " Williamsport
" " GEORGE C. HALL,	" " Scranton
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" " THOMAS B. ANGELL,	" A. D. HOLLAND,
" " WILLIAM H. GRAFF,	" WM. B. LAMBERTON.
" " D. STUART HAMILTON,	

Committee on Adjustment of Difficulties, under Canon XIII.

GILBERT H. STERLING, MR. GUY E. FARQUHAR.  
WITH THE CHANCELLOR.

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*For the Archdeaconry of Reading.*

The REV. W. P. ORRICK, D.D.,  
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*For the Archdeaconry of Harrisburg.*

The REV. LEROY F. BAKER,  
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*For the Archdeaconry of Williamsport.*

The REV. CHAS. MORISON,  
" " CHAS. JAMES WOOD.

*For the Archdeaconry of Scranton.*

The REV. HORACE EDWIN HAYDEN,  
" " D. WEBSTER COXE, D.D.

## **COMMITTEES TO REPORT AT NEXT CONVENTION.**

### **Committee on Episcopal Residence, &c.**

The Rev. HENRY L. JONES, " " EDWIN J. HUMES, " " WM. P. ORRICK, D.D., " " JAMES F. POWERS, " " ROGERS ISRAEL,	MR. CHARLES M. CONYNGHAM, " P. REDINGTON STETSON, " ROBERT T. LINDERMAN, " ROBERT H. COLEMAN, " J. BRINTON WHITE.
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### **Committee on Canons.**

The Rev. MARCUS A. TOLMAN, " " WM. P. ORRICK, D.D., " " LEROY F. BAKER,	MR. C. LA RUE MUNSON, " WM. AUG. ATLEE, " HENRY COPPÉE, LL.D.
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### **Committee on Charter of Incorporated Trustees.**

MR. JOHN G. FREEZE,	MR. WILLIAM R. BUTLER, MR. C. LA RUE MUNSON.
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### **Committee on Charters.**

The Rev. GEORGE C. FOLEY, " " ALBERT W. SNYDER, " " THOMAS B. ANGELL,	MR. JOHN G. FREEZE, " GEORGE E. ELWELL, " J. ATTICUS ROBERTSON.
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### **Committee to Receive Proposals from the "Incorporated Association for the Improvement of the Deaf in Pennsylvania," Respecting the Proposed Home for Aged and Infirm Mutes in the State.**

The Rev. FRANCIS J. CLERC, D.D.,    The Rev. LEROY F. BAKER.

# CLERGYMEN

## OF THE

# Diocese of Central Pennsylvania,

## JUNE, 1893.

Those printed in *Italic* were not entitled to vote in the Convention.

\*Not present during the Convention.

\*The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., Bishop, Reading.

The RT. REV. NELSON S. RULISON, D.D., Assistant Bishop, South Bethlehem.

\*The REV. BENJAMIN H. ABBOTT, Missionary at Oakland, P. O. Carbondale.

" ALFRED M. ABEL, Chaplain, Church Home, and Missionary at St. Mark's Chapel, Jonestown.

" \*GEO. POMEROY ALLEN, D.D., Rector, Trinity Church, Bethlehem.

" THOMAS B. ANGELL, Rector, St. Stephen's Church, Harrisburg.

" Tobias Aumann, Rector, St. Paul's Church, White Haven.

" LEROY F. BAKER, Rector, St. Paul's Church, Harrisburg.

" FRANK SCHELL BALLENTINE, Rector, Church of the Good Shepherd, Green Ridge, Scranton.

" ENOS J. BALSLEY, Rector, Trinity Church, Carbondale.

" \*THOMAS B. BARKER, residing at Scranton.

" \*Frederick M. Bird, residing at South Bethlehem.

" O. H. Bridgman, All Saints' Mission, Shenandoah.

" \*William B. Burk, residing at Reading.

" JOHN W. BURRAS, Rector, St. James' Church, Pittston.

" JAMES P. BUXTON, Rector, St. James' Church, Drifton.

" \*ASAHEL A. BRESEE, Rector, St. John's Church, East Mauch Chunk.

" \*B. M. Braden, residing at Newark, N. J.

" \*William Page Case, residing at Dansville, N. Y.

" Toliver F. Cuskey, Rector at Dresden, Germany.

" RICHARD L. CHITTENDEN, Rector, All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Nickel Mines, P.O. Paradise.

" M. W. CHRISTMAN, Missionary Assistant, Christ Church, Williamsport.

" FRANCIS J. CLERC, D.D., Rector, St. Paul's Church, Philipsburg.

" D. WEBSTER COXE, D.D., Minister, St. George's Church, Nanticoke, and St. Andrew's Church, Alden.

" \*CHARLES T. COER, Rector, Trinity Church, Renovo.

The REV. EDGAR CAMPBELL, Rector, Christ Church, Forest City.

" F. C. Couper, Philipsburg.

" LEWIS REDNER DALRYMPLE, Rector, St. Barnabas' Church, Reading.

" BENJAMIN J. DAVIS, Rector, Trinity Church, Easton.

" W. ERNEST DAW, Rector, Christ Church, Towanda.

" WILLIAM DORWART, Minister, Church of the Nativity, Newport.

" F. T. EASTMENT, Rector, St. Paul's Church, Troy.

" EDWARD H. ECKEL, Rector, Trinity Church, West Pittston.

" T. P. EGE, Minister, Mission at Gettysburg and Christ Chapel, York Springs.

" CHARLES E. FESSENDEN, Rector, All Saints' Church, Brookland.

" SAMUEL J. FRENCH, Rector, Church of the Redeemer, Sayre.

" GEORGE C. FOLEY, Rector, Trinity Church, Williamsport.

" WM. H. GRAFF, Rector, Christ Church, Williamsport.

" JOHN GRAHAM, Rector, Trinity Church, Shamokin.

" GEORGE GREENE, Trinity Church, Orbisonia.

" \*Ambrose D. Gring, Japan.

" GEORGE C. HALL, Rector, Grace Church, Honesdale.

" D. STUART HAMILTON, Rector, St. Paul's Church, Columbia.

" James P. Hawkes, Rector, St. Luke's Church, Lebanon.

" HORACE EDWIN HAYDEN, Minister, St. John's Mission, Ashley, and Assistant, St. Stephen's Church, Wilkes-Barre P.O.

" WILLIAM HEAKES, Rector, St. James' Church, Muncy.

" MONTGOMERY R. HOOPER, Head-Master of Yeates' Institute, Lancaster.

" GEORGE P. HOPKINS, Rector, St. Matthew's Church, Pike, P.O. Stevensville.

" EDWIN J. HUMES, Rector, St. Peter's Church, Hazleton.

" L. S. HUMPHREY, Instructor at Yeates Institute, Lancaster.

" F. S. HIPKINS, Rector, St. James' Church, Mansfield.

" \*JOHN IRELAND, Rector, St. James' Church, Eckley.

" ROGERS ISRAEL, Rector, St. Luke's Church, Scranton.

" HENRY L. JONES, S.T.D., Rector, St. Stephen's Church, Wilkes-Barre.

" MARCELLUS KARCHER, Rector, St. John's Church, Marietta.

" STEWART P. KEELING, Rector, St. James' Church, Bedford, and Mission at Everett.

" CHARLES J. KILGOUR, Rector, Christ Church, Lykens.

" ROBERT H. KLINE, Rector, Grace Church, and Church of the Mediator, Allentown.

" JACOB MITCHELL KOEHLER, Missionary to Deaf-Mutes, P.O. Philadelphia.

" \*BENJAMIN S. LASSITUR, Rector, Church of the Good Shepherd, Milford, and Church of St. John the Evangelist, Dingman's Ferry.

- WILLIAM C. LEVERETT, Rector, St. Paul's Church, Bloomsburg.
- \*JOHN LONG, residing in Reading.
- CHARLES A. MARKS, Rector, Church of the Holy Apostles, St. Clair, and in charge of Christ Mission, Frackville.
- WILLIAM MARSHALL, Rector, Christ Church, Coudersport.
- \*James L. Maxwell, residing in New York.
- \*Thomas McOlintock, residing in New York.
- \*SAMUEL MCELWEE, Rector, St. Gabriel's Church, Douglassville.
- ALEXANDER McMILLAN, Rector, St. John's Church, Carlisle.
- \*James K. Mendenhall, residing at Saratoga, N. Y.
- M. H. MILL, Rector, St. David's Church, Hyde Park.
- WILLIAM M. MIX, Rector, Memorial Church of St. John, Ashland, and Holy Trinity Church, Centralia.
- CHARLES MORISON, Rector, St. Matthew's Church, Sunbury.
- WM. R. MULFORD, Rector, Christ (Memorial) Church, Danville.
- WILLIAM P. ORRICK, D.D., Rector, Christ Church (Cathedral), Reading.
- HENRY C. PASTORIUS, Rector, St. Paul's Church, Manheim, and Hope Church, Mt. Hope.
- FREDERICK H. POST, Rector, St. Mark's Church, Lewistown.
- JAMES F. POWERS, Rector, Trinity Church, Pottsville.
- J. EDWARD PRATT, Rector, St. John's Church, Lancaster.
- PERCY J. ROBOTTOM, Rector, St. James' Church, Lancaster.
- JOHN D. ROCKWELL, Rector, St. Gabriel's Church, Sugar Loaf, P.O. Cole's Creek.
- ELIJAH J. ROKE, Rector, St. Thomas' Church, Morgantown, and Bangor Church, Churchtown.
- \*George Rogers, residing at Philadelphia.
- \*Francis E. Schroeder, residing in Lancaster.
- CHARLES L. SLEIGHT, Rector, St. Clement's Church, Wilkes-Barre.
- ALBERT W. SNYDER, Rector, St. Paul's Church, Wellsboro.
- GILBERT H. STERLING, Rector, Church of the Nativity, South Bethlehem.
- \*Benjamin F. Taylor, residing at Lawrenceville.
- \*Charles E. Taylor, residing at South Bethlehem.
- L. B. THOMAS, Rector, Trinity Church, Antrim.
- BENJ. FISH THOMPSON, Rector, St. Michael's Church, Birdsboro.
- MARCUS ALDEN TOLMAN, Rector, St. Mark's Church, Mauch Chunk.
- \*A. Emilius Tortat, residing at Philadelphia.
- CORNELIUS W. TWING, Assistant at Drifton.
- JAMES P. WARE, Assistant at St. Stephen's Church, Wilkes-Barre, in charge of St. Peter's Church, Plymouth.
- WILLIAM G. WARE, Rector, St. John's Church, York.



- The REV. JOHN WARNOCK, JR., Rector Church of Our Saviour, Montoursville.
- " \*EDWARD A. WARRINER, Rector, St. Paul's Church, Montrose.
- " \**William Guy Wells*, residing at Pottsville.
- " WILLIAM J. WILKIE, Head-Master and Chaplain, Selwyn Hall, Reading.
- " CHARLES JAMES WOOD, Rector, St. Paul's Church, Lock Haven.
- " ALLAN SHELDON WOODLE, Rector, St. Luke's Church, Altoona.
- " GEORGE W. VAN FOSSEN, Assistant at Church of the Nativity, South Bethlehem.
- " \*ELWOOD WORCESTER, PH.D., Chaplain, The Lehigh University, South Bethlehem.
- " GEO. A. ZELLERS, Assistant at St. Luke's Church, Lebanon, and in charge of Trinity Chapel, Colebrook Furnace.

# LAY DEPUTIES

TO THE

## THIRTY-SECOND ANNUAL CONVENTION, JUNE, 1893.

marked thus (\*) were not present during the Convention.

Secretary, MR. GUY E. FARQUHAR, Pottsville.

Treasurer, MR. P. REDINGTON STETSON, Reading.

Chancellor, MR. JOHN G. FREEZE, Bloomsburg.

### Bedford County.

CHURCH, *Bedford*.—\*John M. Reynolds.

### Berks County.

CHURCH, *Douglassville*.—\*Henry Yocum.

CATHEDRAL, *Reading*.—\*W. R. McIlvain, \*Edw. D. Smith, \*Thomas

Ferritt, John H. Rhoads.

CHURCH, *Morgantown*.—No Deputy.

CHURCH, *Birdsboro*.—\*Edward Brooke, \*Henry Kissinger.

CHURCH, *Reading*.—Ira W. Stratton, Allen Dale.

### Blair County.

CHURCH, *Altoona*.—No Deputy.

### Bradford County.

CHURCH, *Pike*.—No Deputy.

CHURCH, *Towanda*.—Rodney A. Mercur, Edward O. McFarlane.

CHURCH, *Troy*.—A. J. Stuart.

CHURCH, *Athens*.—No Deputy.

OF THE REDEEMER, *Sayre*.—C. C. Wood.

### Carbon County.

CHURCH, *Mauch Chunk*.—Asa P. Blakslee, Wm. R. Butler,  
Francis R. Sayre.

CHURCH, *East Mauch Chunk*.—\*George Ruddle, \*Thomas L.  
er.

CHURCH, *Summit Hill*.—\*W. D. Zehner.

### Centre County.

CHURCH, *Philipsburg*.—F. K. White, Jno. M. Hale.

CHURCH, *Belleville*.—Dr. George F. Harris, Joseph L. Mont-  
ery.

**Clinton County.**

ST. PAUL'S CHURCH, *Lock Haven*.—S. R. Peale, E. W. Bigony.

**Columbia County.**

ST. PAUL'S CHURCH, *Bloomsburg*.—George E. Elwell, Joseph G. Wells, George S. Robins.

HOLY TRINITY CHURCH, *Centralia*.—No Deputy.

ST. JOHN'S CHURCH, *Catawissa*.—No Deputy.

**Cumberland County.**

ST. JOHN'S CHURCH, *Carlisle*.—\*Hon. M. C. Herman, E. Bevalts.

**Dauphin County.**

ST. STEPHEN'S CHURCH, *Harrisburg*.—B. F. Meyers, \*Jas. Jenkin.

ST. PAUL'S CHURCH, *Harrisburg*.—Jacob P. Barringer, J. I. Machette.

CHRIST CHURCH, *Lykens*.—No Deputy.

**Franklin County.**

TRINITY CHURCH, *Chambersburg*.—No Deputy.

**Huntingdon County.**

ST. JOHN'S CHURCH, *Huntingdon*.—No Deputy.

**Lackawanna County.**

TRINITY CHURCH, *Carbondale*.—Chas. Orchard, W. A. Mannville.

ST. LUKE'S CHURCH, *Scranton*.—\*B. H. Throop, M.D., A. D. Holland, \*John Jermyn, James M. Oakfird, Samuel Himes.

CHURCH OF THE GOOD SHEPHERD, *Scranton*.—J. Atticus Robertson, T. E. Jones.

ST. DAVID'S CHURCH, *Scranton*.—\*Daniel Elsinger, \*W. E. Thayer.

**Lancaster County.**

ST. JAMES' CHURCH, *Lancaster*.—Wm. Aug. Atlee, David McMullen, B. Frank Eshleman, George M. Franklin, \*George N. Reynolds.

BANGOR CHURCH, *Churchtown*.—No Deputy.

CHRIST CHURCH, *Leacock*.—\*Samuel G. Snyder.

ALL SAINTS' CHURCH, *Paradise*.—E. W. Eshleman.

ST. PAUL'S CHURCH, *Columbia*.—H. M. North, LL.D., George H. Richards.

ST. JOHN'S CHURCH, *Marietta*.—Geo. W. Mehaffey.

ST. JOHN'S CHURCH, *Lancaster*.—\*Wm. F. Diller, \*J. M. W. Geist, John I. Hartman, Morris Zook.

GRACE CHURCH, *Nickel Mines*.—\*Charles Doble.

ST. PAUL'S CHURCH, *Manheim*.—E. Landis Snyder.

**Lebanon County.**

ST. LUKE'S CHURCH, *Lebanon*.—Josiah Funck, \*Robert H. Hammond.

## Lehigh County.

CHURCH, *Allentown*.—\*L. H. Gross, \*W. D. Miers.

## Luzerne County.

CHURCH, *Wilkes-Barre*.—Richard Sharpe, C. M. Conyngham, Brown, \*A. R. Brundage, \*H. A. Fuller.

CHURCH, *Pittston*.—No Deputy.

CHURCH, *Eckley*.—\*Alex. H. Vannacker.

CHURCH, *White Haven*.—Richard Minchin.

CHURCH, *Hazleton*.—\*Frederick Lauderburn.

CHURCH, *Wilkes-Barre*.—E. W. Sturdevant.

CHURCH, *West Pittston*.—A. G. Mason, \*E. G. Mercur.

CHURCH, *Drifton*.—J. Brinton White, \*William B. Fry.

## Lycoming County.

CHURCH, *Muncy*.—W. A. Bruner, Daniel Fry.

CHURCH, *Williamsport*.—C. La Rue Munson, J. V. Brown, Edgar  
on, H. E. Embick, J. F. Laedlein.

CHURCH, *Williamsport*.—Robert Neilson, H. D. Crocker, H. A.  
man.

OF OUR SAVIOUR, *Montoursville*.—Henry Rawle.

## Mifflin County.

CHURCH, *Lewistown*.—No Deputy.

## Montour County.

(MEMORIAL) CHURCH, *Danville*.—\*William B. Baldy, \*John Doster, Jr.

CHURCH, *Exchange*.—No Deputy.

## Northampton County.

CHURCH, *Easton*.—\*James R. Donnelly, \*A. B. Longaker.

OF THE NATIVITY, *South Bethlehem*.—Henry Coppée, LL.D.,

am H. Sayre, \*Robert P. Linderman, \*A. N. Cleaver.

CHURCH, *Bethlehem*.—\*George W. Booth, \*William Ulrich.

IGH UNIVERSITY. —\*Robert A. Lamberton, LL.D.

## Northumberland County.

HEW'S CHURCH, *Sunbury*.—Charles M. Clement, \*Jacob H. Swenk.

CHURCH, *Shamokin*.—Ivanhoe S. Huber.

## Pike County.

OF THE GOOD SHEPHERD, *Milford*.—No Deputy.

## Potter County.

TS' CHURCH, *Brookland*.—\*Thomas G. Hull.

**Schuylkill County.**

- TRINITY CHURCH, *Pottsville*.—Guy E. Farquhar, \*George M. Bretz, \*Wm. B. Wells, \*S. B. Briscoe, \*J. T. Carpenter, M.D., T. R. Stockett.  
 ST. JAMES' CHURCH, *Schuylkill Haven*.—No Deputy.  
 ST. PAUL'S CHURCH, *Minersville*.—No Deputy.  
 CHURCH OF THE HOLY APOSTLES, *St. Clair*.—W. Lincoln Beaumont.  
 CALVARY CHURCH, *Tamaqua*.—No Deputy.  
 ST. JOHN'S MEMORIAL CHURCH, *Ashland*.—\*S. M. Riley, \*Robert L. Hooven.  
 FAITH CHURCH, *Mahanoy City*.—No Deputy.  
 ST. JAMES' CHURCH, *Delano*.—Alex. H. Butler.

**Susquehanna County.**

- ST. JAMES' CHURCH, *Dundaff*.—No Deputy.  
 ST. MARK'S CHURCH, *New Milford*.—No Deputy.  
 ST. PAUL'S CHURCH, *Montrose*.—\*George H. Watrous.  
 GRACE CHURCH, *Great Bend*.—No Deputy.

**Tioga County.**

- ST. PAUL'S CHURCH, *Wellsboro*.—H. B. Packer, A. Hardt.  
 ST. ANDREW'S CHURCH, *Tioga*.—No Deputy.  
 ST. JAMES' CHURCH, *Mansfield*.—No Deputy.  
 TRINITY CHURCH, *Antrim*.—\*William Howill.

**Wayne County.**

- GRACE CHURCH, *Honedale*.—\*Henry Z. Russell, \*Robert W. Harn.  
 ST. PAUL'S CHURCH, *Pleasant Mount*.—No Deputy.

**Wyoming County.**

- ST. PETER'S CHURCH, *Tunkhannock*.—No Deputy.

**York County.**

- ST. JOHN'S CHURCH, *York*.—\*W. Latimer Small, \*Geo. S. Schmidt, \*Hon. C. F. Black.

**ORGANIZED MISSIONS,****Adams County.**

- CHURCH OF THE PRINCE OF PEACE, *Gettysburg*.—No Deputy.

**Clinton County.**

- TRINITY CHURCH, *Renovo*.—No Deputy.  
 CHURCH OF THE GOOD SHEPHERD, *Upper Fairfield*.—No Deputy.

**Lackawanna County.**

- ST. JAMES' CHURCH, *Jermyn*.—No Deputy.

**Luzerne County.**

- ST. PETER'S CHURCH, *Plymouth*.—No Deputy.  
 ST. JOHN'S CHURCH, *Ashley*.—No Deputy.

# JOURNAL.

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CHRIST CHURCH, WILLIAMSPORT,  
TUESDAY, June 13, 1893, 7.30 o'clock P.M.

being the day appointed for the Twenty-Second Annual Session of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, the Clergy and Laity met in the Parish Church and proceeded in a body into the Church, where Morning Prayer was read by the Rev. Gilbert H. Sterling and the Rev. Alexander McMillan. The Rt. Rev. Nelson Somerville, D.D., Assistant Bishop of the Diocese, read a portion of the Epistle, and in the absence of the Bishop of the Diocese presided over the Convention to order at 9.40 P.M.

A roll of the Clergy entitled to vote was then called by Mr. Guy E. Farquhar, the Secretary, and 69 were found to be present. A roll of Lay Deputies was then called, when 55, representing 33 Parishes, answered to their names.

The Convention then proceeded to the election of a Secretary. Rev. Mr. Leverett nominated Mr. Guy E. Farquhar. It was moved that the Assistant Secretary should cast the ballot for the Convention for Secretary. The Rev. Mr. Leverett and Rev. Dr. Coxe were appointed Tellers. The Rev. Mr. Farquhar announced a unanimous vote for Mr. Farquhar, who thereupon declared elected.

Mr. Farquhar appointed as his assistant the Rev. Thomas B.

Bishop then announced the following committees :

**On Claims of Clergymen to Seats.**

The Rev. Messrs. Dalrymple, Graham, and Keeling.

**On Claims of Laymen to Seats.**

Messrs. Elwell, Holland, and Eshleman.

**On Canons.**

The Rev. Messrs. Tolman, Orrick, and Baker, and Messrs. Coppée, LL.D., Munson, LL.B., and Atlee.

**On Christian Education.**

The Rev. Messrs. McMillan, Sterling, and Israel, and Messrs. Franklin, Fuller, and Mason.

**On Unfinished Business.**

The Rev. Mr. Ware, and Messrs. Harris and Peale.

**On Charters.**

The Rev. Messrs. Foley, Snyder, Angell, and Messrs. Freeze, Robertson, and Funck.

The Rev. Mr. Leverett then offered the following resolution, which was unanimously adopted by a rising vote:

*Resolved*, That this Convention through its Secretary send a message of dutiful and loving greeting to Bishop Howe at Bristol, R. I.

The Rev. Mr. Baker then offered the following proposed substitute for Canon IX., viz.:

**OF DIOCESAN MISSIONS.**

SECTION 1. Each Annual Convention shall take order in the interest of Church Extension, by electing a Board of Missions, to consist of four Clergymen members of the Convention and four Communicant Laymen who may or may not be members of the Convention, all of whom shall serve without compensation, other than as provided for in Section 13 of this Canon.

In addition to the members so elected, the Bishop and the Assistant Bishop, if there be one, shall be members of the Board of Missions *ex-officio*. The Bishop, in his absence the Assistant Bishop, shall be President, and in the absence of both, the Board shall elect a President *pro tem*.

The Board of Missions so constituted shall have the power to fill vacancies which may occur in its own number during the interval between the meetings of the Convention, and any member, other than the Bishop or Assistant Bishop, voluntarily absenting himself from two successive meetings of the Board without the assent thereof, shall be considered as having resigned, and a successor shall immediately be elected to fill the vacancy.

meeting of the Board of Missions five members shall be a

2. The Board of Missions shall meet for organization and immediately after the adjournment of the Annual Convention shall hold quarterly meetings thereafter, and special meetings at other times at the call of the President or a quorum of the Board.

At its first meeting it shall elect from among its own members, a President and a Treasurer, who shall hold office at the discretion of the Board of Missions, and who shall otherwise serve during the current year and until their successors are elected.

3. The Secretary shall keep fair minutes of all proceedings and every meeting of the Board, in a book provided for the purpose, which shall be subject to inspection at the discretion of the Board, and which he shall surrender in good order to his successor. He shall also preserve and surrender to his successor all official papers and correspondence of the Board, and perform such other duties pertaining to his office as the Board shall direct.

4. The Treasurer shall receive all moneys contributed for the General Missionary Work of the Diocese, disburse the same as directed by the Board of Missions, and report at least quarterly to the Board of Missions, and at such other times as it shall direct. He shall also report to each Annual Convention, details of all funds received and disbursed by him. He shall keep books of account subject to inspection at the discretion of the Board of Missions, and such books and documents shall be surrendered to his successor and audited annually by the incoming Board before such Treasurer shall be considered released from his obligation, the nature of which shall be determined by the Board of Missions in the exercise of a prudent businesslike discretion at the time of said Treasurer's election to office. He shall perform such other duties pertaining to his office as the Board shall direct.

5. The Board of Missions shall have supervision of the general missionary work of the Diocese. It shall have power to establish new Mission Stations, to increase, diminish, or annul appointments. It may in its discretion give pecuniary assistance to persons in charge of Parishes or Congregations which are now independent or hereafter in union with the Convention, or organized as



Missions, and to Clergymen or others who may be laboring in the interest of Church Extension in the Diocese under the authority of the Bishop.

SEC. 6. The Bishop shall have power to appoint and remove Missionaries in every instance where pecuniary assistance is rendered by the Board of Missions.

SEC. 7. No appropriation shall be made to any organized Parish except on application to the Board of Missions by the Wardens and Vestrymen of such Parish, with the written approval of the Minister, if there be one.

No organized Parish shall be granted an appropriation until it shall have agreed by action of its Vestry duly assembled, and shall have certified to the Bishop, in writing, its agreement, to accept as its Minister whomsoever the Bishop may appoint, and submit to his removal in the discretion of the Bishop.

SEC. 8. Each Missionary shall on or before the first day of June, September, December, and March, present to the Bishop a report of all his official acts during the preceding quarter, and shall add thereto such items of interest or information concerning his work, as he may deem important or as the Bishop may require.

Each Mission Station, Parish, or Congregation, receiving an appropriation from the Board of Missions, shall, by its Treasurer, on or before the first day of June, September, December, and March, present to the Treasurer of the Board of Missions a full statement of its accounts for the preceding quarter.

SEC. 9. It shall be the duty of each Minister in charge of a Parish, Mission Station, or Congregation, to devise and carry into effect ways and means for the collection of moneys for Diocesan Missions, by holding meetings, public or otherwise, procuring subscriptions and donations, circulating papers, statements, addresses, or the like, or by such other measures as he may deem most effective.

SEC. 10. Each Clergyman engaged in the interest of Church Extension in the Diocese shall place at the Bishop's disposal so much of his time as may be proportionate to the amount of the appropriation received by him.

SEC. 11. The fiscal year of the Board of Missions shall close on the first day of June.

SEC. 12. The Board of Missions shall by its secretary or otherwise report annually to the Convention.

13. The actual traveling and maintenance expenses of the members of the Board of Missions incident upon attendance at its meetings may be paid out of the funds in the hands of the Treasurer and Board.

14. This Canon shall take effect upon its passage.

15. Canon IX. as printed in the Journal of 1892 is hereby amended.

Rev. Mr. Powers then offered the following proposed amendment of Article II. of the Constitution, which was referred to the Committee on Canons, viz. :

striking out of said Article the word "year" and insert in lieu thereof the words "two years," so that Article II. of the said Constitution will read as follows :

ARTICLE II. There shall be a stated Convention of the Church in each diocese every two years, on the second Tuesday in June, at such place as the preceding convention may have appointed, and if no appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have the power to change the time and place of meeting of the Convention, when circumstances render it necessary."

Rev. Mr. Powers moved that the Committee on Canons be required to consider and report to this Convention whether, in their opinion, the language of Article XI. of the Constitution be so changed as to express more clearly what is meant by the expression, "A majority of the votes of each order."

Rev. Mr. Powers then explained his resolution.

Rev. Mr. Tolman raised the point that debate was not in order.

The Chair sustained Mr. Tolman's point of order.

Rev. Mr. Tolman presented the following, which was referred to the Committee on Canons :

PROPOSED AMENDMENT TO ARTICLE XI. OF THE CONSTITUTION.

After the last line add the words: "Whenever in an election more than the number of persons to be elected shall have a majority in any order, then the person or persons having the highest number of votes in that order shall be declared elected by that order."

The Rev. Dr. Jones then offered the following, which was referred to Committee on Canons, viz. :

### PROPOSED CANON IX.

#### OF ARCHDEACONRIES AND DIOCESAN MISSIONS.

SECTION 1. For Missionary Work the territory of the Diocese shall be divided by County lines into four districts, called Archdeaconries, as follows :

The first to consist of these six counties : Northampton, Lehigh, Berks, Schuylkill, Carbon, and Lebanon.

The second to consist of these thirteen counties : Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata, and Perry.

The third to consist of these ten counties : Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union, and Snyder.

The fourth to consist of these nine counties : Lackawanna, Luzerne, Wayne, Wyoming, Susquehanna, Pike, Monroe, Bradford, and Sullivan.

*Provided*, That by consent of the Bishop and Board of Missions any Parish may connect itself with any adjoining district.

SEC. 2. Each Archdeaconry shall be composed of the Clergy canonically resident within its limits, together with the lay delegates to the Diocesan Convention for the time being. The Bishop shall nominate three Presbyters, one of whom shall be elected by ballot at a regular meeting of the Archdeaconry as its presiding officer, who shall be called Archdeacon, and whose term of office shall be two years.

SEC. 3. Each Archdeaconry shall in each year hold at least three stated meetings, a prominent object of which shall be the promotion and extension of Diocesan Missions.

Each Archdeaconry shall have care and supervision of the Mission work in its district, subject to the control of the Board of Missions. The establishment and discontinuance of Missions and the appointment and removal of Missionaries shall be vested in the Bishop, acting by and with the advice and consent of the Board of Missions.

SEC. 4. The Archdeacons shall have the special oversight of the Missions in their respective districts under the immediate direction of the Bishop. They shall visit the Mission Stations at least once

in each year to ascertain their condition, needs, and prospects, and shall report the same to the Bishop.

SEC. 5. Every Missionary shall at each stated meeting of his Archdeaconry make a report of his work. All Clergymen shall in like manner report the Missionary services rendered by them outside of their respective cures.

SEC. 6. Each Archdeacon shall at every stated meeting of the Board of Missions present to the Board a summary statement of the Missionary work in his district, and each Missionary shall make to the Board a quarterly report in writing according to a form prescribed by the Board.

SEC. 7. Each Archdeaconry may make By-Laws not inconsistent with the Constitution and Canons of the Diocese.

SEC. 8. The Board of Missions shall consist of the Bishop, the Coadjutor Bishop, if there be one, the Archdeacons, one Layman nominated by each Archdeaconry, and two Laymen chosen by the Convention from the Diocese at large.

If any Archdeaconry shall fail to nominate as before prescribed, the Bishop shall nominate a Layman from that Archdeaconry.

All the Lay members of the Board shall be Communicants and shall be elected annually by the Convention.

The Bishop and in his absence the Coadjutor Bishop, shall be President of the Board, which shall elect from its own members a Secretary and Treasurer.

SEC. 9. To the Board thus constituted shall be entrusted the Missionary work of the Diocese, with power to administer the same as in their judgment may seem best; *Provided*, that no appropriation shall be made in aid of any organized Parish except on the application of the Wardens and Vestrymen of said Parish, with the written approval of the Minister, if there be one.

SEC. 10. The Board of Missions shall annually present to the Convention, through their Treasurer, a statement of their receipts and expenditures; and through their Secretary, or some other member of the Board whom they appoint, they shall state the condition of the work committed to their charge; and they shall propose such measures for the action of the Convention as will in their judgment promote the prosperity of that work.

SEC. 11. Each Clergyman receiving a stipend from the Board of Missions shall place at the disposal of the Bishop so much of his time as shall be proportionate to the amount received by him from the Board.

SEC. 12. Every Minister in charge of a Parish, Mission Station, or Congregation is expected to do his utmost to keep his people informed in regard to the Mission work of the Diocese, and to stimulate them to liberal offerings for this important work.

SEC. 13. All funds contributed for Diocesan Missions shall, so far as possible, be paid quarterly into the hands of the Treasurer of the Board of Missions, and shall be paid out by him only upon the order of the Board.

SEC. 14. The fiscal year of the Board of Missions shall close on the first day of the month in which the Annual Convention of the Diocese is to be held.

SEC. 15. The traveling expenses of the Archdeacons and other Clergy, when engaged on Special Missionary duty, also of the members of the Board of Missions, incident to attendance upon its meetings, may be paid out of the funds of said Board.

SEC. 16. This Canon shall take effect upon its passage.

SEC. 17. Canon IX. as printed in the Journal of 1892 is hereby repealed.

The Rev. Mr. Hall moved that the report of the Board of Missions be the order of the day to-morrow immediately after the reading of the Bishop's Address.

The Rev. Dr. Jones then asked permission to present the report of Episcopal Residence immediately after the reading of the address of the Bishop to-morrow morning.

The Rev. Mr. Hall accepted the amendment, and the motion as amended was adopted.

Mr. C. La Rue Munson moved that the hours of business be fixed as follows: From 9.30 A.M. to 12.30 P.M., 2.30 P.M. to 5 P.M., and 7.30 P.M. to adjournment.

The Rev. Mr. Woodle moved that so much of the Bishop's Address as refers to the subject of a third day's proceedings of the Convention be referred to a committee of three, to be appointed by the Chair, which was carried, and the Chair appointed as such committee the Rev. Messrs. Woodle and Eckel and Mr. J. V. Brown.

The Rev. Dr. Coxe called the attention of the Chair to the fact that the Journal contains an error in giving the time of the holding of the Convention as "June" instead of "September."

Secretary then explained that on page 57 of the Journal, in a typographical error the word "June" appeared instead of "September," and that the error was not discovered before the Journals had been distributed. It then being too late to correct the same, and asked that the Journal should be corrected accordingly.

Rev. Dr. Coxe then asked the Chair whether a motion to amend the resolution fixing the time of meeting would be considered as new business, or whether it would be considered as an amendment of said resolution in its present state.

The Chair ruled that such an amendment, if offered, would be entertained as a part of the original matter, and could be considered without having been referred to the Committee on Resolutions.

Rev. Mr. Leverett made the following nominations :

**For Treasurer of Christmas Fund,**

Mr. C. M. Dodson.

**For Treasurer of the Episcopal Fund,**

Mr. P. R. Stetson.

**For Treasurer of the Episcopal and Convention Funds,**

Mr. P. R. Stetson.

**For Registrar,**

Mr. Wm. H. Chandler, Ph.D.

**For Trustees of the Christmas Fund,**

Messrs. W. H. Sayre and C. M. Conyngham.

**For Trustees of the Endowment Fund,**

C. La Rue Munson, Henry S. Eckert, James H. Perkins, and Eckley B. Coxe.

C. La Rue Munson withdrew his name, and nominated Rodney A. Mercur.

**Trustees of the Church Building and Parsonage Fund.**

Josiah Funck, Hamilton Alricks, Charles M. Dodson, and Robert Neilson.

**For Board of Trustees of the Diocesan School for Boys.**

The Rev. Messrs. Orrick, D.D., Powers, Angell, Abel, Kline, Hamilton, and Wm. H. Graff, and Messrs. Weidman, M.D., Stetson, A. D. Holland, Wm. B. Lamberton, W. R. Butler, and Farquhar.

**For Committee on Adjustment of Difficulties under Canon XIII.**

The Rev. Mr. Sterling and Mr. Farquhar.

The Rev. Mr. French offered the following proposed amendment of Canon VIII. :

To strike out the words (in Section 1, Article VIII.) "number of Communicants" and insert "amount of contributions."

—which was referred to the Committee on Canons.

Mr. J. Brinton White then offered the following proposed amendment of Section V. of Canon IX., which was referred to the Committee on Canons, as follows :

Each Archdeaconry, &c., &c., to the words "feeble Parishes," inclusive, be stricken out and the following words inserted : "Each Archdeaconry shall, under the advice and consent of the Bishop or Assistant Bishop, conduct the Missionary work within its own limits, and distribute to the Mission Stations and feeble Parishes the money allotted to them by the Board of Missions."

Also, that the last part of Section 7, of Canon IX., read as follows : "And allot the amount to be expended within each for Missionary purposes during the ensuing year, and shall at once notify the Secretaries of Archdeaconries of their action " be stricken out, and the following words be inserted : "and shall at that meeting and at meetings to be called during the year by the Bishop or Assistant Bishop of the Diocese allot to the Mission Stations and feeble Missions in the Diocese the amount to be given to same."

The Bishop nominated John G. Freeze as Chancellor, and stated that Bishop Howe desired the re-election of Mr. Freeze.

The Rev. Mr. Leverett moved that the rule requiring the election of all the officers heretofore nominated to be made on the second day be suspended, which was carried, and all of the officers so nominated were thereupon duly elected.

The Secretary called the attention of the Convention to the fact that no nominations had been made for members of the

Standing Committee, and that it was necessary that such nominations should be made under the rule, in order that ballots might be printed for use at the election to-morrow.

Mr. Wm. R. Butler gave notice that the meeting of the Incorporated Trustees of the Diocese would meet immediately after the adjournment this evening.

The Rev. Dr. Jones announced that the Committee on Episcopal Residence would meet in the Parish House immediately on the close of the session this evening.

The following nominations were made for Standing Committee:

The Rev. Wm. C. Leverett, the Rev. Wm. P. Orrick, D.D., the Rev. Henry L. Jones, D.D., the Rev. Marcus A. Tolman, the Rev. J. Edward Pratt, Mr. Guy E. Farquhar, Mr. Robt. A. Lamberton, LL.D., Mr. Hugh M. North, LL.D., Mr. James I. Blakeslee, the Rev. L. F. Baker, the Rev. Percy J. Robottom, the Rev. George C. Hall, the Rev. Charles Morison, Mr. A. N. Cleaver, Hon. John M. Reynolds, and Mr. A. D. Holland.

Nominations for the Board of Missions were then made as follows:

The Rev. Mr. Powers nominated Wm. R. Butler and Wm. H. Sayre as members at large, and Guy E. Farquhar from the Archdeaconry of Reading.

S. L. Brown was nominated from the Archdeaconry of Scranton.

Benjamin F. Meyers was nominated from the Archdeaconry of Harrisburg.

C. La Rue Munson was nominated from the Archdeaconry of Williamsport.

Mr. John G. Freeze offered the following resolution, which was adopted:

*Resolved*, That each Archdeacon in the Diocese be requested to have an examination of the title to the Church property within his Archdeaconry, with chain of title and abstract of the same, made and reported to him by such person, within his district, at his discretion, as will undertake the work; and the Archdeacon shall forward the same, before April 1, 1894, to the Secretary of the Board of Incorporated Trustees of the Diocese, with such additional information as he may possess or procure.



The Rev. Dr. Coxe moved that the rule, so far as it relates to the election of the members of the Board of Missions, be suspended and the election be proceeded with, which was carried. The members of the Board of Missions, heretofore nominated, were then duly elected.

The Rev. Mr. Woodle moved to adjourn, which motion was carried.

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CHRIST CHURCH, WILLIAMSPORT,  
WEDNESDAY, JUNE 14, 1893, 8.40 o'clock A.M.

The Convention met in pursuance to order, the Assistant Bishop in the chair.

The Assistant Bishop proceeded with the office of the Holy Communion, assisted by the Rev. Messrs. Graff and Leverett.

The roll of absent members on the preceding day was called, and the roll corrected, two additional Clergymen and eight Laymen, representing seven Parishes, answered the roll-call.

The Secretary then read the minutes of last night's session.

The Rev. Mr. Hamilton asked if the hours of the Convention were not fixed as being from 9.30 A.M. to 12.30 P.M., instead of from 9.30 A.M. to 12 M., as read in the minute, and the Chair stated that he was correct. The Chair then ordered the minutes to be corrected so as to read from 9.30 A.M. to 12.30 P.M.

The Rev. Mr. Eckel called the attention of the Convention to the fact that the minutes as read sometimes named the gentlemen merely without giving their initials or titles, and in others their initials and titles were given, and he asked that the minutes be corrected so as to read uniformly. The Chair then ordered the minutes to be so corrected.

The minutes with the corrections to be made were unanimously adopted.

The Bishop then called the order of the day, to wit, the report of the Committee on Episcopal Residence.

The Bishop then left the chair and called the Rev. Mr. Woodle to the chair.

The Rev. Dr. Jones read the Report of the Committee on Episcopal Residence, as follows, and moved the adoption of the resolutions therein contained, viz. : ,

#### REPORT.

The Committee beg to report that during the past year they have received new subscriptions amounting to \$629.53, making the total subscriptions \$7989.27, of which amount \$778.32 is unpaid.

They have received during the year, in cash, \$2450.68, making the total cash received from subscriptions and interest on investments \$11,355.43. The expenditures of the Committee have amounted to \$16,679.31, showing a deficit of \$5323.88, which deficit was provided for by a temporary loan. A detailed statement of receipts and expenditures is appended hereto. On the 15th of September last the plans for the Bishop's house, presented by Mr. Thomas Podmore, were accepted, and the contract for erecting the same awarded to Mr. J. S. Allam, of South Bethlehem, for \$12,307. This does not include the heating or plumbing, which, with the grading, paving, curbing, drainage and incidentals, it is estimated, will cost about \$4000 more. Work on the building was begun promptly, and with the exception of a few unavoidable delays, has progressed satisfactorily.

It is thought that the house will be ready for occupancy in about six weeks. On the 12th of December last the Incorporated Board of Trustees were requested to secure not less than \$12,000 by bond and mortgage on the property in accordance with a resolution passed at the last Convention, and we understand that negotiations relative to the same are now in progress. In the steps thus far taken, your Committee has been governed by the instructions set forth by the unanimous action of the Convention, and we would urge the need of more general and generous offerings in this behalf. The following resolutions are respectfully submitted :

*Resolved*, That the Committee on Episcopal Residence be continued.

*Resolved*, That this Convention again expresses its purpose to cordially co-operate with the efforts of its committee in raising the full amount essential for the completion of the Episcopal Residence.

The Rev. Dr. Coxe moved the acceptance of the report as read, and the adoption of the resolutions, which was carried by a unanimous vote.

Mr. Butler asked if the reading of the report of the Board of Missions was not in order.

The Chair stated that there is no objection to the reading.

Mr. Henry L. Coppée, LL.D., stated that the reading of the Bishop's Address was next in order.

The Bishop then resumed the chair.

The Assistant Bishop then read the Address of the Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D., Bishop of the Diocese, and followed with the reading of the remainder of his own Address.

The Bishop then stated the next business in order was the Report of the Board of Missions.

Mr. Butler offered the following resolution, which was carried:

*Resolved*, That in the presentation of Board of Mission reports to the Convention, the following order be observed:

Report of Archdeaconry of Reading,  
Report of Archdeaconry of Harrisburg,  
Report of Archdeaconry of Williamsport,  
Report of Archdeaconry of Scranton,  
Report of Treasurer,  
Report of Secretary.

The Rev. Dr. Clerc moved that the Report of the Board of Missions include the report of Deaf-Mutes and the resolution as so amended, which was unanimously adopted.

The report of the Archdeaconry of Reading was then read by the Rev. Mr. Powers, viz.:

*To the Board of Missions, Diocese of Central Pennsylvania:*

GENTLEMEN,—In conformity with the requirements of Section 1, Canon IX., I present the following report from the Archdeaconry of Reading:

#### REPORT.

The Archdeaconry of Reading comprises the six counties of Lebanon, Berks, Lehigh, Northampton, Carbon, and Schuylkill. It offers a fine field for Mission work, especially in some of the large towns of the Lehigh Valley. Little aggressive work of this kind, however, is or can be done, for the reason that there is no money to

do with—the appropriation made to this jurisdiction being entirely exhausted in maintaining the Mission Stations and weak Parishes already existing, some of which have been receiving aid from our Mission funds for a period of nearly, if not quite, twenty years.

The number of Parishes and Mission Stations in this Archdeaconry, all of which have church buildings but five, is forty-six. Seven of these, Drifton, Freeland, Eckley, White Haven, Churchtown, Mt. Carmel, and Centralia, are not geographically within the limits of the Archdeaconry, but are canonically connected with it.

Of our Parishes fourteen (14) are self-supporting. These are located in

Allentown,	Drifton,	Mauch Chunk,
Ashland,	East Mauch Chunk,	Pottsville.
Bethlehem,	Easton,	Reading,
Birdsboro,	Hazleton,	South Bethlehem.
Douglasville,	Lebanon,	

Four of these Churches maintain, without expense to the Diocese, seven Mission Chapels—St. Luke's, Lebanon, two; Nativity, South Bethlehem, two; Trinity, Pottsville, three; Christ Church, Reading, one.

Twelve Parishes are assisted by the Archdeaconry, several of them in connection with one or more Mission Stations. These are located at

Centralia,	Mahanoy City,	Reading,
Churchtown,	St. Clair,	Summit Hill,
Delano,	Minersville,	Tamaqua,
Eckley,	Morgantown,	White Haven.

These twelve Parishes report 532 Communicants and 1157 Sunday School scholars.

Our purely Mission Stations are twelve in number, and are located at

Schuylkill Haven,	Jonestown,	Sandy Valley,
Forestville,	Lansford,	Shenandoah,
Frackville,	Lost Creek,	Weatherly,
Girardville,	Mt. Carmel,	Freeland.

The number of Communicants reported from these Stations is 219; the number of Sunday School scholars 500. One school alone, that at Freeland, has 200.

If to the Sunday School scholars at these stations we add the number of those reported from the parishes, assisted by the Archdeaconry, we have a total of 1657 scholars who are reached by our Missionary appropriations.

Do these Sunday School scholars fill that measure of our attention which their importance demands? If our Missionaries would spend more of their labor on these young people, training them in the Church's ways, grounding them in her teaching, and inspiring them with love for her, would not the final result, in the course of a few years, be far greater than from the same labor spent in winning adults to the congregation and church? Is it not possible that we do not fully realize the possibilities of the Sunday School, and do not, therefore, use it to the best advantage?

The amount of money called for from this Archdeaconry, by the Board of Missions, this year, is \$4600. Of this amount \$4000 has been paid into the treasury.

The amount appropriated for the work of the Archdeaconry was \$3250. At our July meeting, in 1892, the following distribution of this money was made:

Schuylkill Haven, St. James'	\$100
Centralia, Holy Trinity	150
Churchtown, Bangor	100
Mahanoy City, Church of Faith	250
Minersville, St. Paul's	} 250
Forestville, St. Stephen's	
Morgantown, St. Thomas'	100
Reading, St. Barnabas'	250
St. Clair, Holy Apostles'	} 300
Frackville, Christ Mission	
Tamaqua, Calvary	180
White Haven, St. Paul's	180
Jonestown, St. Mark's	100
Lansford	200
Girardville	150
Shenandoah, All Saints'	325
Weatherly, Christ	200
Freeland, Sunday School	200
Mt. Carmel, St. Stephen's	200
<hr/>	
\$3235	

The amount actually spent was about \$2700.

Mt. Carmel is a new station added to our list since the meeting of the last Convention. It geographically belongs to the Archdeaconry

of Williamsport, but was transferred together with Centralia, Churchtown, and White Haven at the last meeting of the Board of Missions.

The prospect here is very encouraging, for the people are brave-hearted and thoroughly in earnest. They have secured an old building and fitted it up into not only a comfortable but into a really pretty Chapel. This place of worship was opened for divine service in July of last year, the Archdeacon officiating, assisted by Mr. Brandt, Lay-Reader, who continued in charge of the Mission until about Easter. In the afternoon of the same day, the Archdeacon organized a Sunday School. This Station is at present without a Missionary. The Bishop and the Archdeacon are looking for the right man, for they realize that the work at Mt. Carmel is important as well as promising.

Several ministerial changes have taken place during the past year. The Rev. Mr. West, in charge of Shenandoah and Delano, withdrew from the work in the autumn, and his place has only lately been filled by the appointment of the Rev. Orlando H. Bridgman, who took charge on May 9. Our expectations neither in respect to Shenandoah nor Delano have been fully realized. We had hoped before this to have seen a Church built at Delano. It has proved a hope deferred. We trust yet our experience may verify the old saying, "that patient waiters are no losers."

Shenandoah offers large prospects of success. That we have not yet obtained results commensurate with the promise, is not we are sure any fault of the people themselves, for a more earnest, stout-hearted, and generous people according to their means can hardly be found. Let us believe that the night of their discouragements is at an end and the day about to dawn.

An unfortunate difference of opinion between the Rector and people at Mahanoy City has been an obstacle in the way of the work at this place for more than a year. This obstacle, however, has been removed by the resignation of the Rev. Mr. Roke, to take charge of the work at Morgantown and Churchtown, which places were made vacant by the withdrawal in October last of the Rev. Mr. McElwee, to take charge of St. Gabriel's Church, Douglassville.

Mahanoy City is at present served by Mr. Otho Brandt, Lay-Reader and candidate for Holy Orders, formerly at Mt. Carmel. Mr. Brandt is well liked, and we hope will soon be ordained and take permanent charge of the Church.

Weatherly has secured the services of the Rev. Mr. Aumann, lately a Minister of the Reformed Church, now in Deacon's Orders, a man of experience and ability. Mr. Aumann has also charge of St. Paul's Church, White Haven, made vacant by the removal from the Diocese of the Rev. Mr. Jarvis in December last. He also officiates occasionally at Sandy Valley. We cannot expect to retain Mr. Aumann long in this field.

Calvary Church, Tamaqua, has been left vacant by the resignation this spring, on account of ill health, of the Rev. William B. Burk. Mr. Burk has been in charge here since September, 1887. We regret exceedingly his withdrawal, and especially the cause which necessitates it. We trust it is only for a time.

Minersville, Forestville, and Schuylkill Haven are also vacant. The Rev. F. H. Post, who has had the care of these points for the past two and a half years, having resigned and removed from the Archdeaconry to take charge of St. Mark's Church, Lewistown, in the Archdeaconry of Harrisburg.

The people are somewhat discouraged, but there is a good field here. The stipend has been about \$900 and a rectory. This is one of the best-paying Stations in the Archdeaconry. We see no reason why the right man cannot keep it at this point, and with hard work secure good results.

For more than two years and a half Summit Hill and Lansford have been vacant. The men sent there, or recommended by the Bishop, have not fully filled the measure of their wants, therefore there has been a demoralizing stand-still at these points. Such interregencies are disastrously hurtful. Cannot some means be devised by those in authority to avoid them? The Rev. Mr. Dickinson has been officiating at these points the past few weeks. We hope he may take up the work permanently.

The Rev. Mr. Kuehn for a part of the year was in charge of the Sunday School at Freeland, under the direction of the Rev. J. P. Buxton, Rector at Drifton, but gave up the work this spring, and his place has been filled by the appointment of the Rev. C. W. Twing, a lately ordained Deacon.

The full amount appropriated for our work the past year by the Board of Missions was in time appropriated by us to our several Stations, and we were able to keep within limits of that appropriation only by reducing the stipends of our Missionaries at three different points, namely Shenandoah, White Haven, and Tamaqua.

Through the occasion of vacancies in our staff of Missionaries, the whole amount of the appropriation has not been used, some \$550 lapsing into the General Treasury.

It is impossible, however, that we should do with a less appropriation than last year. We greatly need an increase of at least two hundred dollars.

I cannot conclude this report without reference to one who for several years was the honored leader of the Missionary Work in this jurisdiction, but who a few months since entered into that rest which belongs to the people of God.

The Rev. Chandler Hare, Rector of St. Luke's Church, Lebanon, was, from 1884 to 1889, Dean of the Reading Convocation. In January of that year, on nomination of the Bishop, he was elected Archdeacon, from which office he was compelled, by ill health, to retire, after serving a little more than a year.

Mr. Hare was too well-known in this Diocese to need any words of praise in this connection. We all recognized in him a true man—honest, sincere, conscientious, and devout. Always loyal to his own convictions, he had a large charity for those who differed from him. A man of much more than ordinary scholarship, he was modest and simple-hearted as a child. A loyal churchman, a faithful Rector, a consistent Christian, a good man, the Archdeaconry of Reading has lost in him one whose place cannot easily be filled.

"May he rest in peace."

JAMES F. POWERS,  
*Archdeacon.*

June 13, 1893.

The report of the Archdeaconry of Harrisburg was then read by the Rev. Mr. Angell, viz.:

#### ARCHDEACONRY OF HARRISBURG.

Owing to the fact that my election to the position of Archdeacon dates only from January 1 last, and that the intervening season of Lent necessitated my constant attendance on my own Parochial work, I am unable to give as detailed a statement of our Mission field as I should have hoped to have done, had I been able to make personal visits to all the Stations. It is, however, a pleasure to be able to report to the Convention, that though our Mission work cannot from its very circumstances exhibit any remarkable growth, it



has been most diligently and efficiently prosecuted by our faithful Missionaries amid many discouragements. Neither is it destitute of gratifying and cheering incident. On April 15 I was officially informed by the Rev. S. P. Keeling that the vestry of St. James' Church, Bedford, had formally resigned the stipend they had up to that time received from the Board, thus becoming an independent Parish. Considering the number of years this Parish has been, more or less, dependent upon our Mission treasury, I cannot but consider it a most cheering evidence that long-continued support, during the period of weakness, does not, as has been feared, foster a spirit of more dependence. The action is, moreover, the strongest possible testimony to the value and efficiency of Mr. Keeling's ministrations.

The work at Everett, which is also under Mr. Keeling's guidance, continues to progress satisfactorily. The church building in process of erection is not yet completed, owing, I understand, to the fact that the outlay involved is somewhat larger than anticipated, and to the praiseworthy determination to incur no debt.

At Newport the Missionary reports the breaking of the ground for a rectory on the lot adjoining the church. The plans call for a most convenient and handsome house at a figure which seems surprisingly low. A considerable amount of money has been already raised for this purpose, and a continuance of the zeal and energy already displayed will doubtless soon procure the whole amount.

The members of the mission at Williamstown, associated with Lykens, under the care of the Rev. C. J. Kilgour, have for some time wished to build a small church. In March last I visited the town and conferred with those interested. A lot has been offered by the coal company, but it is burdened with the condition that a building shall be placed upon it this summer. As there is only some \$300 in hand, and the members very wisely decline to go into debt, the project does not seem feasible, unless generous aid from outside sources is placed at their disposal. The lot is a valuable one and it is a most necessary undertaking, and I only wish some way would open whereby it could be realized.

Since the Rev. L. F. Baker resigned the care of the work at Steelton, no services have been held at this point. Consultation on more than one occasion, with those formerly most interested in the cause, has shown that apparently the only course is to allow time to soothe internal dissensions, and then start afresh in a more central part of the town, in the meanwhile holding ourselves ready to seize the first favorable opportunity of recommencing.

The changes among our Missionaries have been somewhat more numerous than usual, and at present two of our Mission Stations, Mechanicsburg and Chambersburg, are vacant. The latter place presents most encouraging prospects, and has, I believe, taken steps to secure a Pastor. In the interim, services have been most acceptably rendered through the kindness of the former pastor, the Rev. V. H. Berghaus, who is temporarily residing in Harrisburg.

At Mechanicsburg—vacant since the removal of the Rev. Dr. Smedes—there is a substantial plant, the beautiful church having adjoining it a convenient and comfortable rectory with all modern improvements. As the stipend, together with the Missionary grant, amounts to some \$600 per annum, and friends of the work are hopeful as to its prospects if effectively prosecuted, it would seem to be an attractive position for some young minister to begin his labors. It is hoped that the Bishop may soon be able to supply the man. Arrangements have been made to supply weekly services.

After doing a very efficient work along somewhat novel lines at Huntingdon and Tyrone, the Rev. Mr. Warnock felt himself constrained to resign the charge owing to the necessity of undergoing a course of treatment for impaired eyesight, which treatment his brethren rejoice to hear has been successful. I understand that a successor has been called, but have as yet received no notice of it.

Orbisonia, formerly under the care of the Rev. E. R. Rich, has been under charge of the Rev. George Greene since January 1.

The Parish of All Saints, Paradise, contemplates a new church edifice, and a fund is being accumulated for that purpose.

Mention should be made of the Mission work accomplished by the Parish of St. James, Lancaster, which, though not under the control of the Archdeaconry, yet merits recognition for its value and efficiency. Under the care of the Clergy of St. James' Church, there is a handsome Chapel, most suitable in its position and appointments for the valuable work it is doing in presenting our Church to those in its vicinity.

In view of the fact that this Archdeaconry is obliged to appear in our Journal as receiving more than it gives, it may not be amiss to call attention to the fact that the Harrisburg Archdeaconry is, perhaps, more thoroughly a Missionary field than any other Archdeaconry. Out of its 32 Parishes and Stations, only 10 are self-supporting, and of these a considerable number are *unable* to do all they would wish for our Mission work. Our Stations are for the most

part in rural districts where there is little or no growth, rather, indeed, a gradual drawing away of those best enabled to help the work. But though results may seem, from these and other causes, to be numerically small, we should do well to remember that their losses are others' gains, and that the tiniest rill has some share and claim in the wide lake which it helps to fill, no matter how few may be the drops which it contributes.

In our own case Mission Stations cannot be grouped, owing to their long distances from each other, while the support afforded by each individual one is very small, and yet it does not seem fair that men of culture and education should be asked to work for salaries that an expert mechanic would disdain, as under our present system is the case. Perhaps some modification of the itinerant system might solve the problem. Such considerations may, however, be safely left to the ripe judgment and wise guidance of the leaders to whom this work has been divinely committed.

Owing to the Parish at Bedford having become self-supporting, we are enabled this year to reduce our needs by the amount of its stipend, \$75, and we therefore ask for an appropriation of \$2525, which is devoted to the support of 12 Missionaries, giving their labor to 20 Stations. This, of course, is on the basis of the reduced allotment given us by the Board in 1891, and which compelled us to diminish the stipends of our Missionaries at that time.

THOMAS B. ANGELL,  
*Archdeacon.*

The Report of the Archdeaconry of Williamsport was read by the Rev. Mr. Graff:

#### ARCHDEACONRY OF WILLIAMSPORT.

In reporting the affairs of the Archdeaconry of Williamsport, after a recognition of the Divine Hand that has well prospered us, it is fitting that we should at once make graceful recognition of the generous aid the Mission work of this Archdeaconry has received from the stronger and richer Archdeacons of the Diocese, they supplying our need and enabling us to sustain Missions that otherwise must greatly have suffered, if indeed they could have been maintained at all. We, of Williamsport, have been pensioners upon their bounty; we thankfully confess the obligation, and most gratefully express our thanks and appreciation.

For the year just passed our Missions and Parishes pledged \$1085. We raised over \$1500; this, however, being still nearly \$300 short of what we were asked to supply. It is not our wish, nor altogether our fault, that such is the case. We can simply recite the fact, and regret that the offerings of our people have so fallen below the expectations and the request of the Board of Missions.

Our generous allotment for the year closed was \$2100. We have expended only \$1551, and this because of our great difficulty experienced in keeping the many weak and poor Missions properly filled. Several of them having been vacant for longer or shorter periods, reduced the necessity of a full call upon our appropriation. To-day, however, Missionaries are at work in our field whose stipends will demand the full amount of \$2100, as allowed us last year. We hope, therefore, that there shall be no diminution of this amount, that our men suffer not; nor are our stations all supplied. We cannot fill them all with present funds. \$500 more, could we obtain it, would only fairly equip the field and make us happy in the prosecution of our work. But, being already suppliants and dependents, how shall we plead for more? And yet there is this to say, that our portion of the Pennsylvania field is as thoroughly and truly a missionary one, in its nature and its needs, as almost any part of the great West.

We can record the opening of no new Missions. Financially placed as we are, it would seem unwise so to do, our hands being already more than full.

At Westfield, Potter County, about 125 miles from Williamsport, a few faithful people are building a stone church. We must try to serve them at least once a month from some source.

Troy also has built itself a new stone church.

Blossburg has been unserved for a long time, save as it has secured the services of visiting Clergymen, and the kind offices of a Mr. John Hinman—Lay-Reader from Addison, N. Y.—whose services are hereby gratefully recognized, and who, in a recent letter, pleads for some better care for Blossburg on the part of the Archdeaconry.

Fall Brook, also a mining town, has long lain fallow, but we are arranging for services there at least one Sunday in a month.

The same we hope to supply at Lawrenceville, as being the best we can afford.

Arnot, another mining town, desires the Church, and Jersey Shore, also; but, alas! how shall we open up new works?

At Renovo a new Rectory has been in prospect for some time, but as yet has failed of a building.

At Milton we have a problem; whether to remodel to quite an extent the present old and uninviting building, or to strive for an entirely new site and edifice. Milton is an important point and centre, perhaps the most important Mission in our territory. It should have a resident Missionary of its own. But at present we can only allow it to share a man with Montoursville and Watsontown. A part of the \$500 additional we would ask should go to the strengthening of Milton.

Our other posts are filled, and good fair work for the Church is being accomplished.

As to the proposed change in our Missionary Canon, whereby feeble stations long aided must be gradually deprived of help from the Board, its terms, we fear, would fall heavily on our mining towns and rural Missions, some of which will probably always need a little kindly help, or else be entirely abandoned—a proposition that can hardly be entertained.

In closing, a word of honest praise shall be given to the Secretary of the Board of Missions. He has wrought industriously, and wrought to excellent purpose. Especially would we commend to our whole Diocese his well-grounded and urgent appeals that the Parishes, so far as by exertion it may be possible, shall make *quarterly* remittances of their pledges, so that money may be in the Treasurer's hands wherewith to pay promptly the quarterly stipends of our dependent Missionaries.

A good word is also due to the *Treasurer* of the Board of Missions, who, somehow, and from some source outside of the treasury, has found money wherewith to meet these quarterly stipends. His so doing is a *FAVOR* that must be appreciated. It is also a *burden* that, for honor's sake, we should help him to carry. Might not some ten or twelve Laymen of the Diocese, to whom God has committed liberal means, agree to *share* with the Treasurer the financial care of our Missionary work? Would God that so it might be!

In all general respects our Missionary machinery is fulfilling its purpose well, and only needs the hearty co-operation of all concerned to make its results all that could reasonably be expected. Again thanking the Diocese for its generous treatment, and promising a faithful endeavor to prove worthy of the trust reposed,

W. H. GRAFF,  
Archdeacon.

The report of the Archdeaconry of Scranton was read by the Rev. Mr. Hall :

#### ARCHDEACONRY OF SCRANTON.

While some stations that a year ago were supplied, now unfortunately are vacant, some that then were without Missionaries now are manned. St. James' Church, Jermyn, is an instance. The Rev. F. C. Wainwright has taken charge of the field and begun a hopeful work. He reports 52 communicants and 150 Sunday School scholars. He also proposes to extend his operations to neighboring towns, Olyphant for example. He gave the first service on Sunday, the 4th inst. In a letter to me several days later he said : " We had a congregation of 23, mostly men, but only 6 of those present were people whom I had seen. So all depends on the stability of the other 17."

I quote him because, while he apparently is not very confident, he really has reason to be encouraged. Small beginnings, as a rule, are parent to large success where an aggressive spirit has room to make itself felt.

The Church of the Good Shepherd, Scranton, is an illustration. The first service was in a dining-room, in 1868, with 12 persons present; the second was given in the waiting-room of the railway station; the third, in a passenger car; and the fourth, in a carriage-house. The Sunday School was organized with three teachers and eleven scholars. A year later the corner-stone of a small and unpretentious church was laid. The congregation worshipped in it till last February, when it paid for and took possession of a property that to-day is worth \$25,000. With a capable rector in the Rev. F. S. Ballentine, with an earnest laity, and with complete equipments, the Parish is a splendid success, an inspiring example to those who enter communities and begin the planting of the Church in a small and unpromising way.

I, moreover, am glad to be able to say that the other Parishes in Scranton also are aggressive. There is St. David's, Hyde Park. The Missionary is the Rev. M. H. Mill. While the membership is steadily increasing, he till recently stood face to face with a debt of \$3500, not knowing how and when it would be wiped out. The prospect of its early removal now, however, is excellent. St. Luke's Church, in answer to suggestions from our vigilant Bishop and under the zealous direction of the Rector, the Rev. Rogers Israel,

has manfully come to his assistance. One of its members has subscribed \$1000; another, \$500; another, \$250, and others equally generous sums, till it is only a question of time when the entire indebtedness will be met and St. David's freed from, perhaps, the last obstacle in the way to large and permanent success. It has a population of 40,000 about it. A goodly number of these people are Church of England children. The question is how to reach them and enlist them in the Parish activities. We would be a power in many places beside Hyde Park if those who are in our communities from the great mother-Church were in our congregations and Sunday Schools. Somebody is to blame—either we ourselves, or the Bishops and Priests who say farewell to them in England, for the deplorable fact that so many either stand aloof altogether, apparently not knowing that their place is with us, or enter other bodies, like the Methodists, and frequently become dominating factors in them. It ought to be different, and no doubt could be made so if all who have responsibility in the matter did their duty.

It is proper to add that the Missionary also has a place, called Random, in view. Our folk there own a lot and have several hundred dollars in bank. The trouble seems to be that a goodly number who would be in the Church, if we sooner had aggressively entered the field, are in the other denominations. It is to be hoped they can be won back, and that we, before long, may have a growing Mission.

There, too, is Dunmore. The Rev. W. H. Bamford, who has been in charge under the Rector of St. Luke's, reports the promise of good results, provided the work is continued patiently and perseveringly. The great need is a Church building and Parish room, and they will come in due time. When a growing Mission has the warm support of a great and active Parish, it must and will prosper.

The Rev. J. W. Burras reports great spiritual and financial progress in St. James', Pittston. One hundred children and a corresponding number of new teachers have been added to the Sunday School. The baptisms were 17, and the confirmations 7. The offering to Diocesan Missions was \$22. After paying the Rector \$800, there is a surplus of several hundred. The condition now, as compared with what it was a few years ago, warrants congratulation.

The news from Wilkes-Barre reminds one of the news from the Army of the Potomac, once General Grant was in command. It is always good news. St. Clement's Church, under the wise di-

rection of the Rev. C. L. Sleight, has become self-supporting. Such an achievement deserves commendation. Doctor Jones, with the loyal support of strong assistants and responsive parishioners in St. Stephen's, is doing a very praiseworthy work. Services are given at seven points. Alden and Nanticoke, under Doctor Coxe, in spite of frequent removals, are doing more than holding their own. There, for instance, are over 200 persons in the Sunday School, while the Missionary offerings were \$71.

Laurel Run and Ashley are faithfully served by the Rev. H. E. Hayden. The Rev. J. P. Ware is at Plymouth. The communicants here number 78, and the Sunday School scholars 106. A new Church edifice, to cost \$6000, is assured. Two-thirds of this amount is already pledged, and the builders soon will be at work.

Doctor Jones and the Rev. Mr. Ware during the past year officiated in Dorranceton. The interest is growing, and good results may be expected.

But it is when we enter Wilkes-Barre itself, and go to Calvary Chapel, that we see what can be done when the Lord's host is in earnest. A new church is far on the way to completion. The cost will, perhaps, be \$15,000, and the splendid building, when it in the fall is opened for services, will be paid for. Good management and large generosity account for the achievement. Among the laymen who have done great things for the Mission is S. L. Brown, who for years has been the untiring Superintendent of the Sunday School, which to-day numbers about 250 officers, teachers, and scholars. Such chapters are suggestive. They among other things make it plain that where the laity, under capable pastoral direction, is wide-awake and active, the Church is likely to become a power and reach the masses. We are weak in many places because our men and women do not realize that their standing in the general Priesthood makes them Missionaries. Admiral Foote once dined with the King of Spain. The stern old sailor bowed his head for a moment to ask Divine blessing, when the King looked up in surprise and said, "I thought only Missionaries did that." "Sire," answered the Admiral, "every Christian is a Missionary."

Once the idea spreads that no Churchman, whatever his pretensions, is what he ought and must be in order to deserve respect, till he is a Missionary and in a way answerable to his ability actively engages in bringing the lost and neglected under the redeeming and elevating influence of Christianity—once that conviction spreads far



and wide, our Communion will become the Communion of the age. Results like those which we see in St. Stephen's will not be the exception, but the rule.

Our Missions in Forest City and Dundaff are under the Rev. Edgar Campbell. He has recently been advanced to the Priesthood, and while the field may be subject to the fluctuations that are common in mining districts, the earnest and persevering work that he is capable of will eventually tell. He also has kindly consented to supply Pleasant Mount, giving services there every two weeks. He is greatly appreciated.

The Rev. B. S. Lassitur continues to do good work at Milford. He reports \$45 for Missions, and says the rectory the past year has been completed and paid for. It cost \$2000. Other improvements amounted to \$250. His salary has been increased \$200.

Good Father Hopkins still unselfishly serves St. Matthew's, Pike. The Parish unfortunately is isolated; if we could relieve the present incumbent and give the field the attention which it requires, good results would follow. The Rector and people deserve credit for repairing the church building.

Grace Mission, Oakland, remains in charge of the Rev. B. H. Abbot. Though residing in Carbondale, 30 some miles away, he visits his field weekly and gives most acceptable services. While Grace Church receives no stipend, it always in answer to his appeal gives to Diocesan Missions. Its offering this year is \$25. The contributions for all purposes amount to \$585, a very creditable showing, when the limited ability of the Mission is considered.

The Church in Susquehanna, to which I a year ago called attention as having been begun, is about completed. It is a substantial and creditable structure. It is of brick and it has a tower. Superior furniture, carpeted floors, stained windows, and electric lights are a part of its equipment. Our people are justly proud of it. Its cost is about \$8000. The only drawback is a debt of, perhaps, \$3000. While they have done well, and are confident that the obligation can be managed, it may lead to embarrassment, and, as has so often happened, handicap the Mission. Where the Church has yet to establish itself, the safe way is to build on a modest scale, and so avoid the dispiriting effect of crushing liabilities. A few earnest worshipers and workers in an ordinary house that is paid for, are more influential in a community than a like number in a cushioned shrine that is mortgaged. The Gospel is more forceful

when preached in a free building. For Dr. Talmage to stand up in a great tabernacle that has been saved to him by paying twenty-three cents out of a hundred is to discredit Christianity. While nothing of this kind will occur in Susquehanna, the debt may prove large enough to cause anxiety and in different ways keep the Parish back. A capable Missionary will happily be on the ground by July 1. The Bishop, however, must unite Susquehanna with Great Bend and New Milford, recently made vacant by the removal of the Rev. Mr. Honeyman. Our limited resources necessitate the step. While the good people in these places lose in some respects, in the number of services, for example, they gain in others. They become independent, a self-supporting charge. There is compensation in that. We at the same time save, perhaps, \$600 for work in other directions. Such a policy is full of common-sense, and we must stand by our Bishop in carrying it out; in making it understood that the work in Central Pennsylvania requires it. The price of success will, of course, include some privation and hardship. When I, several weeks ago in one of the above places, told a layman about our intention to combine the three Missions in one field, he said: "The man who accepts a call to it is a fool."

I now answer him and say that what he calls foolhardiness is the spirit that in the state discovers and conquers countries for civilization, and in the Church crosses rivers and mountains, so that the kingdoms of this world may become the kingdom of God and His Christ. It in and through St. Paul planted the Gospel in almost every pagan city. He faced dangers and suffered privations. He worked with his own hands, and wove tents so that he might seem disinterested and make the impression that he, out of pure love for men, preached the cross. The same spirit is the great need of to-day. What we lack is the quality which makes men say that we are mad—beside ourselves. If we were as foolish as the great Apostle was, we, like him, would turn the world upside down. We in ten years would make our Diocese a glory. The Archdeaconry of Scranton would grow in every direction. The Parishes would multiply and become strong, not only in the cities and towns, but also in the rural communities. The Church in places like Springville, Sterling, Hamlington, and Pleasant Mount would not be dying out. But for the occasional services given at these points by the Rev. Messrs. Eckel, Burras, Ballentine, Bamford, Mill, Wainwright, Balsley, and Campbell they would have been absolutely neglected.

This is a perplexing age. One day it seems as if Christianity must surely prevail. It apparently has every equipment—there are architecture, painting, and music; there are learning, schools, and brotherhoods. It has called these into its service in the largest sense.

There never was a time when it was organized as now. Men, women, and children, everywhere wear badges to indicate the particular division to which they belong in the sacramental host.

The opportunity to-day, moreover, is grand. Men are ready for the truth. The unrest and discontent which we see in all directions show they want what they as yet have not found; that the sweets of our boasted civilization have not satisfied their soul-hunger.

The world, too, is open. The walls of exclusion are down. There is a highway to the ends of the earth. The means by travel are such that one can as easily and speedily reach Calcutta from New York, as he not many years ago reached Pittsburg from Philadelphia.

And there is that mighty truth-disseminator, the steam-press. But the progress of Christianity, when viewed in the light of opportunity and equipment, is undeniably small. Much of its lauded advancement is not real. There, for instance, are eight million men in our country; six million do not go to church. Only five out of every hundred who *do* go are communicants.

The laboring classes in England each year spend five hundred million dollars and the rest of the population twenty billion dollars in ways that do little or nothing toward making life nobler and happier. The probability is that we as a people waste and squander God's goods on a still larger scale.

Apostles of Islamism are actually coming amongst us for the purpose of showing that Mohammedanism, in some respects at all events, is better for the millions than Christianity. While they will not succeed, the facts I have cited warrant the charge that there at some point in the organization of the Church is a lack of effective force and power.

When we enter a great manufactory we see hundreds of machines in operation. Skillful hands with the greatest ease so manage them as to turn out wares in large quantities. We almost marvel and say that it no longer costs labor to produce the necessities of life. But we must also go down and look in upon the fires in the great engine-room. Strong arms throwing in coal, heat transforming water into steam, and a master wheel revolving with a velocity that is wonderful to behold—all that is what makes the great manufactory hum.

So with machinery everywhere; even in the Church. There must be fire in the ovens and steam in the boilers—enough fire and steam to run the machinery as it ought to be run, or the machinery will be relatively useless.

This in all probability is the great trouble to-day. We have any amount of apparatus that is well adapted for its purpose; but we are not running it. We actually seem to think it somehow ought to run itself, and then when it don't, we get our hammers and begin to pound—to demolish with the intention of setting up something better. To illustrate, we, ourselves, some five or six years ago suspected we were not doing as much as we should, and at once concluded it was the fault of our machinery. We knowingly inspected it, and, as we thought, discovered that the old treasury wheel, for instance, was not everything it ought to be; that there was not enough of it. The result was five wheels in one.

Since we still are not making much of an impression on our great and growing population, we continue to quarrel with our machinery and demand that it give way to something better. But we may call our Convocations Archdeaconries; we may have one or many "Mission Boards"; we may cut large Dioceses into small ones, and elect Bishops till the supply of candidates is exhausted, but the most that is needed is more steam-producing fire in the engine-room. Once we have that in sufficient quantity, the wheels will run in an astonishing way.

Last Sunday was St. Barnabas' Day. He was a good man; he had great faith, and he was full of the Holy Ghost. He went down to Antioch and did wonders. Even the Grecians could not resist his power. Every impressive and masterly character in the Apostolic age was impressive and masterly because Pentecostal fires burned in his soul. Even Old Testament worthies like Elijah and Elisha wrought so wonderfully, because theirs was ghostly kindled enthusiasm. Samson brought down the temple of Dagon, the Philistine god, when the Spirit of the Lord came mightily upon him.

The logic of such careers is to the effect that what we need is that the Spirit of the Lord come mightily upon us. Once we by fasting and prayer, as did the Apostles, put it in the power of God to build the Pentecostal fires in us, our activities will become world-conquering. It then soon will be plain that it is not methods, but men, not the machinery, but the skill and power in the hand which moves it, that are potential in extending the Church and saving the masses.

G. C. HALL,  
*Archdeacon.*

The report of Mr. Wm. H. Sayre, Treasurer of the Board of Missions, was read by Mr. C. La Rue Munson. (See Appendix E.)

The report of the Secretary of the Board of Missions was read by Mr. Butler :

**REPORT OF THE BOARD OF MISSIONS FOR YEAR ENDING  
MAY 31, 1893.**

In accordance with Canon IX., a meeting of the Board of Missions was held at Reading immediately after the adjournment of last Convention, and the amounts desired from each Archdeaconry for Missionary purposes was designated as follows :

Archdeaconry of Reading.....	\$4,600
“ Harrisburg .....	2,200
“ Williamsport .....	1,800
“ Scranton.....	2,200
<b>Total.....</b>	<b>\$10,800</b>

And the amounts allotted to each Archdeaconry for Missionary purposes were as follows :

Archdeaconry of Reading.....	\$3,250
“ Harrisburg .....	2,600
“ Williamsport .....	2,100
“ Scranton.....	2,200
<b>Total.....</b>	<b>\$10,150</b>

Pledges for Diocesan Missions were received from 92 Parishes, for a total amount of \$6883, as follows :

Archdeaconry of Reading,	29 Parishes pledged.....	\$2640
“ Harrisburg,	23 “ “ .....	1367
“ Williamsport,	19 “ “ .....	1060
“ Scranton,	21 “ “ .....	1816
<b>Total.....</b>	<b>92</b>	<b>\$6883</b>

In 1892, 97 Parishes pledged.....	\$6938
1891, 98 “ “ .....	8195
1890, 86 “ “ .....	8156
1889, 65 “ “ .....	7322
1888, 31 “ “ .....	4080

In addition to the 92 Parishes which pledged last year, contributions were received from eleven Parishes which made no pledge. We also have a list (a very short list) of Parishes which did the other thing: made pledges, but didn't pay them, or at least had not paid them up to within a few days. They have been written to, and it is hoped that some at least of these remittances will be paid this week.

It is better to pay without pledging than to pledge without paying, but the best plan of all, is to make a definite pledge for a minimum amount, and then *exceed it*. Some few Parishes cheerfully pay, but decline to make definite pledges. It should be remembered, however, that the pledges made at Convention form the basis of Missionary work for the whole of the ensuing year, and it is of great importance that in the total amount of pledges upon the basis of which the Board makes its plans, every Parish be represented.

Please let us say again that *the pledges should be paid quarterly*. It seems strange that so many Parishes fail to realize how important this is, and seem to think that \$10, paid at Easter, is worth as much to the Board as \$2.50 paid in July, October, January, and April. But as long as the Missionary stipends are due and payable July 1, October 1, January 1, and April 1, the Treasurer of the Board of Missions is tolerably certain to need money *quarterly*. He may feel pretty sure that he will get the money after Easter, but how is that to help him pay the July, October, and January stipends? His only way is to borrow. This ought to be unnecessary—it is unnecessary; it's a kind of "dealing in futures," which might do in a wheat speculation, but isn't worthy of this great, big Diocese. And if the pledges were all paid quarterly, the Treasurer would probably not need to borrow a dollar.

It has been suggested that some plan be adopted whereby the Treasurer shall have funds on hand to meet the stipends when due; some arrangement by which the Treasurer shall be formally authorized to borrow money when he has unpaid pledges which he has full assurance will be paid at the end of the year. Some Parishes say they cannot pay their pledges quarterly, but that they can and will pay them before the close of the year.

Now, in considering such a plan, we must recollect that many of our Parishes are now paying their pledges *quarterly*. For years we have been getting educated up to this point, and the urgent need of the funds each quarter affords the strongest argument for pay-

ment in this way. But if we all knew that the stipends would be paid *anyway*, wouldn't we be likely to neglect our quarterly payments? From neglect of *quarterly* payments we might come to neglect our payments *altogether*, when, at the end of the year, we should have to face our entire pledge at once.

No; the Diocese should not be asked to borrow. The Treasurer should not be expected to borrow. He has to, now, every year, but it isn't right. If any borrowing is to be done, let it be done by the *Parishes which say they cannot pay quarterly*. Let such *Parishes do the borrowing*, send the amount to the Treasurer, and let the discount be paid by the party requiring the accommodation.

We fear that there is no "Patent Labor-Saving Process" for meeting Missionary stipends; no plan under which they can be promptly paid, whether the funds are in the treasury or not—no very practicable policy, except the plan of **PAYING PLEDGES QUARTERLY**. We all need to be educated up to just this point, and the Diocese began this system of education, when, thirteen years ago, it was in Convention

*Resolved*, As the sense of this Convention, that all Parishes and Mission Stations within the Diocese should make, and are hereby requested to make, at least *four* contributions in each year to the Diocesan Missionary Fund." (Journal 1880, page 49.)

And at the very head of the scheme of offerings specially recommended in the Assistant Bishop's Address for 1890, *at the very head of the list* is "Diocesan Missions" *four times a year*.

As the season of Lent approached, the help of the children of the Diocese was asked through the medium of the mite chests. Throughout the Diocese orders were received for a total number of 7752 mite chests, as follows:

			Mite Chests.
Archdeaconry of Reading,	21	Parishes.....	2585
"    Harrisburg,	12	"    .....	1515
"    Williamsport,	15	"    .....	1182
"    Scranton,	19	"    .....	2470
	<hr/>		<hr/>
	67		7752

Last year 63 Parishes ordered 7936 mite chests, divided as follows:

			Mite Chests.
Archdeaconry of Reading,	17	Parishes.....	2208
"    Harrisburg,	12	"    .....	1454
"    Williamsport,	16	"    .....	1569
"    Scranton,	18	"    .....	2705
	<hr/>		<hr/>
	63		7936

On Easter Monday a letter was sent to each Parish which had taken mite chests, stating that it was desired to carefully tabulate the results of the mite-chest work, and asking: I. Number of mite chests in actual use; II. Total amount of mite-chest offerings. The reports returned were very gratifying, many of them were surprising, some of them were wonderful. Grace Church Sunday School, Honesdale; St Mark's Church Sunday School, Mauch Chunk; and St. Paul's Church Sunday School, Columbia, will rank proudly as banner regiments of the "Mite-Chest Army." But the tabulated results are utterly valueless for the reason that no less than 28 Parishes, to which had been sent, as per their orders, a total of 2921 mite chests, made *no report whatever* on the blanks sent out. The offerings of these lost tribes have no doubt found their way, partially at least, into the treasury, but it is unfortunate that we should be deprived of the great advantage of carefully tabulated figures. Such tables would be of great assistance in studying this mite-chest work from year to year, in noting its growth and comparing its results.

Some of the offerings, too, have been divided for parochial and other objects until but a fraction of the amount placed in the mite chests finds its way to us. There are brave little soldiers in our mite-chest army—earnest, self-denying, and faithful, and each year another and another Parish is dividing and subdividing the mite chest offerings given by the children for the *definite, specific purpose* of *Diocesan Missions*, and is using them to help pay parochial debts. When the chests are opened and counted, the result is often surprisingly large; and then, as was said in one case last Easter, "it seems a pity to let so much money go out of the Parish"; and so the Board loses what *seems* to rightly belong to it.

It is not altogether a light task to get the mite-chest system into operation. The necessary correspondence, the filling of orders, the printing of chests, badges, circulars; all this requires attention, and involves some labor, some thought, and a great deal of expense, and it does seem that our Board should have, as far as possible, the advantage of the offerings made.

The Diocese has very little idea how large a proportion of these mite-chest offerings is diverted. Last year the Treasurer reported as the total of mite-chest offerings, \$1205.79. That same year there had been placed in the mite chests, \$2920.51; so that \$1714.72, given by the children in 1892 for *Diocesan Missions*, were lost to the Board.



In his report to-day, the Treasurer credits the mite-chest work with \$1095.88; but more than that amount, much more, was put into the boxes. How much more, we shall never know.

The total amount paid for Diocesan Missions by the Diocese of Central Pennsylvania for the year ending May 31, 1893, as shown by the Treasurer's report, is \$9298.72, from the following sources:

Archdeaconry of Reading.....	\$3974 65
"    Harrisburg.....	1281 35
"    Williamsport.....	1483 23
"    Scranton.....	2299 49
Miscellaneous.....	260 00
	<hr/>
	\$9298 72

Balance on hand in treasury, \$2505.89.

The amount is \$1960.45 less than was raised last year.

Nearly all the decrease occurs in the Archdeacons of Reading and Harrisburg—the former gave \$739.60 less than last year, the latter \$1204.63 less than last year.

Let us analyze these figures; possibly we can learn something.

The Archdeaconry of Reading was asked by the Board to give \$4600, and gave but \$3974.65, a shortage of \$625.35.

The Archdeaconry of Harrisburg was asked to give \$2200, and gave only \$1281.35, a shortage of \$918.65.

The Archdeaconry of Williamsport was asked to give \$1800, and gave only \$1483.23, falling short \$316.77.

The Archdeaconry of Scranton was asked to give \$2200, and that Archdeaconry not only paid up in full, which no other Archdeaconry did, but that Archdeaconry paid to the Board \$99.49 more than it was asked for.

The Archdeaconry of Reading's 3113 communicants contributed an average of \$1.27 per communicant.

The Archdeaconry of Harrisburg, with its 2155 communicants, gave an average of 59 cents apiece.

The Archdeaconry of Williamsport, with its 2166 communicants, gave an average of 68 cents apiece.

The Archdeaconry of Scranton's 2567 communicants averaged 89 cents apiece. The whole Diocese, with its 10,001 communicants, averaged  $90\frac{3}{10}$  cents apiece.

For every dollar which the Archdeaconry of Reading gave to the Board, this Archdeaconry received  $61\frac{5}{10}$  cents. For every dollar

given by the Archdeaconry of Harrisburg there was received back from the Board \$1.89 $\frac{3}{4}$  cents. The Archdeaconry of Williamsport for each dollar given received \$1.09 cents, and the Archdeaconry of Scranton for each dollar sent to the Board, received back 73 $\frac{3}{4}$  cents.

Now let us take the figures of Church growth, and the figures of growth of population. In ten years, from 1880 to 1890, the Archdeaconry of Reading increased in population 79,845, or in the proportion of 17 $\frac{3}{4}$  per cent. The Archdeaconry of Harrisburg increased 67,255, or at the rate of 10 $\frac{3}{4}$  per cent. The Archdeaconry of Williamsport increased 63,271, or at the rate of 19 $\frac{3}{4}$  per cent. The Archdeaconry of Scranton increased 122,410, or 29 $\frac{3}{4}$  per cent. The figures of population are taken from the official report of the census. Now take the figures of Church growth for the same period, as shown by the number of communicants as reported in the Convention Journal. In the Archdeaconry of Reading the number of communicants increased in ten years 1007, or at the rate of 51 $\frac{3}{4}$  per cent. In the Archdeaconry of Harrisburg the number of communicants increased in ten years 476, or 28 $\frac{3}{4}$  per cent. In the Archdeaconry of Williamsport the increase of communicants in ten years was 42 $\frac{3}{4}$  per cent. And in the Archdeaconry of Scranton the increase in ten years was 565 communicants, or 33 $\frac{3}{4}$  per cent.

There is encouragement, and there is warning, in these figures. They show, curiously and strikingly, that the Archdeaconry which gave the most liberally for the Missionary work *elsewhere*, is the one which *itself* has grown the most. And, just as strikingly, it shows that the Archdeaconry which gave the least for work elsewhere and received the most for its own work is the one which shows the *smallest* proportionate Church growth.

In thus arranging these figures, perhaps we make unfair deductions. It may well be objected that the mere amount given is by no means the highest test of the value of the gift, and that the weak cannot do as much as the strong. There is no intention to make invidious comparisons, but it may be very profitable for us, year by year, to bring together our statistics, to compare one part of the field with another, and thus, by studying the past, we may provoke one another unto good works in the future.

But the great falling off in our receipts this year may mean something else. It may mean that the Diocese is losing confidence in our ability to handle this money wisely. At the outset of another year, we earnestly commend to the several Archdeaconries, the words

spoken to us by Bishop Rulison in his Address at a former Convention—words which to-day seem prophetic—and which should be often read by all who have anything to do with the distribution of Missionary funds:

“They are in a certain true sense trust funds, and they should be used so as to secure the largest returns for the Church. The money is given for fresh, aggressive work, and if we put it in a hole in the ground; or spend it on a quarrelsome Parish: or throw it away in a field where there are only a few people; or give it to a good man who is a poor Missionary; or spend it without much thought on any one who comes along—we shall be likely to find, after a while, a good deal of difficulty in drawing money from generous men, who have lost confidence in our ability to administer trust funds.”

The following letter merits special attention:

“BEDFORD, PA., April 15, 1893.

“*W. R. Butler, Esq., Mauch Chunk, Pa.:*

“MY DEAR SIR,—It gives me great pleasure to advise you, that at a regular meeting of the Vestry of this Parish it was decided to relinquish the annual stipend of \$75, heretofore received from the Harrisburg Archdeaconry, to take effect March 31, 1893.

“By this action the Parish becomes self-supporting and independent.

Yours truly,

“S. P. KEELING,  
“*Rector.*”

When so many new points, destined to become important centres, are vainly asking the Board for help, a letter like this is especially appreciated, for it releases just that amount for new and aggressive work elsewhere. Which shall be the next mission station to send us a similar notice? We honor the signers of such a Declaration of Independence.

Last year special attention was asked to the subject of long-continued stipends, as a problem to be met and solved before we can advance in Missionary work, and the following resolution was recommended:

“After an organized Parish shall have received an appropriation for a period of five years, a reduction of not less than ten per cent. shall be made annually upon the amount of the appropriation; but, in order that the stipend of the Missionary be not thereby reduced, no payment shall be made until the Parish pledge itself to raise an additional sum to cover the full amount so deducted.

“Special appropriations may be made at the discretion of the Archdeaconry.”

The object of this, it should be understood, is not to reduce the Archdeaconry appropriations, but to provide that, after a Parish has enjoyed a Missionary appropriation for the period of five years, a *gradual reduction* be made, so that the money thus saved to the Archdeaconry may be used for effective work at *new* points.

To-day, with the added experience of another year of Missionary work, with the more urgent claims of new points to which, for lack of funds, we can give no encouragement, we again commend this resolution.

There is another standpoint from which to view the work of Diocesan Missions, and that is the standpoint of the *Missionary*; and in the urging of this resolution we have been charged with lack of sympathy for the Missionary himself. God forbid that we should lay upon his shoulders any heavier burden than he now bears! There are among us men of such stuff as martyrs were made of, men of whom the world is not worthy, and they are faithfully and patiently doing God's work. Some of them are in little out-of-the-way places, where, year by year, the population is drifting away, and it's becoming harder and harder to support the man who is giving all that he has to give, and is getting very little back for it, as far as this world is concerned. Some of the salaries paid are a reproach to the Church, and the poor Missionary sometimes earns it over again in his efforts to collect it. This state of affairs, so familiar to us that we have become indifferent to it, forms one of the strongest reasons for *combining two or more weak Stations under one Missionary*, instead of starving him to death on one.

Now, here is a suggestion which has had some thought. It is offered, not in the form of a resolution, but left, for this year at least, for the several Archdeaconries to think over. It is believed to be entirely practicable, and if put into operation, would take away the reproach which is the saddest part of our work—the *half-paid* Missionary. This is the idea: Determine that no Missionary shall be expected to serve anywhere under a salary of, say, nine hundred dollars. *Make that amount the basis.* If, at any point, the combined efforts of congregation and the Board should not reach that sum, then require that *two* Stations be united, or if necessary, even *three*; but require that the *minimum basis* of salary be \$900, and combine as many points as shall be necessary, with the help of the Board, to raise that amount, and to pay it promptly and regularly. The laborer is worthy of his hire, and it is time that the bearers of the Gospel message be paid as promptly as other men.

The times seem propitious for the plan of consolidating weak Mission Stations. No need now for the Missionary to carry the Bible and prayer-book in saddle-bags on horseback, for railroads have never been so convenient, and electric roads are joining adjacent towns everywhere.

Why not take advantage of these modern facilities, multiplying daily? Why not reorganize our Missionary work? It's a mistake to think that money is its only or its greatest need. Let us give what it needs still more: better judgment, more study, broader views; for this work of Diocesan Missions seems peculiarly the King's business.

W. R. BUTLER,  
*Secretary.*

During the reading of this report the Rev. Mr. Baker raised the point of order, "That the Board of Missions should report to the Convention the discharge of the functions that the Canon puts in the hands of the Board of Missions, and that a discussion of the situation of the Missionary field is not competent for the Board of Missions to present to this Convention."

The Chair ruled that the point of order was not well taken, and that the Board of Missions had a right to report through their Secretary what they desired.

The Rev. Dr. Clerc read his report of Deaf-Mutes, as follows:

REPORT.

*To the Right Rev. Reverend Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

RIGHT REVEREND FATHER IN GOD,—I have to report that the Mission to Deaf-Mutes in this Diocese has been carried on during the past year substantially on the lines laid down in former reports.

Services have been held at Allentown, Altoona, Carlisle, Easton, Harrisburg, Lancaster, Lebanon, Orwell, Reading, Scranton, Steelton, Towanda, Wilkes-Barre, Williamsport, and York. Visits have been made at many of these places when there was no opportunity of holding services; also at Ashley, Bethlehem, Robesonia, Luzerne, Pottsville, Ulster, Northumberland, Archbald, and at several smaller points.

One hundred and three services were held, of which 15 were public celebrations of Holy Communion and two in private for the sick.

Two adults and four children were baptized, and 14 presented for confirmation. I officiated at two funerals and one marriage. In several instances, when I was unable to be present, the offices of the Church were read for deaf-mutes by the Clergy of Parishes in various parts of the Diocese.

I have continued to serve as the Missionary of the Pennsylvania Diocesan Commission on Church Work among Deaf-Mutes, operating in the Dioceses of Pennsylvania, Delaware, New Jersey, and Maryland. As such I held nearly 200 services, baptizing 16, and presenting 24 for confirmation, besides officiating at several funerals and marriages. In January it was my privilege to take part at Christ Cathedral, St. Louis, in the ordination to the Priesthood of the Rev. J. H. Cloud, formerly my assistant. In connection with the trip to St. Louis I conducted services for the Rev. A. W. Mann at Pittsburg, Columbus, Jacksonville, Indianapolis, and Chicago.

It is now ten years since my appointment as the Missionary to the Children of Silence in this Diocese, and I may be allowed to summarize the work done during this decade. In this time I have held 1368 services in the Diocese; traveled more than 100,000 miles in holding them; brought 147 persons to baptism; presented 170 deaf-mutes for confirmation, and made over 3000 pastoral visits. The number of Deaf-Mute Communicants in the Diocese has increased from less than 25 to 203, the present number.

These statistics are given to show the importance of this Mission, and the great opportunity afforded the Church for work among these people, of whom there are more than 1600 in the Diocese. The field is surely large enough to fully tax the energies of more than one man; and it is to be hoped that means may be provided for its development.

There is a growing attachment for the Church among these people. More and more they are coming to regard it as their spiritual home; and from every part of the Diocese come calls for services beyond the ability of your Missionary to meet. It is to be feared that unless the effort be made to hold our ground, others may step in to take from the Church the fruit of labors that are peculiarly ours. Were greater means provided, doubtless additional workers might be found to aid in holding what has already been gained, and to add thereto.

With the hope that this Mission may continue to commend itself to the liberality of the Diocese, and the prayer that God's blessing may rest upon it, this report is submitted.

Respectfully and obediently,

J. M. KOEHLER,

WILLIAMSPORT, June 14, 1893.

*Missionary.*

The Rev. Dr. Clerc then spoke on this subject, and offered the following resolution, which was unanimously adopted :

*Resolved*, That Ephphatha Sunday (12th Sunday after Trinity) be fixed by the Convention as the day for annual offerings in this Diocese in behalf of its Missions to the Deaf.—*Convention of 1888.*

Mr. Butler asked that an intermission of ten minutes be granted in order to allow the Parishes to make their pledges.

The Bishop announced that Gov. Prince, of New Mexico, was in the house, and he would like to have him address the house later.

The Rev. Mr. Angell moved the adoption of the following resolution :

*Resolved*, That so much of the Board of Missions' Report as relates to the statistical comparison of the offerings of the various Archdeaconries, be omitted in printing.

The Rev. Mr. Woodle moved that the report of the Board of Missions be adopted.

The Rev. Mr. Angell withdraws his resolution on request of Mr. Atlee.

The Rev. Mr. Powers offered the following resolution :

*Resolved*, That the Secretary of the Convention have printed 1500 copies of the report of the Board of Missions, which copies shall be sent in proper proportions to the several Archdeacons for distribution.

Mr. Atlee moves to amend the motion by inserting the resolution heretofore offered by Mr. Angell.

The Rev. Mr. Woodle objects to the amendment.

The Rev. Mr. Woodle spoke on the resolution.

The Rev. Mr. Angell then spoke on the resolution.

The Chair stated that it would be well to specify just what is meant by the Rev. Mr. Angell in his resolution.

The Rev. Mr. Angell then read his resolution.

The Rev. Mr. Foley offered an amendment, as follows :

*Resolved*, That the sentences in the report of the Board of Missions, containing the quotations "there is that scattereth" and "there is that withholdeth," with the accompanying inferences, be omitted.

The Rev. Mr. Angell accepts the amendment of the Rev. Mr. Foley.

The Chair stated that at a meeting of the Board of Missions yesterday it was understood that the objectionable references were to be omitted.

The Rev. Mr. Mix spoke on resolution.

Mr. Butler spoke on resolution.

Mr. J. Brinton White raises a point of order, that the amendments are unnecessary.

The Chair stated that the point was well taken.

The Rev. Mr. Angell spoke on the withdrawal of the objectionable references.

The Rev. Mr. Powers moved that his resolution asking for 1500 copies of the Report of Board of Missions be printed, be carried, which was done by a unanimous vote.

The Rev. Mr. Coxe moved to adjourn, which motion was carried.

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#### CHRIST CHURCH, WILLIAMSPORT,

WEDNESDAY, JUNE 14, 1893, 2.30 o'clock P.M.

The Convention assembled, the Assistant Bishop in the chair.

The Bishop announced that the reports of other regular committees were in order.

The Rev. Dr. Coxe asked that the question of change of time of holding Convention instead of third Tuesday in September to second Tuesday in May be taken up.

The Chair stated that he did not think they had the power to make the change.



The Rev. Dr. Coxe asked to withdraw his resolution.

The Chair ruled that it will be impossible to change the language of the resolution without making it a new resolution, and read Article II. of the Constitution.

The Rev. Dr. Coxe moved that the Bishop and Standing Committee be requested by the Convention to change time of the meeting of the next Convention to the third Tuesday in May.

Mr. J. Brinton White raised point of order, that it is necessary in order to do this to change the Constitution.

The Chair ruled that the point was well taken.

The Rev. Mr. Powers spoke in reference to resolution and was followed by the Rev. Mr. Angell and by Dr. Coppée.

The Rev. Dr. Coxe desired to present resolution in the following form :

*Resolved, That the Bishop and Standing Committee are hereby requested to change the time of the next meeting of the Convention to the third Tuesday of May, if, in their judgment, the circumstances render it necessary.*

The following gentleman spoke in reference to the resolution : Mr. Atlee, Dr. Coppée, the Rev. Mr. Angell, the Rev. Mr. Buxton, the Rev. Mr. Ballentine, the Rev. Mr. Graff, the Rev. Mr. French, the Rev. Dr. Coxe, the Rev. Mr. Woodle, Judge North, and the Rev. Mr. Powers.

The question was put and carried.

The Secretary announced that by direction of the Convention he had sent the following telegram to the Rt. Rev. M. A. DeWolfe Howe, Bishop of the Diocese, at Bristol, R. I. :

*" Rt. Rev. M. A. DeWolfe Howe,*

*" Bishop of Central Pennsylvania, Bristol, R. I. :*

*" The Convention of your Diocese sends you greetings of respect, good wishes, and love.*

*GUY E. FARQUHAR, Secretary."*

—and received the following answer :

*" BROOKLINE, MASS., 14 June, 1893.*

*" Mr. Guy E. Farquhar, Secretary Convention,*

*" Christ Church, Williamsport, Pa. :*

*" God bless you and prosper the work of your hands upon you.*

*" M. A. DEWOLFE HOWE."*

The Rev. Dr. Coxe asks for the order of the day.

The Chair stated the next order of business was the election of Standing Committee.

The Bishop appointed the Rev. Mr. Eckel and the Rev. Mr. Dorwart tellers of the Clergy.

The Rev. Mr. Sterling offered the hospitality of the Church of Nativity, at South Bethlehem, for the next meeting of the Convention, and was followed by Dr. Coppée.

Mr. Atlee offered the hospitality of St. James' at Lancaster, and stated that it would be the 150th anniversary of the church, and desired to have the Convention to meet there, and was followed by the Rev. Mr. Angell.

It was moved that the hospitality of St. James' at Lancaster be accepted. Carried.

The Bishop appointed Messrs. C. La Rue Munson and John I. Hartman tellers of the Lay vote.

The Rev. Dr. Clerc offered the following resolution, which was carried :

*Resolved*, The committee to receive proposals respecting the proposed home for the deaf, beg leave to report progress, with improved prospects of ultimate success in the purpose of "The Incorporated Association, &c.," and asked to be continued.

The Rev. Mr. Tolman read report of Committee on Canons :

#### REPORT OF THE COMMITTEE ON CANONS.

FIRST.—The Committee on Canons respectfully report : That they have given due attention to the matters referred to them, and offer the following resolutions :

*Resolved*, That the proposition to change Canon VIII., so as to make the basis of assessments the "amount of contributions" instead of the "number of communicants," is inexpedient at this time.

The Rev. Mr. Tolman moved the adoption of this resolution, and it was carried.

SECOND.—*Resolved*, That Canon IV. be amended by inserting after the word "and" in the first line the words "the Bishop's Address (which shall then, or at any other time during the Convention, be in order), or"; and by striking

out, under head of "second and succeeding days," the third section, "Bishop's Address, at any time in order"; also by striking out in the Note at the end the words, "after the Bishop's Address."

The Rev. Mr. Tolman moved the adoption of this resolution, and it was carried.

**THIRD.**—*Resolved*, That all substitutes for Canon IX., and all amendments to said Canon, be printed in the Journal, and action thereon postponed until the next Convention.

Mr. J. Brinton White spoke in reference to this resolution, and was followed by the Rev. Mr. Ballentine, Mr. White, the Rev. Mr. Woodle, the Rev. Dr. Coxe, the Rev. Mr. Abel, the Rev. Mr. Baker.

Tellers for Laity reported first ballot.

Total number of votes cast, 47. Necessary for a choice, 24.

The Rev. Mr. W. C. Leverett.....	had 41 votes.
" " " Wm. P. Orrick, D.D.....	" 32 "
" " " H. L. Jones, S.T.D.....	" 40 "
" " " M. A. Tolman.....	" 34 "
" " " J. Edward Pratt.....	" 25 "
" " " L. F. Baker.....	" 14 "
" " " Percy J. Robottom.....	" 14 "
" " " George C. Hall.....	" 20 "
" " " Charles Morison.....	" 13 "
Mr. Guy E. Farquhar.....	" 45 "
" R. A. Lamberton, LL.D.....	" 41 "
" James I. Blakalee.....	" 38 "
" H. M. North, LL.D.....	" 45 "
" A. N. Cleaver.....	" 9 "
" John M. Reynolds.....	" 13 "
" A. D. Holland.....	" 38 "

The Rev. Mr. Foley raised point of order as to whether the remarks of the Rev. Mr. Baker were germane to the resolution before the Convention.

The Bishop ruled that the point of order was not well taken.

The tellers of the Clerical vote made their report as follows :

The Rev. Mr. W. C. Leverett.....	had 53 votes.
“ “ “ Wm. P. Orrick, D.D.....	“ 37 “
“ “ “ H. L. Jones, S.T.D.....	“ 39 “
“ “ “ M. A. Tolman.....	“ 43 “
“ “ “ J. Edward Pratt.....	“ 34 “
“ “ “ L. F. Baker.....	“ 20 “
“ “ “ Percy J. Robottom.....	“ 5 “
“ “ “ George C. Hall.....	“ 29 “
“ “ “ Charles Morison.....	“ 13 “
Mr. Guy E. Farquhar.....	“ 51 “
“ R. A. Lamberton, LL.D.....	“ 51 “
“ James I. Blakalee.....	“ 47 “
“ H. M. North, LL.D.....	“ 55 “
“ A. N. Cleaver.....	“ 13 “
“ John M. Reynolds.....	“ 22 “
“ A. D. Holland.....	“ 42 “

The Bishop announced that the following were duly elected members of the Standing Committee :

The Rev. Mr. Leverett,	Mr. Farquhar,
“ Dr. Orrick,	“ Lamberton, LL.D.,
“ “ Jones,	“ Blakalee,
“ Mr. Tolman,	“ North, LL.D.,
“ “ Pratt,	“ A. D. Holland.

The Bishop announced that J. V. Brown and wife, No. 239 East Third Street, would tender a reception to the Clergy and Laity at their house from 9 P.M. to 12 P.M., and invited the members of the Convention to attend.

The Rev. Mr. Baker continued his remarks in reference to resolution No. 3, of Committee on Canons, and was followed by the Rev. Mr. Hamilton, the Rev. Mr. Woodle, the Rev. Mr. Powers, the Bishop, the Rev. Mr. Powers, the Rev. Mr. Baker, the Rev. Dr. Orrick.

The Rev. Mr. Graff spoke in reference to resolution.

The Bishop left the chair and asked the Rev. Mr. Tolman to take the chair. He then spoke in reference to the resolution.

The resolution was then put and carried.

The Bishop then resumed the chair.

FOURTH.—*Resolved*, That Article XI. of the Constitution be amended by adding the words: "In all elections, where a vote by orders is taken, the persons who shall have a majority of each order on the same ballot, and also, the highest number of votes in each order, shall be declared elected."

It was moved that resolution as read be adopted.

Mr. J. Brinton White debated on resolution, followed by Mr. Farquhar, the Rev. Mr. Buxton, the Rev. Dr. Orrick, Dr. Coppée, the Rev. Mr. Powers, Mr. Munson, the Rev. Mr. Dalrymple, the Bishop.

The vote on the adoption of resolution was taken by a vote by orders, and adopted by a concurrent majority of both orders.

FIFTH.—*Resolved*, That Article II, of the Constitution be amended by striking out the words "every year," and substituting therefor the words "every two years."

The Rev. Mr. Powers spoke in reference to this resolution, and moved that the motion be laid on the table, and the consideration of this resolution be carried over to next year.

Mr. Atlee moved to postpone consideration until the second day of next Convention.

The Rev. Mr. Powers accepted amendment.

The motion as amended was carried.

The Bishop introduced Governor Prince, of New Mexico, who addressed the Convention on the subject of the Church Building Fund.

The Rev. Mr. Baker offered the following resolution, which was carried :

*Resolved*, That this Convention has listened with pleasure to the address of Governor Prince concerning the American Church Building Fund, and that it be recommended that an annual offering be made throughout the Diocese for that fund, and that the second Sunday in November be suggested as the day on which said offering may be made.

The Rev. Mr. Angell spoke in reference to the American Church Building Fund.

The Secretary then read the report of the Standing Committee :

#### REPORT.

The Standing Committee of the Diocese of Central Pennsylvania respectfully present to the Convention their Twenty-First Annual Report.

After organization by the re-election of the Rev. Wm. C. Leverett as President, and the Rev. W. P. Orrick as Secretary, they have met four times during the year and attended to the matters presented to them for consideration and action.

Acting under the authority given them by the Convention, they have granted remission of amounts due Episcopal and Convention Funds to certain Parishes for reasons assigned in the several requests, viz.:

To the Church of the Redeemer, Sayre, a remission of fifty dollars, according to their petition.

To St. Andrew's Church, Tioga, amount due up to the year 1893.

To St. Paul's, Columbia, amount due for 1889.

Consent has been given in writing by the Lay members of the committee to the following requests:

To the request of the Rector and Vestry of St. Paul's Church, Troy, for authority to place a mortgage upon their church property for the purchasing of another property and building a new church.

To the reconveyance of property in Selinsgrove to Miss Snyder, by whom it had been given to the Church, for the purpose and on conditions stated in the recommendation of the Chancellor of the Diocese.

Authorized and requested the Treasurer to pay the expenses of the Bishops and the Clerical Deputies to the General Convention.

Also to pay to the Treasurer of the Incorporated Trustees of the Diocese amount now due, and such other sums from time to time as may be necessary.

They have given consent to the consecration of the Rev. Geo. H. Kinsolving as Assistant Bishop of the Diocese of Texas.

The Rev. John McKim as Missionary Bishop of Yeddo.

The Rev. Frederick R. Graves as Missionary Bishop of Shanghai.

They have recommended to the Bishop as candidates for the Holy Ministry, Messrs. Wm. Tobias Auman, I. Irwin Brodhead, Josiah J. Seyfert, Otho Brant, Edward I. McHenry, Wm. H. Butler.

For admission to the Order of Deacons:

Messrs. Wm. Tobias Auman, Otho Brant, Jas. Magee Blackwell, Wm. Coney, James B. Werner.

For advancement to the Order of Priests:

The Rev. Messrs. Milton Horace Mill, Morris W. Christman, Edgar Campbell, George Van Fossen.

At the first meeting of the committee after the death of their fellow-member, Mr. H. Stanley Goodwin, the following tribute, offered by their President, was adopted by a rising vote and ordered to be spread upon the records and to be incorporated into the report of the Secretary :

DEAR BRETHREN,—We come together with saddened hearts to-day. Since our last meeting death has entered our band and removed one of our most faithful and beloved members. It is fitting that our first act should be to enter on our minutes a tribute to the memory of Mr. H. Stanley Goodwin.

He had been connected with the Standing Committee of the Diocese for the last eighteen years. Rarely has he been absent from any meeting, stated or special. His calm judgment, wise counsel, kindly expression, and genial presence have added very much to the effective work of our committee and to the pleasure of our meetings. Sorely will he be missed by us in our official duties, as he surely will be in every sphere of his manifold and honored relations to his Parish, his Diocese, and the Church at large. The whole community of South Bethlehem mourns his sudden departure. His friends everywhere rise up to bless his memory and thank God for his good example. Among them all, none lament his loss more deeply and sincerely than his brethren of this Standing Committee.

WM. C. LEVERETT,  
*President of the Committee.*

June 13, gave consent to the consecration of the Rev. Wm. Lawrence as Bishop of the Diocese of Massachusetts; the Rev. Thomas F. Gailer as Coadjutor Bishop of the Diocese of Pennsylvania; the Rev. Ellison Capers as Assistant Bishop of the Diocese of South Carolina.

Appointed Lay members as Auditing Committee of the account of the Treasurer of Episcopal and Convention Funds, who reported it correct and in accordance with vouchers presented.

WM. P. ORRICK,  
*Secretary.*

The Secretary then read report of Treasurer of Christmas Fund. (See Appendix F.)

Report of the Registrar was then read. (See Appendix M.)

The Rev. Mr. Sterling read report on Christian Education. (See Appendix K.)

The Rev. Mr. Abel read report of Selwyn Hall.

REPORT OF REV. WM. J. WILKIE, HEADMASTER OF  
SELWYN HALL.

*To the Rev. Mr. Abel, Secretary of the*

*Board of Trustees of Selwyn Hall:*

MY DEAR SIR,—The hope expressed last year that the School would be filled to its full capacity this year has not been realized; nevertheless, there has been some increase, and the whole number of boarders in attendance has been larger than in any year since I took charge. The School is reaching a point where its income will be sufficient to support it. Had it not been for the severity of the past winter, with consequent increase of expenditures, that point might have been reached this year.

The records show that the school work of the year has been of an excellent character. The masters have shown themselves devoted and efficient. Mr. Andrew Oliver, who came to us last fall from St. James' College, Maryland, has proved himself a most valuable addition to the corps of instructors.

The new gymnasium, finished a year ago, was equipped and opened for use shortly after school reopened in September. The advantage derived from it has been apparent all through the year. We wonder now how we ever got along without it.

It is expected that a large majority of the pupils now in attendance will return next year. A few of the older boys will pass out to college or business life, but we trust their places will be more than filled by the influx of new students.

We are looking forward earnestly and hopefully to the time when men of wealth in the Diocese shall place Selwyn on a secure basis and give it a place of permanence among the Church institutions of the land. Meanwhile we are endeavoring so to use the means at our disposal that the School may fulfill the ends for which it was founded, and make itself worthy of the good things which we believe are in store for it.

Very truly yours,

W. J. WILKIE.

The Rev. Mr. Abel spoke in reference to above report.



The Rev. Mr. Woodle, on behalf of Committee on Third Day's Session, offered the following resolution, which was carried :

*Resolved*, That this Convention would respectfully assure the Assistant Bishop of our cordial approval and co-operation with his desire to devote at least one day of this Convention's Session to such furtherance of Diocesan and extra-Diocesan interests as his wisdom may devise.

The Bishop spoke in reference to Lehigh University and other schools.

The Rev. Mr. Buxton offered the following resolution :

*Resolved*, That Article II. of the Constitution be amended by striking out the words "the second Tuesday in May" and inserting therefor the words "the third Tuesday in May."

The Rev. Dr. Coxe spoke in reference to resolution and made a motion to refer it to the Committee on Canons, which was carried.

The Rev. Mr. Foley moved that Form of Charter on page 150 of last Journal be adopted.

The Rev. Mr. Abel spoke in reference to it and was followed by Mr. Clements.

Mr. Richards offered the following amendment to Section 5 of the Form of Charter as found on page 156 of the Journal of 1892 :

If the vestry shall make no assessment for any pew or sitting, but hold the pews free for all, then the money qualification of the electors who are described in the preceding sections a, b, and c, shall be the evidence from the Treasurer's books that they have for one full year preceding the election voluntarily contributed in weekly, monthly, or quarterly payments, a minimum sum of money, which shall, from year to year, be fixed by the Vestry.

The Rev. Dr. Clerc spoke in reference to Charter.

The amendment was adopted.

The Form of Charter as amended was adopted.

The Rev. Mr. Woodle spoke on this subject, followed by Mr. John G. Freeze, the Bishop, Mr. White, Mr. Freeze, the Rev. Mr. Hawkes, the Rev. Mr. Woodle, the Rev. Mr. Hamilton.

The Rev. Mr. Woodle moved as follows :

*Resolved*, The fiscal year of this Convention shall be made to coincide with the fiscal year of the various Parishes.

The Rev. Mr. Abel spoke in reference to the motion, followed by Mr. White.

The Rev. Dr. Coxe moved as an amendment :

*Resolved*, That the Bishop and Standing Committee be authorized to determine the time when the Convention year shall end, provided that the time of the meeting of the next Convention shall be changed to the third Tuesday in May.

The Rev. Mr. Tolman spoke in reference to this amendment.

The Rev. Mr. Caskey, formerly of this Diocese, but now of Dresden, Germany, addressed the Convention.

Mr. Atlee spoke on the amendment of Dr. Coxe to the resolution of the Rev. Mr. Woodle, and was followed by the Rev. Dr. Coxe and the Rev. Mr. Woodle.

The amendment was then carried.

The resolution as amended was then carried.

The Rev. Dr. Coxe offered the following resolution, which was carried unanimously :

*Resolved*, That the thanks of this Convention be tendered to the Rector, Warden, and Vestrymen of Christ Church, Williamsport, for the use of their Church and Parish Building, and to the Church people of the city for their cordial hospitality extended to the members of this Convention.

The minutes were then read by the Secretary.

The report of the Church Home for Children was then offered.

The Rev. Mr. Baker offered the following resolution, which was carried :

*Resolved*, That the Secretary be authorized to print and distribute the usual number of Journals.

The minutes were then approved.

Mr. Atlee moved that the Convention adjourn *sine die*, which was carried unanimously.

GUY E. FARQUHAR,

NELSON SOMERVILLE RULISON,

Secretary.

*President of the Convention.*

# APPENDIX A.

## THE BISHOP'S ADDRESS.

*Dear Brethren, Clerical and Lay, Representatives of the Diocese of Central Pennsylvania, in Convention Assembled:*

"Grace, Mercy, and Peace from God our Father, and from the Lord Jesus Christ, our Saviour!"

With great reluctance I forego the pleasure of meeting you face to face at this your Annual Gathering.

It is a new and painful experience for me to know that there are earnest and faithful Clergymen ministering in a Diocese of which the Divine Head of the Church gave me oversight, with whom I have no personal acquaintance. I hear of their useful labors and I long to grasp their hands and bid them welcome to share our toils and responsibilities, and the spirit of fraternity which has always distinguished our Diocesan life.

To interchange greetings with friends no less than brethren dear with whom in other years I have taken sweet counsel, would be a refreshment.

To meet all at the table of the Lord and partake with them the pledges of our common fellowship in Him is the one Spiritual Feast for which my heart is hungering; but the Providence of God, for the better discipline of my character, denies me these luxuries and remands me to those more private forms of devotion which every Christian man can employ, in whatever place, all equally near to the mercy-seat on high. Were I in your midst to-day, I could take no active part in your discussions and doings.

Fervently do I pray that on your assembly and on him, my beloved Coadjutor, who will preside over your deliberations, "the spirit of wisdom and understanding, the spirit of counsel and of Ghostly strength," may descend in copious measure.

My hope for the renewal of my strength when I resorted to the seaside last summer was not fulfilled. In all physical comfort which

may reasonably be looked for at my stage of life I have passed another year, admonished by increasing infirmities that the strength of one who "comes to fourscore years is then but labor." My service to the Diocese has been very limited in the past year. My circuit of visitations has been all within the bounds of Berks County, to wit:

On Sunday, February 26, at St. Michael's Church, Birdsboro, I laid hands in confirmation on a class of 16 persons, and gave an address. I was much impressed by the beautiful extension of the Chancel, and the provision for the accommodation of a Vested Choir of men and boys, who, under the careful training of the Rector, gave very creditable rendering of the musical portion of the worship.

On March 26, the sixth Sunday in Lent, I visited "Selwyn Hall," made an address, and confirmed *three* of the elder pupils. The lads of this school are, as all young people ought to be, merry and sportive. But there is a tone of reverence for sacred things, a disposition to know and pursue the path of duty, which is, I think, quite exceptional. Their demeanor at worship, whether in the Chapel of the School or at the Cathedral, is most exemplary and promising. A goodly number of them are already confirmed communicants.

On the morning of Good Friday, March 31, I confirmed and addressed a class of 21 persons, presented by the Rev. Dr. Orrick, at the Cathedral.

At St. Barnabas' Church, on the first Sunday after Easter, Morning Prayer having been said by the Rev. Mr. Dalrymple, he presented a class of 10 persons, to whom I administered confirmation and gave an address.

On the following Sunday morning, at St. Luke's Chapel, Reading, I conducted Divine Service, assisted by Mr. F. P. Swezey, the Lay-Reader. I laid hands in confirmation upon 7 adult persons, and addressed the congregation. There is now at this outpost the nucleus of a permanent and hopeful congregation; which, it is believed, will soon develop in numbers and strength and activity, requiring, even now, more pastoral care than it has ever been possible to bestow upon it.

On the evening of Trinity Sunday, by the courtesy of Dr. Orrick, the Rev. Mr. Koehler met his congregation of deaf-mutes at the Cathedral (instead of in the neat upper chamber, the Chapel, at which he usually conducts their worship) and presented a class of them for confirmation. Five persons were thus added to the list of

the Children of Silence, who in this city hold communion with their Lord and with one another in the Christian passover. On them, and on another person of Grace Church, Allentown, I laid hands, followed by an address, interpreted for the deaf by the Rev. Dr. Gallaudet, the pioneer in the great work which our Church is doing for this unfortunate class of our fellow-men. On the methods and results of these beneficent ministrations, the venerable doctor discoursed to the crowd of witnesses who filled the church and listened with breathless attention.

Thus I have recounted all the offices which I have been called to discharge in the county of Berks, the little ecclesiastical preserve the bounds of which mark also the limit of my physical ability. Two other small Parishes in this circuit, which had been without pastoral care until a very recent date, desired that the annual visitation might be deferred. In all I have confirmed 63 persons.

I had the great pleasure of attending the April meeting of the Reading Archdeaconry at Trinity Church, Pottsville, where I met Bishop Rulison and nearly all the Clergy of the region, and passed a day of rare enjoyment in Holy Communion and in conference on matters pertaining to the Kingdom of God. I was much impressed by the many admirable improvements which, under the wise administration of its energetic Rector, have been made in this substantial Parish church, rendering it, with its various appointments, one of the best parochial establishments in the Diocese. The erection of a Parish building on an adjacent lot, with accommodation for all its beneficent agencies (which I learn is contemplated in the near future), would make its equipment very complete.

In September last I gave my hearty consent to the consecration of the Rev. Geo. H. Kinsolving as Coadjutor to the Bishop of Texas.

Our Assistant Bishop will, I am sure, pay fitting tributes to the memory of those brethren, Clerical and Lay, who have since our last Convention been relieved from duty in our earthly councils, to rest in the Paradise of God until the consummation of all things.

It is a common saying that "death loves a shining mark." The bereavements of the past year have been specially afflictive. From the Apostleship of the Church-militant have been withdrawn the revered and accomplished Bishop Kip, of California, the brilliant, soul-stirring Bishop Brooks, of Massachusetts, and the calm, diligent Bishop Bissell, of Vermont.

What Presbyterian of Central Pennsylvania survives who would like to measure the entire consecration of his powers to the work of the ministry with that of the late Rev. Chandler Hare, of St. Luke's, Lebanon? His physical infirmities might have excused some omissions of duty; but he not only fulfilled what was incumbent, he exercised his ingenuity in devising and operating special methods of serving man and glorifying God. His Rectorship is the only one in our Diocese which death has made vacant in the last twelve months.

Two reverend brethren who were not long ago actively and usefully settled in this jurisdiction (since transferred to more prominent positions in Central New York), have quite recently been called from faithful labor to well-earned rest—the Rev. Charles M. Carr and the Rev. Wm. Henry Platt. They are both held in affectionate remembrance in this Diocese, where living witnesses of their fidelity will long be found.

In my Address of 1892, it was my sad duty to record the demise of a Deputy of the Parish at South Bethlehem, who from the beginning had rendered most faithful service to the Church in this Diocese. One intimately associated with him in parochial and Diocesan work, Mr. H. Stanley Goodwin, has gone to share the rest that remaineth in the Paradise of God. Nothing good might be said of the character of one of these dear brethren that might not with equal truth be said of the other, "*Pax nobile fratrum.*" We can ill afford—although there be many still in our ranks who render to the Church true and laudable service—to go on unaided by their example and co-operation.

No record of departed worthies in the Diocese of Central Pennsylvania would be complete without the name of one, who in St. Barnabas' Church, Reading, through its 35 years of struggling existence until his death at the Easter-tide, served the Parish as Sexton, Treasurer, Warden, and Deputy, as occasion required. And yet such was his devotion to duty and his humility, that he never knew there was anything extraordinary in his career as a lowly member of the Flock of Christ. This was Mr. Peter Jones, to whose spirit of self-consecration, whether of time, labor, or money, it is due that we have to-day a second church of our Communion in the city of Reading, substantial and attractive, and as certain of permanency as any other institution among us.

I will not trespass on your time by enlarging upon topics suggested by conditions and wants of the Diocese, now more familiar to

my associate than to myself, especially as I know that on all grave questions of doctrine and polity we are in general accord, and that we can all rely upon his generous consideration and sound judgment.

Grateful that after so many years of agitation concerning proposed changes in the Book of Common Prayer, we have the precious volume returned to us with so few and such judicious alterations, we express the earnest hope that its revision may be regarded as now finished, and that this Book, like its predecessor, may without further change prescribe the devotions of the Church for a full century. Some restless spirits in our ministry, since the idea of changes in our formularies has been under discussion, have presumed to introduce usages which had only been suggested; and thus of late years irregularities have obtained here and there, very offensive to loyal and orderly churchmen. Very little new material, modern or antiquated, has been incorporated in the authorized Book. Only the old forms have been made more flexible, and combinations allowed which before were not lawful. All liberty which the Great Council of the Church has judged expedient is now given. He is not a consistent advocate of prescript worship who will henceforth exercise a freedom in worship for which he cannot show a written authority. Few eccentricities in ritual, whether of manner or material, have ever obtained in this Diocese. Ministers and people have preferred to be classed as conservative. Let us be true to our traditions! If any have swerved from the decent order of worship in the Church by omission or addition, the introduction of the Revised Prayer Book affords a fitting occasion for the adoption of a new and "more excellent way."

The new Hymnal will, I trust, be used to the exclusion of all other songs of devotion and praise. It is so copious in its provisions for all occasions of sacred verse, that I can think of no fair pretext for foraging in other fields.

May the Great Bishop and Shepherd of Souls have you in His gracious keeping, instruct you in His holy ways, lead you onward and upward—until you reach the everlasting hills, the abode of the Church Triumphant.

Faithfully and affectionately,

Your Friend and Father in God,

M. A. DEWOLFE HOWE.

CENTRAL PENNSYLVANIA,  
June, 1893.

## APPENDIX B.

### THE ASSISTANT BISHOP'S ADDRESS.

I WELCOME you, Brethren of the Clergy and Laity, to the Twenty second Convention of the Church in the Diocese of Central Pennsylvania, and I invoke the blessing of God upon your thought and work.

I hear there are some among us to whom all Conventions seem dull and uninteresting—their meetings much too frequent—their results not worth the trouble taken to secure them; and their pleasures more than balanced by their pains.

I am glad that the number of such mistaken souls is small, and I pray that their eyes may be opened and our own vision so clarified that we may all see how the highest conception of human duty makes common things sublime, and how even the dignity of the Episcopal and Priestly offices may be glorified by such simple work as that of numbering the people of a Diocese; devising ways and means for increasing the company of the preachers; taking account of churches, rectories, and Parish houses; providing homes and hospitals for the aged and the sick; and the doing of all other duties that fall to our lot as men of the Church, in the largest and loftiest motive that is possible to a human. Believe me, brethren, the least interesting and most routine part of our work in Convention is worthy of the largest minds among us, because it is the work of the Church which is evermore the work of God.

It is because I thoroughly believe that the annual meeting of Convention is a place where each may help every other member with his appointed task, and where the Church may show its unity and glory and impress the world by its strength and beauty, that I urge this second time each Clergyman and Lay Deputy to remember his obligation to attend, when possible, the meetings of Convention.

In order to help us realize the power that comes from numbers and nearness and to show in a visible way our unity and strength,



I arranged for this Service (and hope to arrange for the Opening Services of all future Conventions) a procession, in which the Bishops, Priests, Deacons, and Lay Deputies might march like a trained army with one step, impulse, hope, and will into the House of God for worship and work.

Such a procession is singularly appropriate when a Council of the Church is assembling; and is no novelty either to the new or the old dispensation, being at least as old as King David's time, in one of whose most beautiful psalms there is preserved for us the order of its going.

"The singers go before, the minstrels follow after; in the midst are the damsels playing with the timbrels."

Last year resolutions were offered looking toward a change in the time of holding our Annual Convention. By reason of an oversight in the reading of proof, the record of these resolutions and of the action of the Convention upon them is inaccurate and misleading, and because of this inaccuracy I suspect that the Convention, if it shall care to deal with the subject at all, will have to take it up *de novo*. In any event I recommend for your consideration a change in the time for holding the Convention to the second or third Tuesday in May. The reasons for some change were well stated last year and I need not repeat them, but I am willing to say that after due consideration of times and seasons, my judgment is that the interests of the Diocese would be better served by the meeting of Convention in May than in September or June.

Probably the custom of beginning its meetings on Tuesday night and ending them on Wednesday has so strong a warrant in our circumstances, and has become so stereotyped by use, that it would be both undesirable and impossible to change it. Nevertheless, I am sure that our annual meetings are not as interesting as they should and might be, and do not make the impression upon the community where they are held which they are capable of making.

It is true that the chief purpose of the Convention is to promote the interests of the Church in the Diocese, and not to entertain people, but it does not follow that that purpose is best secured by haste and the closest possible confinement to legislation. We do not need much more legislation, and it is impossible to use more economy of time in expediting our work.

It has seemed to me, however, that without taking more time for our Convention, we might easily make it more interesting and im-

pressive without changing our Constitution or Canons, or lengthening the sessions of the Convention proper.

The plan is this: Beginning as we now do on Tuesday night, let it be understood that the legislative work shall cease, and the Convention as such adjourn on Wednesday night. Then let Thursday be set apart as a day for the celebration of the Anniversary of our Diocesan Societies, such as the Woman's Auxiliary, the Saint Andrew's Society, etc., with occasionally a Festival of Choirs, filling the day with a feast of good things for all who will come and partake.

The Bishop could, and gladly will, arrange for such a day, provided the date of the Convention shall be changed. The days of midsummer have a beauty of their own, but they are confessedly not adapted to mass-meetings in badly ventilated Churches, and it will not be worth our while to try, in midsummer-time, to rouse the flagging energies and kindle to a white heat the enthusiasm of our people, when due consideration of health demands that we subordinate the law of physical nature to the strong purpose and desire of our will to keep cool. If the Convention shall see fit to change the day of its meeting, I will inaugurate the new regime.

#### NECROLOGY.

Naturally enough, as we are gathered here to-night, we look to see if our ranks are as full as they were last year; and, alas! we know they are not, and we miss some dear faces which, though we cannot see them, we believe are in the light of that still country where there is no night. If we could not believe that, the year would seem to some of us one of the darkest of modern ages; for few years have passed during the history of this nation when so many of its distinguished and conspicuous citizens were called away as have been during the year last past; and if we had no sure hope of their and our immortality, our psalm would have no sweeter words or melody than those of the pessimistic poet, who sings:

“Like a vast wheel that spins through humming air,  
And time, life, death are sucked within its breath,  
And thrones and kingdoms like sere leaves are hurled  
Down to its maelstrom; for its wind of death  
Sweeps the wide skies and shakes the flaming suns,  
So fast the wheel spins and the glory runs.”

But we know our dead are "not lost, though vanished." They are living in a more real way than ever; and, therefore, while we mourn their departure, we thank God for their good examples and their immortality.

The death of the Right Rev. Phillips Brooks, D.D., Bishop of Massachusetts, was a shock and painful surprise to us all. One of the most distinguished Doctors of the Church, easily its foremost preacher, and probably the most remarkable preacher among English-speaking people, he was naturally widely known, but I suppose his most intimate friends never imagined, until after his decease, the full extent of his fame, and the strength and tenderness of the love that was felt for him in the hearts of multitudes among all sorts and conditions of men. The tributes of praise which were given by the press of our own and other lands, and the testimonials of love and respect given by religious bodies of almost every name, show plainly that the nation was almost never moved so deeply by the death of any other of its citizens, whether in the Church or out of it.

Whatever some among us may have thought concerning the theological and ecclesiastical opinions which he held and taught, no one ever questioned the purity of his character, the correctness of his life, or the strength of his influence, and all who were privileged to know him well and intimately, were drawn to him instinctively and were fascinated, not so much by his words as by the singular charm of his character, in which there were no qualities more worthy of our imitation than the intensity of his purpose to serve God and men and the absence of self-consciousness in that service, which qualities the Divine Artist, in His picture of the final unveiling and judgment of human character, has shown to be at once the secret of its strength and beauty, and the reason for the welcome and benediction which it receives from our Saviour and our King.

The Right Rev. Wm. Ingraham Kip, for well-nigh forty years Bishop of California, has entered into rest. His death was not unexpected, for he had passed fourscore years, during the last few of which he was feeble and nearly blind. The brief time that elapsed between his election and consecration and the beginning of his voyage by sea to his jurisdiction, showed him to be a man quick to decide and strong to make personal sacrifices for the Church, which owes him much, both for his service as a Bishop in times that tried men's souls, and in a land where their bodies were not always safe

from harm, but also for the several books which he published and which have been to many a strong witness to the historic continuity of the Church and a help to its privileges and blessings.

The Right Rev. Wm. Henry Augustus Bissell, D.D., Bishop of Vermont, has recently been called to his reward after twenty-five years of faithful service in the Episcopal office. Quiet, modest, and simple in manner, with a strong belief in the principles of the Church, and in the provision and power of its Divine Head, caring for no other than the old paths, determined that he and his Diocese should walk in them, and living a true and noble life before men, this man steadily performed his work and now has his rest and reward.

Who shall say, as he thinks of these three Bishops, each remarkable and each different from the other, which are the best gifts for the work of a Bishop in the Church of God? Let us rather remind ourselves that we are not responsible for the bestowment of gifts that come from God, but only for their use, and that with the smallest of them we may be faithful if not famous, and that the distinctions which we so frequently make between the little and the large all fade away in the light of the commandment, "Whatsoever ye do, do it heartily as unto the Lord."

The Rev. Chandler Hare, during many years the Rector of Saint Luke's Church Lebanon, was suddenly called from among us early in the year.

Assisted by a number of the Clergy, I said part of the Burial Office in the Parish Church at Lebanon, and then accompanied his family to Philadelphia, where in the cemetery that lies around the Church of Saint James the Less I hurried his body out of our sight, in sure hope of its redemption.

Mr. Hare was one of the ablest men and one of the most faithful and successful pastors which the Church in this Diocese has ever had. Few priests were more familiar than he was with God's Word as given to us in His Holy Book. He knew it in its original languages, and to the Church's Lectionary he gave especial attention and was almost, if not altogether, as much of an authority on that subject as was his distinguished father. His scholarship was not showy, but it was substantial, and we have had few Priests who were better furnished for their intellectual work than he was.

He was a spiritually minded man, but he spoke no shibboleth and he hated cant. He had clear and strong convictions of truth

and duty and plenty of courage to maintain them, but he was fair-minded toward those who honestly differed from him, as a true gentleman always is.

He was extremely plain and straightforward in speech; and extremely practical in all his views and ways. Some of his sermons were unique both as to their thought and the literary form in which it was presented, and some of his methods were as original as his sermons. I have seen an admirable statement of the history and needs of Domestic, Foreign, and Diocesan Missions condensed by him and printed on the back and front of a small envelope, which he sent to his parishioners just before he was to receive an offering for Missions. I have never known a man more thoughtful for his people, more considerate of individual needs, more courteous to people of high and low degree. And with his learning, his piety, his faithful and painstaking work, his uniform courtesy, there was a keen sense of humor and an atmosphere of cheer about him that made him a charming companion, and sometimes made you wonder at his mirth and courage when you knew (as I did) that for many years he had endured physical weakness and suffered pain, and that for the last two years he knew that death was not far away. Ah, brother men, is it not

"Because all noblest things are born in agony,  
Only upon some cross of pain and woe  
God's Son may lie,  
Each soul redeemed from self and sin must know  
Its Calvary"?

I have spoken thus at length of Mr. Hare because he was one of our own family, as it were, and because his life seems to me to have been full of lessons for us all—as it was to my own heart a real comfort and help.

Of the Laymen who have been Deputies to the Convention, five have been called away from earth, and their voices will be heard among us no more.

Of these no one, probably, was more widely known, more highly honored, or more dearly loved than the Deputy from the Church of the Nativity, South Bethlehem, Mr. H. Stanley Goodwin. Very early in the morning of Christmas Day he was suddenly called to "Rest beside the weary road and hear the angels sing," and to keep the Feast of the Incarnation in the Paradise of God.

I have seldom known a man better prepared to keep it than he was. For though he was in the world, a man of business, full of

work, bearing great responsibilities, related to many business interests, many societies, and many individuals, he was essentially a man not of the world.

Pure-hearted, kind, gentle, generous, with much simplicity of manner and life, yet he was withal strong to will and work for God, the Church, and his brother men. For many years he was a Vestryman of his Parish, sometimes a Lay-Reader, and always an active worker in Sunday School and Guild, and in the Boards of Trustees of Lehigh University, St. Luke's Hospital, and Bishopthorpe School he was one of the most valued counselors.

His opportunities for influence in both ecclesiastical and civil life were more numerous than those which fall to most men, and I believe it may be said without any exaggeration, that in them all he was found faithful.

For such men the Church has reason to thank God, and let us pray that they may be multiplied among us.

Mr. W. F. Reynolds, of Saint John's Church, Bellefonte, was for many years its Senior Warden and the largest contributor to its support. He was always interested in the work of the Parish and the Diocese, and during many years his face was seen at our Conventions. His house was almost always my home on my visitations of the Parish, and his hospitality was boundless and beautiful.

In the person of his favorite nephew, Mr. Fred. W. Reynolds, he has left a fitting representative, who has recently given a splendid organ for his Parish Church in memory of his uncle, and who will, I am sure, continue his liberal policy for the Parish and Diocese.

In the death of Mr. B. F. Hartman, St. Paul's Church, Bloomsburg, has lost a member who for more than forty years had been a Vestryman and Warden, and for more than thirty years its Treasurer, and for which offices he gave much time and attention, and was even more painstaking than in his own business affairs. He never missed a service of the church unless he was absolutely compelled to be away, and he was at once a stay and a stimulus to his Rector and his brethren in the Parish. For many years he represented the Parish in this Convention, and was always interested in its work, and he was ever ready to help it with his counsel and his money.

Mr. Peter Jones was an inestimable blessing and comfort to St. Barnabas' Church, Reading, and it is not easy to see how the Parish can go on without his presence and help. The Church was

to him no poor human contrivance to give men a safe and pleasant environment merely. It was rather the Body of Christ, and he loved it as he loved his Lord.

Bishop Howe, who knew him more intimately than I did, says "a better man and more faithful Churchman never blessed this Diocese with his presence." Always active, loving, generous, patient, hopeful, persistent, he did what he could, and there will be no need for him to hang his head in that great day and in that vast company when men shall give an account of their stewardship to the Lord of heaven and earth.

Very recently Mr. W. I. Greenough, for many years a Warden of St. Matthew's Church, Sunbury, and a Deputy to this Convention, entered into rest. His house was to me a pleasant home in that Parish, in whose affairs I always found him interested. He and his wife have been constant and generous contributors to its support; and, when the Church was enlarged under the guidance of its present Rector, they were especially glad and liberal, and, after the work was completed, they placed in the Church a beautiful new organ, which has been a joy to the Rector and his choir, and of great influence in making the service interesting and attractive.

To this sad record I must add the brief notice that a great sorrow has recently come into the heart and life of the Rev. Dr. Coxe, Rector of Alden, through the death of his wife, who had been a great sufferer for many months, and to whom it was my sad duty and privilege to minister a few hours before her release. For our bereaved brother and his children I ask your sympathy and prayers.

#### THE GENERAL CONVENTION

assembled in Baltimore in October, 1892, was in many respects one of the most remarkable Councils which our Church has known. Conspicuous as it was for the number and character of its members, the largeness and importance of the subjects under its consideration, the fine intellectual quality of its discussions, the absence of adjectives and exaggerations in debate, the earnestness, power, and spirituality of the debaters, the large and splendid additions which it made to the songs of the Church, and the heartiness of its welcome and the encouragement which it gave to the work of women in and for the Church, it was *most* distinguished, in my judgment, for the faith, courage, and enthusiasm which it manifested toward the

Missionary work of the Church, and for its wise and conservative conclusion of our long and anxious work of revising the Book of Common Prayer. Timid souls will always wish the Church to make small ventures of faith, and hug the shores of its narrowest opportunities. But such men were not in command of this Convention, which, yielding to the uplifting power of the Holy Ghost, rose above the low level of its ordinary life, and seeing its great opportunities and feeling the world's most crying needs, dared to launch out into the deep. If the people in our Dioceses and Parishes shall yield to the same spirit and have the same vision that characterized the Convention, our five new Bishops will be made successful fishers of men, and the Church's nets shall be full. I urge you, brethren of the Clergy and Laity, not to forget, in the work which demands so much of you and which you do so well in your Parishes, the larger opportunities and efforts of the Church in her Missions at home and abroad.

#### THE PRAYER BOOK. .

It may be there are some among the older members of this Diocese, especially among its Laymen, who are sorry a revising hand was ever laid upon the Book, which, next to the Holy Bible, has been your dearest treasure. And other some there are, no doubt, among our younger folk who are sorry the revision was not more radical and sweeping. I beg to remind you both that in a Church, which, like the human body, is made up of many members, it is at once our wisdom and comfort to recognize the truth that what is best for all, is all things considered best for each, and that, in order to keep the Church unbroken and strong in its integrity, each member is under the most solemn obligation, at times, to abridge his own liberty and subordinate his own opinion to the general judgment of the Church. This is our wisdom in ecclesiastical as it is in personal relations. And whatever one may say of this or that particular part of the revision, I think our final estimate of that work, when we shall have studied all the changes and additions in their relations and dependencies, must be that the work has been well and wisely done.

It goes without saying that the Prayer Book as revised and constitutionally set forth by the General Convention is our only lawful directory for doctrine and worship. In some places doubtless it will be a hardship for some persons to procure new books. But such persons need suffer no great inconvenience in the ordinary



services for worship, because the revised book can be so used as to present very few changes to a congregation which for the present is unable to supply its members with new books.

But it ought to be distinctly understood that the Minister who is in charge of the services must use this Book and no other. In this Diocese, where loyalty to the Prayer Book has ever been conspicuous, it may not be necessary to command obedience to its rubrics and offices, but it is certainly not inopportune to call attention to the importance of strict conformity to our ritual law so far as it is set forth in the Prayer Book.

It is well known to most of you that I think it is undesirable and impossible to secure absolute uniformity in worship. No man can write his own name twice precisely in the same form. And no man can conduct the services of the Church precisely as some other man does it. There must be some little margin for free working of different temperaments and idiosyncrasies, yet there may and ought to be substantial uniformity among us, and that uniformity must be defined and determined by the law of the Book.

For thirty years the Church has drifted with the tides of individual opinion. Some of its highest officers have sometimes seemed to some among us ignorant of or indifferent to both the points of compass and the true course to be followed. Not a few subordinate officers have known no longitude and have seemed to care for nothing so much as latitude, and as much of that as possible, while multitudes of plain men and women have cried out of the depths of their distress for some quiet haven where there should be no more sea. It has been a disciplinary experience, and has in my judgment done us no small good, but it should not be allowed to go on forever, and I think we have had enough of it. Somewhere we ought to find, and somehow and sometime we ought to know one law of ritual use. If liberty shall not degenerate into license, it must be defined; there is no liberty that is not under law. I wish our liberty to be large, but I also wish its limitations to be fixed, and I do not hesitate to say that the great American Church, which has long since outgrown "the gristle of its youth," should have the wisdom and courage to formulate, adopt, and enforce a ritual law for itself, and so relieve Bishop, Priest, Deacon, and Lay-people of almost endless embarrassment, and release a tremendous force of restrained energy for the work instead of the war of the Kingdom.

It is a curious and suggestive contrast that we present to the world (and which, I wonder, is not more frequently commented upon), that while as a Church we claim, and sometimes proudly claim, to stand for law and order in a world that is running to lawlessness and disorder, and while once in three years our most distinguished representatives spend three weeks in making and mending our laws, we are withal in a condition of chronic anarchy in respect of many questions that sorely need to be settled; pretensions that need accurate definition, and customs that need fixed limitations.

So far, however, as rubrics are concerned, we can be clear in our mind (so far as they are clear), and we should be grateful that although they are not all perfectly transparent, they are, at least, translucent, and we need not stumble in our effort for obedience.

I urge the Clergy and Laity of this Diocese to exact of themselves obedience to our rubrical law. No Priest has the right to indulge his individual opinion and fad where the Church has spoken. No one has the slightest right to interject into the Sacramental Offices any form of words, either from the Bible, the Hymnal, or any ancient office, that is not in these offices, in our own Prayer Book, or is not authorized by competent authority for use; and no one has any right to disuse what the Church has set forth to be used. Let us all remember that violations of the order of the Church, especially in her Sacramental Offices, whether by addition or omission, to whatever extent, are not lawful nor honorable. Let us be loyal to our own institutions, remembering that whatever may be said of the rights of membership in the Church by baptism, the Clergy, as officers of the Church, owe their first and chief allegiance to their National Church, and that through that Church alone, and only so far as it permits, have they any official right to the treasures of the Catholic Church for ornament or use in our own.

#### DIOCESAN MISSIONS.

Like the frequently recurring theme that is heard in the music of the great tone-masters of the world, there is in the well-ordered Church life of every Diocese in our land, a theme that recurs again and again, the melody and meaning of which ought to be very dear to every Christian heart.

It is the old song and story of the Missionary work that lies nearest to our hands and homes, and which should therefore be the nearest to our hearts.

I speak of it under the figure of music, because it is a part of the organized and harmonious life and work of the Church, and because if we should lift it out of the prosaic dullness and the hard monotony of our common thought, it would give us a new and exquisite sensation, and prove a joy to our own lives and a comfort to many about us.

I know how we are accustomed to sing it: sometimes in a hard metallic tone; sometimes in chords; sometimes in discords; in a minor wail, or in a mournful cadence; in descending scales and a suspended and dying chord; but it seems to me that once a year, at least, and in our Annual Convention, the theme should have an inspiring melody and be set in noble harmonies, and rise from the hearts and lips of all who are assembled there as the glorious anthem of our worship and work. Whoever fully understands the meaning of Christianity will see that its highest conception of Deity is that of a God who is longing for and seeking after men. The Christian who realizes his privileges and possibilities will wish to share them with others. The man who has found Christ will bring his brother to Jesus. And we may be sure that something is wrong with us if our wish is not strong and intense, and if our effort does not bring us joy in the Lord.

And surely that Christian man is blind who does not see the need of Missionary work in this land, which in less than twenty years will be the home of one hundred millions of men, who will have the power to shape the future of this nation for good or evil forever.

In a land where the people are the rulers, the only common safety lies in the moral goodness of the people. It ought to be insisted on, and especially at this time when we are exhibiting ourselves and our works to the keen eyes of representatives of almost every land the sun shines on, that the secret of our chiefest greatness and largest power is not to be found in our intellectual cleverness, our power of application, our eager desire and strong resolution to get on in the world, in the inventions of our brains or the work of our hands; that it is not in our railroads or our ships of war, our sewing-machines and mowing-machines, our steam-engines and electric light; but rather in that "righteousness that exalteth

a nation," and without which all our material possessions would be nothing worth.

If we believe this, then it behooves us to rouse ourselves and rise to the realization of the fact that our best things are in danger of destruction by men who, driven by unfairness, by despotism, by hunger and want, by ignorance and sin, by sorrow and despair, some out from foreign lands, and all out of their better nature, are turning our boasted liberty into license for speech and conduct that menace the safety of every heart and home in our land.

We must front this question of religion or no religion, and we cannot afford to wait a single day, nor to try foolish experiments, when there is one only solution of the great problem. You cannot legislate love into human hearts, you cannot kill Communism by an act of Congress, you cannot banish agnosticism by an ecclesiastical anathema, and you cannot hush the cry of human anger or despair by the lullaby of a prophecy of better times, or an appeal to the possibility of a rise in the social scale for some future generation.

There is only one possible solution of this question, and that is through the love-spirit of Christianity, and the liberty and equality of the sons of God in His Kingdom or Church on the earth.

For us in this great Diocese the question is more pressing than for many in other quarters. For here, in the midst of our more than two millions of people, there are large numbers of ignorant and passionate men and women who come from foreign lands, and to many of whom, in spite of their claim to be members of a Church, God seems little more than a name to blaspheme with; life a hyena fight for offal; heaven a dull, vague dream, and hell this life prolonged and not much changed.

Not all who were born in foreign lands deserve this characterization, but of large and increasing numbers it is true, and some of the Clergy and Laity know that my description does not do the subject justice. It is because of this our special need, and because we believe our Church is adapted to satisfy the wants of human nature, and to refine, purify, elevate, educate, and save men, and so bring God's blessing upon our people, make heart and home safe, and the nation noble and true, that I plead for intenser interest in, and more generous giving to, the Missions within our own Diocese. The report of the Treasurer of our Missionary Board will show that, in comparison with many other Dioceses, ours has done well. But, it seems to me, that we ought to make some advance-

ment in our working and giving every year. It will be easy to do the former if we shall do the latter. In other words, if we have more money we shall be able to support more men. If some of you, who when you hear of stations vacant for a time, wonder why they are vacant, could know some of the difficulties that surround the question of supporting our Mission Stations, your wonder would increase, but it would be no longer because they are vacant, but because so many of them are full. In some counties where we have the largest number of Mission Stations, the nearest of them are still wide apart—so far that the Missionary cannot hold services in each of those assigned him on the same Sunday; each one able to contribute a small sum only, and each receiving only a small sum from the Archdeaconry, the whole salary from the group not reaching generally a thousand dollars. It is not every man who is adapted to make a good Itinerant Missionary. A marvelously small number desire such an appointment. The good men for such a place are not abundant, and, when you find one, he is commonly unwilling to accept your offer; and when he is once settled he soon looks about for a better place, and when he finds it, naturally enough is glad and goes to his new home, and the old one is empty again, to be filled after many days, that are nearly always days of disaster to the vacant Mission. And yet I realize that, in many of our country places where population is scant, and is yearly growing smaller, there is no remedy for this condition, and more and more the Missions will have to be grouped together under the care of one man, who shall minister to a number of Parishes.

There is no other remedy except the conversion of the people of these places to the Church, and I am expressing my deep conviction that that will be done more and more as the years go on. Or in other words, that as the success of our branch of the Church has been great and conspicuous in large centres of population, it will be, by-and-by, in smaller and rural communities. There are not wanting many signs, that even in country places where we have not been much seen or known, our time is coming; and in this connection I wish to express the desire and hope that the Clergy of our larger and self-supporting Parishes will occasionally go into the smaller places near them, and, if necessary, say the service and preach in country school-houses and public halls, or even in private houses, so that the people who have only "heard about us" may come to know us and love our ways and worship. Every Rector has the

power and privilege to extend, in this way, the knowledge of the Church, and to commend it to large numbers of persons who would otherwise be almost wholly ignorant of her claims and blessings.

Besides this personal service on the part of the Clergy, they should not fail to ask such service and gifts of money from their congregations. It is altogether insufficient that a vague and general notice is given that on such a day there will be a collection for Diocesan Missions. The formula is defective, and the thing signified by it is not properly accentuated. The people wish to know, have a right to know, and ought to know, all the chief facts of our Diocesan Missionary work, and we have no reason to expect large offerings from our people, if we give them little information.

The chief object of the change made four years ago in our Canon on Missions was to place the work of Missions more in the hands of all the Clergy and Laity than it had been before. It has not had the effect in any part of the Diocese of drawing more Laymen to the meetings of the Archdeaconry than were accustomed to attend the meetings of Convocation. If it shall not increase the interest of the Clergy and help them to present our work more effectively than they did before, then the change was unwisely made, and the old was better than the new way is.

Notwithstanding the tendency of modern life in the Church and out of it toward an articulated and complicated organization, I doubt the wisdom of trusting very much to machinery which, without force and the application of it, is dead and worthless. We do not need to amend our Canons so much as we need to quicken our life and improve our conduct, and Canons without consecration are nothing worth.

#### WOMAN'S AUXILIARY.

The influence of this noble organization is steadily and quietly increasing, and I earnestly wish it may grow until its branches shall be in every Parish and Mission in the Diocese.

The chief hindrance to its more rapid growth is a suspicion that is entertained by some of the Clergy that the Auxiliary is a rival rather than a help in their Parish work. But I feel sure that wherever the instrumentality has been used there is no such feeling, but rather one of confidence and joy. In one Archdeaconry six new Parish Branches have been formed, in another three, in another four. Through the work of these Branches and their circulation of

Missionary literature, the different parts of our own Diocese have been brought into closer relations, and we have been helped to a realization of our true relations to the Church in the West and the South and in foreign lands. And one of the best of all the possible results of this woman's work is the training that it has given and is giving, especially to the young, to think of and care for others.

At the Annual Meeting of the Auxiliary held in St. Luke's Church, Scranton, we missed the presence and counsel of the President, Mrs. Howe, but the meeting, barring this, was one of the best ever held in the Diocese. The Vice-President, Mrs. Wiley, presided with much dignity and ability, and the addresses made by Bishops Walker and Talbot, the Rev. Mr. Pott, of China, Miss Emery, of New York, and by two Clergymen of our own Diocese were stimulating and helpful.

#### CHRISTIAN EDUCATION.

Within this Diocese are six institutions of learning, of which any people might justly feel proud, and which I once more commend to your consideration and your patronage.

Lehigh University, with its splendid equipment of professors, buildings, apparatus, and facilities for scientific and scholastic work, stands easily in the front rank of American colleges, and though comparatively young, has now six hundred undergraduates, and more are seeking entrance.

A little more than a year ago the number of men seeking admission to the University had become so large, and the consequent demands upon its income had grown so great, that it was found necessary either to limit the number of students or to charge tuition. After due consideration of the subject in all its phases, it was decided to charge all persons who should apply for entrance after January, 1893, a comparatively small tuition. It ought to be understood that tuition was not always free in this University, and that there is no provision in its Charter making it free, and that the Trustees had but one alternative, viz., to limit the number of students or to charge them tuition. It would seem that the decision of the Trustees was wise. Time will tell. I wish that it may be distinctly understood in this connection, that this great University offers advantages to those seeking a broad and classical education equal to those offered to men seeking knowledge of the sciences, and that sons of Clergymen and young men of good character and

ability, with little money, who may seek to enter its halls will find no insuperable obstacle in their way.

Selwyn Hall, the Diocesan School for Boys, has had a fairly successful year, and the attendance of a very few more pupils would place it on a foundation of sure financial success. It has always been successful in training good and scholarly young men, and now that its buildings have been increased in number and its facilities enlarged, it has reason to expect an increasing number of boys. I believe this school is in every way worthy of your affectionate interest and your confidence.

The Yeates' Institute for Boys, at Lancaster, has also had a successful year, and is making a good name for itself and doing a large amount of good. I am glad that we have these schools within our borders, and I cordially endorse the report of the Committee on Christian Education, made last year, that the "Convention and Diocese at large are to be heartily congratulated upon the possession of such admirable schools, whereby the Church is able to offer the people of this Commonwealth splendid advantages for a sound and substantial Christian education for their sons and daughters."

Bishophthorpe School for Girls has had a long and honorable history, and has educated a large number of true-hearted Christian women. While it is not under the control of this Convention, it has always been the intention of its Trustees to make it in a true sense a Diocesan School, and to place its valuable property, so soon as it shall be entirely free from indebtedness, in possession of the Diocese. And I therefore commend it to the consideration and patronage of members of the Church in the Diocese. Its Trustees and its Principal intend to increase its capacity and influence for good by enlarging its sphere, and adding to its curriculum courses of lectures by University Professors and by its Chaplain, the Rector of the Church of the Nativity, South Bethlehem, possibly other Clergymen and the Bishop. I ask you to help make its future better than its past has been.

Bethany School for Girls, at Gettysburg, is under the mastership of the Rev. Mr. Ege, and desires and deserves a share of the regard and patronage of Church-people. Placed as it is in the midst of a beautiful country, and near the great historic battlefield, which is visited by thousands of our countrymen every year, and



having a thoroughly good record, it is to be expected that its influence will increase as the years go on.

Willow Hall, a School for Girls, at Wellsboro, was closed during part of the last year, but is, I understand, to be opened again in the autumn with increased facilities and prospects of success. I commend it also to your attention and patronage.

I mention in this connection the Church Home for Children at Jonestown, which while it is not a school in just the same sense as those mentioned, is in reality a school for the moral, physical, and industrial training of those who are under its influence. It is one of our best and most interesting charities, and deserves more than ever the affectionate interest and generous help of our people.

For many years the late Mrs. Wm. Coleman carried it on her heart and gave to it with lavish hand. When she was called to her reward a little more than a year ago, some of our hearts failed for fear of what should become of this Institution.

And when Miss Sarah Coleman, late of Washington and Cornwall, who most kindly offered her generous help, was suddenly called out of this world which she had so greatly blessed by her beautiful character and constant helpfulness, some of our hearts were greatly depressed. But He who loved the children and took them in His arms and blessed them has been mindful of His own, and in the person of Mrs. Archibald Rogers, the daughter of Mrs. Coleman, has given to these dear children a generous friend. But I think it is both our privilege and duty to help sustain this sweet charity of the Church, and I ask you to bear it on your mind and heart, to commend it to your own children, and see to it, where it is possible, that on their Christmas Festival these little ones, who for one reason or another have no homes like yours, may have one made comfortable and happy in this our Diocesan Institution, and under the watchful and tender care of our beloved and reverend brother, who is its Chaplain and Housefather.

Inasmuch as it has been said of these institutions to which I have called your attention, that with possibly one exception they are not strictly Diocesan Institutions, or in other words, they are not absolutely under the control of this Convention, I beg to say with equal frankness and emphasis that I am extremely glad that they are not entirely and absolutely under the control of the Convention, because I believe that large observation and experience prove that under such management they would not be likely to have large suc-

cess. I have great respect for Conventions, both as regards their individual members and their general influence, but I think they are not well adapted to conduct the business interests of Universities, Schools, Hospitals, or Homes. For this work we must have, in order to insure success, a small number of managers, and the personal interest and attention of men who are in some sense experts in the matters which are placed in their charge. But I also think that every institution, whether educational or charitable, which calls itself a Church Institution, and appeals to the Diocese for approval or aid, should have a place in its Board of Trustees for the Bishop of the Diocese, or some one who represents him or it. Nothing less than this is churchly or businesslike. Anything more than this may or may not be desirable and wise, according to the circumstances of the case.

#### TRUSTEES OF THE DIOCESE.

The Board of Incorporated Trustees is confessedly one of the most important Corporations of the Diocese. Its powers and duties are to receive, hold, and properly dispose of all estate, real and personal, which may be given to it in TRUST for any religious, charitable, or educational use or purpose connected with the Church in this Diocese. Experience has demonstrated that the safety of Church property is better assured by placing the tenure of it in this Board than in any other way.

The trust reposed in this Board will not be alienated, nor will the free use of the property so entrusted be interfered with. The Board simply holds the property in trust, and guards it against all enemies.

The responsibility of the Board is very great. Its only present weakness is that no funds are provided to pay for the cost of caring for the property which it holds. This is manifestly wrong and unfair towards the Trustees, who may not be expected to expend their own money for this purpose. The matter is so important and urgent, that I recommend that an offering be made by the Parishes on the last Sunday of June in each year for the use of the "Incorporated Trustees of the Diocese of Central Pennsylvania."

#### THE CHRISTMAS FUND.

For some unknown and mysterious reason, the offerings for this fund have fallen off during the last three years. I cannot conceive how any Clergyman can be indifferent to this our most necessary,

most obligatory, most beautiful, and most helpful charity, and to give to which is at once a duty and a privilege. I exhort you, brethren of the Clergy and Laity, not to forget the aged and infirm Clergy who have ministered to you, and who though now inactive by reason of sickness and sorrow, yet do minister to you by their daily prayers. Let the Christmas Fund be largely increased.

#### CHURCHES CONSECRATED, ETC.

On Sunday, September 25, I consecrated the Church of the Transfiguration, at Blue Ridge Summit, Franklin County, preached the sermon and celebrated the Holy Communion. It is a Church on the border land of the State and Diocese of Maryland, and nearly all the persons connected with it live outside of our Diocese, and come to the place in summer time for health and rest. I am hoping to have it connected with another town, and then to provide for services in it all the year round. It is a beautiful Church, in a beautiful place, and all who were engaged in building it deserve much praise for their liberality and devotion.

On Wednesday, November 2, I consecrated in the presence of a large, glad, and grateful congregation, Christ Church, Towanda (the Rev. Archdeacon Hall preaching the sermon), and I administered the Holy Communion and in the evening Holy Confirmation. A meeting of the Archdeaconry was held at the same time, and the feeling of all who were present was that this Parish had accomplished great things during the last few years and had become possessed of a Church, Parish Rooms, a Rectory, not easily surpassed in this or any other Diocese. Lately they have placed in their fine Church a large and thoroughly good organ, so that they are now well equipped, both for worship and work. Long may this Parish have the peace, harmony, and spirit of work which they now enjoy!

On the same day the Bishop Coadjutor of Springfield, the Right Rev. Dr. Hale, laid the foundation-stone of a new Church in Lewistown, which was formerly his home. This Church is not yet completed, but I feel sure that, under the leadership of its present Rector, it soon will be finished.

At Troy the people have finished a new and beautiful Church, which will be consecrated within a few months. Some who knew the Parish a few years ago could hardly have imagined a new Church in that place. But a faithful, earnest Pastor, helped by a

faithful and workful people, can do great things when they try, and they have "done wonders" in this Parish and deserve our praise.

Last week there was laid in Tioga, by the present Rector, assisted by a former Pastor, the Rev. Thomas Cullen, the corner-stone of a new Parish house to be built in memory of Mr. and Mrs. Gurnsey, faithful members of this congregation for many years and now in the Paradise of God. This building will prove, I doubt not, a great blessing and practical help to the Rector and people of the Parish.

On Thursday, November 10, I consecrated the new choir and sanctuary of St. Michael's Church, Birdsboro, and presided at a meeting of the Archdeaconry which was held at the same time, preaching the sermon and administering the Holy Communion. This beautiful addition to an already beautiful edifice was planned and drawn and paid for by Mr. George Brooke, who has shown himself to be a skillful architect and an extremely generous man. It is a joy and comfort to find a man of wealth so full of love to God and his fellows, that he is seeking ways and means of glorifying the one and helping the other.

On Monday, November 14, I laid the corner-stone of Calvary Church, North Wilkes-Barre, in the presence of a large number of the Clergy and a multitude of men, women, and children. The Church is nearly finished and is built of brownstone, and will be thoroughly appointed for serving as well as for services.

Mr. S. L. Brown has had charge, under the Rector, for many years of a growing Sunday School in this quarter of the city, and this new Church is largely the result of his and his Pastor's indefatigable work.

The laying of the foundation-stone of the beautiful building was the crown of the feast for the celebration of which many of us had gathered in Wilkes-Barre, viz., the Seventy-fifth Anniversary of St. Stephen's Church, and the Eighteenth Anniversary of the Rectorate of the Rev. Doctor Jones. It was in all respects a noteworthy occasion.

On Sunday, November 13, the Right Reverend, the Bishop of New York, whose distinguished father was for many years the Bishop of Pennsylvania, and was strongly attached to this Parish, preached the anniversary sermon, and at the evening service the Rector read a concise history of the Parish, including the history of his own Rectorship, and that was followed by addresses by the

Bishop of New York and myself. The congregations were large, and showed in many ways their great interest in the varied exercises. On Monday evening the Parish gave a reception to the Rector and the visiting Clergy, which was attended by a great throng of people, a large number of whom were members of congregations other than our own. Addresses were made by Archdeacons Foley, Hall, and Angell, and by the Rev. Dr. Hodge, of the First Presbyterian Church, of Wilkes-Barre, Henry Coppée, LL.D., and by myself, and while much was said that was complimentary to the Rector and his Parish, it was the unanimous testimony of those present that what was said was true.

Surely the Church is growing old, honored, and strong in this Diocese, and because it is I am permitted to record briefly the story of another anniversary, which has been recently celebrated, and has excited much interest.

Saint Paul's Church, Bloomsburg, kept the feast of its One Hundredth Anniversary during the week beginning on Sunday, May twenty-eight. On that date, one hundred years before, this Parish was admitted into union with the Convention of the Diocese of Pennsylvania.

By a singular and undesigned coincidence, I had appointed my annual visitation of the Parish for this particular day, and as the Archdeaconry of Williamsport held its meeting there at the same time, we had a large gathering of the Clergy, and the congregation crowded the church at all the services. On Monday night the Rev. Mr. Wood, of Lock Haven, preached a suggestive sermon, and on Tuesday morning that was followed by another able sermon by the Rev. Dr. Jones, of Wilkes-Barre. During the day the business of the Archdeaconry was attended to, and in the evening I confirmed twenty-five persons, which service was followed by addresses by the Rev. Dr. Zahner and the Rev. Mr. Cullen, former Rectors of the Parish.

Wednesday was the great feast and family day, when the Rev. Mr. Leverett, the present Rector, read a history of the Parish. The Rev. Mr. Cullen preached the anniversary sermon, and the Rev. Dr. Zahn̄r administered the Holy Communion.

After this the ladies of the Parish gave, in the Parish House, a luncheon to all visitors of the Clergy and Laity, and some very bright and clever after-dinner talk was given by the Rev. Messrs. Foley, Angell, Graff, Baker, and Powers, and by the Chancellor of

the Diocese, Mr. J. G. Freeze, who is a member of this Parish, and one of its strongest lovers and supporters. It was an occasion of much congratulation and enjoyment, and there was good reason for both, for the Parish has, especially during the last few years, made remarkable progress, and now possesses a stone Church of ample size, fine proportions, and harmonious decorations; a stone Parish building connected with it by a cloistered passage, with ample room for meetings of Guilds, Choir, and other Church Societies, and a commodious and pleasant Rectory, all in perfect order and surrounded by a broad stone pavement, forming a cluster of buildings that are impressive by reason of their strength and beauty.

There is no indebtedness resting on the material fabric; the spiritual temple seems well articulated, the atmosphere of Church and Rectory is pure and peaceful, and the life of Priest and people seemed to all of us who were there a song of sweetness whose melody and harmony I wish all our Parishes could catch and carry forever. A hundred years are as less than one day with God, but they seem a long time to us, and we not infrequently grow impatient and wonder why the chariots that carry God's messengers and accomplishments are so long in coming.

But let us wait and work, each at his appointed task, all with united heart, and by-and-by we shall know that all our time we have been in eternity, and that God has been working with us and blessing us as He did our fathers.

On Easter Day the Rector and flock of the Church of the Good Shepherd, Scranton, entered into the possession and use of the fine property which last year they acquired, and which in my last address I partly described, and which will be consecrated at an early day. They are to be congratulated upon their possession of Church, Rectory, and Parish House which will be to them and to us all a comfort and blessing.

Saint David's Church, Hyde Park, is trying to liquidate its indebtedness, and as they have done extremely well themselves, and have been helped generously by some members of St. Luke's Parish in that city, they are hopeful of having their Church consecrated ere long. I commend their cause to you most cordially, and I trust that you will help them to the consummation which they and I devoutly wish.

The little flock at Mount Carmel have bought and nearly paid for a commodious building which has been tastefully fitted for Church services, and I am trying to find a suitable man to take charge of this most promising work.

Trinity Church, Bethlehem, has secured a new and exceptionally fine Rectory, which will be to its Pastor a charming home, and a great comfort to his family and convenience to his Parishioners.

I believe that in all our Parishes the Clergy have been faithful and active, but in an address like this I must, for obvious reasons, make special mention of only such special work or results as have been described. I do not forget for an instant the truth that pastoral faithfulness and success are not always to be measured by new Churches, new Parish buildings, large Confirmation Classes, or the age and dignity of Parishes. Nevertheless, all these are good things and very desirable, and we wish and want more of them. But more than all else we need and are grateful for the devotion of Priests and people, which wherever it is real and true will bring spiritual blessings, which, though they may be invisible, are sure to be invaluable and eternal.

May He whom we love and worship and for whom we work give us all the spirit to think and do always such things as are right, keep the Church in continual godliness, and give us at last the rest that remaineth for the people of God.

#### DETAILED REPORT.

June 14. Diocesan Convention: presided and read report.

June 14. Celebrated Holy Communion and presided.

June 15. Attended meeting of the Board of Missions.

June 16. Baptized a child.

June 19. St. Mark's Church, Mauch Chunk: ordained Edgar Campbell a Deacon, and the Rev. Francis C. Wainright to the Priesthood, the Rev. M. A. Tolman assisting in the laying on of hands.

June 19. Afternoon: addressed Sunday School at Packerton.

June 19. Evening: addressed Sunday Schools in St. Mark's Church, Mauch Chunk.

June 20. Scranton: Conference with the Rector-elect of St. Luke's Church; and at Wilkesbarre with the Rector of St. Stephen's Church.

July 2. Glen Summit: preached.

July 9. Bristol, R. I. : preached.

August 6. Eaglesmere : preached.

August 13. Eaglesmere : Morning Prayer.

August 20. Bethlehem : preached.

September 23. Consecrated the Church of the Transfiguration, Blue Ridge Summit, Franklin County : preached and celebrated the Holy Communion, and appointed Gen. R. L. Page and Lewellen Miller, Wardens, and Mr. Edwin Chipchase, Secretary and Treasurer of the Mission.

September 28. Solemnized marriage in St. Paul's Church, Cleveland, Ohio.

October 2. St. Paul's Church, Cleveland : preached.

October 2. Trinity Church, Cleveland : preached.

October 3. Solemnized marriage in Trinity Church, Cleveland, Ohio.

October 5. General Convention, Baltimore.

October 6. General Convention, Baltimore.

October 7. General Convention, Baltimore.

October 8. General Convention, Baltimore.

October 9. Grace Church, Baltimore : preached.

October 10. Address.

October 13. South Bethlehem : meeting of the Trustees of Lehigh University ; presided.

October 14. Preached.

October 16. Trinity Church, Philadelphia : preached.

October 16. Emmanuel Church, Baltimore : prayers and benediction.

October 16-23. General Convention, Baltimore.

October 23. Church of the Ascension, Baltimore : preached.

October 25. Meetings of Committees.

October 30. Church of the Nativity, South Bethlehem : preached and celebrated Holy Communion.

November 2. Consecrated Christ Church, Towanda, and celebrated the Holy Communion ; presided at meeting of the Archdeaconry of Scranton, and in the evening confirmed seventeen (17) in Christ Church. The same day Bishop Hale laid the corner-stone of the new Church in Lewistown.

November 6. Christ Church, Leacock : preached, celebrated the Holy Communion, and confirmed one (1) ; All Saints' Church,



Paradise: in the afternoon preached and confirmed one (1); Grace Church, Nickel Mine: in the evening preached.

November 8. Board of Managers, New York.

November 10. St. Michael's Church, Birdsboro: consecrated the new choir and Sanctuary, preached, and celebrated the Holy Communion; and in the afternoon presided at a meeting of the Archdeaconry.

November 13. St. Stephen's Church, Wilkes Barre: on the Seventy-fifth Anniversary of its organization I celebrated the Holy Communion, the Bishop of New York preaching the sermon; in the evening the Bishop of New York and I made addresses in the Church.

November 14. I laid the corner-stone of Calvary Church, North Wilkes-Barre, and made an address; in the evening I attended a reception given by the people of St. Stephen's Church, and presided at a meeting at which addresses were made by several of the Clergy and Laity, on the occasion of the Seventy-fifth Anniversary of the Parish and the Eighteenth of its present Rectorate.

November 15. St. James' Church, Pittston: preached and confirmed seven (7).

November 16. Woman's Auxiliary Meeting, in St. Luke's Church, Scranton: preached and celebrated the Holy Communion; in the evening, presided and introduced Bishops Walker and Talbot and the Rev. Mr. Pott, of China.

November 17. Archdeaconry of Scranton: presided.

November 18. St. John's Church, Huntingdon: said Evening Prayer and preached.

November 20. St. John's Mission, Everett: preached and celebrated the Holy Communion.

November 20. St. James' Church, Bedford: preached and confirmed ten (10).

November 21. St. John's Church, Bellefonte: Archdeaconry of Williamsport, presided and made address.

November 22. In same Church: celebrated the Holy Communion, confirmed five (5), presided, and made address.

November 22. St. John's Church, Bellefonte: ordained to the Priesthood Morris W. Christman, the Rev. Chas. Morison preaching the sermon, the Rev. Chas. James Wood presenting the candidate, both assisting in the laying on of hands.

November 24. St. Paul's Church, Philipsburg: preached Thanksgiving sermon, celebrated the Holy Communion, and confirmed thirteen (13); in the evening at the Chapel of the Good Shepherd, Ashcroft: preached and confirmed one (1).

November 26. Newport: made calls.

November 27. Church of the Nativity, Newport: preached and confirmed five (5).

November 27. St. Stephen's Church, Harrisburg: in the evening preached.

November 28. St. Paul's Church, Harrisburg: I ordained to the Diaconate Mr. Geo. W. Van Fossen and celebrated the Holy Communion, the Rev. L. F. Baker preaching the sermon, and the Rev. Thomas Angele presenting the candidate.

November 29. Meeting of Committees.

December 2. Church of the Nativity: said Evening Prayer.

December 4. St. John's Church, Dingman's Ferry: preached, celebrated the Holy Communion, and confirmed one (1).

December 4. Church of the Good Shepherd, Milford: preached and confirmed five (5).

December 5. St. James' Church, Mansfield: preached and confirmed thirteen (13).

December 6. St. Andrew's Church, Tioga: in the morning preached and celebrated the Holy Communion.

December 6. St. Paul's Church, Wellsboro: in the evening preached and confirmed fifteen (15).

December 9. Meeting of the Standing Committee and service at the Church of the Nativity.

December 11. St. John's Church, Ashley: preached.

December 11. In the afternoon preached in Mission at Dornceton.

December 11. St. Clement's Church, Wilkes-Barre: in the evening preached and confirmed fourteen (14).

December 12. Committee Meeting in New York.

December 13. Board of Managers, New York.

December 15. Address in Lehigh University.

December 17. Church of the Nativity, South Bethlehem: ordained to the Diaconate Wm. Tobias Auman and celebrated the Holy Communion, the Rev. M. A. Tolman preaching the sermon, and the Rev. Robert Kline presenting the candidate.

December 18. Trinity Church, Easton: preached and confirmed thirty (30).

December 20. Meeting of Committees.

December 24. Children's Service, Trinity Church, Bethlehem.

December 25. Church of the Nativity: preached and celebrated the Holy Communion.

December 28. Solemnized a Burial.

December 30. Said Evening Prayer.

January 1. Trinity Church, Bethlehem: preached and celebrated Holy Communion.

January 4. Reading Conference with Bishop Howe.

January 6. Church of the Nativity: said part of Morning Prayer and celebrated Holy Communion.

January 8. Grace Church, Allentown: preached in the morning; evening at Church of the Nativity.

January 9. Church of the Nativity, South Bethlehem: presided at meeting of the Archdeaconry of Reading.

January 9. Meeting of Trustees of St. Luke's Hospital.

January 10. Celebrated Holy Communion and presided at meeting of the Archdeaconry; in the evening made an address.

January 11. Conference with three Clergymen.

January 12. Gave licenses to Lay-Readers and said Evening Prayer.

January 15. Packer Memorial Church: preached in the morning; in the evening preached at St. Andrew's Church, Philadelphia.

January 16. Wilkes-Barre and Scranton in Conference.

January 17. St. Luke's Church, Scranton: ordained to the Priesthood the Rev. Milton Horace Mill, the Rev. Mr. Honeyman preaching the sermon, and the Rev. Dr. Coxe presenting the candidate, and the Rev. Messrs. Israel, Hall, Ballantine, Eckel, Wainright, and the Rev. Drs. Jones and Coxe assisting in the laying on of hands; in the afternoon I addressed the Archdeaconry.

January 21. In New York at a meeting of a Committee.

January 22. Church of the Nativity: preached.

January 22. Lebanon.

January 23. St. Luke's Church, Lebanon: the funeral of the Rev. Chandler Hare, its late Rector; I went to Philadelphia and said the Burial Office at the grave.

January 31. Confirmed three (3) persons in the Church of the Nativity at Evening Prayer.

February 3. Recalled my appointments for the month because of ill health. This was the first time in my ministry that I have been obliged to give up engagements because of ill health.

February 9. Trinity Church, Bethlehem: at the Choir Festival made an address.

February 15. Attended Church and said part of the service twice.

March 1. Meeting of the House of Bishops, New York.

March 2. Meeting of the House of Bishops, New York.

March 5. St. Stephen's Church, Harrisburg: preached and confirmed nine (9), and celebrated the Holy Communion.

March 5. St. Paul's Church, Harrisburg: preached.

March 6. St. Paul's Church, Lock Haven: preached and confirmed nineteen (19).

March 7. Trinity Church, Renovo: preached and confirmed thirteen (13).

March 8. Williamsport: conference with the Archdeacon.

March 13. Committee on Alaska at Mission House, New York.

March 14. Board of Managers, New York.

March 15. St. Peter's Church, Hazleton: preached and confirmed seventeen (17).

March 16. Scranton: conference with the Archdeacon.

March 19. St. James' Church, Lancaster: preached and confirmed thirty-nine (39).

March 19. St. John's Church, Lancaster: preached and confirmed seventeen (17).

March 20. St. John's Church, Marietta: preached and confirmed eight (8).

March 21. St. Paul's Church, Columbia: preached and confirmed twenty (20).

March 22. St. John's Church, Carlisle: preached and confirmed fourteen (14).

March 24. Said Evening Prayer.

March 26. St. Stephen's Church, Wilkes-Barre: preached and confirmed twenty (20).

March 26. St. Andrew's Church, Alden: preached and confirmed fifteen (15).

March 26. St. Peter's Church, Plymouth: in the evening preached and confirmed eight (8).

March 27. Mount Carmel Mission: preached and confirmed fifteen (15).

March 28. St. John's Church, Ashland : preached and confirmed twenty-five (25).

March 29. Trinity Church, Shamokin : preached and confirmed ten (10).

March 30. St. Matthew's Church, Sunbury : preached and confirmed ten (10).

March 31. St. Paul's Church, Harrisburg : attended the Three Hours' Service on Good Friday, and in the evening preached and confirmed fourteen (14).

April 1. Trinity Church, Bethlehem : confirmed twelve (12) and made address.

April 2. Easter Day, Church of the Nativity, South Bethlehem : preached, celebrated Holy Communion in the morning, and in the evening confirmed thirty-six (36).

April 3. Attended Church.

April 4. Attended Church.

April 7. Said Evening Prayer.

April 8. Dunmore (Scranton) Mission : confirmed (5), and made address.

April 9. St. Luke's Church, Scranton : preached and confirmed twenty-two (22).

April 9. St. David's Church, Hyde Park : preached and confirmed fifteen (15).

April 10. Church of the Good Shepherd, Scranton : preached and confirmed eight (8).

April 11. Mission, Forest City : preached and confirmed nine (9).

April 12. Trinity Church, Carbondale : preached and confirmed eight (8).

April 13. Trinity Church, West Pittston : preached and confirmed eight (8).

April 16. Trinity Church, Pottsville : preached, celebrated the Holy Communion, and confirmed thirty-two (32).

April 16. In the same place : in the evening preached.

April 17. Pottsville : meeting of the Archdeaconry of Reading, presided.

April 18. Archdeaconry of Reading : made address and presided.

April 19. Meeting of Committee in New York.

April 22. Wadleigh Memorial Chapel, Williamsport : preached and confirmed twenty-two (22).

April 23. Christ Church, Williamsport : preached and confirmed twenty-four (24).

April 23. St. John's Chapel: preached and confirmed five (5).  
April 23. Trinity Church, Williamsport: preached and confirmed twelve (12).

April 24. Church of Our Saviour, Mountoursville: preached and confirmed five (5).

April 25. Watsontown Mission: preached and confirmed two (2).

April 26. Christ Church, Milton; preached and confirmed two (2.)

April 27. St. Luke's Church, Scranton: confirmed one (1); examined Mr. Wm. Coney for Deacon's Orders only.

April 30. Packer Memorial Church: preached.

May 2. Conference with Candidates for Orders.

May 5. Christ Church, Reading: made address at a Missionary meeting.

May 7. St. James' Church, Drifton: preached, celebrated the Holy Communion, and confirmed twenty (20); in the evening preached again.

May 8. Pottsville: conference with the Archdeacon.

May 8. Frackville: in the afternoon, preached and confirmed four (4).

May 8. Church of the Holy Apostles, St. Clair: preached and confirmed six (6).

May 9. Board of Managers, New York.

May 14. St. Mark's Church, Mauch Chunk: preached and celebrated the Holy Communion.

May 14. St. Mark's Church, Mauch Chunk: in the evening, preached and confirmed ten (10).

May 15. St. John's Church, East Mauch Chunk: preached and confirmed thirteen (13).

May 16. St. James' Church, Muncy: preached and confirmed ten (10).

May 17. Trinity Church, Antrim: preached and confirmed twenty-four (24).

May 21. Attended Church.

May 24. Said service.

May 26. Said Evening Prayer.

May 28. Church of the Nativity, South Bethlehem: preached, celebrated the Holy Communion, and ordained to the Priesthood the Rev. Edgar Campbell, the Rector, the Rev. Gilbert H. Sterling, presenting the candidate and assisting in the laying on of hands.

May 29. Christ Church, Danville: in the afternoon, preached and confirmed ten (10).

May 29. St. Paul's Church, Bloomsburg: in the evening, presided at the meeting of the Archdeaconry of Williamsport.

May 30. St. Paul's Church, Bloomsburg: presided at the Archdeaconry; and in the evening confirmed twenty-five (25) and made address.

May 31. St. Paul's Church, Bloomsburg: celebrated the Centennial Anniversary of the Parish and made addresses.

June 1. St. John's Church, York: preached and confirmed three (3).

June 3. Bishopthorpe School Commencement: made address and presided at a meeting of Trustees.

June 4. Bishopthorpe Sunday at the Church of the Nativity, South Bethlehem; in the evening, confirmed one (1).

June 11. St. Luke's Church, Altoona: preached twice and confirmed sixteen (16).

#### ORGANIZING SECRETARIES FOR THE WOMAN'S AUXILIARY.

##### ARCHDEACONRY OF READING.

Mrs. James Wiley.....Bethlehem.

##### ARCHDEACONRY OF HARRISBURG.

Mrs. George Douglas Ramsey.....Harrisburg.

##### ARCHDEACONRY OF SCRANTON.

Mrs. George C. Hall.....Honesdale.

##### ARCHDEACONRY OF WILLIAMSPORT.

Mrs. W. H. Graff.....Williamsport.

#### Laymen commissioned as Lay-Readers:

Mr. G. W. Donaldson, St. John's Church, Dingman's Ferry.

Mr. C. J. Wood, Church of the Redeemer, Sayre.

Mr. E. E. Scott, St. Philip's Church, Summit Hill.

Mr. Wm. A. Richardson, Trinity Church, Shamokin.

Mr. H. L. Sholly, Mission, Tyrone.

Mr. Wm. Coney, St. Luke's Church, Scranton.

Mr. J. B. Frye, St. James' Church, Drifton.

Mr. ———, St. Paul's Church, Wellsboro.

Mr. Wm. H. Sayre, }

Mr. A. N. Cleaver, } Church of the Nativity, South Bethlehem.

Mr. John Jeter, }

Mr. J. E. Brodhead, Trinity Church, Carbondale.  
Mr. H. A. Dickson, St. Paul's Church, Philipsburg.  
Mr. E. Colburn, St. John's Church, Lawrenceville.  
Mr. Chas. Hawkins, Mission, Shenandoah.  
Mr. Wm. Beaverson, Mission, Fall Brook.  
Mr. R. C. Hunt, Mission, Frackville.  
Mr. W. L. Beaumont, St. Clair.  
Mr. Herbert Thompson, Thompsontown.  
Mr. J. I. Matchett, St. Paul's Church, Harrisburg.  
Mr. Richard Ward, Catawissa.  
Mr. Junius G. Guest, Coudersport.  
Mr. J. M. Hedenberg, Milton.  
Mr. Albert Beringer, Watsontown.  
Mr. E. H. Hughes, West Pittston.  
Mr. J. S. Heilman, M.D., West Pittston.  
Mr. Eugene Spencer, West Pittston.  
Mr. Frank Howe, West Pittston.  
Mr. Ernest F. George, Towanda.  
Mr. Henry B. Beard, Newport.  
Mr. W. H. Warner, Montrose.  
Mr. W. L. Houghton, Jermyn.  
Mr. C. La Rue Munson, Eaglesmere.  
Mr. Chas. W. Ainey, New Milford.  
Mr. Otho Brant, Mahanoy City.  
Mr. Jacob Morris Coer, Renovo.  
Mr. E. A. Packer, Allentown.  
Mr. Hiram Otto, Williamsport.  
Mr. Wm. J. Rutter, Columbia.  
Mr. William Early, Easton.  
Mr. Chas. M. Kimball, Wellsboro.  
Mr. George Heart, Wellsboro.  
Mr. John Hocking, Nickel Mine.  
Mr. Samuel S. Denman, Scranton.  
Mr. Richard W. Osland, Scranton.  
Mr. J. C. Pla, Lewistown.  
Mr. Chas. M. Clement, Sunbury.  
Mr. Geo. L. Stockett, Sunbury.  
Mr. P. H. Lines, Great Bend.  
Mr. Franklin N. Shader, Dingman's Ferry.



**Postulants for the Ministry :**

Mr. Wm. Chauncey Langdon, Jr.

Mr. James McHenry.

Mr. Ward W. Reese.

Mr. Sydney K. Evans.

Mr. William Hilton Butts.

**Candidates for Holy Orders :**

Mr. J. M. Neifert.

Mr. Otho Brant.

Mr. William Coney.

Mr. Wm. N. R. Ashmead.

Mr. James B. Werner.

Mr. James Magee Blackwell.

Mr. J. Erwin Brodhead.

**Ordained to the Diaconate :**

Mr. Edgar Campbell.

Mr. Tobias Auman.

Mr. Geo. W. Van Fossen.

**Deacons advanced to the Priesthood :**

The Rev. Francis Chetwood Wainright.

The Rev. Milton Horace Mill.

The Rev. Morris Washington Christman.

The Rev. Edgar Campbell.

**Clergymen received into the Diocese :**

1892.

July 1. The Rev. Alexander McMillan, from the Diocese of New York.

July 2. The Rev. Gilbert H. Sterling, from the Diocese of Long Island.

September 30. The Rev. Frederick S. Hipkins, from the Diocese of Maryland.

November 18. The Rev. Rogers Israel, from the Diocese of Pittsburgh.

November 26. The Rev. Wm. H. Bamford, from the Diocese of Ohio.

December 15. The Rev. A. J. D. Kuehn, from the Diocese of Minnesota.

December 28. The Rev. Lawrence Buckley Thomas, from the Diocese of Pennsylvania.

1893.

January 19. The Rev. Benjamin M. Bradin, from the Diocese of Newark.

May 13. The Rev. Orlando H. Bridgman, from the Diocese of Huron, Canada.

May 13. The Rev. Frederick C. Cowper, from the Diocese of Massachusetts.

May 25. The Rev. Richard Hapthorn Stogget, from the Diocese of Frederickton, Canada.

June 3. The Rev. James P. Hawkes, from the Diocese of Pennsylvania.

June 4. The Rev. Cornelius W. Twing, from the Diocese of Long Island.

Clergymen transferred to other Dioceses :

1892.

June 16. The Rev. Samuel P. Kelly, to the Diocese of Pennsylvania.

October 13. The Rev. Edward R. Rich, to the Diocese of Easton.

1893.

January 26. The Rev. H. M. Jarvis, to the Diocese of South Carolina.

March 4. The Rev. J. E. C. Smedes, D.D., to the Diocese of Maryland.

May 10. The Rev. Wm. DeLancey Benton, to the Diocese of Iowa.

May 13. The Rev. John U. Graf, to the Diocese of Western Michigan.

June 3. The Rev. J. A. Farrar, to the Diocese of Connecticut.

Notices of Discipline received :

From the Bishop of Missouri, deposing Timothy O'Connell, under Canon V., Title II.

From the Assistant Bishop of Minnesota, deposing R. C. E. Lockhart, Deacon, under Canon V., Title II.

From the Bishop of Vermont, deposing Charles Elmer Ellsworth Shoemaker, under Canon V., Title II.

From the Bishop of Pennsylvania, deposing Wilbur F. Watkins, D.D., under Canon V., Title II.

From the Bishop of New York, deposing Jesse Albert Locke, under Canon V., Title II.

From the Bishop of New Jersey, deposing Edwin B. Russell, under Canon V., Title II.

#### SUMMARY.

Confirmations.....	959
Baptism.....	1
Marriages.....	2
Holy Communion.....	48
Sermons.....	160
Addresses.....	140
Foundation-stones laid.....	3
Churches consecrated.....	3
Postulants.....	5
Candidates for the Priesthood.....	3
Candidates for the Diaconate.....	4
Ordinations.....	7
Lay-Readers.....	50
Organizing Secretaries, Woman's Auxiliary.....	4
Clergymen received into the Diocese.....	13
Clergymen transferred.....	6
Clergyman deceased.....	1
Present number.....	120

NELSON SOMERVILLE RULISON,  
*Assistant Bishop Central Pennsylvania.*

# APPENDIX C.

## REPORT OF THE TREASURER OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR THE YEAR ENDING JUNE 1, 1893.

### GENERAL ACCOUNT.

*P. R. Stetson, Treasurer, in account with the Diocese of Central  
Pennsylvania.*

1893.	DR.	1893.	CR.
To balance Convention Fund June 1, 1892.....	\$5,056 06	By balance Episcopal Fund June 1, 1892.....	\$8,104 73
Receipts from Parishes as per report Episcopal Fund.....	5,538 41	Payments as per report Episcopal Fund.....	8,500 00
Receipts from Parishes as per report Convention Fund.....	2,587 83	Payments as per report Convention Fund.....	1,725 35
Receipts from Investments June 1, 1892, to June 1, 1893 .....	2,526 00	Balance Convention Fund June 1, 1893 .....	5,918 54
Balance overdrawn, Episcopal Fund.....	8,540 32		
	<u>\$24,248 62</u>		<u>\$24,248 62</u>

The undersigned, appointed to audit the accounts of Mr. P. R. Stetson, Treasurer, for the year ending June 1, 1893, respectfully report that they have audited them and found them correct.

H. M. NORTH,  
JOHN H. RHODES.

WILLIAMSPORT, PA., June 13, 1893.

## SCHEDULE No. 1.

*Report of Trustees of Endowment Fund.*

1893.		
To balance on hand June 1, 1892.....	\$2854 01	
To Bonds City of Harrisburg, redeemed.....	1800 00	
To Bond Western Pennsylvania Railroad, redeemed...	<del>1000 00</del>	\$5654 01
By purchase 17 shares Western Union Stock.....	\$1608 13	
By purchase Bond, Reading City Passenger Railroad, \$500, 5 per cent.....	529 37	
By purchase two Bonds, \$500 each, 5 per cent. Wilming- ton City Railroad Company.....	1047 36	
By balance.....	2469 15	\$5654 01

## SCHEDULE No. 2.

*Unpaid Assessments.*

	Episcopal.	Convention.
St. Thomas' Church, Morgantown.....	\$6 75	\$2 25
Bangor Church, Churchtown.....	8 25	2 75
St. Matthew's Church, Sunbury.....	13 05	98 55
Trinity Church, Athens.....	60 75	20 25
Church of the Redeemer, Sayre.....	88 25	83 00
Church of Our Saviour, Montoursville.....	31 50	10 50
St. Paul's Church, White Haven.....		7 00
St. Luke's Church, Mechanicsburg.....	18 75	6 25
St. James' Church, Bedford.....	42 62	39 50
Trinity Church, Chambersburg.....	17 50	9 50
Christ Church, Danville.....		50 40
St. John's Church, Lancaster.....	241 62	85 50
St. Luke's Church, Altoona.....		52 00
Trinity Church, Bethlehem.....	45 00	35 00
Trinity Church, Carbondale.....		69 50
St. Paul's Church, Harrisburg.....	2 42	25 75
St. Paul's Church, Troy.....	25 40	39 50
Church of the Faith, Mahanoy City.....	26 94	33 75
Calvary Church, Tamaqua.....		12 50
St. Paul's Church, Lock Haven.....		176 75
Trinity Church, Easton.....	70 50	43 50
St. Mark's Church, Lewistown.....	15 00	11 00
Grace Church, Allentown.....	88 00	115 25
Church of the Good Shepherd, Milford.....	4 75	25 25
Trinity Church, Centralia.....		10 50
St. Clement's Church, Wilkes-Barre.....	56 50	61 70
St. John's Church, Ashland.....		30 47
St. Paul's Church, Manheim.....	1 75	6 25
St. John's Church, Huntingdon.....	27 00	9 00
	<u>\$892 30</u>	<u>\$1173 12</u>

## SCHEDULE No. 3.

*Assessments for Year 1893 for Episcopal and Convention Funds.*

Episcopal Fund.....	\$6854 75	
Less Interest Endowment.....	1761 17	
	<u>\$5093 58</u>	
Amount paid to June 1, 1893.....	4300 00	
Amount still due.....		\$793 50
Convention Fund.....	\$2263 25	
Amount paid to June 1, 1893.....	1587 83	
Amount still due.....		675 42
Total amount due on both funds for 1893.....		<u>\$1468 92</u>

## SCHEDULE No. 4.

*Investments of the Diocese of Central Pennsylvania.*

County of Allegheny 5 per cent. Bonds (from P. Baldy), January and July.....	\$6,000 00
Schuylkill and Lehigh Railroad \$1000 Bond (from Isaac Eckert), 4½ per cent., May and November.....	1,900 00
Cincinnati and Muskingum Valley Railroad 7 per cent. Bond (from W. F. Reynolds), January and July.....	1,000 00
City of Harrisburg 6 per cent. Bonds, January and July.....	4,500 00
Philadelphia and Reading General Mortgage 7 per cent. Bond, June and December.....	8,000 00
United States 4 per cent. Consols, 1907.....	1,050 00
Western Union Telegraph Stock, 43 shares.....	3,655 00
St. Mark's Church, Mauch Chunk, Lehigh Valley Railroad Bonds, held by Rector, Warden, and Vestry.....	10,000 00
Pennsylvania Bolt and Nut Co., Lebanon, Pa., Bonds, \$1000, first mortgage, 5 per cent., April and October.....	2,000 00
Reading City Passenger Railway, first mortgage, 5 per cent., April and October.....	2,500 00
Grace Church, Allentown, interest paid to September 1, 1876.....	1,000 00
Trinity Church, Williamsport, interest paid to December 31, 1879,	2,000 00
Christ Church, Danville, interest paid to June 1, 1883.....	1,000 00
Wilmington City Railway Co., 5 per cent Mortgage Bond, March and September, Nos. 646, 647.....	1,047 36
Balance.....	2,733 15
	<u>\$48,385 51</u>

## SCHEDULE No. 5.

*P. R. Stetson, Treasurer, in account with the Episcopal Fund of the  
Diocese of Central Pennsylvania.*

To cash receipts from Parishes from June 1, 1892, to  
June 1, 1893:

	DR.	CR.
St. Stephen's Church, Wilkes-Barre.....	\$169 95	
St. Paul's Church, Montrose.....	24 85	
St. Paul's Church, White Haven.....	24 00	
Grace Church, Allentown.....	68 00	
St. James' Church, Bedford.....	20 00	
Christ Church, Leacock.....	36 41	
All Saints' Church, Paradise.....	29 13	
St. John's Church, Lancaster.....	160 50	
Church of the Redeemer, Sayre.....	45 00	
St. Luke's Church, Mechanicsburg.....	18 75	
Trinity Church, Chambersburg.....	21 75	
All Saints' Church, Brookland.....	30 25	
St. John's Church, Ashland.....	134 60	
St. John's Church, York.....	143 62	
St. John's Church, Bellefonte.....	70 80	
St. Paul's Church, Troy.....	26 50	
St. Paul's Church, Wellsboro.....	105 00	
St. Michael's Church, Birdsboro.....	20 25	
Church of the Faith, Mahanoy City.....	50 67	
Trinity Church, Bethlehem.....	37 50	
Trinity Church, Carbondale.....	120 00	
Grace Church, Nickel Mine.....	14 25	
Grace Church, Honesdale.....	142 50	
Church of the Nativity, South Bethlehem.....	206 25	
St. James' Church, Drifton.....	78 25	
Church of the Good Shepherd, Milford.....	48 75	
Trinity Church, West Pittston.....	163 35	
St. James' Church, Eckley.....	16 50	
St. Paul's Church, Columbia.....	76 80	
St. James' Church, Muncy.....	58 14	
St. Paul's Church, Philipsburg.....	41 50	
St. James' Church, Lancaster.....	239 85	
St. John's Church, Carlisle.....	50 37	
Calvary Church, Tamaqua.....	3 25	
Trinity Church, Pottsville.....	372 00	
Church of the Good Shepherd, Scranton.....	78 75	
Church of Our Saviour, Montoursville.....	32 25	
St. Stephen's Church, Harrisburg.....	35 00	
St. Paul's Church, Wellsboro.....	105 00	
St. Luke's Church, Scranton.....	653 75	
St. Paul's Church, Manheim.....	12 75	
St. Paul's Church, Harrisburg.....	81 92	
St. Luke's Church, Altoona.....	188 50	
St. Peter's Church, Hazleton.....	67 50	
Trinity Church, Williamsport.....	174 00	

Carried forward..... \$4298 71

Brought forward.....	\$4,298 71
Christ Church, Towanda.....	124 20
St. Paul's Church, Bloomsburg.....	130 00
St. Mark's Church, Jonestown.....	4 00
St. John's Church, Marietta.....	34 20
Trinity Church, Shamokin.....	57 30
St. Paul's Church, Bloomsburg.....	27 50
Trinity Church, Easton.....	14 25
Christ Church, Reading.....	258 00
Grace Church, Great Bend.....	45 75
St. John's Church, Catawissa.....	5 25
St. Matthew's Church, Sunbury.....	91 50
St. Clement's Church, Wilkes-Barre.....	63 25
Christ Church, Williamsport.....	309 50
St. Paul's Church, Lock Haven.....	75 00
	<hr/>
	\$5,538 41

Cash received from investments from June 1, 1892,  
to June 1, 1893:

One year's interest on \$5000 Philadelphia and Reading 7 per cent. Consolidated Mortgage.....	350 00
One year's interest on \$3000 Philadelphia and Reading 7 per cent. Registered Bonds.....	210 00
One year's interest on \$1000 Western Pennsylvania Railroad Bonds.....	60 00
One year's interest on City of Harrisburg 6 per cent. Bonds.....	351 50
One year's interest on \$6000 County of Allegheny Compromise Bonds.....	300 00
One year's interest on \$1000 Consols.....	42 00
One year's interest on \$2000 First Mortgage Pennsylv- ania Nut and Bolt Company.....	100 00
One year's interest on \$10,000 St. Mark's Church, Mauch Chunk, Bond.....	600 00
Western Union Telegraph Company dividends.....	170 00
One year's interest on \$2000 Schuylkill and Lehigh Bonds.....	90 00
Reading City Passenger Railway Bonds interest.....	112 50
Cincinnati and Muskingum Valley Railroad Coupons 29, 30, 31, 32.....	140 00
Balance overdrawn Episcopal Fund. ....	8,540 32

CR.

By balance overdrawn June 1, 1892.....	\$8,104 73
By salary the Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D.....	2,500 00
By salary the Rt. Rev. N. S. Rulison, D.D.....	6,000 00
	<hr/>
	\$16,604 73
	<hr/>
	\$16,604 73



*P. R. Stetson, Treasurer, in account with the Convention Fund of the  
Diocese of Central Pennsylvania.*

	DR.	CR.
To balance June 1, 1892.....	\$5056 06	
St. Stephen's Church, Wilkes-Barre.....	96 25	
St. Paul's Church, Montrose.....	15 75	
St. Paul's Church, White Haven.....	10 00	
Christ Church, Leacock.....	7 60	
All Saints' Church, Paradise.....	16 28	
St. Luke's Church, Mechanicsburg.....	6 25	
Trinity Church, Chambersburg.....	10 25	
All Saints' Church, Brookland.....	6 75	
St. John's Church, York.....	58 50	
St. John's Church, Bellefonte.....	30 50	
St. Luke's Church, Lebanon.....	37 50	
St. Paul's Church, Wellsboro.....	35 00	
St. Michael's Church, Birdsboro.....	27 25	
Trinity Church, Bethlehem.....	32 50	
Trinity Church, Carbondale.....	40 00	
St. Thomas' Church, Morgantown.....	2 00	
Grace Church, Nickle Mine.....	3 50	
Grace Church, Honesdale.....	47 50	
St. Stephen's Church, Wilkes-Barre.....	101 00	
Church of the Nativity, South Bethlehem.....	98 25	
St. Mark's Church, Mauch Chunk.....	60 25	
St. James' Church, Drifton.....	25 75	
St. James' Church, Eckley.....	5 50	
St. Paul's Church, Columbia.....	30 50	
St. James' Church, Muncy.....	26 00	
St. Paul's Church, Philipsburg.....	32 50	
St. James' Church, Lancaster.....	101 25	
St. John's Church, Carlisle.....	31 75	
Christ Church, Danville.....	159 30	
Church of Our Saviour, Montoursville.....	10 75	
St. Luke's Church, Lebanon.....	37 50	
St. Stephen's Church, Harrisburg.....	35 00	
Trinity Church, Pottsville.....	488 75	
St. Luke's Church, Scranton.....	219 25	
St. Paul's Church, Manheim.....	4 25	
St. Paul's Church, Harrisburg.....	27 50	
St. John's Church, Ashland.....	47 78	
St. Luke's Church, Altoona.....	11 50	
St. Peter's Church, Hazleton.....	22 50	
Trinity Church, Williamsport.....	58 00	
Church of the Good Shepherd, Scranton.....	26 25	
Christ Church, Towanda.....	45 00	
St. Mark's Church, Jonestown.....	1 22	
St. John's Church, Marietta.....	15 50	
Trinity Church, Shamokin.....	19 50	
St. Paul's Church, Bloomsburg.....	52 50	
Trinity Church, Easton.....	124 75	
Christ Church, Leacock.....	3 92	
Christ Church, Reading.....	166 00	
Grace Church, Great Bend.....	15 25	
St. John's Church, Catawissa.....	1 75	
Carried forward.....	\$7643 89	

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Brought forward..... \$7643 89

## CR.

By traveling expenses of Clergy to Convention.....	\$228 84
By Rev. J. E. Pratt, expenses attending Standing Committee.....	5 87
By P. & R. Telegraph Company, dispatch to Bishop Howe.....	1 00
By Times Publishing Co., printing, Secretary's Office.....	39 50
By Treasurer's Office expenses.....	37 10
By Buchanan Winthrop, Treasurer General Convention Assessment, 1892, 112 Clergy.....	336 00
By Reading Trust Co., rent of safe.....	12 00
By Rev. J. F. Powers, expenses General Convention....	100 00
By R. A. Lamberton, expenses Secretary's Office.....	13 48
By Rev. L. F. Baker, expenses to General Convention,	20 00
By Rev. G. C. Foley, expenses to General Convention,	66 00
By Rev. H. L. Jones, expenses to General Convention,	70 00
By B. F. Owen & Co., printing Journal.....	627 99
By B. F. Owen & Co., printing, Treasurer's Office.....	20 44
By Rev. W. C. Leverett, expenses Standing Committee,	18 63
By Farmers' National Bank, discount.....	125 90
By W. G. Roland, stationery.....	2 60
By balance.....	5918 54
	<hr/>
	\$7643 89    \$7643 89

# APPENDIX D.

## REPORT OF THE TREASURER OF THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENN- SYLVANIA, FOR THE FISCAL YEAR ENDING MAY 31, 1893.

DR. *Wm. H. Sayre, Treasurer, in account with the*

1892.		
June 1.	To balance.....	\$548 93
Sept. 15.	To one-half year's interest on Bethlehem Iron Co.'s Bond, \$1000.....	25 00
1893.		
Feb. 1.	To one-half year's interest on Bethlehem Iron Co.'s Bond, \$1000.....	25 00
Mar. 30.	To one year's interest on Pennsylvania State Bond for \$5000 in trust for Church at Brookland.....	250 00
Mar. 30.	To amount realized for sale of Pennsylvania State Bonds, which Bonds were called in for payment by the State,	5000 00
May 31.	To amount realized from sale of two expired United States Bonds, 4½ per cent. (one for \$100 and one for \$50),	149 64
May 31.	Bequest of Sarah E. McSorley, per August W. Atlee, of Lancaster, Pa., of which Dio- cesan Missions receives.....	\$150 00
	and Christmas Fund.....	50 00
		200 00
		<hr/>
		\$6198 57

*Incorporated Trustees of the Diocese of Central Pennsylvania.* CR.

1892.		
Sept. 15.	By interest paid to the Church Home and Orphanage, Jonestown, Pa., for six months, to August 1, 1892.....	\$25 00
1893.		
May 9.	By payment to the Rev. Chas. E. Fessenden, Rector of All Saints' Church, Brookland, Pa., account of Endowment Fund, one year to March 31, 1893.....	250 00
May 23.	By Bethlehem Iron Company, amount paid them for five of their 5 per cent. bonds of \$1000 each, to be held in trust for All Saints' Church, Brookland, Pa.....	\$5000 00
	Accrued interest on same.....	31 25
		5031 25
May 31.	By Robert H. Sayre, repayment of loan, April 10, 1886,	88 90
May 31.	By Wm. H. Sayre, Treasurer Board of Missions, bequest from Sarah E. McSorley, as noted on Dr. side.....	150 00
May 31.	By Chas. M. Dodson, Treasurer Christmas Fund, bequest from Sarah E. McSorley, as noted on Dr. side.....	50 00
May 31.	By balance on hand.....	603 42
		<hr/> \$6198 57

There should be cash on hand

For Memorial Church, Gettysburg.....	\$235 55	
For Brookland Fund, for reinvestment.....	531 25	
		<hr/> \$766 80
To pay which is the balance noted, of.....		603 42
Deficit.....		<hr/> \$163 38

WILLIAM H. SAYRE,  
*Treasurer.*

SOUTH BETHLEHEM, PA.,  
June 13, 1893.



## APPENDIX E.

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**REPORT OF THE TREASURER OF THE BOARD OF MISSIONS  
OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR  
THE FISCAL YEAR ENDING MAY 31, 1893.**

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1892.	To Balance, amount in treasury June 1, 1892.....	\$2447 68
	To Receipts from June 1, 1892, to May 31, 1893, viz.:	
FROM ARCHDEACONRY OF READING.		
\$68 73	Allentown, Grace Church, \$37.70; mite boxes, \$10....	47 70
112 46	Ashland, St. John's Memorial Church, mite boxes....	9 60
100 00	Bethlehem, Trinity Church.....	100 00
42 90	Birdsboro, St. Michael's Church, \$19.66; mite boxes, \$21.33.....	40 99
15 55	Centralia, Church of the Holy Trinity.....	
14 83	Churchtown, Bangor Church, \$6; for Deaf-Mutes, \$1.25.....	7 25
22 88	Colebrook Furnace, Trinity Chapel, Sunday School, for Deaf-Mutes, \$10.07; mite boxes, \$9.45.....	19 52
7 86	Colebrook Village, St. Luke's Chapel, mite boxes.....	3 23
36 00	Delano, St. James' Church, Sunday School, \$1.58; mite boxes, \$3.42.....	5 00
	Douglassville, St. Gabriel's Church, \$18.75; mite boxes, \$14.50.....	33 25
788 61	Drifton, St. James' Church, \$515.04; mite boxes, \$62.29; for Deaf-Mutes, \$62.08.....	639 41
19 77	East Mauch Chunk, St. John's Church.....	25 02
33 16	Easton, Trinity Church, \$96.39; mite boxes, \$25.16....	121 55
46 97	Eckley, St. James' Church, \$25; mite boxes, \$7.08....	32 08
10 00	Forestville, St. Stephen's Chapel, mite boxes.....	2 18
32 64	Frackville, Christ Mission, mite boxes.....	10 00
27 47	Girardville, St. Paul's Mission.....	
86 46	Hazleton, St. Peter's Church.....	30 00
21 16	Jonesown, St. Mark's Church, \$11.60; mite boxes, \$6.69.....	18 29
15 00	Lansford, Mission at.....	
457 57	Lebanon, St. Luke's Church, \$371.38; St. Luke's Chapel, for Deaf-Mutes, \$7.79.....	379 17
38 00	Mahanoy City, Church of Faith, Sunday School.....	10 00
737 64	Mauch Chunk, St. Mark's Church, \$400; mite boxes, \$282.45.....	682 45
29 69	Minersville, St. Paul's Church, \$3.75; mite boxes, \$9.59.....	13 34
10 25	Morgantown, St. Thomas' Church.....	5 25
	Mt. Carmel, Emmanuel Chapel.....	
425 00	Pottsville, Trinity Church, \$325; mite boxes, \$75.....	400 00
490 07	Reading, Christ Cathedral, \$241.34; Sunday School, \$95.72; mite boxes, \$67.94.....	405 00
5 00	Reading, Deaf-Mute Mission.....	5 00
90 21	Reading, St. Barnabas' Church, \$40; Sunday School, \$16.58.....	56 58
	Reading, St. Luke's Chapel, Easter Offerings.....	25 00
89 29	Reading, Selwyn Hall School.....	52 59
28 53	St. Clair, Church of the Holy Apostles, \$15; mite boxes, \$18.01.....	33 01
3 87	Schuylkill Haven, St. James' Church.....	2 50
20 07	Shenandoah, All Saints' Mission.....	5 00
	Carried forward.....	\$5667 64

By *Disbursements* from June 1, 1892, to May 31, 1893, viz.:

IN THE ARCHDEACONRY OF READING.

	Mos.	
Centralia and Girardville, Rev. Wm. H. Mix.....	12	\$162 50
Freeland, Rev. A. J. D. Kuehn.....	1	18 88
Jonestown, Rev. Alfred M. Abel.....	12	100 00
Mahanoy City, Rev. Elijah J. Roke.....	12	250 00
Minersville, Forestville, and Schuylkill Haven, Rev. Fred'k H. Post.....	13	379 16
Minnersville, special appropriation for repairs of roof of St. Paul's Church.....		50 00
Morgantown and Churchtown, Rev. Sam'l McElwee.....	6	93 75
Mt. Carmel and Centralia, Rev. Otho Brant.....	9	262 50
Reading, St. Barnabas' Church, Rev. Lewis R. Dalrymple.....	12	250 00
St. Clair and Frackville, Rev. Chas. A. Marks.....	12	300 00
Shenandoah, Rev. Floyd E. West.....	7	195 84
Tamaqua, Rev. Wm. B. Burk.....	9	140 00
Weatherly, Rev. Wm. T. Auman.....	6	100 00
White Haven, Rev. H. M. Jarvis.....	8½	130 50
Expenses of meeting of Archdeaconry.....		11 85

Carried forward..... \$2444 98



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1892.			
		Brought forward.....	\$5667 64
\$598 20	South Bethlehem, Church of the Nativity, \$500.02; mite boxes, \$73.62.....		573 64
50 00	South Bethlehem, Packer Memorial Church, per R. A. Lamberton, LL.D.....		50 00
15 00	Summit Hill, St. Philip's Church.....		
37 99	Tamaqua, Calvary Church, \$2.75; mite boxes, \$22.10		24 85
30 42	Weatherly, Christ Mission, mite boxes.....		31 20
50 00	White Haven, St. Paul's Church, \$50; mite boxes, \$20		70 00
5 00	Rev. E. J. Roke, Mahanoy City.....		5 00
4714 25	Total receipts from Archdeaconry of Reading, \$3974.65; of which were		
963 18	From mite boxes.....	\$784 84	
85 96	From Sunday Schools.....	123 88	
	From Easter Offerings.....	25 00	
152 02	For Deaf-Mute Mission.....	71 12	
2897 89	Total payments, account Archdeaconry of Reading, \$2444.98.		
	From two (2) Churches and two (2) Mission Stations no contributions were received.		
	Carried forward.....		\$6422 33

Brought forward..... \$2444 98

Carried forward..... \$2444 98

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1862.

	Brought forward.....	\$6422 33
	FROM ARCHDEACONRY OF HARRISBURG.	
\$100 00	Altoona, St. Luke's Church, \$75; Sunday School, \$25,	100 00
48 29	Bedford, St. James' Church.....	34 50
146 77	Carlisle, St. John's Church.....	50 00
68 84	Chambersburg, Trinity Church, \$23.56; Sunday School, \$8.41.....	31 97
131 64	Columbia, St. Paul's Church.....	
26 31	Gettysburg, Church of the Prince of Peace.....	27 70
	Halifax, St. Stephen's Church.....	
125 22	Harrisburg, St. Paul's Church.....	56 50
337 50	Harrisburg, St. Stephen's Church.....	212 50
3 75	Huntingdon, St. John's Church.....	
531 60	Lancaster, St. James' Church.....	94 56
218 21	Lancaster, St. John's Church.....	165 11
9 63	Leacock, Christ Church.....	27 55
44 00	Lewistown, St. Mark's Church.....	5 00
41 00	Lykens, Christ Church.....	30 29
75 38	Manheim, St. Paul's Church.....	34 97
20 00	Marietta, St. John's Church.....	20 00
15 00	Mechanicsburg, St. Luke's Church.....	5 00
19 33	Mt. Hope, Hope Church.....	7 02
26 98	Newport, Nativity Mission.....	37 24
14 38	Nickel Mine, Grace Church.....	7 53
28 92	Orbisonia, Trinity Mission.....	10 00
75 32	Paradise, All Saints' Church, \$42.84; for Deaf-Mutes, \$3.16.....	46 00
29 51	Steelton, Trinity Mission.....	
3 64	Thompsontown, St. Stephen's Mission.....	7 41
2 65	Tyrone, Trinity Mission.....	
11 68	Williamstown, Christ Church.....	2 64
325 43	York, St. John's Church.....	267 86
	York Springs, Christ Chapel.....	
2485 98	Total receipts from Archdeaconry of Harrisburg, \$1281.35, of which were	
117 29	From Sunday Schools.....	\$33 41
36 71	For Deaf-Mute Missions.....	3 16
2481 09	Total payments, account Archdeaconry of Harrisburg, \$2432.33.	
	From two (2) Churches and four (4) Mission Stations no contributions were received.	

Carried forward..... \$7703 68

*Missions of the Diocese of Central Pennsylvania.*

CR.

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 Brought forward..... \$2444 98

By Disbursements from June 1, 1892, to May 31, 1893, viz.:

## IN THE ARCHDEACONRY OF HARRISBURG.

	Mos.	
Bedford and Everett, Rev. Stewart P. Keeling.....	12	\$150 00
Chambersburg and Shippensburg, Rev. J. A. Farrar.....	12	250 00
Gettysburg, Rev. T. P. Ege.....	12	300 00
Huntingdon and Tyrone, Rev. John Warnock.....	10½	240 66
Lykens and Williamstown, Rev. M. H. Mill.....	1½	25 00
Lykens and Williamstown, Rev. C. J. Kilgour.....	10	179 71
Manheim and Mt. Hope, Rev. Henry C. Pastorius .....	12	162 50
Marietta, Rev. Marcellus Karcher.....	12	100 00
Mechanicsburg, Rev. J. E. C. Smedes, D.D.....	12	275 00
Newport and Thompsontown, Rev. William Dorwart.....	12	250 00
Orbisonia and Robertsdale, Rev. Edward R. Rich.....	6	125 00
Orbisonia and Robertsdale, Rev. George Greene.....	3	62 50
Paradise, Leacock, and Nickel Mines, Rev. R. L. Chittenden.....	12	250 00
Steelton, Rev. Leroy F. Baker.....	3	62 50

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 Carried forward..... \$4877 31

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1892.			
	Brought forward.....	\$7703 68	
	FROM ARCHDEACONRY OF WILLIAMSPORT.		
\$70 90	Antrim, Trinity Church.....		
	Ashcroft, Church of Good Shepherd, mite boxes.....	15 00	
40 00	Bellefonte, St. John's Church.....	37 50	
150 00	Bloomsburg, St. Paul's Church, \$90; mite boxes, \$40; for deaf-mutes, \$10.....	140 00	
	Bloesburg, St. Luke's Church.....		
21 22	Brookland, All Saints' Church, \$7.50; mite boxes, \$7	14 50	
1 83	Catawissa, St. John's Church.....		
15 00	Cole's Creek, St. Gabriel's Church, \$15; mite boxes, \$10	25 00	
28 25	Coudersport, Christ Church, \$16; mite boxes, \$10.50	26 50	
78 98	Danville, Christ Church, Easter Offerings, \$27.31; Sunday School Easter Offerings, \$47.39.....	74 70	
3 20	Exchange, St. James' Church.....	5 11	
	Fall Brook, St. Thomas' Church, \$15; Sunday School, \$15.91; Sunday School Easter Offerings, \$6.51.....	37 42	
	Lawrenceville, St. John's Church.....		
50 00	Lock Haven, St. Paul's Church.....	50 00	
20 00	Mansfield, St. James' Church.....	45 00	
17 36	Montoursville, Church of Our Saviour.....		
53 50	Muncy, St. James' Church, \$10; Easter Offerings, \$30,	40 00	
2 00	Northumberland, St. Mark's Church.....		
107 07	Phillipsburg, St. Paul's Church, \$75; mite boxes, \$39.73; for Deaf-Mutes, \$6.55.....	121 28	
25 00	Renovo, Trinity Church.....	25 00	
	Riverside, Grace Mission.....		
56 05	Shamokin, Trinity Church, \$30.04; mite boxes, \$30.87.....	60 91	
94 34	Sunbury, St. Matthew's Church, Easter Offerings, \$53.50; Sunday School, \$25.....	78 50	
9 19	Tioga, St. Andrew's Church.....	40 00	
45 51	Troy, St. Paul's Church, \$35; Sunday School, \$20; for Deaf-Mutes, \$3.50.....	58 50	
5 00	Upper Fairfield, Church of the Good Shepherd.....		
115 92	Wellsboro, St. Paul's Church, \$34.85; Sunday School, \$47.....	81 85	
5 60	Westfield, St. Mary's Mission, \$1.26; mite boxes, \$8,	9 26	
281 80	Williamsport, Christ Church, \$209.80; mite boxes, \$42.59; St. John's Chapel, \$8.03; mite boxes, \$9; Wadleigh Memorial Chapel, \$10.85; mite boxes, \$5.91.....	286 18	
298 00	Williamsport, Trinity Church, \$144; mite boxes, \$64.32.....	208 32	
1 40	Miss Estelle Ryan, Lawrenceville, mite box.....	2 70	
	Carried forward.....	\$9186 91	

*Missions of the Diocese of Central Pennsylvania.*

CR.

Brought forward..... \$4877 31

By Disbursements from June 1, 1892, to May 31, 1893, viz.:

## IN THE ARCHDEACONRY OF WILLIAMSPORT.

	Mos.	
Antrim, Rev. John U. Graf.....	2	16 66
Antrim and Lawrenceville, Rev. L. Buckley Thomas.....	4	50 00
Brookland, Rev. Chas. E. Fessenden.....	12	200 00
Cole's Creek, Rev. John D. Rockwell.....	12	50 00
Mansfield and Tioga, Rev. F. S. Hipkins.....	8	100 00
Montoursville, Rev. Chas. J. Kilgour.....	2	75 00
Muncy, Rev. Wm. Heakes.....	12	75 00
Northumberland, Rev. Chas. Morison.....	12	25 00
Potter County, Rev. Wm. Marshall.....	12	250 00
Renovo, Rev. Chas. T. Coerr.....	12	300 00
Troy, Rev. Franklin T. Eastment.....	12	275 00
Watsonstown, Rev. M. W. Christman.....	3	25 00
Williamsport and vicinity, per Rev. W. H. Graf.....	9	168 46
Expenses of meeting of Archdeaconry.....		8 00

Carried forward..... \$6495 43

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1892.

	Brought forward.....	\$9,186 91
\$1598 16	Total receipts from Archdeaconry of Williamsport, \$1483.23; of which were	
27 28	From mite boxes.....	\$285 62
232 09	From Sunday Schools.....	107 91
80 90	From Easter Offerings of Sunday Schools.....	53 90
165 35	From Easter Offerings of Churches.....	110 81
26 20	For Deaf-Mute Mission.....	20 05
1639 20	Total payments, account Archdeaconry of Williamsport, \$1618.12.	
	From five (5) Churches and three (3) Mission Stations no contributions were received.	

FROM ARCHDEACONRY OF SCRANTON.

19 06	Alden, St. Andrew's Church.....	29 43
20 00	Ashley, St. John's Church.....	20 00
50 91	Athens, Trinity Church.....	30 48
94 00	Carbondale, Trinity Church.....	90 00
4 13	Dundaff, St. James' Church.....	
	Eaglesmere, St. John's Mission in the Wilderness.....	
4 12	Forest City, Christ Church.....	25 06
25 00	Great Bend, Grace Church.....	68 10
8 16	Hamilton, St. John's Church.....	
256 68	Honesdale, Grace Church.....	267 19
40 00	Jermyn, St. James' Church.....	43 73
	Laporte, St. John's Church.....	
14 26	Milford, Church of the Good Shepherd.....	16 50
32 07	Montrose, St. Paul's Church.....	26 76
11 00	Nanticoke, St. George's Mission.....	9 81
3 00	New Milford, St. Mark's Church.....	17 25
22 00	Oakland, Grace Mission.....	25 00
15 00	Pike, St. Matthew's Church.....	5 00
	Pittston, St. James' Church.....	22 03
	Pleasant Mount, St. Paul's Church.....	
43 50	Plymouth, St. Peter's Church.....	41 00
	Salem, St. John's Church.....	6 37
35 00	Sayre, Church of the Redeemer, \$15.19; mite boxes, \$19.23.....	34 42
300 00	Scranton, St. Luke's Church.....	363 64
10 00	Scranton (Hyde Park), St. David's Church.....	29 85
100 36	Scranton (Green Ridge), Church of the Good Shepherd.....	117 54
35 75	South Wilkes-Barre, St. Clement's Church.....	14 35
6 00	Springville, St. Andrew's Church.....	4 10
	Sterling, Zion Church.....	
7 00	Susquehanna, Christ Mission.....	
100 00	Towanda, Christ Church.....	104 83
11 81	Tunkhannock, St. Peter's Church, \$3.34; mite boxes, \$6.19.....	9 53
	Carried forward.....	\$10,608 87

Brought forward..... \$6495 48

By *Disbursements* from June 1, 1892, to May 31, 1893, viz.:

IN THE ARCHDEACONRY OF SCRANTON.

	Mos.
Forest City, Dundaff, and Pleasant Mount, Rev. James E. Barbour.....	3 62 50
Forest City, Dundaff, and Pleasant Mount, Rev. Edgar Campbell, 9	187 48
Great Bend and New Milford, Rev. Melvin Honeyman. ....	12 200 00
Jermyn, Archbald, and Priceburg, Rev. F. C. Wainwright.....	4 87 50
Milford and Dingman's Ferry, Rev. B. S. Lassiter.....	12 50 00
Pittston and parts adjacent, Rev. J. W. Burras.....	12 262 50
Scranton (Hyde Park), Rev. M. H. Mill.....	12 275 00
South Wilkes-Barre, Rev. Chas. L. Sleight.....	3 25 00
Springville, Rev. Edward H. Eckel.....	5 25 00
Tunkhannock, Rev. Thomas B. Barker.....	9 125 00
Wilkes-Barre, vicinity of, per Rev. Henry L. Jones.....	12 400 00

Carried forward..... \$8195 41



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1892.

Carried forward..... \$10,608 87

\$182 48	West Pittston, Trinity Church.....	17 53
905 00	Wilkes-Barre, St. Stephen's Church.....	860 00
2306 29	Total receipts from Archdeaconry of Scranton,	
143 62	\$2299.49, of which were from mite boxes, \$25.42.	
1821 98	Total payments, account Archdeaconry of Scranton,	
	\$1699.98.	
	From three (3) Churches and four (4) Mission Sta-	
	tions no contributions were received.	

To amounts received from other sources, viz.:

	From Mr. James M. Lamberton, Concord, N. H.....	10 00
	From bequest of Sarah E. McSorley.....	150 00
100 00	From twelve months' interest on \$2000, in Bethlehem	
	Iron Co. 5 per cent. Bonds.....	100 00
54 49	From collection at Convention.....	

\$12,523 86

\$11,746 40

Brought forward..... \$8,195 41 .

By *Disbursements* from June 1, 1892, to May 31, 1893, viz.:

IN THE DIOCESE GENERALLY.

Rev. J. M. Koehler, Missionary to Deaf-Mutes, stipend for one year,	400 00
Mite boxes for Sunday School Offerings.....	412 50
Clerical services in Treasurer's Office, one year.....	200 00
Postage, printing, and stationery.....	32 60
By Balance, amount in treasury May 31, 1893.....	2,505 89

---

\$11,746 40

DR. *William H. Sayre, Treasurer, in account with the Board of*

### SUMMARY OF RECEIPTS.

Receipts in 1892.		
\$8,903 69	From regular collections.....	\$7,403 60
188 03	From Easter Offerings, Churches.....	135 81
516 24	From Sunday Schools (Easter Offerings, \$53.90).....	319 10
1,205 79	From Sunday Schools, per mite boxes.....	1,095 88
16 00	From Sunday Schools, for salary of General Missionary.....	
274 93	From special contributions for Deaf-Mute Missions..	94 33
54 49	From collection at Annual Convention.....	
100 00	From interest on investments.....	100 00
	From bequest of Sarah E. McSorley.....	150 00
<hr/>		
\$11,259 17	Total receipts.....	\$9,298 72
1,264 69	Balance in treasury June 1, 1892.....	2,447 68
<hr/>		
\$12,523 86	Total.....	\$11,746 40
<hr/>		
300 93	The total receipts for special purposes were.....	\$94 33
10,958 24	The total receipts for general purposes were.....	\$204 39

### RECEIPTS FROM ARCHDEACONRIES.

Receipts in 1892.		
\$4,714 25	From Archdeaconry of Reading.....	\$3974 65
2,485 98	From Archdeaconry of Harrisburg.....	1281 35
1,598 16	From Archdeaconry of Williamsport.....	1483 23
2,306 29	From Archdeaconry of Scranton.....	2299 49
154 49	From other sources.....	260 00
<hr/>		
\$11,259 17	Total.....	\$9298 72

NOTE.—An additional remittance of \$291.41 was received from Archdeaconry of Harrisburg too late to include in above report.

## SUMMARY OF PAYMENTS.

Payments in 1892.		
\$8,815 16	Stipends of Missionaries.....	\$8,125 56
525 00	Stipend of General Diocesan Missionary.....	
	Stipend of Missionary to Deaf-Mutes.....	400 00
	Special appropriation for Mission Station.....	50 00
10 00	Special contribution for Mission Station.....	
25 00	Expenses of meetings of Archdeacons.....	19 85
271 23	Clerical services, stationery, printing, and postage.....	232 60
418 82	Mite boxes for Sunday School collections.....	412 50
10 97	Interest on money borrowed to pay stipends.....	
		<hr/>
\$10,076 18	Total payments.....	\$9,240 51
2,447 68	Balance in treasury May 31, 1893.....	2,505 89
		<hr/>
\$12,523 86	Total.....	\$11,746 40

## PAYMENTS TO ARCHDEACONRIES.

Payments in 1892.		
\$2,897 89	To Archdeaconry of Reading.....	\$2444 98
2,481 09	To Archdeaconry of Harrisburg.....	2432 33
1,639 20	To Archdeaconry of Williamsport.....	1618 12
1,821 98	To Archdeaconry of Scranton.....	1699 98
1,236 02	To general purposes.....	1045 10
		<hr/>
\$10,076 18	Total.....	\$9240 51

SOUTH BETHLEHEM, PA.,  
June 12, 1893.

WILLIAM H. SAYRE,  
Treasurer.

## APPENDIX F.

### REPORTS OF THE TRUSTEES AND TREASURER OF THE CHRISTMAS FUND.

SOUTH BETHLEHEM, PA., June 12, 1893.

*Secretary of the Convention of the Diocese of Central Pennsylvania:*

DEAR SIR,—The receipts as shown by the Treasurer's report, herewith submitted, are somewhat in excess of the year previous, but are still inadequate to liquidate the indebtedness. To procure sufficient funds to pay the beneficiaries for the balance of the current fiscal year, your committee have authorized the Treasurer to draw from principal invested the sum of \$1500. To impair the principal by so heavy a draft is a matter to be regretted, but there appears to be no other alternative at this time.

It is to be hoped that sufficient interest may be manifested for this worthy charity in the future, to prevent further depletion of the invested fund.

Respectfully submitted,

WM. H. SAYRE,  
*Committee.*

*Charles M. Dodson, Treasurer, in account with the Christmas Fund  
of the Diocese of Central Pennsylvania.*

DR.		
June 28, 1892. To balance.....		\$309 59
June 9, 1893. To amount of deposit with Lehigh Valley Railroad Company.....		6,983 94
To offerings from Parishes and Mission Stations during the year as follows:		
Allentown, Grace Church.....	\$15 75	
Altoona, St. Luke's Church.....	10 00	
Ashland, St. John's Church.....	7 17	
Athens, Trinity Church.....	10 50	
Antrim, Trinity Church.....	9 90	
Bedford.....	15 60	
Bellefonte.....	16 54	
Bethlehem, Trinity Church.....	36 87	
Birdsboro, St. Michael's Church.....	28 88	
Bloomsburg, St. Paul's Church.....	14 00	
Bradford Co., St. Matthew's Church.....	6 41	
Carlisle, St. John's Church.....	20 14	
Chambersburg, Trinity Church.....	4 00	
Coudersport, Christ Church.....	4 00	
Carbondale, Trinity Church.....	23 00	
Cole's Creek, St. Gabriel's Church.....	5 00	
Drifton, St. James' Church.....	292 33	
Danville, Christ Memorial Church.....	44 58	
Douglasville, St. Gabriel's Church.....	2 75	
Dunmore, Mission Church.....	4 50	
East Mauch Chunk, St. John's Church.....	15 97	
Easton, Trinity Church.....	21 40	
Frackville, Christ Church.....	1 69	
Forest City, Christ Church.....	3 00	
Gettysburg.....	21 73	
Harrisburg, St. Paul's Church.....	21 00	
Harrisburg, St. Stephen's Church.....	122 87	
Hazleton, St. Peter's Church.....	32 26	
Honesdale, Grace Church.....	33 32	
Jermyn, St. James' Church.....	5 75	
Jonestown, St. Mark's Church.....	4 04	
Lancaster, St. James' Church.....	57 07	
Lancaster, St. John's Church.....	27 59	
Lebanon, St. Luke's Church.....	43 35	
Lykens, Christ Church.....	1 00	
Lawrenceville, St. John's Church.....	1 25	
Leacock, Christ Church.....	1 00	
Mahanoy City, Church of the Faith.....	1 05	
Manheim, St. Paul's Church.....	17 89	
Marietta, St. John's Church.....	4 19	
Mauch Chunk, St. Mark's Church.....	44 26	
Mechanicsburg, St. Luke's Church.....	8 40	
Montoursville, Church of Our Saviour.....	3 19	
Montrose, St. Paul's Church.....	10 41	
Muncy, St. James' Church.....	11 12	
Carried forward.....	\$1086 22	\$7293 53

Brought forward.....	\$1086 22	\$7,293 63
Minersville, St. Paul's Church.....	2 33	
Newport, Church of the Nativity.....	2 00	
New Milford, St. Mark's Church.....	3 70	
Nickel Mines, Grace Church.....	1 00	
Oakland.....	7 02	
Philipsburg, St. Paul's Church.....	18 00	
Paradise, All Saints' Church.....	3 00	
Plymouth, St. Peter's Church.....	8 30	
Pottsville, Trinity Church.....	67 72	
Reading, Christ Church.....	120 00	
Reading, St. Barnabas' Church.....	22 25	
Renovo, Trinity Church.....	8 59	
Scranton, St. Luke's Church.....	150 17	
Scranton, St. David's Church.....	5 67	
Scranton, Church of the Good Shepherd.....	26 10	
Saint Clair.....	1 66	
Sayre, Church of the Redeemer.....	3 44	
Shamokin, Trinity Church.....	18 35	
South Bethlehem, Church of the Nativity.....	156 19	
Sunbury, St. Matthew's Church.....	48 35	
Towanda, Christ Church.....	30 00	
Tunkhannock, St. Peter's Church.....	3 00	
Troy, St. Paul's Church.....	4 55	
Wilkes-Barre, St. Stephen's Church.....	160 61	
Wilkes-Barre, St. Clement's Church.....	10 05	
Wellboro, St. Paul's Church.....	22 11	
Williamsport, Christ Church.....	50 67	
Williamsport, Trinity Church.....	20 22	
York, St. John's Church.....	64 16	
		<u>2,125 43</u>
To proceeds of note discounted July 16, 1892.....	442 95	
To proceeds of note discounted October 1, 1892.....	489 58	
To proceeds of note discounted October 17, 1892.....	489 42	
To one year's interest from Lehigh Valley Railroad Company on \$6983.94.....	279 36	
To amount of bequest of Sarah E. McSorely, deceased.....	50 00	
		<u>\$11,170 27</u>

## CR.

By beneficiaries for fiscal year as shown in detail in cash book.....	\$1,950 00
By note paid July 18, 1892.....	250 50
By note paid October 17, 1892.....	450 00
By note paid February 2, 1893.....	500 00
By note paid February 20, 1893.....	500 00
By Times Publishing Company, for envelopes and printing.....	5 00
By amount of deposit with Lehigh Valley Railroad Company.....	6,983 94
By balance.....	531 33
	<u>\$11,170 27</u>

BETHLEHEM, PA.,  
June 9, 1893.

CHARLES M. DODSON,  
Treasurer.

# APPENDIX G.

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**REPORT OF THE TREASURER OF THE EPISCOPAL  
RESIDENCE FUND OF THE DIOCESE OF  
CENTRAL PENNSYLVANIA.**



DR. *Robert P. Linderman, Treasurer, in account with*

To cash received by former Treasurer from

Miss Sarah Coleman.....	\$1000 00
Miss Rebecca Cox.....	500 00
Miss Fanny I. Walsh.....	20 00
Mrs. Wm. H. Atwood.....	25 00
Mr. J. C. Haydon.....	100 00
Mr. Wm. L. Conyngham.....	200 00
Mr. J. Brinton White.....	20 00
Mr. Edgar Munson.....	25 00
Mr. Thos. G. Hull.....	3 00
Mr. Rodney A. Mercur.....	50 00
Mr. Robert H. Sayre.....	500 00
Mr. C. M. Conyngham.....	100 00
Mr. A. Lewis.....	200 00
Mr. A. N. Cleaver.....	100 00
Mr. Wm. H. Sayre.....	100 00
Mr. James Donnelly.....	25 00
Mr. R. D. Lacoe.....	50 00
Mr. John G. Freeze.....	100 00
Dr. Wm. H. Egle.....	25 00
Dr. B. H. Throop.....	100 00
Mr. James I. Blaklee.....	50 00
St. John's Church, Ashley.....	5 00
Interest on investments.....	400 00
	<b>\$3698 00</b>

To cash from former Treasurer.....

\$702 17

Mr. J. C. Haydon.....	\$250 00
St. Peter's Church, Hazleton.....	22 50
Miss Rebecca Cox.....	100 00
Mr. Alexander B. Cox.....	100 00
Mr. Eckley B. Cox.....	100 00
Mr. and Mrs. J. B. White.....	150 00
St. James' Church, Drifton.....	92 00
Mr. B. W. Frazier.....	50 00
Mr. R. W. Davenport.....	50 00
Mr. George Brooke.....	50 00
Mr. Robert P. Linderman.....	1000 00
Mrs. Annie L. Wiley.....	100 00
Mrs. Booth.....	5 00
Mr. F. W. Leinbach.....	750 00
Dr. B. H. Throop.....	500 00
Mr. A. D. Holland.....	25 00
Mr. Elmer H. Lawall.....	10 00
Mr. Thomas Podmore.....	86 15
Mr. E. Trozell.....	5 00
Mr. James Pollock.....	5 00
Mr. F. M. Kirby.....	5 00
Mrs. Fred Mercur.....	10 00
Mr. J. R. Lee.....	10 00

Amount carried forward..... **\$3475 74** **\$702 17**

*The Episcopal Residence Fund.*

CR.

By cash paid by former Treasurer as follows:

Mr. Wm. Knauss, Treasurer, \$2000 Central Railroad Company of New Jersey 5 per cent. Bonds.....	\$1977 50
E. P. Wilbur Trust Company, \$1000 Bethlehem Iron Company 5 per cent. Bond.....	1018 33
Check for balance to present Treasurer.....	702 17

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 \$3698 00

By purchase of \$1000 Bethlehem Iron Company 5 per cent. Bond..	\$1016 25
By purchase of building lot.....	8250 00
By Recorder's fees, etc.....	27 00
By expenses of Solicitors.....	188 84
By interest on notes.....	393 78
By expenditures on building.....	7819 69

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 Amount carried forward..... \$17,696 56

DR. *Robert P. Linderman, Treasurer, in account with*

Amount brought forward.....	\$3,475 74	\$702 17
Mr. Garrett Smith.....	10 00	
Dr. J. A. Bullard.....	10 00	
Mr. J. M. Crane.....	30 00	
Mr. H. W. Palmer.....	50 00	
Mr. F. C. Johnson.....	25 00	
Mrs. L. C. Paine.....	100 00	
Mr. K. M. Smith.....	5 00	
Mr. R. D. Lcoe.....	100 00	
Mr. Chas. Kellogg.....	25 00	
Mr. G. L. Dickson.....	50 00	
Mr. Theo. G. Wolf.....	16 67	
Mr. R. H. Patterson.....	10 00	
Mr. W. Leavenworth.....	100 00	
T. and M. Darling.....	25 00	
Mr. C. A. Miner.....	200 00	
Mr. C. M. Conyngham.....	250 00	
Mr. Paul A. Oliver.....	300 00	
Mrs. Anna M. Atkins.....	50 00	
Mr. Wm. R. McIlvain.....	50 00	
Mr. W. H. Squarey.....	5 00	
Mr. S. H. Miller.....	10 00	
Rev. Wm. P. Orrick.....	100 00	
Mr. Richard Sharpe.....	500 00	
Mr. W. L. Conyngham.....	300 00	
Mr. W. J. Scott.....	25 00	
Caah, Wilkes-Barre.....	20 00	
Mr. George W. Donaldson.....	33 34	
Mrs. Sarah C. Brock.....	250 00	
Mrs. D. M. Brock.....	100 00	
Mr. Garrett B. Linderman.....	166 67	
Mr. W. H. Gummere.....	10 00	
Mr. Wm. H. Sayre.....	100 00	
St. Mark's Church, New Milford.....	4 00	
Mr. B. F. Myers.....	100 00	
Christ Church, Leacock.....	3 50	
Grace Church, Nickel Mines.....	1 03	
Mr. Robt. H. Coleman.....	300 00	
Mr. Paul E. Wirt.....	50 00	
Mr. W. Fred Reynolds.....	25 00	
Mr. Rollin H. Wilbur.....	100 00	
Mr. Homer Greene.....	5 00	
Mr. A. B. Bennett.....	10 00	
Mr. D. H. Menner.....	10 00	
Mr. Eckley B. Cox, Jr.....	100 00	
Interest on investments.....	150 00	
Sale of \$2000 Bethlehem Iron Co. 5 per cent. Bonds.....	2043 56	
Sale of \$2000 Central Railroad Company of New Jersey 5 per cent Bonds.....	2265 00	
Notes discounted.....	5900 00	
		17,569 51
		\$18,271 68

NOTE.—In addition to the above subscriptions, Mrs. Sarah C. Brock has given to the committee two (2) \$100 Selwyn Hall Bonds to be sold for the benefit of the Episcopal Residence Fund.

*The Episcopal Residence Fund.*

CR.

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By amount brought forward.....	\$17,695 56
By balance on hand.....	576 12

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\$18,271 68

ROBERT P. LINDERMAN,  
*Treasurer.*

# APPENDIX H.

## CHURCH HOME FOR CHILDREN, JONESTOWN, PA.

### REPORT OF THE TREASURER, JOSIAH FUNCK.

FOR THE YEAR ENDING JUNE 1, 1893.

#### RECEIVED.

From balance on hand June 20, 1892.....	\$32 18
Mrs. A. C. Alden.....	100 00
Miss S. H. Coleman.....	100 00
Mrs. Archibald Rogers.....	400 00
St. James' Church, Drifton.....	106 80
St. Mark's Church, Mauch Chunk.....	40 26
Interest on \$1000 bond, held in trust.....	25 00
Harry Munnion.....	2 50
Mrs. A. Rogers.....	450 00
Miss S. H. Coleman.....	500 00
St. Luke's Church, Lebanon.....	141 04
St. John's Church, Lancaster, Sunday School.....	46 04
Rev. H. V. B., "In Memoriam".....	5 00
St. Michael's Church, Birdsboro.....	17 75
St. Paul's Church, Wellsboro.....	17 57
St. John's Church, York.....	31 50
St. Luke's Church, Mechanicsburg.....	5 00
Mrs. C. C. Gries, Reading.....	10 00
St. Luke's Church, Lebanon, Sunday School.....	34 00
St. David's Church, Scranton, Sunday School.....	5 00
St. Paul's Church, Harrisburg, Sunday School.....	6 85
St. Luke's Church, Scranton, Sunday School.....	9 00
St. John's Church, Marietta, Sunday School.....	5 20
St. Gabriel's Church, Douglassville, Sunday School.....	4 68
Trinity Chapel, Lebanon, Sunday School.....	12 36
Grace Church, Allentown, Sunday School.....	10 00
Church of the Redeemer, Sayre, Sunday School.....	6 14
St. Paul's Church, White Haven, Sunday School.....	11 39
St. James' Church, Eckley, Sunday School.....	5 00
St. Paul's Church, Minersville, Sunday School.....	1 75
St. John's Church, East Mauch Chunk, Sunday School.....	5 57
All Saints' Church, Brookland, Sunday School.....	3 00
Cole's Creek Sunday School.....	1 00
All Saints' Church, Shenandoah, Sunday School.....	5 75
Trinity Church, Shamokin, Sunday School.....	8 13
Trinity Church, Carbondale, Sunday School.....	9 50
St. Paul's Church, Philipsburg, Sunday School.....	10 00
St. Barnabas' Church, Reading, Sunday School.....	11 02
Carried forward.....	\$2195 98

Brought forward.....	\$2195 98
St. Peter's Church, Hazleton, Sunday School.....	2 50
Calvary Church, Tamaqua, Sunday School.....	2 00
St. James' Church, Muncy, Sunday School.....	6 00
Christ Church, Sunday School, Wadleigh Chapel, Sunday School, } Williamsport.....	20 00
St. John's Chapel, Sunday School, }	
Mrs. A. Rogers.....	166 66
Trinity Church, Easton, Sunday School.....	15 00
Church of the Good Shepherd, Scranton, Sunday School.....	10 00
Mrs. A. C. B. Lee, Washington, D. C., specials for alterations in steam pipes.....	200 00
St. Michael's Church, Birdsboro, specials for alterations in steam pipes.....	17 25
Mrs. Herbert Norris, Philadelphia, specials for alterations in steam pipes.....	5 00
St. Paul's Church, Manheim, Sunday School.....	1 50
"Decimus," Central Pa.....	10 00
St. Luke's Church, Altoona, Sunday School.....	10 00
St. Stephen's Church, Wilkes-Barre, Sunday School.....	20 00
Christ Cathedral, Reading, Sunday School.....	40 00
St. Mark's Church, Lewistown, Sunday School.....	7 50
St. John's Church, Ashland, Sunday School.....	3 00
Mrs. Herbert Norris, Philadelphia, (annual subscription).....	20 00
All Saints' Church, Paradise, Sunday School.....	5 00
Mrs. George B. Barton, Towanda.....	10 00
Mrs. A. Rogers.....	400 00
Josiah Funck, Lebanon, "In Memoriam".....	100 00
St. Stephen's Church, Harrisburg, Sunday School.....	16 00
Trinity Church, Pottsville.....	20 00
Levi Yocum, Lebanon.....	5 00
Mrs. A. Rogers.....	200 00
St. Michael's Church, Birdsboro.....	5 00
Industrial Home, Reading.....	40 00
Trinity Church, Williamsport.....	35 17
Mr. Light, Reading.....	1 00
Grace Church, Honesdale, Sunday School.....	9 80
Christ Church, Reading, "Offering".....	2 00
Boys' Friendly Society, Reading.....	8 32
Mrs. A. Rogers.....	200 00
Newport Mission, Sunday School.....	5 00
Also received by Rev. A. M. Abel, in interim between the death of Rev. C. Hare and appointment of present acting treasurer, from A. Latimer Small, York.....	100 00
St. Michael's Church, Birdsboro, special for steam pipes..	2 25
Total Receipts.....	\$3916 94

## EXPENDED.

To House Treasurer of the Church Home for current expenses, salaries, and wages to June 1, 1893.....	\$3563 24
Recording Deed.....	2 50
Printing Report.....	8 00
Children's trip to Lebanon.....	11 75
Total Current Expenses.....	\$3585 49

## IMPROVEMENTS AND REPAIRS.

New iron water tank.....	\$102 46	
Alterations of steam heating pipes.....	230 21	
		332 67
Total Expenditures to June 1, 1893.....	\$3918 16	
Total Receipts to June 1, 1893.....	3916 94	
Church Home in debt to Treasurer June 1, 1893.....	\$1 22	

LEBANON, PA.,  
June 1, 1893.

JOSIAH FUNCK,  
*Treasurer pro tem.*

## REPORT OF THE CHAPLAIN.

*To the Right Rev. Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

In making the Twelfth Annual Report of the Church Home for Children, as last year we were called upon to record the death of its founder and benefactress, Mrs. William Coleman, so now we have to report another severe loss to the Home in the death of its Warden and Treasurer, the Rev. Chandler Hare, which occurred on the 19th day of January last, and thus took away from the Church Home one who had been the efficient and energetic administrator of its affairs from its first beginning up to the very time of his death. The death of Mr. Hare was followed after an interval of two months by the death of another benefactress of the Home, Miss Sarah H. Coleman, who died in Washington, D. C., on the 22d of March. These losses have removed some of our strongest supports, and while they have not left us without support, make it necessary for us to lean more than heretofore upon such help as we have been accustomed to receive from the contributions of the Diocese.

We earnestly ask for the continuance and increase of Parochial and individual offerings, and especially for the more general adoption in the Diocese of the plan recommended by the Bishop, of having the children of our Sunday Schools make an offering for the Church Home for Children at their annual Christmas Festival, at whatever time in the Christmas season this festival is held. It is a recommendation which, if adopted, would be likely in few Parishes to interfere with any other Parochial offering. Being taken at a Children's

Festival Service, usually held on a week day, and at other times than the appointed Christmas services, it is not intended to interfere in any way whatever with the offerings for the Christmas Fund, which are made by the people at the appointed service on Christmas day; and its general adoption would give the children of the Sunday Schools an object of charity suited to call forth their interest and their gifts at Christmas time. Some of the Sunday Schools prefer to make their offerings at Thanksgiving or Easter. Where this is the case, the end designed by the Bishop's recommendation is as fully and acceptably attained as if the offerings were made at Christmas: the only desire being to interest children in the work, and to secure their offerings for it.

The total offerings from the Sunday Schools and Parishes from Thanksgiving to Easter inclusive, amounted this year to \$567.08; this does not include offerings from individual donors, which will appear in the Treasurer's Report.

These contributions came from forty-six Sunday Schools and Parishes of the Diocese. The amount reported last year was \$498.88. So there is a gratifying increase in the amount received.

The number of children at present in the Home is 26; eleven boys and fifteen girls; a number of children having been returned to their friends during the year, and several new inmates received.

#### DONATIONS.

In addition to the offerings reported by the Treasurer, the following donations in kind have been received at the Church Home:

From Mrs. Wm. Coleman, one box books and toys.

Mrs. Dr. Hull, Brookland, one box garments.

Lebanon, one box second-hand clothing.

Miss S. H. Coleman, one set parlor furniture.

St. John's Church, York, Thanksgiving, one box preserves, one box groceries.

St. Michael's Church, Birdsboro, Thanksgiving, three barrels and one keg groceries and provisions, and one box preserves.

Rev. B. S. Lassitur, Milford, one box second-hand clothing.

Josiah Funck, Esq., donation for Christmas and New Year's dinners of Home.

St. Mark's Church, Mauch Chunk, one box books and toys for Christmas.

Miss S. Kaler, Phoenixville, two blankets.

Packerton Mission, Mauch Chunk, one box cakes and Christmas toys.

Mrs. W. J. Van Keuren, Honesdale, Pa., one box dolls and books for Christmas.



Ministering Children's League, Church of the Nativity, South Bethlehem, one box garments.

Circle of King's Daughters, Cole's Creek, one package clothing.

Geo. F. Meily, Jonestown, toy guns for boys.

Trinity Chapel Sewing School, Lebanon, one package pillow cases and shirts.

Woman's Guild of St. James' Church, Drifton, two boxes garments, candy, and toys.

Mrs. James Henderson, Pottsville, one box curtains, &c.

Miss A. Y. Woodward, Harrisburg, one package garments.

Children's Sewing School, Newport, one quilt.

Trinity Chapel Sewing School, Lebanon, 28 towels.

St. James' Church, Schuylkill Haven, sheets and towels.

Christ Church, Towanda, one box bedclothing, garments, and toys.

Trinity Church, Pottsville, box of garments, groceries, and provisions.

St. Paul's Church, Columbia, box garments and groceries.

Lenten Sewing Class, St. Luke's Church, Lebanon, two boxes ready-made garments for girls and boys.

Girl's Missionary Society and Children's Aid Society, Bloomsburg, box garments, books, &c.

St. Agnes' Guild, Church of the Nativity, South Bethlehem, one box garments.

Woman's Guild, Lock Haven, one barrel garments and groceries.

Sewing School, Wadleigh Chapel, Williamsport, one box garments.

ALFRED M. ABEL,

*Housefather and Chaplain.*

CHURCH HOME FOR CHILDREN, JONESTOWN, PA.

June 1, 1893.

# APPENDIX I.

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## **CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.**

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### **THE LEHIGH UNIVERSITY, SOUTH BETHLEHEM.**

*Founded and Endowed by the Hon. Asa Packer, Mauch Chunk, 1866.*

**ACTING PRESIDENT,**

**Henry Coppée, LL.D.**

#### **PROFESSORS.**

Henry Coppée, LL.D., Professor of English Literature, International and Constitutional Law, and the Philosophy of History.

William H. Chandler, Ph.D., F.C.S., Professor of Chemistry, and Director of the Library.

Benjamin W. Frazier, M.A., Professor of Mineralogy and Metallurgy.

H. Wilson Harding, M.A., Professor of Physics.

Charles L. Doolittle, C.E., Professor of Mathematics and Astronomy.

Mansfield Merriman, C.E., Ph.D., Professor of Civil Engineering.

Severin Ringer, U.J.D., Professor of Modern Languages and Literatures, and of History.

William A. Robinson, M.A., Professor of the Greek Language and Literature, and Secretary of the Faculty.

Edmund Morris Hyde, Ph.D., Professor of the Latin Language and Literature.

Edward H. Williams, Jr., B.A., E.M., A.C., Professor of Mining, Engineering, and Geology.

Joseph F. Klein, D.E., Professor of Mechanical Engineering.

William L. Estes, M.D., Lecturer on Pysiology and Hygiene.

Charles F. Seeley, Acting Director of the Gymnasium.

Twenty-one instructors in various departments.

The course for regular students is four years in General Literature (divided into Classical, Latin Scientific, and Scientific courses), Civil Engineering, Mechanical Engineering, Electrical Engineering, Architecture, and Analytical Chemistry, and five years in Mining and Metallurgy. The tuition in the School of General Literature is \$60, and in the School of Technology is \$100 per annum. Necessary expenses, excluding tuition, for board, room-rent, &c., from \$250 to \$390 per annum.

The Library now contains 90,000 volumes, and is open every day, free to all, from 8 A.M. to 10 P.M.

Number of students in the University during the past year, 560.

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### BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

*Founded in 1867.*

The Twenty-sixth Year of this Institution will open on \_\_\_\_\_  
September —, 1893.

Terms, \$425, including English branches, French, Latin, board and washing.

President of the Board of Trustees, the Right Rev. M. A. DeWolfe Howe, D.D., LL.D.

Principal, Miss Fanny I. Walsh, assisted by a full corps of teachers.

Executive Committee, Mr. William H. Sayre, *Chairman*, the Right Rev. Nelson S. Rulison, D.D., Messrs. Henry Coppée, LL.D., Robert H. Sayre, Charles M. Dodson, and Albert N. Cleaver, *Secretary and Treasurer*.

## ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM.

*Incorporated in 1872.*

President of the Board of Trustees—The Bishop of the Diocese, *ex-officio*.

Chairman of the Executive Committee—Mr. William H. Chandler.

Treasurer—Mr. Elisha P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients October 18, 1873. Since that time to date of last report 20,208 cases of sickness and severe accident have been treated. The Hospital is open to every race, class, and creed.

The only aid as yet asked from the Diocese is the Thanksgiving-Day offering.

Following are the regulations for the admission of patients :

Accident cases admitted at once upon application at the Hospital. If the patient comes by railroad, a telegram should be sent to "St. Luke's Hospital, South Bethlehem," stating the time and place of arrival, that the Hospital officials may be prepared to transport the patient.

All other medical and surgical cases will apply for admission by letter addressed "St. Luke's Hospital, South Bethlehem."

No contagious, chronic, or incurable diseases, and no venereal diseases, consequent upon the immorality of the patient, are admitted for treatment.

Pay patients received upon application by letter, as above.

## DISPENSARY.

The hours for dispensary patients are from 2 P.M. to 4 P.M. every afternoon except Sunday.

Persons applying for *free* medical and surgical treatment must bring a note from some well-known person, stating their inability to pay.

No medicines are sold at the Hospital.

## CONTRIBUTIONS.

Contributions are earnestly solicited. Contributions of money should be sent to Mr. Elisha P. Wilbur, Treasurer, South Bethlehem.

Contributions of food of any kind, clothing (new or old), books, magazines, and pictures should be forwarded by *freight* or by the baggage-masters of passenger trains to "St. Luke's Hospital, South Bethlehem." Such donations will be forwarded *free* by the Lehigh Valley Railroad and subordinate branches.

## SELWYN HALL, READING, PA.

THE DIOCESAN SCHOOL OF CENTRAL PENNSYLVANIA, FOR BOYS.

## VISITORS.

The Right Rev. Mark Antony DeWolfe Howe, D.D., LL.D.

The Right Rev. Nelson Somerville Rulison, D.D.

## HEADMASTER.

The Rev. William J. Wilkie, A.M.,

Latin, History.

## MASTERS.

Frederic P. Swezey,

English.

Dudley C. Abbott, A.B.,

Physics, Mathematics, Military Tactics.

Andrew Oliver, A.B.,

Greek, English.

P. L. Woodbury, A.B.,

German, French.

## PHYSICIAN AND SURGEON,

W. Murray Weidman, M.D.

The city of Reading is peculiarly accessible, being but 2 hours from Philadelphia, 4 from New York city, 5 from Baltimore, and 6 from Washington. The school is situated on the outskirts of the city at the foot of Penn Mountain, and within 7 minutes' walk of one of the leading lines of electric cars. The estate consists of about 4½ acres, is well shaded by fine old forest trees, abundantly supplied with pure spring water, and the campus affords ample room for all outdoor sports.

Howe Hall, a remarkably handsome school building, has lately been constructed, and is occupied by the main school-room, four large recitation rooms, two master's rooms, and a large, airy dormitory. This building, as well as the main building, is heated by steam, lighted by gas, and supplied with hot and cold water.

The discipline of the school is military.

Boys are received at any time during the school year, and are charged from the date of their admission.

Charges per annum..... \$400

For sons of Clergymen..... 250

The Christmas term will commence September 13, 1893.

## THE YEATES INSTITUTE, LANCASTER, PA.

Prepares boys for college or scientific school, also for West Point and Annapolis.

Candidates for Holy Orders fitted for theological seminaries.

## BOARD OF TRUSTEES.

*President ex-officio,*  
The Rector of St. James' Parish,  
The Rev. Percy J. Robottom.

*Treasurer,*  
George M. Franklin, Esq.

*Secretary,*  
Mr. C. R. Baer.

George Nauman, Esq.,  
Mr. George Calder, Jr.,  
David McMullin, Esq.,  
H. Clay Brubaker, Esq.

## TEACHERS 1892-93.

*Headmaster,*

The Rev. Montgomery Rogers Hooper, M.A.,  
Mathematics, Classics, Drawing, French.

The Rev. L. S. Humphrey,  
Mathematics, Classics, English, Physics.

The Rev. Percy J. Robottom,  
Lecturer in Bible and Church History.

The school has several scholarships on the Foundation which entitle the holders to tuition and the use of text-books.

The school-house is a new brick building on North Duke Street. It is well heated, lighted, and ventilated, and has a good gymnasium. The Master's house adjoins the school. The Headmaster receives four boys into his family.

Examinations are held at the close of Christmas, Easter, and Trinity terms. Sixty per cent. is required to pass a pupil.

Terms, tuition.....	\$25 to \$60
Board and tuition.....	425 to 460

Catalogues may be had on application.

## APPENDIX J.

### CHARTER OF "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

ARTICLE I.—The name and style of the Corporation shall be "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

ARTICLE II.—The Corporation shall consist of the Bishop, for the time being, of the Diocese of Central Pennsylvania, who shall be *ex-officio* President of the Board, the Chancellor of the said Diocese, together with the Lay Members of the Board of Missions who are annually elected by the Convention of the Diocese and are Communicants of the Protestant Episcopal Church. The persons whose names are above mentioned shall be the Board of Trustees, and they shall hold office until their successors be duly elected. Said Trustees shall have power to make such statutes, by-laws, rules, and ordinances as they may deem from time to time necessary, or expedient for the government of said Association. *Provided always*, That the said by-laws, rules, and ordinances, or any of them, be not repugnant to the Constitution and laws of the United States, to the Constitution and laws of this Commonwealth, or to the instrument upon which the said Corporation is formed and established.

ARTICLE III.—The powers and duties of said Corporation shall be to receive, hold, and properly dispose of all estate, real and personal, which may be given, granted, conveyed, devised, bequeathed, or transferred to it, in trust, for any religious, charitable, or educational use or purpose connected with the Protestant Episcopal Church in said Diocese or any portion thereof, or for the aid,

benefit, or advancement of any Parish or congregation, or of any religious, charitable, or educational association of Churchmen in said Diocese; and the clear yearly income of the real estate shall not exceed twenty thousand dollars, nor from the whole property held by said corporation shall it exceed fifty thousand dollars.

ARTICLE IV.—At any regular stated meeting of the Board, three members shall form a quorum for the transaction of business. But at any special meeting, a majority of the members of the Board shall be necessary to form such a quorum.

MEMBERS OF THE BOARD, 1893.

The RIGHT REV. M. A. DeWOLFE HOWE, D.D., LL.D.,

MR. JOHN G. FREEZE,

“ WILLIAM R. BUTLER,

“ BENJAMIN F. MEYERS,

“ C. LA RUE MUNSON,

“ SAMUEL L. BROWN,

“ WILLIAM H. SAYRE,

“ GUY E. FARQUHAR.



## APPENDIX K.

### *REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION OF THE DIOCESE OF CENTRAL PENNSYLVANIA.*

The Committee on Christian Education begs leave to report that there are at present within the jurisdiction of this Diocese, six institutions of learning, namely, Lehigh University, South Bethlehem; Selwyn Hall for boys, Reading; Bishopthorpe School for girls, South Bethlehem; The Yeates Institute for boys, Lancaster; Bethany School for girls, Gettysburg; and Willow Hall for girls, Wellsboro. The Convention and the Diocese at large are to be congratulated on the possession of such admirable schools, where the sons and daughters of our people may obtain a sound Christian education. It is especially to this Christian and Churchly character of the education there given, that your committee would call attention. No doubt there are to be found in our Commonwealth many very fine schools; few of them, however, are Church schools. With these we have to compete. But surely we are all agreed that the ideal education is that which provides for the culture of the soul as well as of the body, and if we as a Church have any hope or desire to see that ideal realized, we should make far more than we do of our Church schools. Literary culture, scientific attainment, commercial education, are all valuable, but no one of them, nor all combined, make a perfect character. There is needed in addition that spiritual culture that tenfold enhances the value of all which it accompanies. The schools of the Church deserve and should receive the cordial support of all Churchmen. There is on the part of some people a prejudice (happily fading away) against combining religious and secular instruction—the fault is too commonly found with our Church

schools, that they pay attention to the Catechism and to ecclesiastical history at the expense of secular studies. Of course, no one doubts that the literary and scientific work of a Church school should be in every respect equal to the best school with which it can be compared. It is a wrong to the pupils, a reproach to the Church, if sound learning be neglected, that time which should be given to secular studies be given to religious instruction. This reproach, however, we believe, does not lie against the institutions named. Your committee, therefore, believing that the only education worthy of the name, is that which is distinctively Christian and Churchly, would urge upon the Diocese a more generous and cordial support of our Church schools. If they are not what we would have them, who is so much at fault as we are? The reputation of any institution is in the hands of the people to make or to mar as they will. And if we value our Diocesan institutions, let us see to it that nothing we may say or do may injure their fame. We may, if we will but try, create a sentiment in their favor—make a name for them which will place them second to none in the Church.

The institutions named appear to be in a flourishing condition. We would, however, recommend that both Selwyn Hall and Bishopthorpe school for girls be even more widely advertised than heretofore. We need to bring these institutions before the public, to keep them in view, to urge their claim upon our people, and there is no better way of doing this than by our Church papers. We of the Clergy can help by urging our people to send their children to our own schools in preference to those outside the Diocese. Selwyn Hall is now rapidly approaching a time when it will be fully self-supporting. It is hoped that this condition will be reached next year. It needs help in money, to reduce the mortgage debt, to purchase additional land for possible future expansion, and to endow masterships and scholarships. For such help we have a right to look to the men of wealth in this Diocese; surely some of them will feel called upon to do for this school what Churchmen in other and weaker Dioceses have done for theirs. There is no need at present of enlargement; all that is needed to carry on the school well is at hand, but the Clergy can do much by keeping informed of the real condition of the school, and by testifying to what they know of its work.

Bishopthorpe School, South Bethlehem, is a school which should be more widely known and appreciated. The instruction given here will bear comparison with that given in any school in the land.

That it is not more generally known and patronized is, it may be, our fault. It needs an endowment, which it is hoped some generous-hearted son of the Church may be moved to give, and so advance the cause of Christian education by rendering its future secure.

The Yeates Institute, of Lancaster, is an endowed, self-supporting Church school for boys, intended specially for the instruction of boys desirous to enter Holy Orders. It, however, prepares its pupils for any college or scientific school, or for Annapolis or West Point. Its endowment is about \$60,000, and it is not and never has been in debt.

Bethany School for girls, Gettysburg, begun five years ago by the Missionary Rector, the Rev. T. P. Ege, continues to hold its influence and its numbers despite an opposing competition. It is doing a good work in breaking down prejudice and winning friends for the Church. Thirty pupils have been in attendance during the school year just closed. This work embraces both gratuitous and moderate tuition, the Rector giving his own time and labor for the good to be accomplished.

Willow Hall, Wellsboro, is doing an excellent work, growing slowly but surely into the respect and confidence of the people. It has had a successful year and closes without debt, and with great promise for the future.

We do not ask parents to send their children to our Church institutions merely "to help them along," but your committee can not but express regret that so many of our children are sent annually to non-Church schools, or to institutions outside our Diocese, when we are making great efforts (with a great measure of success) to provide equal advantages within our own borders. To these advantages we urge both Clergy and laity to direct the attention of our people.

G. H. STERLING,  
*On behalf of Committee.*

# APPENDIX L.

## *FORM OF CHARTER.*

WHEREAS, the following-named persons, citizens of this Commonwealth, viz.,

have, together with other citizens, associated for the purpose of worshipping Almighty God according to the Faith and Discipline of the Protestant Episcopal Church in the United States of America, and have for that purpose formed a congregation at

and State of Pennsylvania, and are now desirous to be incorporated agreeably to the provisions of the Act of General Assembly of the Commonwealth of Pennsylvania, entitled "An Act to provide for the incorporation and regulation of certain corporations," approved the twenty-ninth day of April, Anno Domini one thousand eight hundred and seventy-four, and the supplements thereto; they, therefore, hereby declare the following to be the objects, articles, and conditions of their said association, agreeably to which they desire to be incorporated:

**FIRST.** The name of this corporation shall be

**SECOND.** This corporation is formed for the purpose of the public worship of Almighty God according to the Faith and Discipline of the Protestant Episcopal Church of the United States of America, and acknowledges itself to be a member of and belong to the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and the Protestant Episcopal Church in the United States of America. As such it accedes to, recognizes, and adopts the Constitution, Canons, Doctrine, Discipline, and Worship of the Protestant Epis-

copal Church in the Diocese of Central Pennsylvania, and of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly. Any person who shall disclaim or refuse conformity to the said authority shall cease to be a member of this corporation, and shall not be eligible to any office, nor be allowed to vote in the election of vestrymen, nor be allowed to exercise any office or function in, concerning, or connected with the said corporation.

THIRD. The location of this corporation and the place where its business is to be transacted is

in the State of Pennsylvania.

FOURTH. This corporation is to have perpetual existence.

FIFTH. The names and residences of the subscribers hereto, are as follows :

SIXTH. The business of this corporation shall be managed by ( ) vestrymen, who shall be adult male baptized members of this Church, chosen in such manner as the By-Laws shall prescribe, on Easter Monday of every year, at which election the Rector, if present, shall be entitled to preside. And the following are the vestrymen to continue in office until the election on Easter Monday next, and until their successors shall be chosen :

The qualifications of an elector in this corporation shall be as follows, to wit:

(a) Any male person, twenty-one years of age, who is a baptized member of the Church, whose authority is herein acknowledged, and shall appear by the Treasurer's books to have held and paid for a pew or sitting, such assessment as the Vestry shall have made upon it, for the period of one year immediately preceding such election.

(b) Any male person, twenty-one years of age, who is a baptized member of this Church, and registered as aforesaid, and shall appear by the Treasurer's books to have paid for a pew or sitting such sum as the Vestry shall prescribe, weekly, monthly, or quarterly, one year immediately preceding the election.

(c) Any unmarried woman, twenty-one years of age, who is a baptized member of this Church, who shall appear by the Treas-

urer's books to have held and paid for a pew or sitting such assessment or sum as the Vestry shall have made upon it, or shall have prescribed therefor, weekly, monthly, or quarterly, for one year immediately preceding the election.

If the Vestry shall make no assessment for any pew or sitting, but hold the pews free for all, then the money qualification of the electors, who are described in the preceding sections *a*, *b*, and *c*, shall be the evidence from the Treasurer's books that they have for one full year preceding the election voluntarily contributed in weekly, monthly, or quarterly payments, a minimum sum of money, which shall from year to year be fixed by the Vestry.

SEVENTH. This corporation has no capital stock.

EIGHTH. All of the property of this corporation shall be taken, held and inure, subject to the control and disposition of the Lay members of the same. But it shall not be encumbered nor alienated without the written consent of a majority of the Lay members of the Standing Committee of the Diocese first had and obtained.

NINTH. The rents and revenue of this corporation shall be applied: First, to the support and maintenance of the Rector and other Ministers; Second, to the payment of the officers and employees of said corporation; Third, to the erection and necessary repairs of the Church building, churchyard, parsonage-house, and such other buildings and property as do now or hereafter may belong to said corporation, and for such other religious uses and purposes as the Vestry may determine. But the clear annual value of the real and personal property of said corporation shall not at any time exceed thirty thousand dollars.

TENTH. The Vestry shall have power to choose their own officers, and to fill vacancies occurring in their own body, and to make such by-laws, subject to the charter, the statutes, laws, and Constitution of this Commonwealth, and of the Constitution of the United States, as shall or may be necessary for the government of the corporation, its property and affairs, and to alter, amend, and repeal the same. At the meetings of the Vestry the Rector, if present, shall be entitled to preside, and in all matters, except such as concern the property of the corporation, shall be entitled, in common with the several members of the Vestry, to one vote.

ELEVENTH. No person shall be Rector or Assistant Minister of this corporation unless he be a Clergyman in full standing with the

Protestant Episcopal Church in the United States of America, and be so recognized by the Bishop of this Diocese; or, in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

TWELFTH. In case of the dissolution of this corporation, all the property of the same shall vest in "The Incorporated Trustees of the Diocese of Central Pennsylvania," in trust, to hold and convey the same to and for any future congregation of members of the Protestant Episcopal Church aforesaid which may be formed in the same neighborhood, and for no other purpose.

WITNESS the hands and seals of the said corporators this  
day of A.D.

On the day of  
A.D. , before me, the Recorder of Deeds in and for the  
County of State of Pennsylvania,  
personally appeared the above-named

who acknowledged the above to be their hands and seals, and their act and deed, and desired the same to be recorded as such.

### OF THE BY-LAWS.

"A by-law is a law made by a corporation under authority of its charter or statute, governing the members and all others over whom the corporation has a legal jurisdiction."

2 Am. & Eng. Cycl. of Law, 705.

"The office of a by-law is to regulate the conduct and define the duties of the members towards the corporation and between themselves."

Flint vs, Pierce, 99 Mass., 70.

The Act of 29 April, 1874, provides that,

1. The by-laws shall be deemed and taken to be the law of the corporation.

2. They shall be subordinate to the statutes, to the Charter, to the Constitution of the State, and to the Constitution of the United States.

3. They shall be made by the stockholders or members of the Corporation, unless the Charter prescribes a different body.

4. They shall prescribe the time and place of meeting of the Corporation.

5. They shall prescribe the powers and duties of its officials.

6. They shall fix the time at which annually the directors, trustees, managers, vestrymen, or other governing body shall be chosen.

7. They shall prescribe the manner of such choice and of the choice or appointment of all other agents and officers.

8. They shall direct whether the President shall be chosen by the members of the Corporation or by the directors or governing body.

9. They shall fix the bond, amount, and sureties of the treasurer.

10. They may determine and fix what number of stockholders or amount of interest constitute a quorum.

So far the statute, but it provides further for the regulation by by-law, of "such other matters as may be pertinent and necessary for the business to be transacted"—Therefore

They should fix the hours between which the election should be held and the notice to be given.

On failure to hold an election or to elect on the regular day, they should fix the time, place, and notice for the election thus passed or ineffectual.

The time and place for the organization of the vestry.

The presiding officer, in succession, in case of the absence of the Rector.

The duty of the Vestrymen to call a Rector in the case of a vacancy.

Their duties in the election of deputies to the Diocesan Convention—of deputies to the meetings of the Archdeaconry, &c.

It seems advisable in all cases to formulate and adopt a full set of by-laws for the government and regulation of the affairs and property of the Corporation; and also in this way to provide for and anticipate many contingencies. At every Easter election, new questions on old charters arise, often to be decided in a hurry and when discussion of the subject runs high in the Parish; not infrequently, on imperfect knowledge and sometimes on misinformation as to the facts of the case.



## HOW TO OBTAIN A CHARTER.

*First.* The Charter should be carefully drawn by a competent lawyer, who should also see that all the requirements and notices are correct.

*Second.* It must be subscribed by five or more competent persons, three of whom must be citizens of this Commonwealth.

*Third.* It must be acknowledged by three of the subscribers before the Recorder of Deeds of the county where the corporate franchises are to be exercised.

*Fourth.* It must be filed in the office of the Prothonotary of the county aforesaid.

*Fifth.* Notice of the intention to apply for a Charter must be given by advertisement in two newspapers published in the proper county, for three weeks—fully 21 days—before the day of making the application.

*Sixth.* The advertisement must give the date of the application to the Court or Judge, it must give the name of the intended corporation, it must state the character and object of the corporation, and that the Charter is on file in the Prothonotary's office.

*Seventh.* There must be proof, by affidavit, of publication and of citizenship, and a copy of the advertisement should be affixed or inserted, to complete the paper.

*Eighth.* On the day mentioned in the advertisement, the papers must be taken as per advertisement, to a law judge of the proper county, who shall examine, &c., and if satisfied, shall endorse the facts, and order and decree thereon that the Charter is approved.

*Ninth.* It shall then be taken to the office of the Recorder of Deeds, and upon being recorded, from thenceforth the persons named therein, their associates and successors, shall be a corporation by the name therein given.

The Charter having been thus completed, the Vestry should adopt by-laws for the government and management of the corporation. Then, under Article XII. of the Constitution, they shall submit a copy of the Charter and by-laws, duly authenticated, to the Bishop and Standing Committee, at least thirty days before the meeting of the Convention; if approved, it may be, by the Bishop or the Committee, submitted to the Convention for acceptance.

## APPENDIX M.

### REPORT OF THE REGISTRAR OF THE DIOCESE OF CENTRAL PENNSYLVANIA.

The Registrar of the Diocese respectfully reports that during the last conventional year there have been added to the collection under his charge, 25 Journals from 21 Dioceses and Missionary Jurisdictions, and various other pamphlets, as enumerated in the appended schedule. The entire collection is preserved in the Library of The Lehigh University. Respectfully submitted,

WILLIAM HENRY CHANDLER, Ph.D., *Registrar.*

THE LEHIGH UNIVERSITY, SOUTH BETHLEHEM, PA.,  
June 8, 1893.

#### JOURNALS

For 1891—Long Island, Minnesota.

For 1892—Albany, Chicago, Colorado, Colorado Special Council, Delaware, Georgia, Kansas, Long Island, Massachusetts, Milwaukee, Minnesota, Newark, New Jersey, New York, Ohio, Pittsburg, South Dakota, Southern Ohio, Tennessee, Vermont, Washington, Western New York.

Protestant Episcopal Church of the United States of America Foreign Jurisdiction.

#### PAMPHLETS.

Butler, Rev. Alford A.—The Wheel and the Spirit. The Sermon preached at the opening of the Annual Convention of the Diocese of New York, September 28, 1892.

The Church Seasons.

New York Bible and Common Prayer Book Society, 84th consecutive Report.  
Paret, Rt. Rev. Wm.—Address of the Bishop of Maryland at the Annual Convention of 1892.

Proposed Canon of Diocesan Missions as amended by the committee.

# APPENDIX N.

## *PAROCHIAL REPORTS FROM MAY 31, 1892, TO MAY 31, 1893.*

ARRANGED ACCORDING TO ARCHDEACONRIES.

### THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION.

GRACE CHURCH, ALLENTOWN. Rector, REV. ROBERT H. KLINE.

Wardens, Messrs. L. H. Gross and T. E. Bechtel.

Treasurer, Mr. Thomas E. Bechtel. Secretary, Mr. Clarence H. Stiles.

Families 120; baptized persons 400; Church accommodations 250; sittings rented; baptized, adult 1, infants 9, total 10; confirmed 11; present number of confirmed persons 210; communicants at time of last report 146, present number 140; marriages 2; burials 8; public services, Sundays 151, holy days 84, other days 12, total 247; Sunday School officers and teachers 12, pupils 120; public catechizings monthly; Holy Communion celebrated in public 57 times, in private 10 times; Church property, Church and Rectory; estimated value \$14,000; indebtedness, \$1850; salary of Rector, \$1000; Parish agencies, Parish Guild of six Chapters.

OFFERINGS, Parochial.—Communion alms \$65.44; current expenses, including salary, \$1470.71; for Sunday Schools \$60; Building Fund \$511.12; for Rectory \$1528.25; for Rector \$75. Total, \$3710.52.

Diocesan.—Episcopal and Convention Funds \$96; Diocesan Missions \$52.70; Clerical Relief Fund \$9.06; Christmas Fund \$13.75; St. Luke's Hospital \$10.22. Total \$181.73.

Extra-Diocesan.—Foreign Missions \$8; Domestic Missions \$8; Indian Missions \$6; Home Missions to Colored People \$6; Missions to the Jews \$3.25. Total \$31.25. Grand total \$3923.50.

REMARKS.—On December 1 the Parish came into possession of a commodious Rectory, a few doors from the Church. There is a debt of \$1850 on the house. The Rector is holding service every Sunday afternoon at Catasaugua. There is no necessity for a report from the Church of the Mediator. The property has been damaged by the railroad. The Vestry have put the case into the hands of a competent lawyer. After a settlement has been effected, they intend to make application for permission to dispose of Church, Rectory, and lots. The Vestries of the two Parishes are in favor of consolidation.

## THE READING ARCHDEACONRY.

CHURCH OF THE MEDIATOR, ALLENTOWN.  
No Report.

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ST. JOHN'S MEMORIAL CHURCH, ASHLAND. Rector, REV. WM. W. MIX.

Wardens, Messrs. James W. Thompson, Sr., and S. M. Riley.

Treasurer, Mr. Edward Pedlow. Secretary, Mr. Lewis A. Riley.

Families 85; Church accommodations 400; sittings free; baptized, infants 7; confirmed 25; communicants at time of last report 115, added 25, removed 14, died 6, present number 114, revised report; marriages 9; burials 6; public services, Sundays 104, holy days 25, other days 43, total 172; Sunday School officers and teachers 14, pupils 100; public catechizings monthly; Bible Class 1, attendants 35; Holy Communion celebrated in public 31 times, in private once; Church property, Church and Rectory; estimated value \$35,000; indebtedness, none; salary of Rector, \$1025 and Rectory; Parish agencies, St. Agnes' Guild, King's Daughters, Willing Workers, Choir Guild, Young Men's Social Club, Ladies' Parish Aid, and Woman's Auxiliary.

OFFERINGS, Parochial.—Current expenses, including salary, \$1480.26; for Sunday Schools \$27, for Christmas tree \$34, total \$61; for Sunday Schools \$31.31, "Club" \$62.05; to Rev. Pricer for colored school in Delaware \$5. Total \$1639.62.

Diocesan.—Episcopal and Convention Funds \$136.78; Diocesan Missions, Lenten Mite Chests, \$25; Clerical Relief Fund \$7.17; Christmas Fund \$3.05; St. Luke's Hospital, Donation, \$16.20. Total \$188.80.

Extra-Diocesan.—Foreign Missions \$3; Domestic Missions, Woman's Auxiliary, \$20; Home Missions to Colored People, box, \$40; Bishop's Purse \$5.54. Total \$68.54. Grand total \$1896.96.

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TRINITY CHURCH, BETHLEHEM. Rector, REV. GEO. POMEROY ALLEN, D.D.

Wardens, Messrs. Charles M. Dodson and Francis Weiss.

Treasurer, Mr. John T. Jeter. Secretary, Mr. George R. Booth.

Church accommodations 325; sittings free; baptized, infants 6; confirmed 11; communicants at time of last report 130, added 17, died 1, ceased 11, present number 145; burials 2; Sunday School officers and teachers 19, pupils 200; Bible Class 1; Parochial School 1, teachers, male, 5, pupils, free, male, 50; Church property, Church and Rectory; estimated value \$33,000; indebtedness, none; salary of Rector, \$2100; Parish agencies, Parish Aid Society, Woman's Auxiliary—First and Second Chapters, Mothers' Meeting, St. Agnes' Guild, Iron Cross School, Parish House.

OFFERINGS, Parochial.—Communion alms \$76.52; current expenses, including salary, \$2577.03; for Sunday Schools \$158.64; other Parochial offerings \$510.92. Total \$3323.11.

## THE READING ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$86.25; Diocesan Missions \$137.96; Christmas Fund \$36.87; St. Luke's Hospital \$17.26. Total \$278.34.

Extra-Diocesan.—General Missions \$205.88; Domestic Missions, Missionary Box, \$209.47; box from Mothers' Meeting sent to Mrs. Buford \$25. Total \$440.35. Grand total \$4041.80.

ST. MICHAEL'S CHURCH, BIRDSBORO. Rector, REV. BENJAMIN FISH THOMPSON.

Wardens, Messrs. Wm. K. Young and H. K. Harrison.

Treasurer, Mr. H. K. Harrison. Secretary, Mr. H. G. Hunter.

Families 61; Church accommodations 250; sittings free; baptized, adults 2, infants 4, total 6; confirmed 17; communicants at time of last report 101, added 22, restored 9, removed 5, died 2, ceased 3, present number 123; marriage 1; burials 5; public services, Sundays 116, holy days 55, other days 60, total 231; Sunday School officers and teachers 15, pupils 150; public catechizings 12; Bible Class 1, attendants 10; Holy Communion celebrated in public 71 times, in private 5 times; Church property, Church, Chapel, Rectory, Reading Room, Cemetery; estimated value \$40,000; indebtedness, none; salary of Rector, \$1100; Parish agencies, Woman's Auxiliary, St. Agnes' Guild, Choir Guild.

OFFERINGS, Parochial.—Communion alms \$60.72; current expenses, including salary, \$1526.75; for Sunday Schools \$205.10; New Chancel \$3400, "Fresh Air Work" \$61, Choir Vestments \$115.30, Easter Gifts \$69.75, St. Agnes' Guild \$67.44, Special \$37.61, total \$351.10. Total \$5543.67.

Diocesan.—Episcopal Fund \$75.75, Convention Fund \$25.25, total \$101; Diocesan Missions, Mite Chests \$21.33, Offering \$19.66, total \$40.99; Clerical Relief Fund \$16.10; Christmas Fund \$28.88; Archdeaconry \$17.14; Church Home provisions \$34.79, Church Home money \$17.75, Church Home special \$24.50, total \$77.04. Total \$281.15.

Extra-Diocesan.—Foreign Missions \$30.25; Domestic Missions \$18.29; Church Building Fund \$15.41; Missions to the Jews \$2.05; St. Agnes' Guild, box, Texas, \$20.81; Woman's Auxiliary, box, North Carolina, \$50; Woman's Auxiliary, money, \$17.08. Total \$153.89. Grand total \$5978.71.

REMARKS.—November 10 last, during the session here of the Reading Archdeaconry, the new Chancel, Choir, and Sanctuary were consecrated by the Rt. Rev. N. S. Rulison, some eighteen Clergy being present. Since that time the new Vested Choir of thirty-one members has rendered faithful and efficient service.

HOLY TRINITY CHURCH, CENTRALIA.

No Report.

## THE READING ARCHDEACONRY.

BANGOR CHURCH, CHURCHTOWN. Rector, REV. E. J. ROKE.

Wardens, Messrs. Pearson Sample and Barton Witman.

Treasurer, Mr. Pearson Sample. Secretary, Mr. R. J. Jacobs.

Families 22; baptized persons 40; Church accommodations 200; sittings free; baptized 4; confirmed 1; present number of confirmed persons 1; communicants at time of last report 11, present number 11; burials 2; Church property, Church Cemetery, School House; estimated value \$5000.

ST. JAMES' CHURCH, DELANO.

No Report.

ST. GABRIEL'S CHURCH, DOUGLASSVILLE. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. Henry Yocum and William H. Jones.

Treasurer, Mr. Anson M. Klink. Secretary, Mr. Sebastian Hornberger.

Families 30; baptized persons 65; Church accommodations 300; sittings free; baptized, adult 1, infants 13, total 14; present number of confirmed persons 63; communicants at time of last report 64, ceased 14, present number 50; marriages 4; burials 7; public services, Sundays 67, holy days 2, other days 15, total 84; Sunday School officers and teachers 6, pupils 50; public catechizings weekly; Bible Class 1, attendants 6; Holy Communion celebrated in public 11 times: Church property, Church Edifice, Cemetery, Parish Building. Rectory; estimated value \$25,000; salary of Rector, \$750 and use of Rectory; Parish agencies, Parish Aid Society.

OFFERINGS, Parochial.—Communion alms \$20.27; current expenses, including salary, \$595. Total \$615.27.

Diocesan.—Diocesan Missions \$18.75; Christmas Fund \$2.75; St. Luke's Hospital \$3; Sunday School (Christmas) for Church Orphanage \$4.68; Mite Chest offerings of Sunday School children \$14 50. Total \$43.68.

Extra-Diocesan.—New York Bible and Prayer Book Society \$2.25. Grand total \$661.20.

ST. JAMES' CHURCH, DRIFTON. Rector, REV. J. P. BUXTON. Assistant Rector, REV. C. W. TWING.

Rector's Warden, Mr. Alexander B. Coxe. Accounting Warden, Mr. J. Brinton White.

Treasurer, Mr. J. Brinton White. Secretary, Mr. William B. Fry.

Families 52; baptized persons about 260; Church accommodations, including chapel, 350; sittings free; baptized, adults 3, infants 14, total 17; confirmed 19; present number of confirmed persons 136; communicants at time of last report 103, added 19, restored 2, removed 6, died 1, ceased 4, present

## THE READING ARCHDEACONRY.

number 113; marriages 3; burials 9; public services, Sundays 148, holy days 14, other days 67, total 229; Sunday School officers and teachers, Freeland 20, Drifton 16, total 36; pupils, Freeland 400, Drifton 250, total 650; public catechizings 16; Bible Class 1, attendants 12; Holy Communion celebrated in public 14 times, in private twice; Church property, Church at Drifton \$13,500, Sunday School at Drifton \$3000, Chapel at Freeland \$2300; estimated value \$18,800; indebtedness, none; salary of Rector, \$1500 and horse and carriage for Rector's use; Parish agencies, Woman's Auxiliary and Junior Branch.

OFFERINGS, Parochial.—Communion alms (included in Diocesan and Extra-Diocesan Offerings); current expenses, including salary, \$1767.65; for Sunday Schools \$600; Freeland Mission \$284.91. Total \$2652.56.

Diocesan.—Episcopal Fund \$77.25, Convention Fund \$25.75, total \$103; Diocesan Missions \$639.41; Bishop's "Purse" \$146.23; Christmas Fund \$292.33; St. Luke's Hospital \$354.86; Jonestown Orphan Asylum \$106.80; Reading Archdeaconry \$15; St. James' Church, Eckley, \$1089.32. Total \$2746.95.

Extra-Diocesan.—Foreign Missions \$127.58; Domestic Missions \$103.45; Indian Missions \$121.59; Home Missions to Colored People \$60.76; Mission to the Jews \$36.17; General Fund for Relief of Clergy \$245.71; American Church Building Fund \$105; Woman's Auxiliary Aid Society \$104.30; Divinity School, Philadelphia, \$300; value of box sent by Woman's Auxiliary Aid to Orphanage at Jonestown \$88.71; value of box sent by Woman's Auxiliary Aid to Oneida Indians in Wisconsin \$66.18; value of box sent by Woman's Auxiliary Junior Branch to School of Colored Children, Boynton, Virginia, \$30. Total \$1389.45. Grand total \$6788.96.

ST. JOHN'S CHURCH, EAST MAUCH CHUNK. Rector, REV. ASAHEL A. BRESEE.

Wardens, Messrs. George Ruddle and Thomas L. Foster.

Treasurer and Secretary, Mr. William C. Kent.

Families 50; baptized persons 200 (circ.); Church accommodations 200; sittings free; baptized, adults 3, infants 7, total 10; confirmed 13; present number of confirmed persons about 120; communicants at time of last report 102, added 14, removed 5, ceased 4, present number 107; marriages 3; burials 5; public services, Sundays 116, holy days 41, other days 75, total 232; Sunday School officers and teachers 13, pupils 140; public catechisms frequently; Bible Class 1, attendants included in above Sunday School report; Holy Communion celebrated in public 22 times; Church property, Church and Rectory; estimated value \$13,000; indebtedness, \$2740; salary of Rector, \$1000; Parish agencies, Parish Aid, Mission Band.

OFFERINGS, Parochial.—Communion alms \$20.08; current expenses, including salary, \$1326.63; for Sunday School, by Sunday School, \$103.83; other Parochial offerings for Rectory, by Church \$1034.16, by Sunday School \$119.36, total \$1152.52. Total \$2604.06.

## THE READING ARCHDEACONRY.

**Diocesan.**—Diocesan Missions \$25.02; Christmas Fund \$15.97; St. Luke's Hospital, supplies \$17.42, cash \$5.50, total \$22.92; Jonestown Home, from Sunday School, \$5.57; Bishop's Fund \$6.53. Total \$76.01.

**Extra-Diocesan.**—Foreign Missions \$3; Domestic Missions \$6; Missions to the Jews \$4.28. Total \$13.28. Grand total \$2693.35.

**REMARKS.**—The Rector of St. John's Church officiated six (6) times in St. Philip's Church, Summit Hill, and celebrated the Holy Communion twice.

**TRINITY CHURCH, EASTON.** Rector, REV. BENJAMIN J. DAVIS.

Wardens, Messrs. James R. Donnelly and John Maxwell.

Treasurer, Mr. John Maxwell. Secretary, Mr. David D. Wagener.

Families 218; baptized persons 582; Church accommodations 500, and Chapel 200; sittings rented, free at evening service; baptized, adults 6, infants 18, total 24; confirmed 28; present number of confirmed persons 264; communicants at time of last report 174, added 32, removed 13, died 2, ceased 4, present number 187; marriages 3; burials 15; public services, Sundays 121, holy days 38, other days 71, total 230; Sunday School officers and teachers 17, pupils 132; public catechizings weekly; Bible Classes 2, attendants 13; Holy Communion celebrated in public 29 times, in private twice; Church property, Church, Chapel, and endowment; estimated value \$31,000; indebtedness, \$2300; salary of Rector, \$1200; Parish agencies, Branch of Woman's Auxiliary, Junior Auxiliary, Altar Guild, Woman's Guild, Young Men's Brotherhood, Sewing School.

**OFFERINGS, Parochial.**—Communion alms \$82.57; current expenses, including salary, \$2138.13; for Sunday Schools \$143.16; offering for Parish debt \$400; Altar Guild \$313.72; Sewing School \$20.37; other Parochial offerings \$21.17. Total \$3119.12.

**Diocesan.**—Episcopal Fund \$14.25, Convention Fund \$124.75, total \$139; Diocesan Missions, Mite Chests of Sunday School \$25.16, from Parish \$92.39, total \$117.55; Clerical Relief Fund \$11.72; Christmas Fund \$21.40; St. Luke's Hospital \$12.10; Church Home at Jonestown \$15.08. Total \$316.85.

**Extra-Diocesan.**—Foreign Missions \$12.65; Domestic Missions \$20.45; Indian Missions, Junior Auxiliary \$12.33; Home Missions to Colored People, box, Woman's Auxiliary, \$96.49; Missions to the Jews \$5.68; Envelope Fund, Woman's Auxiliary \$16.10; Tribune Fresh Air Fund \$12; Theological Education \$21.76. Total \$197.46. Grand total \$3633.43.

**ST. JAMES' CHURCH, ECKLEY.** Rector, REV. JOHN IRELAND.

Wardens, Messrs. A. B. Coxe and A. H. Vanauker.

Treasurer, Mr. J. Brinton White. Secretary, Mr. A. H. Vanauker.

Families 10; baptized persons 100; Church accommodations 200; sittings free; baptized, infants 4; present number of confirmed persons 18; communi-



## THE READING ARCHDEACONRY.

cants at time of last report 22, removed 10, died 1, present number 12; burial 1; public services, Sundays 52, holy days 4, total 56; Sunday School officers and teachers 10, pupils 120; public catechizings often; Bible Class 1, attendants 10; Holy Communion celebrated in public 4 times; Church property, Church Edifice and Parsonage; estimated value \$7000; indebtedness, none; salary of Rector, \$1000 and parsonage.

OFFERINGS, Parochial.—Communion alms \$22; current expenses, including salary, \$1022; for Sunday Schools \$12; mite chests \$7.08; Pyramids, Board of Missions, New York, \$27.33. Total \$1090.41.

Diocesan.—Episcopal Fund \$16.50, Convention Fund \$5.50, total \$22; Diocesan Missions \$25; Church Home, Jonestown, \$5. Total \$52. Grand total \$1142.41.

ST. PETER'S CHURCH, HAZLETON. Rector, REV. E. J. HUMES.

Wardens, Messrs. F. Lauderburn and A. P. Platt.

Treasurer and Secretary, Mr. H. C. Mills.

Church accommodations 350; sittings all free; baptized, adult 1, infants 13, total 14; confirmed 17; present number of confirmed persons 130; communicants at time of last report 90, added 20, removed 2, died 2, ceased 4, present number 102; burials 7; public services, Sundays 146, holy days 48, other days 144, total 338; Sunday School officers and teachers 13, pupils 142; Holy Communion celebrated in public 58 times; Church property, Church Building and Rectory; estimated value \$20,000; salary of Rector, \$1700 and Rectory; Parish agencies, Woman's Auxiliary, St. Agnes' Guild, Altar Society, and Kitchen Garden.

OFFERINGS, Parochial.—Communion alms \$100; current expenses, including salary, \$2981.15; for Sunday Schools \$104; repairs and improvements \$606.85. Total \$3792.

Diocesan.—Episcopal Fund \$67.50, Convention Fund \$22.50, total \$90; Diocesan Missions \$30; Christmas Fund \$32.26; St. Luke's Hospital \$15; other Diocesan offerings \$13.16. Total \$180.42.

Extra-Diocesan.—Foreign Missions \$10.30; Domestic Missions \$9.18; other Extra-Diocesan offerings \$20. Total \$39.48. Grand total \$4011.90.

ST. LUKE'S CHURCH, LEBANON. Rector-in-charge, REV. ALFRED M. ABEL.

Wardens, Messrs. Josiah Funck and Robert H. Hammond.

Treasurer and Clerk of Vestry, Mr. Josiah Funck.

Families \*135; baptized persons \*425; Church accommodations 500; sittings free; baptized, adults 2, infants 26, total 28; present number of confirmed persons \*195; communicants, present number \*150; marriages 4; burials 11; public services, Sundays 157, holy days 45, other days 110, total 312; Sunday School officers and teachers 19, pupils 150; Bible Classes 2, attendants 24;

## THE READING ARCHDEACONRY.

Parochial Schools 4; teachers, female 4, pupils, free, male 93, female 86, total 179 (see N. B. below); Holy Communion celebrated in public 95 times, in private several times; Church property, Church, Chapel, Rectory, Infant School Building, large Parish Day School Buildings; estimated value \$160,000; indebtedness, none; salary of Rector, \$1800 and Rectory; Parish agencies, Vested Choir, Women's Guild, Sewing Society, Lenten Sewing Class, Men's Guild, Hospital Managers, One Day School.

OFFERINGS, Parochial.—Communion alms \$98.96; current expenses, including salary, \$3796.51; by St. Katharine's Guild chiefly for support of Choir Boys \$545.88; for Sunday Schools \$111.97; Good Samaritan Hospital, Lebanon, \$1677.86; miscellaneous \$107.21. Total \$6338.39.

Diocesan.—Convention Fund \$37.50; Diocesan Missions \$408.88; Christmas Fund \$41.35; Church Home, Jonestown, \$980.04; Church Home, 1 box, valued at \$300. Total \$1387.77.

Extra-Diocesan.—Domestic Missions \$267.30; Indian Missions, 1 box valued at \$67.41; Missions to the Jews \$6.79; American Church Building Fund \$132.40; Deaf-Mutes \$7.79. Total \$414.28. Grand total \$8140.44.

\*Three or four items marked with an asterisk (\*) are the figures given in the last report of Rev. Mr. Hare, it having been found impossible to bring those data accurately down to date.

N.B.—PAROCHIAL SCHOOLS.—After January 1, 1893, three of the four Parochial Schools were closed, leaving for the balance of the year, 1 school, 1 female teacher, 64 male pupils, 52 female, total for the year 116.

REMARKS.—The Parish suffered an irreparable loss in the sudden death of the Rector, Rev. Chandler Hare, on January 19, after an efficient and faithful service of fifteen years. His work for the Church was kept up to the last hours of the last day of his life; and though in ill health for a long time, he was called away unexpectedly at the last, after a day of busy thoughtfulness and care for those committed to his charge.

After an interval of four months, during which time the Church was placed under the charge of the Rev. A. M. Abel, the Rev. James P. Hawkes, of West Philadelphia, accepted a call to the Rectorship, and will enter upon his duties at the ensuing Convention, June 13, 1893.

THE TWO COLEBROOK MISSIONS.—Rev. George A. Zellers in charge.

*Trinity Chapel* (Colebrook Furnace Mission), a mile west of town, families 9; number of confirmed persons 10; Sunday services and sermons 43; week-day services and lectures 6; meetings for singing practice 36; Holy Communion celebrated in public 3 times, in private 3 times; baptized, children 6; marriages 2; funeral 1; the Sunday School has 16 officers and teachers, with upward of 150 scholars enrolled. Three teachers from the Parish Church still generously assist in this work. Offerings for the year were: for current expenses, including salaries, \$1344.19; for Sunday School \$44.87. Total for Parochial Objects \$1389.06. Diocesan.—For Mission to Deaf-Mutes \$10.07; for Church Home, Jonestown, \$12.36; for Diocesan Missions \$9.45. Total for Diocesan Objects \$31.88. Extra-Diocesan.—Box to Colored Mission School in Virginia, valued at \$85.10. Grand total \$1506.04.

*Colebrook Village Mission*, ten miles from Lebanon, families 4; confirmed persons 5; Sunday services 7; week-day services with sermon 35; total of sermons 42; Holy Communion celebrated in public 3 times. The Sunday School is maintained by persons living within the bounds of the Mission. By reason of a number of families removing the school has fallen to about 50. Offerings.—For Parochial purposes \$14.72; for Sunday School \$60.60; for

## THE READING ARCHDEACONRY.

Diocesan Missions \$3.23. Total \$78.55. A new roof was put on the Church during the year, but payment for it did not pass through the Mission accounts, and can not be included in report.

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THE REV. GEORGE A. ZELLERS, ASSISTANT MINISTER OF ST. LUKE'S CHURCH, LEBANON.

In addition to work at the two Missions, appended to report of St. Luke's Church, Lebanon, and assisting at the 10.30 service on Sunday mornings at the Parish Church, I sustained services at the latter from January 11 to the first Sunday in February, after which date I took frequent service for the Rev. A. M. Abel, both at St. Luke's Church, Lebanon, and at St. Mark's Church, Jonestown. Following is a tabular statement of my extra work for the year: At St. Luke's Church, Lebanon, Sunday services 16; holy-day services 4; week-day services 23; Holy Communion celebrated in public 10 times, in private twice; burials 4; and baptized 1 infant. At St. Mark's Church, Jonestown, services and sermons 10; Holy Communion celebrated in public 3 times. These services are included in the reports of Parishes where they were rendered.

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CHURCH OF FAITH, MAHANOEY CITY. Rector, REV. OTHO BRANT, D.D.

Wardens, Messrs. George Gilgore and George C. Crooka.

Treasurer, Mr. George C. Crooka. Secretary, Mr. William Hardy.

Families 58; baptized persons 253; Church accommodations 250; sittings free; baptized, infants 17; present number of confirmed persons 135; communicants at time of last report 79, added 5, removed 4, present number 80; marriages 2; burials 5; public services, Sundays 104, holy days 2, other days 16, total 122; Sunday School officers and teachers 20, pupils 125; public catechizings 15; Bible Classes 10, attendants 75; Holy Communion celebrated in public 5 times; Church property, Church, Rectory, two lots; estimated value \$6000; indebtedness, none; salary of Rector, \$500; Parish agencies, Ladies' Guild, Young People's Guild.

OFFERINGS, Parochial.—Communion alms \$2; current expenses, including salary, \$556.66; for Sunday Schools \$218.16. Total \$776.82.

Diocesan.—Episcopal and Convention Funds \$29.39; Diocesan Missions \$10; Christmas Fund \$1.10; St. Luke's Hospital \$1.05. Total \$41.54. Grand total \$818.36.

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ST. MARK'S CHURCH, MAUCH CHUNK. Rector, REV. MARCUS ALDEN TOLMAN.

Wardens, Messrs. James I. Blakslee and F. R. Sayre.

Treasurer, Mr. Asa P. Blakslee. Secretary, Mr. F. R. Sayre.

Families 127; Church accommodations 450; sittings free; baptized, adults 3, infants 20, total 23; confirmed 10; present number of confirmed persons 260; communicants at time of last report 241, added 11, restored 1, removed

## THE READING ARCHDEACONRY.

20, died 2, ceased 6, present number 225; marriages 7; burials 17; public services, Sundays 130, holy days 74, other days 210, total 414; Sunday School officers and teachers 44, pupils 584; public catechizings monthly; Bible Classes 3, included in Sunday School statistics; Holy Communion celebrated in public 57 times, in private once; Church property, Church, Parish House, and Rectory; indebtedness, none; salary of Rector, \$2000 and Rectory; Parish agencies, Woman's Auxiliary, Young Ladies' Guild, Sewing School, Boys' League, Brotherhood of St. Mark.

OFFERINGS, Parochial.—Communion alms \$56.43; current expenses, including salary, repairs, etc., \$4512.16; for Sunday Schools and Missions, including organ, \$353.60; for Parish societies and charities, including donations from the Fannie P. Butler Memorial Fund, \$213.89. Total \$5136.08.

Diocesan.—Episcopal Fund \$600, Convention Fund \$60.25, total \$660.25; Diocesan Missions (pledge \$400, Children's Easter offering \$282.45) \$682.45; Clerical Relief Fund \$15.30; Christmas Fund \$44.26; St. Luke's Hospital (cash \$49.05, goods \$52.69) \$101.74; Woman's Auxiliary to Board of Missions, envelope offerings, \$43.38; Church Home (cash \$40.26, goods \$30) \$70.26; donations to poor Parishes (a portion of which from the Fannie P. Butler Memorial Fund) \$83.60. Total \$1701.24.

Extra-Diocesan.—Foreign Missions, including Sunday School scholarship, \$96.75; Domestic Missions, including specials, \$207.43; Indian Missions \$20; Home Missions to Colored People \$23.86; Missions to the Jews \$18.80; American Church Building Fund Commission \$29.06; Woman's Auxiliary, missionary box, \$232.14; Young Ladies' Guild, box to Colored School, \$56.60; charities, from the Fannie P. Butler Memorial Fund, \$86.25; Theological Education \$30.75. Total \$801.64. Grand total \$7638.96.

## ST. PAUL'S CHURCH, MINERSVILLE.

No Report.

ST. THOMAS' CHURCH, MORGANTOWN. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. B. F. Kurtz and John Plank.

Treasurer, Mr. B. F. Kurtz. Secretary, Mr. John Plank.

Families 23; Church accommodations 200; sittings free; communicants, removed 1; marriages 2; burials 2; Church property, Church and Rectory; estimated value \$4000; indebtedness, none.

OFFERINGS, Parochial.—Communion alms \$50.20.

Diocesan.—Convention Fund \$2; Diocesan Missions \$5.25. Total \$7.25. Grand total \$57.45.

REMARKS.—The present Rector is Elijah J. Roke from April 1, 1893.

## THE READING ARCHDEACONRY.

TRINITY CHURCH, POTTSVILLE. Rector, REV. JAMES F. POWERS.

Assistant Minister, REV. RICHARD L. SLOGGETT.

Wardens, Messrs. Guy E. Farquhar and James B. Beatty.

Treasurer, Mr. J. P. Jones. Secretary, Mr. James B. Beatty.

Families 445; baptized persons 1980; Church accommodations 1500; sittings, Chapel free, Church rented and free; baptized, adults 5, infants 48, total 53; present number of confirmed persons 788; communicants at time of last report 506, added 48, removed 15, died 7, ceased 10, present number 522; marriages 15; burials 40; public services, Sundays 238, holy days 37, other days 236, total 511; Sunday School officers and teachers 60, pupils 520; public catechizings 25; Holy Communion celebrated in public 78 times, in private 20 times; Church property, Church, Rectory, three Chapels; estimated value \$75,000; indebtedness, \$1800; salary of Rector, \$3000 and \$1200 for assistants; Parish agencies, Women's Auxiliary, Children's League, Choir Guild, Sunday School Association, three Guilds at Chapels, Parish Paper, Free Reading Room, Dorcas Society, Laymen's Association, Chancel Guild, Daughters of the King.

OFFERINGS, Parochial.—Communion alms \$262; current expenses, including salary, \$6565.24; for Sunday Schools \$518.57; Church debt \$1502.65; sundries \$1728.70. Total \$10,577.16.

Diocesan.—Episcopal and Convention Funds \$860.75; Diocesan Missions \$400; Christmas Fund \$74.72; St. Luke's Hospital \$42.62; Jonestown Home, cash and box, \$105.75; sundries \$44.84. Total \$1528.68.

Extra-Diocesan.—Foreign Missions \$159.75; Domestic Missions \$100; two boxes \$550; sundries \$130.19. Total \$939.94. Grand total \$13,045.78.

REMARKS.—This report includes that of St. John's Mission, Fishbach, and St. Paul's Mission, Mechanicsville.

ST. BARNABAS' CHURCH, READING. Rector, REV. L. R. DALRYMPLE.

Wardens, Messrs. Peter Jones (died April 17, 1893) and W. K. Yocum.

Treasurer, Mr. Wm. K. Yocum. Secretary, Mr. J. W. Holmes.

Families about 100; baptized persons about 340; Church accommodations 375; sittings free; baptized, adult 1, infants 6, total 7; confirmed 10; communicants at time of last report 125, added 14, restored 3, removed 4, died 5, ceased 24, present number 108; burials 14; public services, Sundays 108, holy days 27, other days 52, total 187; Sunday School officers and teachers 22, pupils 210; public catechizings frequent; Bible Classes, included in Sunday School statistics; Holy Communion celebrated in public 31 times, in private 8 times; Church property, Church and Chapel; estimated value \$18,000; indebtedness, \$2200; salary of Rector, \$650; Parish agencies, Women's Guild, Young People's Guild, Sewing School, etc.

OFFERINGS, Parochial.—Communion alms \$67.09; current expenses, including salary, \$1364.43; for Sunday Schools \$698.58; Church debt \$1006.17; Women's Guild \$420.64. Total \$2987.35.

## THE READING ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$125.94; Diocesan Missions \$56.58; Christmas Fund \$22.50; St. Luke's Hospital \$7.50; Church Home \$11.02. Total \$223.54.

Extra-Diocesan.—Foreign Missions \$8; Domestic Missions \$8.50; Missions to the Jews \$2.48. Total \$18.98. Grand total \$3116.33.

REMARK.—Several items are twice recorded, but the total is correct.

CHRIST CHURCH (CATHEDRAL), READING. Rector, REV. WM. P. ORRICK, D.D.

Wardens, Messrs. Edw. D. Smith and Wm. R. McIlvain.

Treasurer, Mr. P. R. Stetson. Secretary, Mr. J. H. Rhoads.

Families 257; baptized persons 742; Church accommodations 620; sittings rented, 12 free pews; baptized, adults 2, infants 13, total 15; confirmed 19; present number of confirmed persons about 400; communicants at time of last report 329, added 23, removed 3, died 2, present number 347; marriages 5; burials 12; public services, Sundays 99, holy days 30, other days 86, total 215; Sunday School officers and teachers 29, pupils 289; Bible Class 1, attendants 30; Holy Communion celebrated in public 16 times, in private 6 times; Church property, Church Building, Parish Building, two lots, and building; estimated value \$75,000; indebtedness \$6800; salary of Rector \$2230; Parish agencies, Woman's Guild (including Sewing Society and Industrial School), Mothers' Meeting, Young Missionary Guild, and Boys' Friendly Society.

OFFERINGS, Parochial.—Communion alms \$148.83; current expenses, including salary, \$5310.89; for Sunday Schools \$186; St. Luke's Chapel, Building Fund \$991.07, current expenses \$246.50, total \$1237.57. Total \$6883.29.

Diocesan.—Episcopal Fund \$246.75, Convention Fund \$82.25, total \$329; Diocesan Missions (including Woman's Auxiliary, boxes, \$218) \$623; Clerical Relief Fund \$10; Christmas Fund \$120; St. Luke's Hospital \$17; Reading Hospital \$31.53; Orphanage, Jonestown (Industrial School \$40, Boys' Friendly Society \$8.32), \$90.32; Deaf-Mute Mission \$50.95. Total \$1271.80.

Extra-Diocesan.—Foreign Missions (Mothers' Meeting \$23) \$216; Domestic Missions \$156.65; Indian Missions (per Woman's Auxiliary) \$85; Mission to the Jews \$34.60; Missions per Young Missionary Guild (box \$25) \$55; Missions (per Woman's Auxiliary) \$86; Columbia Liberty Bell \$18.81; Theological Education \$46.44. Total \$698.50. Grand total \$8853.59.

CHURCH OF THE HOLY APOSTLES, SAINT CLAIR. Rector, REV. CHARLES A.

MARKS.

Lay-Reader, Mr. W. Lincoln Beaumont.

Wardens, Messrs. A. P. Carr, M.D., and W. W. Wood.

Treasurer, Mr. W. W. Wood. Secretary, Mr. W. Lincoln Beaumont.

Families 46; baptized persons 173; Church accommodations 200; sittings free; baptized, adults 3, infants 18, total 16, and one child received; confirmed

## THE READING ARCHDEACONRY.

6; present number of confirmed persons 69; communicants at time of last report 23, added 6, removed 4, died 1, present number 24; marriages 2; burials 14; public services, Sundays 107, holy days 5, other days 44, total 156; Sunday School officers and teachers 8, pupils 81; public catechizings every Sunday; Holy Communion celebrated in public 15 times, in private twice; Church property, Church building and Rectory; estimated value \$4000; indebtedness, \$46; salary of Rector, \$400; Parish agencies, Ladies' Aid, Woman's Auxiliary, St. Andrew's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$2.12; current expenses, including salary, \$400; for Sunday Schools \$26.20; Ladies' Aid \$14.90; Woman's Auxiliary \$166.53; St. Andrew's Brotherhood \$6.90; by Philadelphia friends through Mrs. James Price and Rebecca Hunt \$152.50. Total \$769.15.

Diocesan.—Episcopal Fund \$17.25, Convention Fund \$5.75, total \$23; Diocesan Missions \$15; Clerical Relief Fund \$2.37; Christmas Fund \$1.66; St. Luke's Hospital \$3.75; Children's Lenten Boxes for Diocesan Missions \$17. Total \$62.78.

Extra-Diocesan.—Woman's Auxiliary \$8.80. Grand total \$840.73.

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## ST. JAMES' CHURCH, SCHUYLKILL HAVEN.

No Report.

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## CHURCH OF THE NATIVITY, SOUTH BETHLEHEM. Rector, REV. GILBERT H. STERLING.

Wardens, Messrs. Henry Coppée and Wm. H. Sayre.

Treasurer, Mr. Wm. H. Sayre. Secretary, Mr. Robert P. Linderman.

Families 350; baptized persons 2108; Church accommodations 1150; sittings free; baptized, adults 7, infants 61, total 68; confirmed 44; present number of confirmed persons 529; communicants at time of last report 393, added 44, removed 25, died 10, ceased 8, present number 394; marriages 6; burials 19; public services, Sundays 294, holy days 41, other days 353, total 688\*; Sunday School officers and teachers 44, pupils 580; public catechizings 30; Bible Classes 3; Holy Communion celebrated in public 115 times, in private 15 times; Church property, Church, Rectory, two Chapels and four acres of ground; estimated value \$75,500; indebtedness, none; salary of Rector, \$2500 and house; Parish agency, Parochial Guild of sixteen chapters.

OFFERINGS, Parochial.—Communion alms \$239.36; current expenses, including salary, repairs, and addition to Rectory, \$8589.73; for Sunday Schools \$192.27; other Parochial offerings \$1267.55. Total \$10,288.91.

Diocesan.—Episcopal and Convention Funds \$304.50; Diocesan Missions \$510.02; Clerical Relief Fund \$9.08; Christmas Fund \$156.19; St. Luke's Hospital \$132.05; Deaf-Mutes \$13.15. Total \$1124.99.

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\* Includes both Chapels.

## THE READING ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions \$38.77; Domestic Missions \$37.62; Indian Missions \$24.74; Home Missions to Colored People \$19.90; Missions to the Jews \$22.20; other Extra-Diocesan offerings \$44.14; Theological Education \$18.46. Total \$205.83. Grand total \$11,619.73.

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## PACKER MEMORIAL CHURCH, THE LEHIGH UNIVERSITY.

No Report.

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ST. PHILIP'S CHURCH, SUMMIT HILL. Rector, REV. T. DICKINSON.

Wardens, Messrs. W. D. Zehner and John L. McMichael.

Treasurer, E. H. Kistler, M.D. Secretary, Mr. M. E. Sinyard.

REMARKS.—No change since last reports. Had no Rector for eighteen months, but have one since May 1, 1893.

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## CALVARY CHURCH, TAMAQUA.

No Report.

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ST. PAUL'S CHURCH, WHITE HAVEN. Rector, REV. WILLIAM T. AUMAN.

Wardens, Messrs. S. Wallace and G. W. Koons.

Treasurer, Mr. G. W. Koons. Secretary, Mr. S. Maguire.

Families 31; baptized persons 112; Church accommodations 200; sittings free; baptized, adult 1, infants 8, total 9; confirmed (not visited by Bishop); present number of confirmed persons 60; communicants at time of last report 40, died 1, present number 48; marriages 2; burials 5; public services, Sundays 66, holy days 25, other days 52, total 143; Sunday School officers and teachers 10, pupils 85; public catechizings frequent; Bible Class 1, attendants 12; Holy Communion celebrated in public 6 times; Church property, Church, Rectory, Church furniture, and land; estimated value \$8775; indebtedness, none; salary of Rector, \$350 since January 1, 1893; Parish agencies, The Daughters of the King, The Altar Guild, and The Junior Auxiliary.

OFFERINGS, Parochial.—Current expenses, including salary, \$688.85; for Sunday Schools \$21.36; repairs on Church and Sunday School rooms \$342.85. Total \$1053.06.

Diocesan.—Episcopal and Convention Funds \$36; Diocesan Missions \$50; Christmas Fund \$11.39. Total \$97.39.

Extra-Diocesan.—Domestic Missions \$20. Grand total \$1170.45.



THE READING ARCHDEACONRY.  
MISSION STATIONS.

TRINITY CHURCH, COLEBROOK FURNACE.  
See Report from St. Luke's Church, Lebanon.

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COLEBROOK VILLAGE CHAPEL.  
See Report from St. Luke's Church, Lebanon.

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ST. JOHN'S CHAPEL, FISHBACH.  
Included in Report of Trinity Church, Pottsville.

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ST. STEPHEN'S CHAPEL, FORESTVILLE.  
No Report.

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CHRIST CHURCH, FRACKVILLE. Rector, REV. CHARLES A. MARKS.  
Lay-Reader, Mr. Robert C. Hunt.

Families 33; baptized persons 114; Church accommodations 100; sittings free; baptized, infant 1; confirmed 4; communicants at time of last report 24, added 4, removed 2, died 2, present number 24; marriage 1; burials 3; public services, Sundays 82, holy and other days 10, total 92; Sunday School officers and teachers 6, pupils 72; public catechizings monthly; Holy Communion celebrated in public 17 times, in private once; Church property, Chapel Building and Cemetery; estimated value \$2000; indebtedness, \$1.12; salary of Rector, \$100; Parish agencies, Woman's Auxiliary, King's Daughters.

OFFERINGS, Parochial.—Communion alms \$7.65; current expenses, including salary, \$147.06; for Sunday Schools \$22.75; King's Daughters \$25; Woman's Auxiliary \$136.64; purchase of new organ \$72. Total \$411.10.

Diocesan.—Diocesan Missions, Lenten Boxes, \$10; Clerical Relief Fund \$4.67; Christmas Fund \$1.69; St. Luke's Hospital \$2.47; Woman's Auxiliary for Diocesan Missions \$7.52. Total \$26.15. Grand total \$437.25.

REMARKS.—During the year the ladies of the Mission have raised sufficient money and paid for the painting of the Chapel, the placing in cellar a new heating apparatus, in the Church two handsome large lamps, and a very excellent organ, also two coverings for the altar (white and green) and hangings for chancel furniture.

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MISSION AT GILBERTON.  
No Report.

## THE READING ARCHDEACONRY.

ST. PAUL'S MISSION, GIRARDVILLE. Rector, REV. WM. W. MIX.

Warden, Mr. Thomas Peelson.

Treasurer, F. L. C. Forrester, M.D. Secretary, Mr. Frank Wagner.

Families 20; Church accommodations 200; sittings free; baptized, adult 1, infants 4, total 5; confirmed 8 (included in Ashland report); present number of confirmed persons 35; communicants, added 8, removed 1, died 2, present number 32; marriages 2; burials 2; public services, Sundays 50, other days 11, total 61; Holy Communion celebrated in public once (communicants came to Ashland); indebtedness, none; salary of Rector, \$150, and \$150 stipend. Parish agency, St. Agnes' Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$384; donations \$30. Total \$414.

Diocesan.—Episcopal Fund \$6, Convention Fund \$6, total \$12; Diocesan Missions \$5. Total \$17. Grand total \$431.

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ST. MARK'S CHURCH, JONESTOWN. Rector, REV. ALFRED M. ABEL.

Families 5; baptized persons 48; Church accommodations 100; sittings free; baptized, infants 7; communicants at time of last report 12, added 3, removed 4, present number 11; public services, Sundays 87, holy days 23, other days 8, total 118; Sunday School officers and teachers 3, pupils 35; public catechizings 32 times on Lesson or Catechism; Holy Communion celebrated in public 26 times; Church property, Church Building and lot; estimated value \$1200; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary, \$98.25.

Diocesan.—Episcopal Fund \$3, Convention Fund \$2.22, total \$5.22; Diocesan Missions \$18.29; Christmas Fund \$4.04; St. Luke's Hospital, one barrel provisions and groceries; Good Samaritan Hospital, Lebanon, \$5.34; Reading Archdeaconry \$2.11. Total \$35.

Extra-Diocesan.—Foreign Missions \$13.58; Domestic Missions \$6.20; Missions to the Jews \$3.59; Bishop White Prayer Book Society \$3.20. Total \$26.57. Grand total \$159.82.

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LANSFORD MISSION, LANSFORD.

No Report.

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ALL SAINTS' MISSION, LOST CREEK.

No Report.

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ST. PAUL'S CHURCH, MECHANICSVILLE.

Included in Report of Trinity Church, Pottsville.

## THE READING ARCHDEACONRY.

TRINITY CHURCH, MT. CARBON.

No Report.

EMMANUEL CHAPEL, MOUNT CARMEL.

No Report.

ST. LUKE'S CHAPEL, READING.

No Report.

ST. DAVID'S CHAPEL, SANDY VALLEY.

No Report.

ALL SAINTS' CHURCH, SHENANDOAH.

No Report.

ST. MARY'S CHAPEL AND ST. JOSEPH'S CHAPEL, SOUTH BETHLEHEM.

Included in Report from Church of the Nativity, South Bethlehem.

CHRIST CHURCH, WEATHERLY. Rector, REV. WM. T. AUMAN.

Wardens, Messrs. W. W. Blakslee and E. Williams.

Treasurer, Mr. W. W. Blakslee. Secretary, Mr. E. Williams.

Families 8; baptized persons 34; Church accommodations 125; sittings free; baptized, infants 5; confirmed (not visited by Bishop during the year); present number of confirmed persons 24; communicants at time of last report 21, present number 21; burials 3; public services, Sundays 72, holy days 8, other days 40, total 120; Sunday School officers and teachers 14, pupils 112; public catechizings frequent; Bible Class 1, attendants 6; Holy Communion celebrated in public 5 times; Church property, Church and land; estimated value \$3300; indebtedness, none; salary of Rector, \$200.

OFFERINGS, Parochial.—Current expenses, including salary, \$210; for Sunday Schools \$65; heat and light furnished by Mr. W. W. Blakslee. Total \$275.

Extra-Diocesan.—Domestic Missions \$30. Grand total \$305.

**THE READING ARCHDEACONRY.**  
**STATISTICS OF THE READING ARCHDEACONRY.**

PARISHES IN UNION WITH CONVENTION 29. MISSION PARISHES AND  
 STATIONS 18. TOTAL PARISHES AND MISSIONS 47.

Number of Families in 25 Parishes and Stations.....	2299
Number of Baptized Persons in 17 Parishes and Stations.....	8931
Church Accommodations in 25 Parishes and Stations. .	9495
Baptized, Adults 42, Infants 334, Total.....	376
Confirmed.....	235
Present Number of Communicants reported in 24 Parishes and Stations...	3093
Marriages.....	71
Burials.....	213
Sunday School Teachers Reported in 22 Parishes and Stations.....	447
Pupils Reported in 22 Parishes and Stations.....	4817
Bible Classes Reported.....	26
Attendants Reported.....	223
Churches (11 Chapels included) Reported.....	36
Rectories Reported.....	16
School Houses and Parish Buildings Reported.....	9
Cemeteries Reported.....	5
Estimated Value of Church Property in 22 Parishes and Stations.....	673,875

**OFFERINGS.**

Parochial.....	\$75,449 74
Diocesan.....	11,906 37
Extra-Diocesan.....	5,585 59
Grand Total.....	<u>\$92,941 70</u>

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE HARRISBURG ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

**ST. LUKE'S CHURCH, ALTOONA.** Rector, REV. ALLAN SHELDON WOODLE.

Wardens, Messrs. Theodore Newel Ely and Edmund H. Turner.

Treasurer, Mr. George H. Curtis. Secretary, Mr. James Mallett.

Families 225; baptized persons 950; Church accommodations 600; sittings free; baptized, adults 3, infants 29, total 32; confirmed 16; present number of confirmed persons 400; communicants at time of last report 254, added 14, removed 38, died 4, ceased 7, present number 235; marriages 7; burials 11; public services, all Sundays, all holy days, and daily in Lent, Litany, Wednesdays and Fridays; Sunday School officers and teachers 28, pupils 250; public catechizings Sundays; Bible Classes 2, attendants 20; Holy Communion celebrated in public weekly in private as required; Church property, Church, School House, and Rectory; estimated value \$65,000; Parish agencies, Parish Aid Society, Altar Society, Brotherhood of St. Andrew, Girls' Friendly Society.

**OFFERINGS, Parochial.**—Communion alms \$82.88; current expenses, including salary, \$2502.64; for Sunday Schools \$179.17; King's Daughters \$141.66; Brotherhood of St. Andrew \$59.17; Altar Society \$50.45; Vested Choir \$150; fuel \$99.75. Total \$3265.72.

**Diocesan.**—Episcopal Fund \$188, Convention Fund \$100, total \$288; Diocesan Missions \$100; Clerical Relief Fund \$10; Christmas Fund \$10; Altoona Hospital \$10. Total \$418.

**Extra-Diocesan.**—Domestic Missions \$20; Clerical Relief \$10; Theological Education \$25. Total \$55. Grand total \$3738.72.

**ST. JAMES' CHURCH, BEDFORD.** Rector, REV. STEWART P. KEELING.

Wardens, Hon. J. M. Reynolds and Mr. Daniel Cessna.

Treasurer, Mr. Daniel Cessna. Secretary, Mr. Alexander King.

Families 23; baptized persons 55; Church accommodations 220; sittings free; baptized, infants 3; confirmed 10; present number of confirmed persons 34; communicants at time at last report 20, added 12, restored 2, removed 2, ceased 2, present number 30; public services, Sundays 70, holy days 3, other days 67, total 140; Sunday School officers and teachers 5, pupils 20; public

## THE HARRISBURG ARCHDEACONRY.

catechizings semi-monthly; Bible Class 1, attendants 4; Holy Communion celebrated in public 14 times; Church property, Church, Rectory, and lot; estimated value \$22,000; indebtedness, \$760; salary of Rector, \$800 and Rectory (not including Everett); Parish agencies, Ladies' Aid Society, Branch Woman's Auxiliary.

**OFFERINGS, Parochial.**—Communion alms and current expenses, including salary, \$1172.07; Easter offering \$20.83. Total \$1192.90.

**Diocesan.**—Episcopal and Conventional Funds \$20; Diocesan Missions \$34.50; Christmas Fund \$15.60; St. Luke's Hospital \$13.69; Sunday School, Easter, \$24.96. Total \$108.75.

**Extra-Diocesan.**—Missions to the Jews \$0.85. Grand total \$1302.50.

**REMARKS.**—On the 31st of March of the current year this Parish relinquished the stipend which it had formerly received from the Archdeaconry, and became self-sustaining and independent.

The report of the work of the Everett Mission, which is entirely distinct and separate from this Parish, will be found elsewhere.

**ST. JOHN'S CHURCH, CARLISLE.** Rector, REV. ALEXANDER McMILLAN.

Wardens, Messrs. Adam Keller and Johnston Moore.

Treasurer, Mr. Adam Keller. Secretary, Wm. F. Riley, M.D.

Church accommodations 350; sittings rented and free; baptized, adults 6, infants 4, total 10; confirmed 14; communicants, present number (corrected list) 120; marriages 3; burials 7; public services, all Sundays and holy days, all Wednesdays and Fridays, and every day in Lent; Sunday School officers and teachers 17, pupils 189; public catechizings frequently; Bible Classes 3, attendants 35; Holy Communion celebrated in public 86 times, in private 6 times; Church property, Church, Parish House, Rectory, and endowment; estimated value \$40,000; indebtedness, none.

**OFFERINGS, Parochial.**—Communion alms \$211.72; current expenses, including salary, \$1976.47; for Sunday Schools \$50; Thanksgiving dinner \$34.25; Benevolent Society \$25.55; repairs on Church \$249.26; Parish Rectory Association \$166.80; Church Guild \$66.37; for new choir \$125; Lectern Bible given by the Indians \$60. Total \$2965.42.

**Diocesan.**—Episcopal and Convention Funds \$82.12; Diocesan Missions \$64; Christmas Fund \$20.14; St. Luke's Hospital \$8.25; Archdeaconry \$11.96; Deaf-Mutes \$1.63; Bishop's "Purse" \$9.05. Total \$197.15.

**Extra-Diocesan.**—Foreign and Domestic Missions \$14; Missions to the Jews \$6.80. Total \$20.60. Grand total \$3183.37.

## TRINITY CHURCH, CHAMBERSBURG.

Wardens, Messrs. A. C. McGrath and J. L. Lawrence.

Treasurer, Mr. J. L. Lawrence. Secretary, Mr. H. J. Plough.

Families 38; baptized persons 104; Church accommodations 300; sittings free; present number of confirmed persons 54; communicants at time of last

## THE HARRISBURG ARCHDEACONRY.

report 41, added 2, removed 4, present number 39; public services, Sundays 45, holy days 14, other days 30, total 89; Sunday School officers and teachers 6, pupils 43; public catechizings 20; Bible Class 1, attendants 6; Holy Communion celebrated in public 10 times; Church property, Church, Chapel, small dwelling; estimated value \$12,600; indebtedness, \$75; salary of Rector, \$800 (including Missionary stipend); Parish agencies, Trinity Church Guild, Committee on Church Decorations, Boys' Guild, Young Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$9.50; current expenses, including salary, \$736.05.

REMARKS.—Former Rector left no record; unable to fill out balance of report.

ST. PAUL'S CHURCH, COLUMBIA. Rector, REV. DAVID STUART HAMILTON.

Wardens, Hon. H. M. North and Mr. S. S. Detwiler.

Treasurer, Mr. S. S. Detwiler. Secretary, Mr. George H. Richards.

Families 143; Church accommodations 400; sittings free; baptized, adults 5, infants 28, total 33; confirmed 20; present number of confirmed persons 176; communicants at time of last report 127, added 20, restored 2, removed 12, died 2, ceased 7, present number 128; marriages 5; burials 12; public services, Sundays 144, holy days 4, other days 76, total 224; Sunday School officers and teachers 21, pupils 236; public catechizings 8; Bible Class 1, attendants 16; Holy Communion celebrated in public 49 times; Church property, Church and Parish Building; estimated value \$60,304; indebtedness, \$4600; salary of Rector, \$1380; Parish agencies, Women's Guild, Mothers' Meetings, Sisterhood of St. Andrew, Brotherhood of St. Andrew, White Cross Society for Boys.

OFFERINGS, Parochial.—Current expenses, including salary, \$2612.83; for Sunday Schools \$169.46; Guild \$261.35; Mothers' Meetings \$50; Sisterhood of St. Andrew \$119.68; Brotherhood of St. Andrew \$60; General Bazaar \$200; sale of old Church property \$2600; Easter offering \$107.37. Total \$6180.69.

Diocesan.—Episcopal and Convention Funds \$107.30; Diocesan Missions \$119.07; Christmas Fund \$19; St. Luke's Hospital \$4.35; Jonestown Home \$9.28; Bishop's "Purse" \$7.58. Total \$266.58.

Extra-Diocesan.—Domestic Missions \$7.05; Indian Missions \$4.11; Home Missions to Colored People \$5.65; Missions to the Jews \$3.59; Sisterhood, box, \$15; Church, box, \$20. Total \$55.40. Grand total \$6502.67.

ST. PAUL'S CHURCH, HARRISBURG. Rector, REV. LEROY F. BAKER.

Wardens, Messrs. David Watts and J. P. Barringer.

Treasurer, Mr. J. P. Barringer. Secretary, Mr. W. E. Anwyll.

Church accommodations 350; sittings free; baptized, adults 2, infants 26, total 28; confirmed 13; communicants at time at last report 110, added 15,

## THE HARRISBURG ARCHDEACONRY.

removed 9, ceased 4, present number 113; marriages 5; burials 7; public services, Sundays 120, holy days 57, total 177; Sunday School officers and teachers 15, pupils, including Mission Schools, 180; public catechizings 10; Holy Communion celebrated in public 19 times, in private 12 times; Church property, Church Building, Chapel, and Rectory; estimated value \$30,000; indebtedness, \$3000; salary of Rector, \$1000 and Rectory; Parish agencies, Vestment Society, Epiphany Guild, Rectory Guild, St. Andrew's Brotherhood, Junior Choir Guild.

**OFFERINGS, Parochial.**—Communion alms \$31.25; current expenses, including salary, \$1745; for Sunday Schools \$83.65; repairs, &c., \$103. Total \$1962.90.

**Diocesan.**—Episcopal and Convention Funds \$109.42; Diocesan Missions \$79.50; Christmas Fund \$21; Children's Home, Jonestown, \$6.85. Total \$216.77.

**Extra-Diocesan.**—American Church Building Fund \$8.43; Harrisburg Hospital \$8.80. Total \$17.23. Grand total \$2196.90.

ST. STEPHEN'S CHURCH, HARRISBURG. Rector, REV. THOMAS B. ANGELL, B.D. (T. C. Tor.)

Wardens, Hon. B. F. Meyers and W. H. Egle, M.D.

Treasurer, Mr. Wm. B. Lamberton. Secretary, Mr. John B. Cox.

Church accommodations 400; sittings rented and free; baptized, adult 1, infants 11, total 12; confirmed 9; present number of confirmed persons 150; communicants at time of last report 140, added 20, removed 9, died 1, ceased 6, present number 144; marriages 4; burials 11; public services, Sundays 102, holy days 30, other days 140, total 292; Sunday School officers and teachers 27, pupils 140; public catechizings frequent; Bible Classes 2, attendants 12; Holy Communion celebrated in public 17 times; Church property, Church, Sunday School Building, and Rectory; estimated value \$50,000; indebtedness, none; salary of Rector, \$1700; Parish agencies, Woman's Auxiliary, Mite Society, Parish Guild, King's Daughters, Mothers' Meeting.

**OFFERINGS, Parochial.**—Communion alms \$102.51; current expenses, including salary, \$2673.60; for Sunday Schools (including special for organ, \$91) \$161.59; Mite Society \$72.73; for choir purposes \$344.53; Lectern Fund \$400; Harrisburg Benevolent Association \$22.43; Guild, &c., \$105. Total \$3882.39.

**Diocesan.**—Episcopal Fund all paid; Convention Fund \$70; Diocesan Missions, Church \$225, Sunday School \$50, total \$275; Clerical Relief Fund, special \$100, Church \$26.05, total \$126.05; Christmas Fund \$122.87; Harrisburg Hospital \$47.73; St. Mark's Church, Lewistown, from Church \$10, Sunday School \$15, total \$25; Archdeaconry of Harrisburg \$12.91; Jonestown



## THE HARRISBURG ARCHDEACONRY.

Home, from Sunday School, \$16; Woman's Auxiliary, cash, \$37.65. Total \$732.61.

Extra-Diocesan.—General Missions \$22.08; Domestic Missions, Sunday School Scholarship in Utah, \$40; Sunday School for Bishop Morris, Oregon, \$20; American Church Building Fund \$28.67; Titusville and Oil City sufferers \$61.20; Clergy Retiring Fund \$5. Total \$176.95. Grand total \$4791.95.

REMARKS.—A vested choir of 22 voices, organized for the purpose of rendering the music at our Evening Services, was introduced on the evening of Easter Day, and has, since that date, rendered most acceptable and efficient service.

A massive brass eagle Lectern of specially artistic design was placed in the Church on Easter Day.

## ST. JOHN'S CHURCH, HUNTINGDON.

No Report.

ST. JAMES' CHURCH, LANCASTER. Rector, REV. PERCY J. ROBOTOM.

Assistant Rector, REV. LANSING S. HUMPHREY.

Wardens, Messrs. Wm. Aug. Atlee and George M. Franklin.

Treasurer, Mr. David McMullen. Secretary, Mr. James H. Marshall.

Baptized persons about 1500; Church accommodations 800; sittings all free except at service on Sunday morning; baptized, adults 7, infants 16, total 23; confirmed 38; present number of confirmed persons about 500; communicants at time of last report 405, added 44, removed 7, died 6, ceased 1, present number 435; marriages 6; burials 21; public services, all Sundays, all holy days, daily in Lent, and Wednesday and Friday throughout the year; Sunday School officers and teachers 40, pupils 350; public catechizings monthly; Holy Communion celebrated in public all Sundays and holy days, in private 12 times; Church property, Church, Chapel, Rectory, Bishop Bowman Church Home, Parish Building, St. James' Orphan Asylum, Yeates Institute for Boys; estimated value \$150,000; indebtedness, none; Parish agencies, Woman's Auxiliary, Young Men's Guild, Mothers' Meetings, Sewing Schools, Altar Guild.

OFFERINGS, Parochial.—Communion alms \$350; current expenses, including salary, \$4683.68; for Sunday Schools \$202; for support of Chapel \$591.49; Orphan Asylum \$823.97; Bishop Bowman Church Home \$750; care of Churchyard \$167.90; Yeates Institute \$3200. Total \$10,769.04.

Diocesan.—Episcopal and Convention Funds \$341.10; Diocesan Missions \$212.45; Christmas Fund \$57.07; Rectory at Newport, Pa., \$100. Total \$710.62.

Extra-Diocesan.—Foreign Missions, box to A. D. Gring, Japan, \$25; Domestic Missions \$34.13; Woman's Auxiliary \$150. Total \$209.13. Grand total \$11,688.79.

## THE HARRISBURG ARCHDEACONRY.

ST. JOHN'S CHURCH, LANCASTER. Rector, REV. J. EDWARD PRATT.

Wardens, Messrs. J. M. W. Geist and John I. Hartman.

Treasurer, Mr. W. O. Marshall. Secretary, Mr. J. M. W. Geist.

Families 195; Church accommodations 500; sittings free; baptized, adults 3, infants 16, total 19; confirmed 17; communicants at time of last report 343, added 24, removed 11, died 6, ceased 4, present number 346; marriage 1; burials 19; public services, Sundays 102, holy days 18, other days 53, total 173; Sunday School officers and teachers 36, pupils 281; public catechizings frequently; Holy Communion celebrated in public 23 times, in private once; Church property, Church, Rectory, and Endowment; estimated value \$38,210; Parish agencies, Sunday School Teachers' Association, Pastoral Aid Association, King's Daughters, and Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$124.73; current expenses, including salary, \$1739.31; for Sunday Schools \$529.02; Pastoral Aid Association \$152.70; increase of Church property \$286.60; gift to Rector \$100. Total \$2932.36.

Diocesan.—Episcopal Fund \$83.37, Convention Fund \$159.81, total \$243.18; Diocesan Missions \$165.11; Clerical Relief Fund 11.92; Christmas Fund \$27.59; St. Luke's Hospital \$27.05; Church Home for Children \$46.04; All Saints' Church, Paradise, \$90; Rectory at Newport \$26; Woman's Auxiliary \$10. Total \$646.89.

Extra-Diocesan.—Foreign Missions (Sunday School) \$23; Domestic Missions (Sunday School) \$72; Missions to the Jews \$6.09; Society for the Increase of the Ministry (Sunday School) \$50; special for a student \$25; missionary box for Mrs. Buford \$50.85; Zion Church, Brownville, Tenn., \$2.75. Total \$229.69. Grand total \$3808.94.

REMARKS.—Two young men belonging to the Parish are studying for the sacred ministry.

CHRIST CHURCH, LEACOCK. Rector, REV. R. L. CHITTENDEN.

Warden, Mr. Jacob Hunsecker.

Treasurer, Mr. Ellis E. Hunsecker. Secretary, Mr. W. F. Kramer.

Families 33; baptized persons 95; Church accommodations 200; sittings free; baptized, infants 5; confirmed 1; present number of confirmed persons 62; communicants at time of last report 44, added 2, restored 2, removed 1, died 4, present number 43; marriage 1; burials 5; public services, Sundays 26, holy days 4, other days 4, total 34; Sunday School officers and teachers 5, pupils 20; public catechizings 3; Holy Communion celebrated in public 5 times, in private twice; Church property, Church and Cemetery; estimated value \$3400; indebtedness, none; salary of Rector \$150.

OFFERINGS, Parochial.—Communion Alms \$17.60; current expenses, including salary, \$148.22; for Sunday Schools \$6.01; repairs \$7; carpet estimated \$74. Total \$252.83.

## THE HARRISBURG ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$49.38; Diocesan Missions \$27.55; Christmas Fund \$1; St. Luke's Hospital \$1; for residence of the Assistant Bishop \$3.50. Total \$82.43.

Extra-Diocesan.—General Missions \$1.52. Grand total \$336.78.

REMARKS.—The vacancy caused by the resignation of the Accounting Warden has not been filled. The number of actual communicants is reported. The roll includes a larger number.

## ST. MARK'S CHURCH, LEWISTOWN.

No Report.

## CHRIST CHURCH, LYKENS. Rector, REV. CHAS. J. KILGOUR.

Warden, Mr. James Thomas.

Treasurer, Mr. E. C. Hanna. Secretary, Mr. Wm. Thomas, Jr.

Families 24; baptized persons about 100; Church accommodations 150; sittings free; baptized, infants 4; confirmed\* (no visitation); present number of confirmed persons about 60; communicants, added 1, removed 2, present number 28; marriage 1; burial 1; public services, Sundays daily in Lent holy days, and at other times; Sunday School officers and teachers 4, pupils 60; public catechizings monthly; Holy Communion celebrated in public 22 times, in private once; Church property, Church and Rectory; estimated value \$4000; indebtedness, none.

OFFERINGS, Parochial.—Communion alms \$5.91; current expenses, including salary, \$294; for Sunday Schools \$24.74; Church improvement \$6.50. Total \$331.15.

Diocesan.—Diocesan Missions \$30.29; Christmas Fund \$1; St. Luke's Hospital \$2; Archdeaconry \$1.24. Total \$44.53. Grand total \$375.68.

## ST. PAUL'S CHURCH, MANHEIM. Rector, REV. HENRY C. PASTORIUS.

Wardens, Messrs. S. R. Hagy and Henry Baustic.

Treasurer, Mr. Henry Baustic. Secretary, Mr. John H. Moore.

Families 24; baptized persons 60; Church accommodations 150; sittings free; baptized, infants 5; present number of confirmed persons 30; communicants at time of last report 17, died 1, present number 16; burials 2; public services, Sundays 86, holy days 3, other days 13, total 102; Sunday School officers and teachers 12, pupils 146; public catechizings frequent; Bible Class 1, attendants 10; Holy Communion celebrated in public 19 times, in private once; Church property, Church at Mt. Hope, Church, furniture, and Rectory at Manheim; estimated value (Church at Mt. Hope \$4000) \$6000;

\*Class prepared.

## THE HARRISBURG ARCHDEACONRY. •

indebtedness, none; salary of Rector, \$600; Parish agencies, Ladies' Guild, Altar Society.

OFFERINGS, Parochial.—Communion alms \$11.34; current expenses, including salary, \$699.50; for Sunday Schools \$15.10. Total \$725.94.

Diocesan.—Episcopal Fund \$12.75, Convention Fund \$4.25, total \$17; Diocesan Missions \$42; Christmas Fund \$17.39; St. Luke's Hospital \$5.61; Church Home at Jonestown \$1.50. Total \$83.50.

Extra-Diocesan.—Missions to the Jews \$2.49. Grand total \$811.93.

REMARKS.—I have included the report for Mt. Hope, where I officiate alternate Sunday afternoons, in this report. I may specify that we have a pretty stone Church, a small Sunday School, and two ladies contributed very liberally towards the salary, and meet all expenses.

ST. JOHN'S CHURCH, MARIETTA. Rector, REV. MARCELLUS KARCHER.

Wardens, Messrs. S. F. Eagle and E. D. Roath.

Treasurer, Mr. E. D. Roath. Secretary, Mr. A. D. Wike.

Families 50; Church accommodations 220; sittings free; baptized, adult 1, infants 9, total 10; confirmed 8; present number of confirmed persons 112; communicants at time of last report 62, added 9, restored 4, removed 6, died 1, ceased 3, present number 65; marriages 2; burials 8; public services, Sundays 109, holy days 21, other days 76, total 206; Sunday School officers and teachers 14, pupils 176; public catechizings weekly; Holy Communion celebrated in public 24 times; Church property, Church and Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$700; Parish agencies, St. Mary's Guild, St. Agnes' Guild, St. John's Chapter No. 365, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$14.47; current expenses, including salary, \$877.74; for Sunday Schools \$119.69; St. Mary's Guild, for Parish purposes \$101; St. Agnes' Guild, for Church improvement \$20.40. Total \$1133.30.

Diocesan.—Episcopal Fund \$34.20, Convention Fund \$15.50, total \$49.70; Diocesan Missions \$20; Clerical Relief Fund \$5.12; Christmas Fund \$4.19; St. Luke's Hospital \$3.13; Church Home at Jonestown \$5.20. Total \$87.34.

Extra-Diocesan.—Foreign and Domestic Missions \$17.59; Missions to the Jews \$1.45; General Relief Fund \$2.72. Total \$21.76. Grand total \$1242.40.

HOPE CHURCH, MT. HOPE.

See Report from St. Paul's Church, Manheim.

• THE HARRISBURG ARCHDEACONRY.

GRACE CHURCH, NICKEL MINES. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Charles Doble and John Hocking.

Treasurer, Mr. Charles Doble. Secretary, Mr. John Hocking.

Families 11; baptized persons 25; Church accommodations 200; sittings free; last reported number of confirmed persons 14, ceased 1, moved 1, present number 13; public services, Sundays 27; Sunday School officers and teachers 6, pupils 35; public catechizings 2; Holy Communion celebrated in public 4 times; Church property, Church and Cemetery; estimated value \$2500; indebtedness, none; salary of Rector, \$60.

OFFERINGS, Parochial.—Communion alms (included below) \$7.53; current expenses, including salary, \$122.33; for Sunday School \$8.23. Total \$130.56.

Diocesan.—Episcopal and Convention Funds \$13.50; Diocesan Missions \$7.53; residence of Assistant Bishop \$1.03; Clerical Relief Fund \$2.25; Christmas Fund \$1.00. Total \$25.31. Grand total \$155.87.

REMARKS.—The Sunday School has been maintained during the pleasant season of the year by Mr. John Hocking, Lay-Reader, and his faithful assistants, and during the season I have questioned the School on the lesson before the service. Mr. Hocking has also held Lay Service as occasion offered.

ALL SAINTS' CHURCH, PARADISE. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. A. P. Witmer and E. W. Eshleman.

Treasurer and Secretary, Mr. H. L. Skiles.

Families 25; baptized persons 68; Church accommodations 300; sittings free; baptized, infants 4; confirmed 1; present number of confirmed persons 40; communicants at time of last report 39, added 1, removed 2, present number 37; marriage 1; burials 8; public services, Sundays 63, holy days 4, other days 9, total 76; Sunday School officers and teachers 6, pupils 51; public catechizings 5; Holy Communion celebrated in public 13 times, in private once; Church property, Church edifice, small house, cemetery, and new Church lot; estimated value \$5500; indebtedness, \$120; salary of Rector \$300; Parish agency, The Parish Guild.

OFFERINGS, Parochial.—Communion alms (included below) \$75.86; current expenses, including salary, \$503.06; for Sunday Schools \$17.32; for various objects \$12.10; collected by various agencies for new Church \$975.18. Total \$1507.66.

Diocesan.—Episcopal and Convention Funds \$39.06; Diocesan Missions \$40.29; Clerical Relief Fund \$5.28; Christmas Fund \$3; St. Luke's Hospital \$2.54; Church Home, Jonestown, \$5; expenses of Archdeaconry \$2.55. Total \$97.72.

Extra-Diocesan.—Foreign Missions \$9.82; Domestic Missions \$3.50; Missions to the Jews \$1.28; American Church Building Fund Commission \$4.43; Mission to Deaf-Mutes \$3.16. Total \$22.19. Grand total \$1627.57.

## THE HARRISBURG ARCHDEACONRY.

**REMARKS.**—The amount reported for the new Church edifice came largely from persons living at a distance, and is closely approximate to the real amount.

Owing to an oversight the exact sum collected before June 1, instant, is not known, although the sum collected before the sitting of the Convention is readily estimated.

**ST. JOHN'S CHURCH, YORK.** Rector, REV. W. G. WARE.

Wardens, Messrs. S. A. Alexander and R. F. Gibson.

Treasurer, Mr. R. H. Shindel. Secretary, Mr. J. C. Schmidt.

Church accommodations 800; sittings free and rented; baptized, infants 22; confirmed 3; communicants at time of last report 210, added 4, removed 3, died 1, ceased 5, present number 208; marriages 3; burials 7; public services, Sundays 112, holy days 12, other days 70, total 194; Sunday School officers and teachers 20, pupils 135; Holy Communion celebrated in public 20 times, in private 4 times; Church property, Church, Rectory, Parish Building, and house rented; estimated value \$50,000; indebtedness, \$8850; Parish agencies, Parish Aid, Ladies' Guild, Mothers' Meeting, King's Daughters, St. Agnes' Guild, Young Ladies' Fortnightly, White Cross Society, Parish Library, Parish Paper.

**OFFERINGS, Parochial.**—Communion alms \$95.96; current expenses, including salary, \$3465.61; for Sunday Schools \$377.61; through Mothers' Meeting \$123.09; Ladies' Guild and others \$141; sundries \$56. Total \$4259.27.

**Diocesan.**—Episcopal and Convention Funds \$184.12; Diocesan Missions \$267.86; Clerical Relief Fund \$12.90; Christmas Fund \$64.16; York Hospital \$20; Jonestown \$131.50; Jonestown, box, \$23; Archdeaconary \$38.04; Sunday School Institute \$33.80. Total \$775.08.

**Extra-Diocesan.**—Domestic Missions \$94; Home Missions to Colored People \$100; Missions to the Jews \$18.72. Total \$212.72. Grand total \$5247.07.

## ORGANIZED MISSIONS.

**MISSION CHAPEL OF THE PRINCE OF PEACE, GETTYSBURG.**

Rector, REV. T. P. EGE.

Warden and Treasurer, Hon. Wm. McClean.

Families 11; baptized persons 30; Church accommodations 150; sittings free; communicants at time of last report 16, added 1, died 1, present number 16; burial 1; public services, Sundays 135, holy days 35, other days 98, total 268; part Parochial Schools and Classical one, teachers, male 1, female 2, pupils, free, male 1, female 4, pupils, pay, male 4, female 20; Holy Communion celebrated in public 62 times, in private twice; Church property, Chapel, and site and foundations of Memorial Church, Rectory and School combined; estimated value \$15,000; indebtedness on Rectory \$350; salary of Rector, \$150; Parish agencies, Bethany School and Parish Missionary Guild.

## THE HARRISBURG ARCHDEACONRY.

OFFERINGS, Parochial.—Communion alms \$29.94; current expenses, including salary, \$219.16. Total \$249.10.

Diocesan.—Diocesan Missions \$28.75; Christmas Fund \$21.73; St. Luke's Hospital \$8.86. Total \$59.34.

Extra-Diocesan.—Foreign and Domestic Missions \$36.23; Missions to the Jews \$2.78. Total \$39.01. Grand total \$347.45.

REMARKS.—Services are maintained regularly at Christ Chapel, York Springs, and very encouraging interest is shown in the School House Mission, inaugurated near the site of "Ancient Christ Church" Parish, the oldest in Southern Pennsylvania, established by the Venerable Propagation Society of England in 1755. This spot is about two miles distant from York Springs, and where, from the interest manifested, and the congregation which crowds the borrowed School House at almost every service, a moderate sum of money would be well spent in raising a Chapel on the *old foundations*, and on old and hallowed ground, which we still hold as part of this ancient heritage.

A stage of work is now in progress on the Memorial Church Building, the full completion of which should be accomplished at as early a day as possible. The growing interest in the famous spot and the many thousands who congregate there demand it and expect it, in view of its memorial character and the many hopes and promises made concerning it. We therefore earnestly pray for friends and funds to this desired end.

## ST. LUKE'S CHURCH, MECHANICSBURG.

No Report.

## MISSION PARISHES AND STATIONS.

## EVERETT MISSION, EVERETT.

In charge of the Rector of St. James' Church, Bedford.

Secretary, Dr. C. N. Hickok. Treasurer, Dr. H. H. Hill.

Families 6; baptized persons 22; Church accommodations 180; sittings free; baptized, infant 1; present number of confirmed persons 13; communicants at time of last report 9, added 4, present number 13; Holy Communion celebrated in public 8 times; Church property, Church and lot; estimated value \$3000; indebtedness, on Church, about \$1000.

Current expenses, including salary, \$147.06. Total offerings \$148.06.

REMARKS.—The Church is now in process of building, and it is expected that it will be completed during the present summer.

## ST. STEPHEN'S CHURCH, HALIFAX.

No Report.

## THE HARRISBURG ARCHDEACONRY.

CHURCH OF THE NATIVITY, NEWPORT. Rector, REV. WILLIAM DORWART.  
Warden, Mr. M. B. Eshelman.

Treasurer, Mr. Horace Beard. Lay-Reader, Mr. H. B. Beard.

Families 34; baptized persons 67; Church accommodations 150; sittings free; baptized, adults 4, infants 3, total 7; confirmed 5; present number of confirmed persons 25; communicants at time of last report 19, added 6, removed 3, present number 22; burials 2; public services, Sundays 110, holy days 2, other days 43, total 155; Sunday School officers and teachers 8, pupils 68; public catechizings monthly; Bible Class 1, attendants 10; Holy Communion celebrated in public 27 times; Church property, Church and lot; estimated value \$8500; indebtedness, none; salary of Rector, \$252.50; Parish agencies, Woman's Guild, Children's Sewing School, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$9.04; current expenses, including salary, \$348.06; for Sunday Schools \$78.09; Rectory Fund \$381.02. Total \$816.21.

Diocesan.—Diocesan Missions, including \$10.31 from Mite Chests, \$44.87; Christmas Fund \$2; St. Luke's Hospital \$2.50; Jonestown Home \$5; Bishop's "Purse" \$4; Archdeaconry expenses \$6.50. Total \$64.87.

Extra-Diocesan.—General Missions \$10.30; Society for Advancement of Christianity in Pennsylvania \$10.45. Total \$20.75. Grand total \$901.83.

REMARKS.—The building of a new Rectory was begun in March and is nearing completion. Your missionary hopes to take possession in August. The thanks of our people are due to many kind friends in Lancaster and Philadelphia who generously assisted us.

TRINITY MISSION, ORBISONIA. Rector, REV. GEORGE GREENE.

Executive Committee, Messrs. A. W. Sims, B. F. Ripple, and Simson Musgrave.

Treasurer and Secretary, Mr. L. F. Ripple.

Families 17; baptized persons 94; Church accommodations 150; sittings free; baptized, infants 5; present number of confirmed persons 39; communicants at time of last report 38, removed 8, ceased 4, present number 26; public services, Sundays 41, holy days 33, total 74; Sunday School officers and teachers 7, pupils 50; public catechizings every Sunday; Holy Communion celebrated in public 8 times; Church property, Church and Rectory; estimated value \$5000; indebtedness, none; salary of Rector, \$150 or at the rate of \$360 per annum; Parish agencies, Parish Aid Society.

OFFERINGS, Parochial.—Communion alms \$3.15; current expenses, including salary, \$186.37; for Sunday Schools \$3.68; Parish Aid Society \$60. Total \$258.20.

Diocesan.—Diocesan Missions \$10.

Extra-Diocesan.—Foreign Missions \$2.50; Domestic Missions \$2.50; Missions to the Jews \$0.78; Theological Education \$1.50. Total \$7.28. Grand total \$275.48.



## THE HARRISBURG ARCHDEACONRY.

## MISSION AT ROBERTSDALE.

No Report.

## MISSION OF THE ASCENSION, SAFE HARBOR.

No Report.

## TRINITY MISSION, STEELTON.

No Report.

## ST. STEPHEN'S CHURCH, THOMPSONTOWN. Rector, REV. WILLIAM DORWART.

Treasurer, Mr. A. B. EVANS.

Families 8; baptized persons 18; Church accommodations 150; sittings free; baptized, infants 2; present number of confirmed persons 9; communicants, present number 8; public services, Sundays 42; Sunday School officers and teachers 3, pupils 40; Holy Communion celebrated in public 3 times; Church property, Church and Cemetery; estimated value \$2500; indebtedness, none; salary of Rector, \$150.

OFFERINGS, Parochial.—Current expenses, including salary, \$169.58; for Sunday Schools \$15. Total \$184.58.

Diocesan.—Diocesan Missions \$5.67. Grand total \$190.25.

## TRINITY MISSION, TYRONE.

No Report.

## MISSION OF CHRIST CHURCH, WILLIAMSTOWN.

Families 15; baptized persons about 60; baptized, infants 8; confirmed, no visitation; present number of confirmed persons 25; communicants, present number 12; burial 1; public services, Sundays 50; Sunday School officers and teachers 5, pupils 35; public catechizings monthly; Holy Communion celebrated in public 12 times; Parish agencies, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$5.15; current expenses, including salary, \$235.25; for Sunday Schools \$16.97. Total \$257.37.

Diocesan.—Diocesan Missions \$7.91. Grand total \$265.28.

## CHRIST CHAPEL, YORK SPRINGS.

See Report from Church of the Prince of Peace, Gettysburg.

## THE HARRISBURG ARCHDEACONRY.

## STATISTICS OF THE HARRISBURG ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 19. ORGANIZED MISSIONS 2.

MISSION PARISHES AND STATIONS 11. TOTAL PARISHES AND MISSIONS 32.

Number of Families in 17 Parishes and Stations.....	882
Number of Baptized Persons in 15 Parishes and Stations.....	3248
Church Accommodations in 21 Parishes and Stations...	6720
Baptized, Adults 32, Infants 201, Total.....	233
Confirmed.....	155
Present Number of Communicants Reported in 22 Parishes and Stations.....	2097
Marriages.....	38
Burials.....	123
Sunday School Teachers Reported in 20 Parishes and Stations.....	285
Pupils Reported in 20 Parishes and Stations.....	2605
Bible Classes Reported.....	12
Attendants Reported.....	113
Churches (4 Chapels included) Reported.....	23
Rectories Reported.....	18
School Houses and Parish Buildings Reported.....	8
Cemeteries Reported.....	5
Estimated Value of Church Property in 22 Parishes and Stations.....	\$556,514

## OFFERINGS.

Parochial.....	\$44,151 80
Diocesan.....	4,641 07
Extra-Diocesan.....	1,092 77
Grand Total.....	<u>\$49,885 64</u>

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE WILLIAMSPORT ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ANTRIM. Rector, REV. LAWRENCE BUCKLEY THOMAS, B.D.

Wardens, Messrs. William Howell, Esq., and Dr. A. H. Baker.

Treasurer, Mr. William Howell. Secretary, Mr. James B. Howell.

Families 64; baptized persons 220; Church accommodations 200; sittings free; baptized, adults 4, infants 22, total 26; confirmed 26; present number of confirmed persons 80; communicants at time of last report 47, added 24, removed 1, died 1, present number 69; marriage 1; burials 4; public services, Sundays 35, holy days 17, total 52; Sunday School officers and teachers 13, pupils 117; public catechizings 10; Holy Communion celebrated in public 7 times, in private once; Church property, Church; estimated value \$18,000; indebtedness, none; salary of Rector, \$575; Parish agencies, Brotherhood of St. Andrew, Woman's Guild.

OFFERINGS, Parochial.—Communion Alms \$14.97; current expenses, including salary, \$335.22; for Sunday Schools \$59.16; Organ Fund \$374.50. Total \$783.85.

Diocesan.—Clerical Relief Fund \$5; Christmas Fund \$9.90. Total \$14.90.

Extra-Diocesan.—Bishop White Prayer Book Society \$5.05. Grand total \$893.80.

REMARKS.—Owing to an epidemic of diphtheria the Church and Sunday School were closed from June 1 to December 1, except one Sunday in November. The present Rector took charge December 1, holding services on alternate Sundays. Much of the time Mr. William Howell read service on the intervening Sundays. A \$450 Vocalion Organ and new Chancel Books have been placed in the Church. Mission services have been held by the Rector at St. Thomas', Fall Brook, on several weekday evenings at St. Mary's Mission, Westfield, and on two Sunday afternoons at Morris, and his other Sundays and half his time have been given to St. John's Mission, Lawrenceville.

#### ST. JOHN'S CHURCH, BELLEFONTE.

Wardens, Messrs. C. F. Montgomery and W. Fred. Reynolds.

Treasurer, Mr. W. Fred. Reynolds. Secretary, Mr. W. W. Montgomery.

Families 100; Church accommodations 320; sittings free; baptized 10; confirmed 5; communicants at time of last report 129, added 5, removed 4, died 6, present number 124; marriage 1; burials 6; Sunday School officers and teachers

## THE WILLIAMSPORT ARCHDEACONRY.

13, pupils 90; Church property, estimated value \$25,000; indebtedness, none; Parish agencies, Women's Auxiliary, Chancel Committee, Young Ladies' Guild, Children's League.

OFFERINGS, Parochial.—Communion alms \$30; current expenses, including salary, \$1700; for Sunday Schools \$50. Total \$1780.

Diocesan.—Episcopal Fund \$76.05, Convention Fund \$32.25, total \$108.30; Diocesan Missions \$50; Christmas Fund \$16.54; St. Luke's Hospital \$9.87; Total \$184.71.

Extra-Diocesan.—Missions to the Jews \$5.40. Grand total \$1970.11.

ST. PAUL'S CHURCH, BLOOMSBURG. Rector, REV. WM. C. LEVERETT.

Wardens, Messrs. E. R. Drinker and J. G. Freeza.

Treasurer, Mr. George S. Robbins. Secretary, Mr. Paul E. Wirt.

Families 117; Church accommodations 480; sittings rented, with some free seats; baptized, adults 4, infants 13, total 17; confirmed 25; communicants at time of last report 210, added 25, removed 13, died 2, present number 220; marriages 2; burials 12; public services, twice on Sundays, once on holy days, daily during Lent, also on Wednesdays and Fridays, one or both, during the year; Sunday School officers and teachers 17, pupils about 140; public catechisings frequent; Bible Classes, 1 for young women and 1 for young men; Holy Communion celebrated in public 24 times, in private once; Church property, Church, Parish House, and Rectory; indebtedness, none; salary of Rector, \$1200; Parish agencies, Ladies' Guild, Young People's Guild, Chapter of the Brotherhood of St. Andrew, Children's Aid Society, King's Daughters, Girls' Missionary Society.

OFFERINGS, Parochial.—Communion alms, included in the Treasurer's report of current expenses, including salary, about \$1750; for Sunday Schools \$75.28; Ladies' Guild for Parish purposes \$105.07; Young People's Guild for Parish purposes \$39.55; King's Daughters for Parish purposes \$20.65; Girls' Missionary Society for Parish purposes \$13.50; Improvements of Church property \$4635. Total \$6639.05.

Diocesan.—Episcopal Fund \$157.50, Convention Fund \$52.50, total \$210; Diocesan Missions \$100; Clerical Relief Fund \$15.00; Christmas Fund \$14; St. Luke's Hospital \$11.44; Sunday School for Diocesan Missions \$30, Sunday School for Diocesan work among Deaf-Mutes \$10, total \$40; for Woman's Auxiliary, three boxes, value \$85, and money \$5, total \$90; for other purposes within the Diocese \$61.19. Total \$541.63.

Extra-Diocesan.—General Missions, Sunday School, of which for Bishop Talbot \$25, \$40; Missions to the Jews \$8.47; Missionary Enrollment Fund \$5; Brotherhood of St. Andrew \$5. Total \$58.47. Grand total \$7239.15.

REMARKS.—The one-hundredth anniversary of the admission of this Parish into union with the Convention of the Diocese of Pennsylvania was happily observed on May 31. The Rector and Congregation were favored with the

## THE WILLIAMSPORT ARCHDEACONRY.

presence of Bishop Rulison, who showed a warm interest in the Commemoration; the Rev. Mr. Graff, Archdeacon of Williamsport, with fifteen Clergymen, and several Lay-Deputies of the Archdeaconry (which was in session in St. Paul's Parish, on the 29th, 30th, and 31st), the Archdeacon of Reading, the Rev. Mr. Powers, the Archdeacon of Harrisburg, the Rev. Mr. Angell, the Rev. L. F. Baker, of Harrisburg, and the Rev. Dr. Jones, of Wilkes-Barre. Two of the former Rectors were here, the Rev. T. H. Cullen, now of Freehold, N. J., and the Rev. Dr. Zahner, of Adams, Mass. Letters of congratulation and kindly greeting were received from Bishop Howe, several of the ex-Rectors, and many friends, with telegrams of remembrance from the Archdeaconry of Scranton, then in session, and others. Large Congregations attended the services, old Parishioners returned to the Church of their youth, and all kept the feast with gratitude and joy.

The Rector and people lament the death, in the past year, of Mr. B. F. Hartman, for many years a warden and for thirty-two years the faithful Treasurer of the Parish. Services in Catawissa have been maintained during the year by Mr. Richard Ward, Lay-Reader, the Rector of Bloomsburg going there from time to time to administer the Holy Communion and to preach. Four children have been baptized there since the last Convention.

## ST. LUKE'S CHURCH, BLOSSBURG.

No Report.

## ALL SAINTS' CHURCH, BROOKLAND. Rector, REV. CHAS. E. FESSENDEN.

Warden, Mr. Thomas G. Hull.

Treasurer and Secretary, Mr. Thomas G. Hull.

Families 23; baptized persons 55; Church accommodations 125; sittings free; baptized, adult 1, infants 4, total 5; communicants at time of last report 22, removed 1, died 1, present number 20; burials 4; public services, Sundays 82, holy days 3, other days 19, total 104; Sunday School officers and teachers 3, pupils 15; public catechizings monthly; Holy Communion celebrated in public 13 times, in private twice; Church property, Stone Church, Rectory, Lot, Cemetery; estimated value \$25,000; indebtedness, none; salary of Rector, \$500; Parish agency, Ladies' Parish Aid Society.

OFFERINGS, Parochial.—Current expenses, including salary, \$535.11; for Sunday Schools \$17.05. Total \$552.16.

Diocesan.—Episcopal Fund \$7.50, Convention Fund \$2.50, total \$10; Diocesan Missions \$14.50; Church Home, Jonestown, \$3. Total \$29.50.

Extra-Diocesan.—Foreign Missions \$3.55. Grand total \$583.21.

At *Galeton Mission*, services 43; communicants 10; confirmed 3; baptized, adults 4, infants 5, total 9; burial 1; contributions \$118.29; present amount of Building Fund \$1051.18.

## ST. JOHN'S CHURCH, CATAWISSA.

See Report from St. Paul's Church, Bloomsburg.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. GABRIEL'S CHURCH, COLE'S CREEK. Rector, REV. JOHN D. ROCKWELL.

Wardens, Messrs. T. B. Cole and John Swartwout.

Treasurer, Mr. T. B. Cole, Rector's Assistant. Secretary, Mr. John Swartwout.

Families 21; Church accommodations 200; sittings free; present number of confirmed persons 12; communicants at time of last report 11, ceased 1, present number 11; marriages 2; burial 1; public services, Sundays 76, holy days 2, other days 15, total 93; Sunday School officers and teachers 3, pupils 25; public catechizings each Sunday; Church property, Church and Rectory; estimated value \$2500; indebtedness, none; salary of Rector, \$200, including \$50 from Board of Missions; Parish agency, Chapter of King's Daughters.

OFFERINGS, Parochial.—Communion alms \$10.44; current expenses, including salary, \$49.78; for Sunday Schools \$278; festival for purchase of coal \$10. Total \$73.

Diocesan.—Episcopal and Convention Funds \$11; Diocesan Missions \$15; Christmas Fund \$5; Sunday School for Board of Missions \$10; Sunday School for Church Home \$1; King's Daughters, Church Home, \$5. Total \$46.

Extra-Diocesan.—Missions to the Jews \$2. Grand total \$121.

CHRIST (MEMORIAL) CHURCH, DANVILLE. Rector, REV. WM. R. MULFORD.

Wardens, Messrs. Wm. B. Baldy and John Doster, Jr.

Treasurer, Mr. Wm. B. Baldy. Secretary, H. B. Meredith, M.D.

Families 134; baptized persons about 540; Church accommodations 600; sittings free; baptized, infants 8; confirmed 10; communicants at time of last report 174, added 10, removed 8, present number 176; marriages 4; burials 8; public services, Sundays twice, holy days once, every day but Saturday in Lent, and on Fridays in other seasons; Sunday School officers and teachers 20, pupils 175; public catechizings weekly; Holy Communion celebrated in public 17 times, in private once; Church property, Church, Rectory, and Cemetery; estimated value \$100,000; indebtedness, none; salary of Rector, \$1000; Parish agency, Christ (Memorial) Church Guild.

OFFERINGS, Parochial.—Communion alms \$29.36; current expenses, including salary, \$1658.39; for Sunday Schools \$150; Woman's Benevolent Association \$14.85. Total \$1852.60.

Diocesan.—Episcopal Fund \$300, Convention Fund \$159.30, total \$459.30; Diocesan Missions \$74.70; Christmas Fund \$27.31. Total \$561.31.

Extra-Diocesan.—Foreign and Domestic Missions \$7.39. Grand total \$2421.30.

ST. JAMES' CHURCH, EXCHANGE. Rector, REV. WM. HEAKES.

Wardens, Messrs. John D. Ellis and Stephen C. Ellis.

Treasurer, Mr. John D. Ellis. Secretary, Mr. Stephen C. Ellis.

Families 26; baptized persons 66; Church accommodations 200; sittings free; baptized, adult 1; communicants at time of last report 35, removed 1,

## THE WILLIAMSPORT ARCHDEACONRY.

present number 34; marriage 1; public services, Sundays 24; Sunday School officers and teachers 10, pupils 60; public catechizings 6; Bible Classes 2, attendants 20; Holy Communion celebrated in public 6 times, in private once; Church property, Church and land adjoining; estimated value \$1000; indebtedness, about \$100; salary of Rector, about \$200; Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Current expenses, including salary, \$211.15; for Sunday Schools \$9.13; other Parochial offerings \$11.90. Total \$232.18.

Diocesan.—Diocesan Missions \$5.11; Christmas Fund \$2.67. Total \$7.78.

Extra-Diocesan.—Foreign Missions \$5.28. Grand total \$245.24.

REMARKS.—A Memorial offering of two brass vases has been placed upon the Altar. An Altar Book, a Prayer Book for the desk, and 24 Prayer Books for the use of the people have been procured by the Parish.

## ST. THOMAS' CHURCH, FALL BROOK.

No Report.

ST. PAUL'S CHURCH, LOCK HAVEN. Rector, REV. CHAS. JAMES WOOD.

Wardens, Hon. S. R. Peale and Mr. T. C. Hilton.

Treasurer, Mr. T. C. Hilton. Secretary, Mr. D. H. M. Fredericks.

Families 80; baptized persons 371; Church accommodations 300; sitting rented; baptized, adults 5, infants 4, total 9; confirmed 19; present number of confirmed persons 170; communicants at time of last report 130, added 14, restored 28, removed 20, died 2, ceased 3, present number 147; marriages 5; burials 5; public services, Sundays and all holy days, daily in Lent, Wednesdays and Fridays in Advent; Sunday School officers and teachers 21, pupils 125; Bible Class 1, attendants 8; Holy Communion celebrated in public 21 times, in private once; Church property, stone Church and Parish building, frame Rectory; estimated value \$16,000; indebtedness, \$1500; salary of Rector, \$1000; Parish agencies, four Guilds, Altar Society, Parish Paper.

OFFERINGS, Parochial.—Communion alms \$41.93; current expenses, including salary, \$1888.92; for Sunday Schools \$77; Woman's Guild \$377.70; Guild of the Daughters of the Church \$175.75; St. Paul's Guild \$21.50; Church repairs \$1049.73. Total \$3632.53.

Diocesan.—Episcopal and Convention Funds \$75; Diocesan Missions \$50; Christmas Fund \$7; St. Luke's Hospital \$8.35. Total \$140.35. Grand total \$3772.88.

ST. JAMES' CHURCH, MANSFIELD. Rector, REV. F. SOUTHGATE HIPKINE.

Wardens, Messrs. H. B. Taylor and T. Wm. Judge.

Treasurer, Mr. Eugene Doane. Secretary, Mr. Charles R. Rogers.

Families 37; baptized persons 121; Church accommodations 250; sittings free; baptized, adults 3, infants 6, total 9; confirmed 13; present number of

## THE WILLIAMSPORT ARCHDEACONRY.

confirmed persons 83; communicants at time of last report unknown, added 13, present number 44; marriages 2; burials 3; public services, Sundays 43, other days 35, total 78; Sunday School officers and teachers 8, pupils 24; public catechizings 5; Bible Class 1, attendants 6; Holy Communion celebrated in public 10 times, in private once; Church property, Church, Parish House, and Rectory; estimated value \$12,000; indebtedness, \$375; salary of Rector, \$425; Parish agency, Guild.

OFFERINGS, Parochial.—Communion alms \$20.23; current expenses, including salary, \$619.01; for Sunday Schools \$18.63; other Parochial offerings \$217.21. Total \$875.08.

Diocesan.—Diocesan Missions \$45; St. Luke's Hospital \$6. Total \$51.

Extra-Diocesan.—Foreign Missions \$3; Domestic Missions \$3. Total \$6. Grand total \$932.08.

REMARKS.—This report is for ten months. The Rector assumed charge August 7, 1892.

## CHURCH OF OUR SAVIOUR, MONTGOMERYVILLE. Rector, REV. JOHN WARNOCK.

Wardens, Messrs. J. S. Bastian and David F. Wright.

Treasurer, Mr. Geo. Hyde. Secretary, Mr. Thomas Lichenhaler.

Families 35; Church accommodations 250; sittings free; baptized, infant 1; confirmed 5; present number of confirmed persons 47; communicants at time of last report 42, added 5, present number 47; Sunday School officers and teachers 8, pupils 65; public catechizings weekly; Bible Classes 2, attendants 15; Holy Communion celebrated in public 3 times; Church property, Church and Rectory; estimated value \$4000; indebtedness, none; salary of Rector, \$250; Parish agencies, Social Club and Choral Society, Women's Auxiliary.

OFFERINGS, Parochial.—Current expenses, including salary, \$74.84; for Sunday Schools \$30.86; from supper \$25.75. Total \$131.45.

Diocesan.—Auxiliary \$4. Grand total \$135.45.

REMARKS.—Owing to my very recent occupancy, April 1, I cannot give satisfactory reports of the Parish and Missions under my supervision.

## ST. JAMES' CHURCH, MUNCY. Rector, REV. WM. HEAKES.

Wardens, Messrs. Lewis S. Smith and Daniel Fry.

Treasurer, Mr. W. A. Bruner. Secretary, Mr. George L. Painter.

Families 110; baptized persons, about 275; Church accommodations 250; sittings free; baptized, adult 1, infants 12, total 13; confirmed 10; present number of confirmed persons 154; communicants at time of last report 115, added 11, removed 2, died 3, present number 121; marriages 3; burials 4; public services, Sundays 100, holy days 30, other days 80, total 210; Sunday School officers and teachers 12, pupils 100; public catechizings weekly; Bible Classes 3, attendants 30; Holy Communion celebrated in public 40 times, in



## THE WILLIAMSPORT ARCHDEACONRY.

private once; Church property, Church, Chapel, Rectory, and about one-half acre of land; estimated value \$15,000; indebtedness, none; salary of Rector, \$625; Parish agencies, Parish Aid Society and Woman's Auxiliary, St. Agnes' and St. Mary's Circles of King's Daughters, Cadets of St. Andrew, Chancel and Altar Society, Choir Guild, Ministering Children's League.

OFFERINGS, Parochial.—Communion alms \$34.26; current expenses, including salary, \$1111.09; for Sunday Schools \$51.01; Altar Book, Prayer Books, Lectern Bible, Brass Cross, and Vases \$120; for stone pavement and other matters \$113 10. Total \$1429.46.

Diocesan.—Episcopal Fund \$58.14, Convention Fund \$26, total \$84.14; Diocesan Mission \$40; Christmas Fund \$8.45; St. Luke's Hospital \$5; Bishop's Fund \$5; Church Home, Jonestown, \$2.51. Total \$145.10.

Extra-Diocesan.—Foreign Missions \$5; Domestic Missions \$5; Indian Missions \$1; Missions to the Jews \$3.14; Theological Education \$5. Total \$19.14. Grand total \$1593.70.

REMARKS.—Two Missionary boxes have been sent out this year, one valued at \$100 and the other at \$80. A stone sidewalk costing \$71.61 has been laid. A Brass Cross, a Bible, and two Prayer Books have been placed in the Chancel as Memorial offerings. An Altar Book has also been added, besides 50 Prayer Books for the use of the congregation.

ST. PAUL'S CHURCH, PHILIPSBURG. Rector, REV. FRANCIS J. CLERC.

Wardens, John M. Hale, Esq., and Mr. Robert Loyd.

Treasurer, Mr. Thomas Barnes, Jr. Secretary, J. M. Hale, Esq.

Families 176; Church accommodations 250; sittings free; baptized, adults 7, infants 59, total 66; confirmed 10; present number of confirmed persons in the Parish 240; communicants at time of last report 130, added anew 19, received 10, removed 5, died 4, present number 150; communed during past year (for assessment, 1891, Resolution, only 89; marriages 16; burials 41; public services, Sundays 98, holy days 60, other days 50, total 208; Sunday School officers and teachers 28, pupils 200; public catechizings weekly; Bible Class 1, attendants 10 (included above); Holy Communion celebrated in public 29 times, in private 4 times; Church property, Church, Rectory, and Parish House; estimated value \$20,000; indebtedness, none; salary of Rector, \$900, Rectory, and Office; Parish agencies, Sunday School, Church Choir, Sunday School Choir, Ladies' Mite Society and Woman's Auxiliary, St. Paul's Guild, Daughters of the King.

OFFERINGS, Parochial.—Alms expended \$10.55; current expenses, including salary, by Treasurer \$1200, by Rector \$16.22, total \$1216.22; Christmas Festival \$50.65, supplies \$35.05, total \$85.70; remaining debt on Parish House \$902; Music \$46, Home Mission \$50, total \$96. Total \$2310.47.

Diocesan.—Episcopal Fund \$41.50, Convention Fund \$32.50 (interest rebate \$56), \$74; Diocesan Missions \$80.89; Clerical Relief Fund \$8.36; Christmas Fund \$18; St. Luke's Hospital \$9; Cottage State Hospital, Philipe-

## THE WILLIAMSPORT ARCHDEACONRY.

burg, \$8; Jonestown Orphanage \$10; Woman's Auxiliary, Ladies' Mite Society, for Phillipsburg Hospital \$12.50, for Missionary \$59.35, total \$71.85. Total \$280.10.

Extra-Diocesan.—Domestic Missions, from Sunday School \$14.10, collected \$3.27, total \$17.37; Missions to the Jews \$8.16; General Christmas Relief Fund \$6; N. Y. Bible and Prayer Book Society \$6. Total \$37.53. Grand total \$2628.10.

REMARKS.—At the Church of the Good Shepherd I have also officiated 17 times; administering Holy Communion 3 times; baptizing 23 infants; and burying 10 persons. At St. Saviour's Mission I have officiated 10 times; baptizing 12 infants; confirmed at St. Paul's Church 1. After almost a year's vacancy, the Missions are now fully and well administered by the Rev. Fred. C. Cowper, who, since March 18, 1893, has been the Priest in charge of the Missions. Assistant to the Rector. His Reports are appended.

*The Mission Church of the Good Shepherd, Ashcroft, Pa.*, Mr. John A. Mull, Lay-Reader and Sunday School Superintendent, assisted by Mr. John Dixon. Services every Sunday morning and evening 102 times; of these services 17 were rendered by the Rector; Clerical services by Rev. F. C. Cowper since March 18, 15; also 19 baptisms of infants; and 3 celebrations of the Holy Communion in public; confirmed during the year 1; families 108; communicants 52; Sunday School teachers and officers 20, average attendance of pupils 150, total 170; Sunday School Library 500 volumes; Sunday School offerings, Diocesan, Mite Chest Army \$15; additional to Christmas Fund \$0.34; Bishop's Clergy Relief \$0 95; other offerings cover the expenses of the Mission, and \$300 per annum for the Missionary's salary.

In addition to my services at the Mission Chapels, I have assisted the Rector on several occasions in the Parish Church.

*Mission Chapel of St. Saviour's, Decatur Township*, Clerical services by the Rector 10; Lay services and Sunday School 30; Clerical services since March 18, by Rev. F. C. Cowper 18, total services 58; other official acts by Rev. F. C. Cowper, baptism of infants 8; burial 1; Holy Communion celebrated in public once; present number of communicants 25; a portion of the Clerical services were public catchizings by the Missionary; largest number of children present 60.

Contributions, current expenses, \$37.53; Sunday School offerings \$11.05; salary of Missionary, \$12.53; by Ladies' Aid Society for Missionary's travelling expenses \$27.27; for new Organ \$67.16; Fund for new Church \$110.75; total contributions \$266.19. Total in bank for new Church \$443.38.

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TRINITY CHURCH, SHAMOKIN. Rector, REV. JOHN GRAHAM.

Wardens, Messrs. G. B. Fidler and W. A. Richardson.

Treasurer, Mr. Ivanhoe S. Huber. Secretary, Mr. Frank B. Fidler.

Families 175; Church accommodations 400; sittings free; baptized, infants 29; confirmed 10; communicants, present number 10; marriages 4; burials 15; public services, Sundays nearly all, holy days nearly all, other days 40; Sunday School pupils 150; Bible Classes 12, attendants 10; Holy Communion celebrated in private 3 times; Church property, Church and Parish house; indebtedness, none; salary of Rector, \$1000; Parish agencies, St. Mary's Guild, King's Daughters, St. Andrew's Brotherhood, Sunday School Association.

## THE WILLIAMSPORT ARCHDEACONRY.

OFFERINGS, Parochial.—Current expenses, including salary, \$1353.12; for Sunday Schools \$220.15; other Parochial offerings \$1724.48. Total \$3297.75.

Diocesan.—Episcopal Fund \$57.30, Convention Fund \$19.50, total, \$76.80; Diocesan Missions \$37.69 Parish, \$30.87 Sunday School, total \$68.56; Clerical Relief Fund \$11.28; Christmas Fund \$18.35; St. Luke's Hospital \$9.32; Church Home, Jonestown, \$8.13. Total \$192.44.

Extra-Diocesan.—Home Missions to Colored People \$4.50; Missions to the Jews \$4.79. Total \$9.29. Grand total \$3499.48.

ST. MATTHEW'S CHURCH, SUNBURY. Rector, REV. CHARLES MORISON.  
Warden, Mr. Jacob S. Swenk.

Treasurer, Mr. John B. Haas. Secretary, Mr. Charles M. Clement.

Families 69; baptized persons nearly 400; Church accommodations 400; sittings free and assigned; baptized, infants 33; confirmed 6; communicants at time of last report 106, present number 118; marriages 6; burials 15; public services, Sundays 158, holy days 11, other days 95, total 264; Sunday School officers and teachers 11, pupils 224; public catechizings weekly; Holy Communion celebrated in public 54 times, in private twice; Church property, Church Building, Sunday School, Rectory; estimated value \$15,000; indebtedness, none; salary of Rector, \$951.73; Parish agencies, Sewing School, Parish Aid Society, Sunday School Guild.

OFFERINGS, Parochial.—Communion alms \$18.13; current expenses, including salary, \$1496.39. Total \$1514.52.

Diocesan.—Episcopal and Convention Funds \$91.50; Diocesan Missions \$53.50; Clerical Relief Fund \$10; Christmas Fund \$48.35; St. Luke's Hospital \$15.05; Sunday School Offerings for Diocesan Missions \$25. Total \$243.40.

Extra-Diocesan.—Missions to the Jews \$2.53. Grand total \$1760.45.

REMARKS.—Services have been held at St. Mark's, Northumberland, every Sunday, and four persons from this Parish were confirmed with the class in St. Matthew's Church, Sunbury.

ST. ANDREW'S CHURCH, TIoga. Rector, REV. F. SOUTHGATE HIPKINS.  
Warden, Mr. E. A. Smead.

Treasurer, Mr. E. A. Smead. Secretary, Mr. John H. Putnam.

Families 29; baptized persons 80; Church accommodations 250; sittings free; baptized, adults 10, infants 2, total 12; present number of confirmed persons 39; communicants at time of last report 39, removed 2, present number 37; burials 2; public services, Sundays 38, other days 40, total 78; Sunday School officers and teachers 8, pupils 44; public catechizings 5; Holy Communion celebrated in public 11 times, in private once; Church property, stone Church, Parish house commenced; estimated value \$10,000; indebted-

## THE WILLIAMSPORT ARCHDEACONRY.

ness, none; salary of Rector, \$425; Parish agencies, Guild, 27 members, Ministering Children's League, 55 members.

OFFERINGS, Parochial.—Communion alms \$13.31; current expenses, including salary, \$414.01; for Sunday Schools \$18.19; other Parochial offerings \$170.49. Total \$616.

Diocesan.—Episcopal and Convention Funds \$37; Diocesan Missions \$40; St. Luke's Hospital \$1.66. Total \$78.66. Grand total \$694.66.

REMARKS.—This report is for ten months only. The Rector entered upon his duties in the two places, Tioga and Mansfield, August 7, 1892. The cornerstone of a Parish house was laid this month, and it gives us pleasure to report that the money for completing the building has been contributed and is in the hands of the Treasurer.

ST. PAUL'S CHURCH, TROY. Rector, REV. F. T. EASTMENT.

Wardens, Messrs. N. J. Stuart and C. N. Grohs.

Treasurer, Mr. A. J. Stuart. Secretary, Mr. Ray Gustin.

Families 41; baptized persons 97; Church accommodations 225; sittings free; baptized, infant 1; present number of confirmed persons 58; communicants at time of last report 50, added 1, died 1, present number 50; burials 8; public services, Sundays 89, holy days 20, other days 56, total 164; Sunday School officers and teachers 5, pupils 30; public catechizings weekly; Bible Class 1, attendants 4; Holy Communion celebrated in public 71 times, in private twice; Church property, Church and Rectory; estimated value \$10,000; indebtedness, \$1300; salary of Rector, \$480.32; Parish agencies, Woman's Aid Society, Altar Guild.

OFFERINGS, Parochial.—Communion alms \$7; current expenses, including salary, \$707.95; for Sunday Schools \$14; Altar Guild \$158.73; Woman's Aid Society \$101.03; for the new Church \$2117.28. Total \$3105.99.

Diocesan.—Episcopal Fund \$33; Diocesan Missions \$40; Clerical Relief Fund \$4.55; Church Home, Jonestown, \$2.05; Lenten offering of Sunday School \$20; Deaf-Mute Mission \$3.50. Total \$103.10. Grand total \$3209.09.

ST. PAUL'S CHURCH, WELLSBORO. Rector, REV. A. W. SNYDER.

Wardens, Messrs. William Bache and Anton Hardt.

Treasurer, Mr. William Bache. Secretary, Mr. A. F. Barnes.

Families about 100; baptized persons 325; Church accommodations 300; sittings free and rented; baptized, adults 5, infants 22, total 27; confirmed 15; present number of confirmed persons about 175; communicants at time of last report 140, added 15, removed 14, died 1, present number 140; marriages 3; burials 12; public services, Sundays 154, holy days 34, other days 50, total 238; Sunday School officers and teachers 11, pupils 125; public catechizings 50; Bible Class 1, attendants 20; Parochial School 1, teachers, female 2, pupils, pay, female 20; Holy Communion celebrated in public 60 times, in pri-

## THE WILLIAMSPORT ARCHDEACONRY.

vate once; Church property, Church, Rectory, School; indebtedness, none; Parish agencies, Women's Guild, St. Andrew's Brotherhood, Birthday Guild, "Our Parish."

**OFFERINGS, Parochial.**—Communion alms \$110.14; current expenses, including salary, \$1468.88; for Sunday Schools \$142.24; charitable work \$40. Total \$1761.26.

**Diocesan.**—Episcopal Fund \$105, Convention Fund \$35, total \$140; Diocesan Missions \$80; Clerical Relief Fund \$14.44; Christmas Fund \$31.96; Home, Jonestown, \$17.57. Total \$283.97.

**Extra-Diocesan.**—Domestic Missions (Bishop Brewer) \$12.56; Women's Auxiliary \$4.50. Total \$17.06. Grand total \$2062.29.

CHRIST CHURCH, WITH WADLEIGH AND ST. JOHN'S CHAPELS,

WILLIAMSPORT. Rector, REV. W. H. GRAFF.

Assistant, REV. M. W. CHRISTMAN.

Wardens, Messrs. Jas. H. Perkins and J. V. Brown.

Treasurer and Secretary, Mr. J. J. Crocker.

Church accommodations, with chapels, 1100; sittings all free; baptized, adults 9, infants 67, total 76; confirmed 49; present number of confirmed persons 610; communicants at time of last report 421, added by letter 7, restored and new 72, confirmation 49, removed 15, died 4, transferred 11, non-communicating 101, present number 418; marriages 10; burials 44; three Sunday School officers and teachers 55, pupils 560; public catechizings frequent; (Bible Classes, included as above); Church property, Church, Parish Building, Rectory, two Chapels; estimated value \$70,000; salary of Rector, \$2000, Assistant \$900; Parish agencies, St. John's and St. Mary's Guilds, Ladies' Aid, Mission Staff, Mothers' Meeting, Children's Ministering League, Bishop Hopkins Guild, Wadleigh Workers, &c.

**OFFERINGS, Parochial.**—Communion alms \$316.81; current expenses, including salary, \$6097.28; other Parochial offerings \$1908.01. Total \$8322.08.

**Diocesan.**—Diocesan Missions \$289.95; Clerical Relief Fund \$7.43; Christmas Fund \$50.67; St. Luke's Hospital \$15.97; other Diocesan offerings \$77.79. Total \$441.81.

**Extra-Diocesan.**—Foreign Missions \$127.19; Domestic Missions \$127.19; Indian Missions \$18.98; Home Missions to Colored People \$18.98; Missions to the Jews \$5.19; other extra-Diocesan offerings \$252.26; Theological Education \$18.98. Total \$568.77. Grand total \$9332.66.

**REMARKS.**—The indebtedness noted last year of \$3000 has almost entirely disappeared. New flagstone pavements have been laid, making a great and permanent improvement. The large number of "Confirmed Persons"—610—includes many not heretofore reported as "Communicants," because they had ceased to commune. Being now called upon to report "Confirmed Persons," as well as "Communicants," they find place in our report.

## THE WILLIAMSPORT ARCHDEACONRY.

THE REV. M. W. CHRISTMAN, ASSISTANT MINISTER OF CHRIST CHURCH,  
WILLIAMSPORT.

I would respectfully report that I have continued as Assistant at Christ Church during the past year. The official acts of my ministry are included in the report of the above-mentioned Parish.

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TRINITY CHURCH, WILLIAMSPORT. Rector, REV. GEORGE C. FOLEY.

Wardens, Messrs. Robert Neilson and J. A. Williams.

Treasurer, Mr. J. A. Williams. Secretary, Mr. E. D. Nelson.

Families 180; Church accommodations 400; sittings free; baptized, infants 9; confirmed 12; present number of confirmed persons 274; communicants at time of last report 232, added 17, restored 4, removed 8, died 4, ceased 4, present number 237; marriages 4; burials 8; public services, Sundays 134, holy days 34, other days 39, total 207; Sunday School officers and teachers 31, pupils 240; public catechizings weekly; Bible Classes 4, attendants 40; Holy Communion celebrated in public 52 times, in private 10 times; Church property, Church, Rectory, and three lots; estimated value \$75,000; indebtedness, none; salary of Rector, \$1800; Parish agencies, Dorcas Society, St. Agnes' Guild White Cross Society, Yearly Beneficial Association, King's Daughters, Penny Collectors, Woman's Missionary Guild, "Trinity Chimes."

OFFERINGS, Parochial.—Communion alms \$85.98; current expenses, including salary, \$3564.53; for Sunday Schools \$295.81; Chapel lot \$1200; other Parochial offerings \$492.88. Total \$5639.20.

Diocesan.—Episcopal and Convention Funds \$232; Diocesan Missions \$292.12; Clerical Relief Fund \$14.10; Christmas Fund \$20.22; Williamsport Hospital \$31.77; Church Home \$35.17; box to Clergyman's family \$60. Total \$685.38.

Extra-Diocesan.—Foreign Missions \$37.69; Domestic Missions, \$86.88; Parochial Missions Society \$3.75; Prayer Book Society \$2; Box to Nashville, Tenn., \$40; Theological Education \$26. Total \$196.32. Grand total \$6520.90.

REMARKS.—During the past year, \$657.96 have been added to the fund for a Parish House, whose building can hardly be delayed more than a year or two. Mr. Robert Neilson purchased a lot for \$1200, and conveyed it to the Parish, and the erection of a Mission Chapel has already begun through the generous gift of Mr. William Howard. Each offering was a memorial of a wife recently deceased.

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## ORGANIZED MISSIONS.

TRINITY CHURCH, RENOVO. Rector, REV. CHARLES THOMPSON COERR.

Warden, Mr. Ivins R. Jones.

Treasurer, Mr. Thomas A. Roberts. Secretary, Mr. Charles H. Potts.

Families 39; baptized persons 171; Church accommodations 200; sittings free; baptized, adults 3, infants 14, total 17; confirmed 13; present number of

## THE WILLIAMSPORT ARCHDEACONRY.

confirmed persons 87; communicants at time of last report 73, added 15, removed 6, died 1, excommunicated 1, present number 80; marriages 3; burials 4; public services, Sundays 104, holy days 16, other days 74, total 194; Sunday school officers and teachers 13, pupils 123; public catechizings 10; Bible Class 1, attendants 8; Holy Communion celebrated in public 52 times, in private once; Church property, Church edifice and lot; estimated value \$5000; indebtedness, none; salary of Rector \$65 per month; Parish agencies, St. Anna's Guild, Parish Aid Society, King's Daughters, Faithful Workers, Young Helpers, Missionary Circle, and Branch of Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$67.89; current expenses, including salary, \$932.50; for Sunday Schools \$62.46; Sunday offertory, current expenses, \$75.60; Easter offertory for Rectory \$10.86. Total \$1149.31.

Diocesan.—Diocesan Missions \$60.84; Christmas Fund \$8.59; Hospital at Williamsport \$4. Total \$73.43.

Extra-Diocesan.—Domestic Missions \$35.08. Grand total \$1257.82.

REMARKS.—There is not included in the offerings the amount raised for the building of the Rectory, as it is supposed that it does not properly come under that head. The sum already raised for that purpose is in the hands of the Treasurer of the Mission and is steadily increasing. It is strongly hoped that by another year the Mission will have the joy of reporting that the Rectory has finally been erected. The Mission has suffered severely this last year by removals and deaths, yet we have the utmost faith in believing that by the time the Rectory is built Renovo will be added to the list of the self-supporting Parishes in the Diocese.

CHURCH OF THE GOOD SHEPHERD, UPPER FAIRFIELD. Rector, REV. JOHN WARNOCK.

Treasurer, Mr. Henry Drick. Secretary, Mr. Jacob Baxter.

Families 34; Church accommodations 150; sittings free; baptized, infant 1; communicants, died 2, present number 34; burials 2; public services on alternate Sundays; Sunday School officers and teachers 5, pupils 70; public catechizings frequently; Holy Communion celebrated in public monthly, in private once; Church property, Church and Cemetery; indebtedness, none.

REMARKS.—The present Rector assumed the duty April 1, and cannot make a fuller report owing to his recent incumbency.

## MISSION PARISHES AND STATIONS.

MISSION AT CANTON.

No Report.

CHRIST CHURCH, COUDERSPORT. Rector, REV. WM. MARSHALL.

Wardens, Messrs. Wm. L. Morris and E. M. Baker.

Treasurer, Mr. Wm. L. Morris. Secretary, Mr. E. M. Baker.

Families 30; Church accommodations 200; sittings free; baptized, infant 5; confirmed class waiting; present number of confirmed persons 44; com-

## THE WILLIAMSPORT ARCHDEACONRY.

municants at time of last report 43, added 3, removed 1, died 1, present number 44; burials 3; public services, Sundays 86, holy and other days 66, total 152; Sunday School officers and teachers 5, pupils 30; public catechizings occasional; Bible Class 1, attendants 6; Holy Communion celebrated in public 19 times; Church property, Church and Rectory; estimated value \$6000; indebtedness, none; salary of Rector, \$287.13; Parish agencies, Ladies' Parish Aid, Altar Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$417.13; for Sunday Schools \$39.25; other Parochial offerings \$2.37. Total \$458.75.

Diocesan.—Diocesan Missions, including \$10.50, one-half Sunday School Lenten offering, \$26.50; Christmas Fund \$4; St. Luke's Hospital \$4. Total \$34.50.

Extra-Diocesan.—Foreign Missions \$3.50; Indian Missions \$2; Missions to the Jews \$3. Total \$3.50. Grand total \$501.75.

## MISSION AT HALL'S STATION.

No Report.

ST. JOHN'S CHURCH, LAWRENCEVILLE. Missionary, REV. L. B. THOMAS, B.D.

Warden, Dr. Lewis Darling.

Treasurer, Mr. F. G. Kirkland.

Families 20; Church accommodations 100; sittings free; communicants 25; public services, Sundays 22, holy days 6, other days 3, total 31; Holy Communion celebrated in public 6 times, in private 4 times; indebtedness, \$27.50; Parish agency, St. John's Guild.

OFFERINGS, Parochial.—Communion alms \$2.89; current expenses, including salary, about \$155 (includes a donation of \$75). Total \$157.89.

Diocesan.—Christmas Fund \$1.20.

Extra-Diocesan.—Foreign Missions \$1.09. Grand total \$160.18.

## LEWISBURG MISSION.

No Report.

CHRIST CHURCH, MILTON. Rector, REV. JOHN WARNOCK.

Warden, Mr. Robert Peter Fish.

Treasurer, Mr. John Norris Bogle.

Families 19; Church accommodations 150; sittings free; baptized, adult 1, infant 1, total 2; confirmed 2; present number of confirmed persons 28; communicants at time of last report 26, died 1, present number 28; public services every Sunday night; Holy Communion celebrated in public monthly;



## THE WILLIAMSPORT ARCHDEACONRY.

Church property, Church and building lots; estimated value \$2500; indebtedness, none; salary of Rector, \$300.

REMARKS.—After ten months' vacancy, this work was taken up by the present Rector on April 1. This necessarily gives him little chance of reporting much more than that efforts are being made toward repairing and enlarging the present Church property.

## MISSION AT MORRIS.

No Report.

## GRACE MISSION, RIVERSIDE.

No Report.

## MISSION AT SELINGSGROVE.

No Report.

## ST. JOHN'S MISSION, SOUTH WILLIAMSPORT.

See Report from Christ Church, Williamsport.

## ST. JUDE'S CHURCH, WATSONTOWN. Rector, REV. JOHN WARNOCK.

Warden, Mr. O. L. Benson.

Treasurer and Secretary, Mr. A. C. Bersinger.

Families 14; baptized persons 24; Church accommodations 70; sittings free; baptized, infants 4; confirmed 2; present number of confirmed persons 24; communicants at time of last report 22, added 2, present number 24; marriage 1; burial 1; public services, Sundays 14, holy days 2, other days 40, total 56; Sunday School officers and teachers 7, pupils 45; Holy Communion celebrated in public 12 times; salary of Rector, \$60.

OFFERINGS, Parochial.—Current expenses, including salary, \$75; for Sunday Schools \$6. Total \$81.

## WADLEIGH MEMORIAL CHAPEL.

See Report from Christ Church, Williamsport.

## MISSION AT GALETON.

See Report from All Saints' Church, Brookland.

## CHURCH OF THE GOOD SHEPHERD, ASCHROFT.

See Report from St. Paul's Church, Philipsburg.

## THE WILLIAMSPORT ARCHDEACONRY.

CHAPEL OF ST. SAVIOUR, DECATUR TOWNSHIP.

See Report of St. Paul's Church, Philipsburg.

## ST. MARY'S MISSION, WESTFIED (WITH GAINES).

Mr. Frank Eberle, Treasurer.

Families 31; communicants, present number about 29; Sunday School, 3 teachers, 30 pupils; public services during the year on three or four Sundays only; Parish agency, St. Mary's Guild; Church property, a building lot, value \$500.

REMARKS.—A building fund of nearly \$4000 is in hand or subscribed; \$1.26 has been contributed to Diocese Missions and the expenses of the Rev. L. B. Thomas at several visits to hold services and advise in regard to the building project have been paid by the Mission.

## STATISTICS OF THE WILLIAMSPORT ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 24. ORGANIZED MISSIONS 2.

MISSION PARISHES AND STATIONS 16. TOTAL PARISHES AND MISSIONS 42.

Number of Families in 25 Parishes and Stations.....	1731
Number of Baptized Persons in 13 Parishes and Stations.....	2745
Church Accommodations in 25 Parishes and Stations. . . . .	7370
Baptized, Adults 58, Infants 340, Total.....	398
Confirmed.....	235
Present Number of Communicants reported in 28 Parishes and Stations...	2617
Marriages.....	68
Burials.....	204
Sunday School Teachers Reported in 24 Parishes and Stations.....	330
Pupils Reported in 24 Parishes and Stations.....	3017
Bible Classes Reported.....	20
Attendants Reported.....	157
Churches (5 Chapels included) Reported.....	27
Rectories Reported.....	15
School Houses and Parish Buildings Reported.....	8
Cemeteries Reported.....	3
Estimated Value of Church Property in 18 Parishes and Stations.....	424,500

## OFFERINGS.

Parochial.....	\$47,080 06
Diocesan.....	4,159 82
Extra-Diocesan.....	988 45
Grand Total.....	\$52,228 33

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE SCRANTON ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ATHENS. Rector, REV. SEARLE M. WREN.

Wardens, Messrs. J. G. Holbrooke and J. E. Swyers.

Treasurer, Mr. J. G. Holbrooke. Secretary, Mr. F. T. Page.

Church accommodations 250; sittings free; baptized, infants 11; communicants at time of last report 81, added 7, removed 10, died 4, ceased 5, present number 69; marriages 2; burials 5; indebtedness, \$400; salary of Rector, \$1200; Parish agency, Trinity Guild.

TRINITY CHURCH, CARBONDALE. Rector, REV. E. J. BALSLEY.

Wardens, Messrs. C. R. Manville and Wm. Bowers.

Treasurer, Mr. J. F. Wheeler. Secretary, Mr. E. C. Harnden.

Families 200; Church accommodations 350; sittings free; baptized, adults 3, infants 12, total 15; confirmed 8; communicants at time of last report 159, added 10, removed 5, ceased 2, present number 162; marriages 9; burials 7; public services, Sundays 120, holy days 24, other days 86, total 230; Sunday School officers and teachers 24, pupils 240; public catechizings every Sunday; Bible Classes 2, attendants 22; Holy Communion celebrated in public 50 times, in private 3 times; Church property, Church, Rectory, and Sexton's House; estimated value \$30,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Women's Guild, Trinity Guild, Girls' Guild, St. Andrew's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$47.54; current expenses, including salary, \$1742.43; for Sunday Schools \$238.94. Total \$2028.91.

Diocesan.—Episcopal Fund \$119.25, Convention Fund \$39.75, total \$159; Diocesan Missions \$90; Clerical Relief Fund \$6.15; Christmas Fund \$23; St. Luke's Hospital \$10.50; Church Home at Jonestown, \$9.50. Total \$298.15.

Extra-Diocesan.—Foreign Missions \$15; Domestic Missions \$15; Home Missions to Colored People \$5; Missions to the Jews \$2.50; special for A. D. Gring's work in Japan \$11.25; Bishop Walker's work \$16; Total \$64.75. Grand total \$2391.81.

REMARKS.—The young people of the Parish have raised during the year \$500, the beginning of a fund for a new Church.

The Rector had charge of St. James' Church, Jermyn, during the half the past year, officiating Sunday afternoons at four o'clock.

## THE SCRANTON ARCHDEACONRY.

ST. JAMES' CHURCH, DUNDAFF. Missionary, REV. EDGAR CAMPBELL.

Families 11; baptized persons 20; Church accommodations 190; sittings free; baptized, infant 1; present number of confirmed persons 15; communicants at time of last report 16, present number 16; burials 3; public services, Sundays 45, other day 1, total 46; Holy Communion celebrated in public twice; Church property, Church; indebtedness, none; salary of Rector, \$216; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$3; current expenses, including salary, \$247. Total \$250.

Diocesan.—Diocesan Missions \$4.21; Christmas Fund \$1; St. Luke's Hospital \$1.95. Total \$7.16. Grand total \$257.16.

GRACE CHURCH, GREAT BEND.

No Report.

GRACE CHURCH, HONESDALE. Rector, REV. G. C. HALL.

Wardens, Messrs. H. Z. Russell and R. W. Ham.

Treasurer, Mr. H. Z. Russell. Secretary, Homer Greene, Esq.

Families 160; Church accommodations 350; sittings rented; baptized, adult 1, infants 36, total 37; communicants at time of last report 190, removed 5, died 1, present number 184; marriages 9; burials 18; public services, Sundays 165, holy days 20, other days 95, total 280; Sunday School officers and teachers 29, pupils 102; public catechizings frequent; Bible Classes 3, attendants 45; Holy Communion celebrated in public 24 times, in private 3 times; Church property, Church and Rectory; estimated value \$40,000; indebtedness, none; salary of Rector, \$1200; Parish agencies (see Remarks).

OFFERINGS, Parochial.—Communion alms \$63; current expenses, including salary, \$2317.23; for Sunday Schools \$150; other Parochial offerings \$200. Total \$2730.23.

Diocesan.—Episcopal Fund \$142.50, Convention Fund \$47.50, total \$190; Diocesan Missions (specials included) \$315; Christmas Fund \$33.32; St. Luke's Hospital \$12.14; Orphanage at Jonestown \$7.80; box for Orphans at Jonestown \$17. Total \$575.26.

Extra-Diocesan.—Foreign Missions \$95; Domestic Missions, Bishop Walker, \$30; Indian Missions \$35; Home Missions to Colored People \$25; Missions to the Jews \$8.62; Missionary boxes \$160; specials \$25. Total \$378.62. Grand total \$3684.11.

REMARKS.—Occasional services have been given at Waymart, White Mills, and Hawley. The Parish agencies are active and helpful. They are the following: St. Andrew's Brotherhood, Daughters of the King, Sisters of Bethany, Young Ladies' Auxiliary, Ladies' Aid, Grace Mission Band, Phillips Brooks Mission Band, the Ready Helpers, and the Willing Workers. The

## THE SCRANTON ARCHDEACONRY.

legacies and Parish Building Fund amount to \$4000. Mr. H. Z. Russell and Mrs. Wm. H. Dimmich during the year erected a costly, beautiful, and useful entrance to the Church in loving memory of their sainted mother, Lucy Forbes Russell.

CHURCH OF THE GOOD SHEPHERD, MILFORD. Rector, REV. B. S. LASSITUR.

Wardens, Messrs. Edgar Pinchot and A. E. Lewis.

Treasurer, Mrs. M. W. Lewis. Secretary, Mr. C. S. Custis.

Families 20; baptized persons about 60; Church accommodations 155; sittings free; baptized, adults 4, infants 6, total 10; confirmed 7; communicants at time of last report 30, added 4, removed 1, died 1, present number 32; marriages 3; burials 5; public service, Sundays 100, holy days 10, other days 60, total 170; Sunday School officers and teachers 5, pupils 40; public catechizings 52; Bible Class 1, attendants 6; Holy Communion celebrated in public 22 times; Church property, Church and Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$450; Parish agencies, Woman's Guild, Junior Guild, Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$10; current expenses, including salary, \$550; for Sunday Schools \$40; other Parochial Offerings \$115. Total \$715.

Diocesan.—Episcopal and Convention Funds \$25; Diocesan Missions \$15; other Diocesan Offerings \$22.50. Total \$62.50.

Extra-Diocesan.—Foreign Missions \$8.50; last payment for Rectory \$500. Total \$508.50. Grand total \$1286.

REMARKS.—Report for Dingman's Ferry is included in this, except offerings. Services at Dingman's Ferry monthly. Lay services during summer on the other Sundays. Offerings at Dingman's Ferry about \$500.

ST. PAUL'S CHURCH, MONTROSE. Rector, REV. E. A. WARRINER.

Wardens, Messrs. A. Lathrop and C. N. Stoddard.

Treasurer, Mr. William H. Warner. Secretary, Mr. A. B. Burns.

Church accommodations 250; sittings rented; baptized, adults 3, infants 8, total 11; confirmed, no visitation; communicants at time of last report 59, removed 3, ceased 2, present number 54; burials 6; public services, Sundays 105, holy days 6, other days 30, total 141; Sunday School officers and teachers 12, pupils 68; public catechizings frequent; Bible Class 1, attendants 7; Holy Communion celebrated in public 12 times, in private twice; Church property, Church, Chapel, Rectory; estimated value \$15,000; indebtedness, none; salary of Rector \$900; Parish agencies, Young People's Guild, Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$23.96; current expenses, including salary, \$1296.75; for Sunday Schools \$102; for poor, etc., \$50. Total \$1472.71.

Diocesan.—Episcopal Fund \$21.85, Convention Fund \$14.75, total \$36.60; Diocesan Missions \$20; Christmas Fund \$10.41; mite-chests, etc., \$13; for Archdeaconry \$5. Total \$85.01. Grand total \$1557.72.

## THE SCRANTON ARCHDEACONRY.

ST. MARK'S CHURCH, NEW MILFORD.

No Report.

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ST. MATTHEW'S CHURCH, PIKE. Rector, REV. GEO. P. HOPKINS.

Families 12; baptized persons 26; Church accommodations 300; sittings free; communicants, died 1, present number 24; public services, Sundays 4, holy day 1, total 5; small Sunday School; Holy Communion celebrated in public 3 times; Church property, Church building; indebtedness, none; Parish agency, St. Matthew's Guild.

OFFERINGS, Parochial.—Current expenses, including salary \$100; St. Matthew's Guild \$30; Parochial Mission expenses \$20; for Church repairs \$230. Total \$380.

Diocesan.—Diocesan Mission \$15; Clerical Relief Fund \$6.41. Total \$21.41. Grand total \$401.41.

REMARKS.—The interest which our esteemed Archdeacon, the Rev. Mr. Hall, has taken in our work with other visiting Clergy, has been of much benefit to us, and has helped me in having a beginning made to make repairs on the Church, which are going forward slowly. In this connection, also, I have great pleasure in mentioning Dr. Coxe, of Alden, Rev. Mr. Daw, of Towanda, and Rev. Mr. Burras, of Pittston.

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ST. JAMES' CHURCH, PITTSBURY. Rector, REV. JOHN W. BURRAS.

Wardens, Messrs. William F. Sticklin and Henry Campbell.

Treasurer, Mr. Loftus Campbell. Secretary, Mr. John Arow.

Church accommodations 400; sittings all free; baptized, adults 2, infants 15, total 17; confirmed 7; marriages 3; burials 3; Sunday School officers and teachers 18, pupils 100; public catechizings frequent; Bible Classes 2, attendants 17; Church property, Church building and lot; estimated value \$8000 for lot alone; indebtedness, none; salary of Rector, \$1000; Parish agencies, Ladies' Guild and Choir Guild.

OFFERINGS, Diocesan.—Diocesan Missions \$22.03.

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ST. PAUL'S CHURCH, PLEASANT MOUNT. Missionary, REV. EDGAR CAMPBELL.

Wardens, Messrs. W. W. Brown and Martin Prentice.

Treasurer, Mr. Martin Prentice.

Families 11; baptized persons 25; Church accommodations 200; sittings free; present number of confirmed persons 12; communicants, present number 9; public services, Sundays 3, other days 11, total 14; Holy Communion celebrated in public once; Church property, Church and Rectory; estimated value \$4000; indebtedness, none; salary of Rector, \$60 for next year.

OFFERINGS, Parochial.—Current expenses, including salary, \$250.

## THE SCRANTON ARCHDEACONRY.

ST. JOHN'S CHURCH, SALEM.

No Report.

CHURCH OF THE REDEEMER, SAYRE. Rector, REV. S. J. FRENCH, M.A.

Wardens, Messrs. C. C. Wood and J. L. Wilking.

Treasurer, Mr. J. L. Wilking. Secretary, Mr. H. G. Spaulding.

Families 61; Church accommodations 550; sittings free; baptized, adults 3, infants 9, total 12; present number of confirmed persons about 150; communicants at time of last report 97, added 7, restored 4, removed 9, died 2, ceased 4, present number 93; marriage 1; burials 7; public services, Sundays 157, holy days 85, other days 181, total 423; Sunday School officers and teachers 8, pupils 60; Holy Communion celebrated in public 101 times, in private twice; Church property, Church and Parish Building; estimated value \$40,000; indebtedness, none; salary of Rector, \$1500 and house, latter given by Sayre Land Company; Parish agencies, Brotherhood of St. Andrew, Ladies' Aid Society, Ministering Children's League.

OFFERINGS, Parochial.—Communion alms \$32.18; current expenses, including salary (from Mrs. Cummings \$1000), \$2230.32; for Sunday Schools \$39.58; special gifts and collections \$85.37; Robert Packer Hospital \$2.50. Total (of this \$1000 from Mrs. C. H. Cummings) \$2389.95.

Diocesan.—Episcopal and Convention Funds \$45; Diocesan Missions \$34.42; Christmas Fund \$3.44; Church Home and Orphanage \$6.14. Total \$89.

Extra-Diocesan.—Foreign Missions \$3.84; Clerical Relief Funds \$8.80; Prayer Book Distribution \$3.75. Total \$16.39. Grand total \$2495.34.

ST. LUKE'S CHURCH, SCRANTON. Rector, REV. ROGERS ISRAEL.

Assistant, REV. W. H. BAMFORD.

Wardens, Messrs. John Jermyn and A. D. Holland.

Treasurer, Mr. J. H. Bessell. Secretary, Mr. Everett Warren.

Families 310; Church accommodations 600; sittings free; baptized, adults 5, infants 33, total 38; confirmed 27; communicants at time of last report 475, died 10; marriages 10; burials 17; public services, Sundays 250, holy days 51, other days 67, total 368 (circ.); Sunday School officers and teachers 30, pupils 300; public catechizings monthly; Bible Class 1, attendants 16; Industrial Parochial School 1, teachers, female 27, pupils, free, female 137; Holy Communion celebrated in public 95 times, in private 6 times; Church property, Church, Rectory, and two lots; estimated value \$90,000; indebtedness, none; salary of Rector, \$2400; Assistant, \$900; Parish agencies, Women's Guild, Men's Guild, Guild of Holy Cross, Guild of St. Hilda, St. Andrew's Brotherhood, St. Luke's *Churchman*, a rented Parish Building.

## THE SCRANTON ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms and specials \$523.30; current expenses, including salary, \$6353.70; for Sunday Schools \$384.61; other Parochial offerings \$5440.76. Total \$12,702.37.

**Diocesan.**—Episcopal and Convention Funds, 1892 and 1893, \$873; Diocesan Missions, including specials, \$922.93; Christmas Fund \$154.67; St. Luke's Hospital \$46.34; other Diocesan offerings \$545.17. Total \$2542.11.

**Extra-Diocesan.**—Foreign Missions \$222.33; Domestic Missions \$329.18; Home Missions to Colored People \$7.61; Missions to the Jews \$10.95; General Missions \$25.08; American Church Building Fund \$37.78; Aged and Infirm Clergy Fund \$10; Theological Education \$235.75. Total \$878.68. Grand total \$16,123.16.

**REMARKS.**—The record of families and communicants is taken from last report. All statistics for Dunmore Mission are included in above statement. Present Rector took charge November 1, 1892.

CHURCH OF THE GOOD SHEPHERD, SCRANTON. Rector, REV. FRANK SCHELL BALLENTINE, A.M., B.D, University of Pennsylvania.

Wardens, Messrs. J. Atticus Robertson and Sam Sykes.

Treasurer, Mr. J. Atticus Robertson. Secretary, Mr. Walter L. Lawrence.

Church accommodations 250; sittings free; baptized, adult 1, infants 14, total 15; confirmed 10; communicants at time of last report 105, added 10, restored 1, removed 3, died 2, ceased 1, present number 110; marriages 2; burials 15; public services, Sundays 156, holy days 51, other days 176, total 383; Sunday School officers and teachers 20, pupils 200; public catechizings occasional; Holy Communion celebrated in public 69 times, in private twice; Church property, Church, Parish House, Rectory, Chapel; estimated value \$20,000; indebtedness, \$1000; salary of Rector, \$900; Parish agencies, St. Katharine's Guild, Brotherhood of St. Andrew, *Church News*.

**OFFERINGS, Parochial.**—Communion alms \$56.32 and specials \$45, total \$101.32; current expenses, including salary, \$1264.48; for Sunday Schools \$151.27; for new Church property \$2714.36; St. Katharine's carpets, cushions, etc., \$365.48; Brotherhood work \$75.77. Total \$4672.68.

**Diocesan.**—Episcopal Fund \$78.75, Convention Fund \$26.25, total \$105; Diocesan Missions, Church \$100, School \$17.54, total \$117.54; Clerical Relief Fund \$17.58; Christmas Fund \$26.10; St. Luke's Hospital \$6.59; Lackawanna Hospital \$5; Archdeaconry work \$9.39; Church Home, Jonestown, \$10. Total \$297.20.

**Extra-Diocesan.**—Foreign Missions \$60; Domestic Missions \$50; Foreign and Domestic, Sunday School, \$12.46; Indian Missions \$15; Home Missions to Colored People \$35; Missions to the Jews \$8.22; American Church Building Fund \$25; Bishop White Prayer Book Society \$20; St. Katharine's Box to Beaufort, N. C., \$250. Total \$475.68. Grand total \$5445.56.

**REMARKS.**—During the past year the lot upon which the old Church stood has been disposed of for \$2500. The old Church has been moved to our new



### THE SCRANTON ARCHDEACONRY.

property for Sunday School purposes. The old Rectory brought \$4000. The \$1000 debt reported above was incurred in making improvements, which amounted in all to about \$2500.

#### ST. DAVID'S CHURCH (HYDE PARK), SCRANTON.

Rector, REV. M. HORACE MILL.

Wardens, Messrs. Chas. Fraser and Wm. Sproats.

Treasurer, Mr. Chas. Fraser. Secretary, Mr. Jas. Smith.

Families 65; Church accommodations 275; sittings free; baptized, adults 4, infants 22, total 26; confirmed 15; present number of confirmed persons 100; communicants at time of last report 60, added 41, removed 1, present number 100; marriages 4; burials 12; public services, Sundays 106, holy days 10, other days 58, total 174; Sunday School officers and teachers 13, pupils 125; public catechizings weekly; Bible Class 1, attendants 15; Holy Communion celebrated in public 5 times; Church property, Church and lot; estimated value \$9500; indebtedness, \$3500; Parish agencies, Women's Guild and Guild of the Holy Cross.

OFFERINGS, Parochial.—Communion alms \$6.74; current expenses, including salary, \$919.37; for Sunday Schools \$76; for Sunday School room \$120. Total \$1122.11.

Diocesan.—Diocesan Missions \$29.85; Clerical Relief Fund \$6.91; Christmas Fund \$5.67; St. Luke's Hospital \$1.22. Total \$43.55.

Extra-Diocesan.—Missions to the Jews \$1.35. Grand total \$1166.90.

REMARKS.—During the year the Parish has placed nine stained glass memorial windows in the Chancel, received a quartered-oak pulpit as an Easter gift, and holds in cash and subscriptions \$2600 towards the Church's indebtedness. By fall we expect to have raised the entire amount—\$3500. For the unusual success in reducing the Church debt, the Rector is under special obligations to Mr. John Jermyn, who will give \$1000, Mr. Geo. T. Dickson, and the Rev. Rogers Israel, Rector of St. Luke's Parish.

#### ST. ANDREW'S CHURCH, SPRINGVILLE.

No Report.

#### ZION CHURCH, STERLING.

No Report.

#### CHRIST CHURCH, TOWANDA. Rector, REV. WILLIAM E. DAW.

Wardens, Messrs. R. A. Mercur and E. O. Macfarlane.

Treasurer, Mr. Ulysses Mercur. Secretary, Mr. B. Kuykendall, Jr.

Families 163; baptized persons, about 400; Church accommodations 450;

## THE SCRANTON ARCHDEACONRY.

sittings rented; baptized, adults 9, infants 22, total 31; confirmed 17; present number of confirmed persons 222; communicants at time of last report 180, added 21, removed 5, died 1, present number 195; marriages 5; burials 7; public services, Sundays 147, holy days 50, other days 90, total 287; Sunday School officers and teachers 21, pupils 130; public catechizings, 12: Bible Class 1, attendants 10; Holy Communion celebrated in public 90 times, in private 4 times; Church property, stone Church and Rectory; estimated value \$80,000; indebtedness, \$3200; salary of Rector, \$1200; Parish agencies, St. Mary's Guild, Young Ladies' Society, St. Agnes' Band, Brotherhood of St. Andrew, Daughters of the King.

OFFERINGS, Parochial.—Communion alms \$48.29; current expenses, including salary, \$2835.59; for Sunday Schools, \$126.42; Church debt: Subscriptions \$2000, St. Mary's Guild \$425, Young Ladies' Society \$200, Sunday School \$100; for new organ: Subscription \$550, St. Mary's Guild \$1000, Young Ladies' Society \$1500. Total \$8785.30.

Diocesan.—Episcopal and Convention Funds \$169.20; Diocesan Missions \$104.83; Christmas Fund \$30; Ladies' Benevolent Society \$14; Packer Hospital \$17. Total \$335.03.

Extra-Diocesan.—Foreign Missions \$52.20; Missions to the Jews \$7.35; Aged and Infirm Clery Fund \$25. Total \$84.55. Grand total \$9204.88.

## ST. PETER'S CHURCH, TUNKHANNOCK.

No Report.

## TRINITY CHURCH, WEST PITTSTON. Rector, REV. EDWARD HENRY ECKEL, B.D.

Wardens, Messrs. John Howell and J. W. Wheeler.

Treasurer, Mr. J. W. Wheeler. Secretary, Mr. A. G. Mason.

Families 117; baptized persons 342; Church accommodations 272; sittings free; baptized, adults 6, infants 14, total 20; confirmed 8; present number of confirmed persons 177; communicants at time of last report 135, added 19, restored 4, removed 11, died 1, ceased 17, present number 129; marriage 1; burials 9; public services, Sundays 117, holy days 48, other days 102, total 267; Sunday School officers and teachers 25; public catechizings 12; Bible Classes 2, attendants varying; Holy Communion celebrated in public 40 times, in private 7 times; Church property, brick Church, two lots underlaid with coal; estimated value \$21,000; indebtedness, \$3206; salary of Rector, \$1200; Parish agencies, Trinity Guild, Men's Guild, Chancel Guild, Knights of Temperance, Industrial School, *Trinity Chimes*.

OFFERINGS, Parochial.—Communion alms \$31.76; current expenses, including salary, \$2677.17; for Sunday Schools \$355.66; reduction of Church debt \$3538.51; Pittston Hospital \$11.51. Total \$6614.61.

## THE SCRANTON ARCHDEACONRY.

Diocesan.—Episcopal Fund \$122.52, Convention Fund \$40.83, total \$163.35. Diocesan Missions \$69.83; Christmas Fund \$19.96; St. Luke's Hospital \$5.64; Church Home, Jonestown, \$9.55; Bishop's "Purse" \$11.65. Total \$279.98.

Extra-Diocesan.—Foreign Missions \$38.32; Domestic Missions \$28.84; Missions to the Jews \$7.53; Parochial Missions Society \$61.85; St. Barnabas', Marshallton, Del., \$13.62; Sundries \$13.50; Theological Education \$1.53. Total \$165.19. Grand total \$7059.78.

REMARKS.—The financial items of the above report include receipts from all sources, and are approximately correct for the period from Easter, 1892, to Easter, 1893.

ST. STEPHEN'S CHURCH, WILKES-BARRE. Rector, REV. HENRY L. JONES.

Wardens, Messrs. Richard Shawpe and C. M. Conyngham.

Treasurer, Mr. F. J. Leavenworth. Secretary, Mr. Garrett Smith.

Families 300; baptized persons 700; Church accommodations 1000; sittings one-third free, two-thirds rented; baptized, adults 11, infants 38, total 49; confirmed 20; communicants at time of last report 404, added 36, removed 6, died 12, ceased 4, present number 418; marriages 20; burials 38; public services, Sundays 156, holy days 20, other days 141, total 317; Sunday School officers and teachers 66, pupils 960; public catechizings 24; Bible Classes 3, attendants 45; Parochial School 1, teachers, female 1, pupils, free, male and female 45; Holy Communion celebrated in public 28 times, in private twice; Church property, Church, Chapel, Rectory, Parish Building; estimated value \$75,000; indebtedness, \$2500; salary of Rector \$3000; Parish agencies, Parochial Aid, Industrial School, Brotherhood, Junior Branch, Woman's Auxiliary, *Parish Guest*, &c.

OFFERINGS, Parochial.—Communion alms \$573.63; current expenses, including salary, \$7311.51; for Sunday Schools \$818.74; music \$1053.49; special, Rector, \$600, special charities \$250, total \$850. Total \$10,607.37.

Diocesan.—Episcopal and Convention Funds \$193.10; Diocesan Missions \$850; Clerical Relief Fund \$65; Christmas Fund \$160.61; St. Stephen's Missions \$2340.37; N. W. B., Calvary Church, \$8366.33, ladies, for furnishing Calvary Church, \$500, total \$8866.33; for Hospital \$600; Episcopal Residence \$486.15; special objects \$290.50. Total \$13,852.06.

Extra Diocesan.—Foreign Missions, Church \$221.36, Sunday School \$294.38, total \$515.74; Domestic Missions, Church \$300, Sunday School \$453.43, total \$753.43; Indian Missions \$70; American Church Building Fund Society \$124.33; Clerical Retiring Fund Society \$50; Church Temperance Society \$50; E. K. S. \$80; special objects \$130; Theological Education \$50. Total \$1823.50. Grand total \$26,282.93.

REMARKS.—The amount under current expenses again includes unusual expenditure in repairs and steam heating. The valuable Missionary work of the ladies in money and boxes is not included in the above. The Industrial School enrolled over 400 scholars during the winter session. Regular services have been held every Sunday in a hall at Dorranceton. The new Church edi-

## THE SCRANTON ARCHDEACONRY.

fic at North Wilkes-Barre is approaching completion, and two-thirds of the amount necessary for a new Church building at Plymouth is already pledged. The reports of the Rector's faithful associates in Mission work will but faintly indicate the actual help rendered by them under conditions of change and financial depression most difficult to combat.

ST. CLEMENT'S CHURCH, WILKES-BARRE. Rector, REV. CHAS. L. SLEIGHT.

Wardens, Messrs. F. J. Montgomery and E. W. Sturdevant.

Treasurer, Mr. E. W. Sturdevant. Secretary, Mr. Alfred Hand.

Families 70; baptized persons 225; Church accommodations 320; sittings free; baptized, adults 5, infants 19, total 24; confirmed 13; present number of confirmed persons 115; communicants at time of last report 75, added 16, restored 1, removed 7, ceased 5, present number 80; marriages 3; burials 7; public services, Sundays 100, holy days 34, other days 58, total 192; Sunday School officers and teachers 15, pupils 170; public catechizings frequent; Holy Communion celebrated in public 46 times; Church property, Church and Rectory; estimated value \$18,000; indebtedness, \$1000 on Rectory; salary of Rector, \$800; Parish agencies, Women's Guild, St. Mary's Guild, Woman's Auxiliary, St. Clement's Brotherhood, and *Parish Guest*.

OFFERINGS, Parochial.—Communion alms (included in other offerings); current expenses, including salary, \$995.03; for Sunday Schools \$86.78; St. Mary's Guild (for choir) \$63.51; other objects \$102.97. Total \$1248.29.

Diocesan.—Episcopal Fund \$63.25; Diocesan Missions \$34.59; Christmas Fund \$10.05; Woman's Auxiliary Envelopes \$10.40; Bishop's "Purse" \$9.42. Total \$127.71.

Extra-Diocesan.—Foreign Missions \$6.08; Domestic Missions \$7.43; Missions to the Jews \$2.50; Missionary Box (Woman's Auxiliary) \$25; Theological Education \$11.38. Total \$52.39. Grand total \$1428.39.

## ORGANIZED MISSIONS.

ST. JOHN'S CHURCH, ASHLEY. Rector, REV. HORACE EDWIN HAYDEN,  
(P. O. Wilkes-Barre).

Warden and Treasurer, Mr. J. W. Diefenderfer.

Families 19; Church accommodations 200; present number of confirmed persons 34; communicants at time of last report 28, added 1, removed 2, present number 27; marriage 1; burial 1; public services, Sundays 52, holy days 3, total 55; Sunday School officers and teachers 7, pupils 70; public catechizings 12; Holy Communion celebrated in public 13 times; Church property, Church and lot; estimated value \$5000; indebtedness, none.

OFFERINGS, Parochial.—Communion alms \$5.07; current expenses, including salary, \$127.46; for Sunday Schools \$40. Total \$172.53.

Diocesan.—Diocesan Missions \$20; Clerical Relief Fund \$2; Christmas Fund \$2. Total \$24.

## THE SCRANTON ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions \$10; Domestic Missions \$10. Total 20.  
Grand total \$216.53.

REMARKS.—As Assistant to the Rev. Henry L. Jones, S.T.D., Rector of St. Stephen's Church, I have held in addition to the services reported above the following services: At Log Chapel, Oliver's Mill; at St. Stephen's Church and elsewhere 175 services, Sunday and weekday, besides the weekly Bible Class in St. Stephen's; also, 7 marriages, 5 baptisms, 17 burials, 3 Communion in private, all of which are included in St. Stephen's report.

ST. JAMES' MISSION, JERMYN. Missionary, REV. F. C. WAINWRIGHT.

Warden, Mr. Calvin Vail.

Treasurer, Mr. Barnabas Carter.

Families 46; Church accommodations 150; baptized 8; communicants at time of last report 60; marriage 1; burials 2; public services, Sundays 46, holy days 6, other days 23, total 75; Sunday School officers and teachers 12, pupils 131; Holy Communion celebrated in public 9 times.

Money raised for Parochial objects \$473.02; Diocesan \$62.48; Extra-Diocesan \$22. Total \$557.50.

Repairs needed \$400; gifts received \$195.

REMARKS.—Present Missionary took charge December 18, 1892, and found no records existing, so comparisons cannot be given. The proper form was not received from the Secretary.

ST. PETER'S CHURCH, PLYMOUTH. Rector, REV. JAMES P. WARE.

Warden, Mr. S. Townsend.

Treasurer, Dr. D. T. Jones.

Families 60; baptized persons 174; Church accommodations 250; sittings free; baptized, infants 9; confirmed 8; present number of confirmed persons 95; communicants at time of last report 77, added 10, removed 1, died 2, ceased 6, present number 78; marriages 2; burials 9; public services, Sundays 99, other days 41, total 140; Sunday School officers and teachers 11, pupils 106; public catechizings frequent; Holy Communion celebrated in public 14 times, in private twice; Church property, Chapel, Church lot, and Rectory; estimated value \$8000; indebtedness, \$1000; Parish agencies, Ladies' Aid, Young People's Guild.

OFFERINGS, Parochial.—Communion alms \$9.22; current expenses, including salary, \$797.58; for Sunday schools \$62.75; Church Building Fund \$407.50. Total \$1277.05.

Diocesan.—Diocesan Missions, including \$10 from Sunday School, \$41; Clerical Relief Fund \$4.50; Christmas Fund \$8.30; St. Luke's Hospital \$7; Scranton Archdeaconry \$2.50. Total \$63.30.

Extra-Diocesan.—Foreign Missions \$8; Domestic Missions \$25; Missions to the Jews \$2. Total \$35. Grand total \$1375.35.

REMARKS.—As an Assistant to the Rector of St. Stephen's Church, Wilkes-Barre, other services have been held and addresses made than those above reported.

THE SCRANTON ARCHDEACONRY.  
MISSION PARISHES AND STATIONS.

ST. ANDREW'S CHURCH, ALDEN. Rector, REV. D. WEBSTER COXE, D.D.  
Treasurer and Secretary, Mr. A. P. Childs.

Families 37; baptized persons 150; Church accommodations 200; sittings free; baptized, adults 4, infants 4, total 8; confirmed 15; present number of confirmed persons 65; communicants at time of last report 42, added 16, restored 1, removed 9, present number 50; burials 15; public services, Sundays 81, holy days 6, other days 35, total 122; Sunday School officers and teachers 12, pupils 110; public catechizings weekly; Bible Class 1, attendants 8; Holy Communion celebrated in public 16 times; Church property, Church, Rectory, and sexton's house; estimated value \$9800; indebtedness, none; Parish agencies, Church Temperance Society, Chancel Committee, and other Committees.

OFFERINGS, Parochial.—Communion alms (not included below) \$12.75; current expenses, including salary, \$725.24; for Sunday Schools \$40.24; new furnace \$130.69. Total \$908.92.

Diocesan.—Diocesan Missions \$29.24; Clerical Relief Fund \$5.14; Christmas Fund \$6.61; Archdeaconry \$3. Total \$43.99.

Extra - Diocesan.—Domestic Missions \$5.80; Missions to the Jews \$2.72; Clergy Widows' and Orphans' Society \$5. Total \$13.52. Grand total \$966.43.

REMARKS.—As Assistant to the Rector of St. Stephen's Church, Wilkes-Barre, various services have been held and addresses made. During last summer and fall services were held regularly on each alternate Thursday evening at Warrior Run, where reside a few families which desire the ministrations of the Church. Liberal financial assistance is given by one whose name is withheld.

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MISSION AT ARCHBALD.

No Report.

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CHURCH OF ST. JOHN THE EVANGELIST, DINGMAN'S FERRY.

See Report from Church of the Good Shepherd, Milford.

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MISSION AT DUNMORE. Rector, REV. ROGERS ISRAEL.

Assistant-in-charge, REV. W. H. BAMFORD.

Treasurer, Mr. F. F. Merriman.

Families 40; baptized persons 137; rented Chapel accommodations 200; sittings free; baptized, adult 1, infants 10, total 11; confirmed 5; present number of confirmed persons 65; communicants at time of last report 58, added 7, removed 3, died 5, ceased 12, present number of actual communicants 45; marriage 1; burials 5; public services, Sundays 66, other days 42, total 108; Sunday School officers and teachers 12, pupils 80; public catechizings frequent; Bible Class 1, attendants 10; Holy Communion held in public 6

## THE SCRANTON ARCHDEACONRY.

times, in private once; Church property, lot with tenement thereon; estimated value \$1500; indebtedness, \$500; Parish agencies, Woman's Guild (sewing, etc.), St. Agnes' Guild for Girls.

OFFERINGS, Parochial.—Communion alms \$4.77; current expenses (salary paid by St. Luke's Parish), \$99.51; for Sunday Schools \$43.19; Building Fund \$513.68. Total \$661.15.

Diocesan.—Diocesan Missions \$19.60; Christmas Fund \$4.50. Total \$24.10.

Extra-Diocesan.—Foreign Missions \$6.40; Domestic Missions \$20; General Missions \$10; General Aged and Infirm Clergy Fund \$10. Total \$46.40. Grand total \$731.65.

REMARKS.—These statistics are included in St. Luke's Parish Report, Scranton, Pa.

## FREE CHURCH OF ST. JOHN IN THE WILDERNESS, EAGLESMERE.

No Report.

## CHRIST CHURCH, FOREST CITY. Missionary, REV. EDGAR CAMPBELL.

Treasurer, Mr. W. J. Davis. Secretary, Mr. E. C. Dunnier.

Families 41; baptized persons 150; Church accommodations 225; sittings free; baptized, adult 1, infants 11, total 12; confirmed 9; present number of confirmed persons 70; communicants at time of last report 44, added 9, removed 1, present number 52; burials 10; public services, Sundays 90, holy days 7, other days 40, total 137; Sunday School officers and teachers 12, pupils 65; Bible Class 1, attendants 9; Holy Communion celebrated in public 5 times; Church property, Church; estimated value \$5500; indebtedness, \$700; salary of Rector, \$325; Parish agencies, Men's Guild, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$4.75; current expenses, including salary, \$403.13; Church Building Fund \$1018.16. Total \$1426.04.

Diocesan.—Diocesan Missions \$20.94; Christmas Fund \$2; St. Luke's Hospital \$2.58. Total \$25.52.

Extra-Diocesan.—Domestic Missions \$5; Missions to the Jews \$1. Total \$6. Grand total \$1457.56.

## ST. JOHN'S CHURCH, HAMLINTON.

No Report.

## MISSION AT HAWLEY.

No Report.

## MISSION AT LAKE ORIEL.

No Report.

## THE SCRANTON ARCHDEACONRY.

ST. JOHN'S MISSION, LAPOORTE.

No Report.

LOG CHAPEL, LAUREL RUN.

Included in Report from St. Stephen's Church, Wilkes-Barre.

ST. GEORGE'S CHURCH, NANTICOKE. Rector, REV. D. WEBSTER COXE, D.D.

Treasurer and Secretary, Mr. C. E. Jones.

Families 5; baptized persons about 130; Church accommodations 275; sittings free; baptized, infants 4; present number of confirmed persons 44; communicants at time of last report 45, removed 20, present number 25; burials 3; public services, Sundays 50, holy days 6, other days 49, total 105; Sunday School officers and teachers 9, pupils 98; public catechizings frequent; Bible Class 1, attendants 8; Holy Communion celebrated in public 15 times; Church property, brick Church; estimated value \$9000; indebtedness, none; salary of Rector, \$300; Parish agencies, Ladies' Aid Society, Executive Committee and other Committees.

OFFERINGS, Parochial.—Communion alms, not included below, \$5.36; current expenses, including salary, \$439.07; for Sunday Schools \$40.54. Total \$484.97.

Diocesan.—Diocesan Missions \$10; Christmas Fund \$1.58. Total \$11.58.

Extra-Diocesan.—Domestic Missions \$4.50; Clerical Relief Fund \$5. Total \$9.50. Grand total \$506.05.

REMARKS.—This Mission is under the fostering care of St. Stephen's Church, Wilkes-Barre, to which it has been largely indebted for financial assistance. Mr. A. Ricketts, of St. Stephen's Church, holds very acceptable services as Lay-Reader on every Sunday evening. These services are not included in the above report. It is expected that the Church edifice will be consecrated some time during the coming conventional year.

GRACE MISSION, OAKLAND. Rector, REV. BENJAMIN H. ABBOTT.

Warden, Mr. William Johnson.

Treasurer, Mr. Robert Lee.

Families 30; Church accommodations 200; sittings free; baptized, adults 4, infants 8, total 12; communicants at time of last report 58, died 3, removed to Mission in Susquehanna 15, present number 40; burials 6; public services, Sundays 91, holy days 5, total 96; Sunday School officers and teachers 9, pupils 60; public catechizings frequent; Bible Class 1, attendants 10; Holy Communion celebrated in public 18 times, in private once; Church property, Church and two lots; estimated value \$3000; indebtedness, none; Parish agencies, Ladies' Aid Society, Men's Guild, Willing Workers.



## THE SCRANTON ARCHDEACONRY.

**OFFERINGS, Parochial**—Current expenses, including salary, improvements, and repairs, \$437.32; for Sunday Schools \$43.86; Paten for the Holy Communion from Willing Workers \$7. Total \$488.18.

**Diocesan**.—Episcopal Fund \$10; Diocesan Missions \$25; Christmas Fund \$7.10. Total \$42.10. Grand total \$530.28.

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MISSION AT PRICEBURG.

No Report.

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MISSION AT PROVIDENCE.

No Report.

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MISSION AT WAYMART.No Report.

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## STATISTICS OF THE SCRANTON ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 23. ORGANIZED MISSIONS 3.

MISSION PARISHES AND STATIONS 16. TOTAL PARISHES AND MISSIONS 42.

Number of Families in 20 Parishes and Stations.....	1758
Number of Baptized Persons in 12 Parishes and Stations.....	2402
Church Accommodations in 24 Parishes and Stations... ..	7662
Baptized, Adults 66, Infants 304, Total.....	370
Confirmed.....	164
Present Number of Communicants Reported in 23 Parishes and Stations.....	2499
Marriages.....	76
Burials.....	205
Sunday School Teachers Reported in 20 Parishes and Stations.....	358
Pupils Reported in 20 Parishes and Stations.....	3335
Bible Classes Reported.....	21
Attendants Reported.....	218
Churches (3 Chapels included) Reported.....	26
Rectories Reported.....	12
Parish Buildings Reported.....	3
Estimated Value of Church Property in 20 Parishes and Stations.....	\$503,800

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OFFERINGS.

Parochial.....	\$61,700 24
Diocesan.....	18,911 13
Extra-Diocesan.....	4,055 62
Grand Total.....	<hr/> \$84,666 99

## TABULAR STATEMENT OF PAROCHIAL REPORTS.

*May 31, 1892, to May 31, 1893.*

ARCHDEACONRIES.	Reading.	Harrisburg	Willi'msp't	Scranton.	Total.
Parishes.....	29	19	24	23	95
Missions.....	18	13	18	19	68
Total Parishes, &c..	47	32	42	42	163
Families.....	2,299	882	1,731	1,758	6,670
Baptized Persons...	8,931	3,248	2,745	2,402	17,326
Church Accommo- dations.....	9,495	6,720	7,370	7,662	31,247
Baptisms: Adults..	42	32	58	66	198
Infants.....	334	201	340	304	1,179
Total.....	376	233	398	370	1,377
Confirmed.....	235	155	235	164	789
Present No. Com- municants.....	3,093	2,097	2,617	2,499	10,306
Marriages.....	71	38	68	76	253
Burials.....	213	123	204	205	745
S. S. Teachers.....	447	285	330	358	1,420
Pupils.....	4,817	2,605	3,017	3,335	13,774
Bible Classes.....	26	12	20	21	79
" Attendants	223	113	157	218	711
Churches & Chapels	36	23	27	28	112
Rectories.....	16	13	15	12	56
Parish Buildings & School Houses...	9	8	8	3	28
Cemeteries.....	5	5	3	0	13
Value of Church Property.....	\$673,875	\$556,514	\$424,500	\$503,800	\$2,158,689
OFFERINGS.					
Parochial.....	\$75,449 74	\$44,151 80	\$47,080 06	\$61,700 24	\$228,381 84
Diocesan.....	11,906 37	4,641 07	4,159 82	18,911 13	39,618 39
Extra-Diocesan.....	5,585 59	1,092 77	988 45	4,055 62	11,722 43
Total.....	\$92,941 70	\$49,885 64	\$52,228 33	\$84,666 99	\$279,722 86

## SUMMARY OF DIOCESAN STATISTICS.

1893.

## Clergymen Canonically Resident:

Bishop.....	1	} .....115
Assistant Bishop.....	1	
Priests.....	109	
Deacons.....	4	
Parishes in Union with Convention, including The Lehigh University.....	95	
Organized Missions.....	7	
Missions and Stations, Additional.....	61	
Whole Number of Parishes and Missions.....	163	
Clergymen Received from other Dioceses.....	13	
" Transferred to other Dioceses.....	6	
" Deceased.....	1	
Ordinations During the Year.....	7	
Candidates for Holy Orders.....	3	
Churches Consecrated During the Year.....	3	
Corner-stones Laid During the Year.....	3	
Families Reported in 87 Parishes and Missions.....	6670	
Baptized Persons Reported in 57 Parishes and Missions.....	17,326	
Church Accommodations Reported in 95 Parishes and Missions.....	31,247	
Baptized During the Year—Infants 1179, Adults 198, Total.....	1377	
Confirmed During the Year { By the Bishop 63 }.....	1022	
Communicants Reported in 97 Parishes and Stations.....	10,281	
Marriages.....	253	
Burials.....	745	
Sunday School Teachers Reported in 86 Parishes and Stations.....	1420	
Sunday School Pupils Reported in 86 Parishes and Stations.....	13,774	
Bible Classes Reported.....	79	
Bible Class Attendants Reported.....	711	
Whole Number of Bible Class Attendants and Sunday School Pupils.....	14,485	
Churches and Chapels Reported.....	112	
Rectories Reported.....	56	
Parish Buildings and School Houses Reported.....	23	
Cemeteries Reported.....	13	
Value of Church Property Reported in 82 Parishes and Missions.....	\$2,158,689	
Offerings, Parochial.....	\$228,381 84	
" Diocesan.....	39,618 39	
" Extra-Diocesan.....	11,722 43	
Grand Total of Offerings.....	\$279,722 66	

# APPENDIX O.

## LIST OF CHURCHES AND MISSION STATIONS, WITH NAME OF ARCHDEACONRY TO WHICH EACH BELONGS, DATE OF ADMISSION TO UNION WITH THE CONVENTION, NUMBER OF COMMUNICANTS REPORTED IN 1893, AND NUMBER OF DEPUTIES TO CONVENTION OF 1894.

\* No Report.

† Not entitled to Representation.

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Report, Page.	No. of Communicants Reported '93	No. of Deputies to Convention of '94
Allentown .....	Grace .....	1859	Reading .....	164	140	2
Allentown .....	Mediator .....	1866	Reading .....	165	*	†
Altoona .....	St. Luke's .....	1859	Harrisburg .....	182	235	3
Antrim .....	Trinity .....	1882	Williamsport ..	196	69	1
Ashland .....	St. John's .....	1857	Reading .....	165	114	2
Athens .....	Trinity .....	1864	Scranton .....	212	69	1
Bedford .....	St. James' .....	1866	Harrisburg .....	182	30	1
Bellefonte .....	St. John's .....	1839	Williamsport ..	196	124	2
Bethlehem .....	Trinity .....	1873	Reading .....	165	145	2
Birdsboro .....	St. Michael's .....	1853	Reading ..	166	123	2
Bloomsburg .....	St. Paul's .....	1793	Williamsport ..	197	220	3
Blossburg .....	St. Luke's .....	1869	Williamsport ..	198	*	†
Brookland .....	All Saints' .....	1885	Williamsport ..	198	20	1
Carbondale .....	Trinity .....	1845	Scranton .....	212	162	2
Carlisle .....	St. John's .....	1821	Harrisburg .....	183	120	2
Catawissa .....	St. John's .....	1872	Williamsport ..	198	*	1
Centralia .....	Holy Trinity .....	1868	Reading .....	166	*	1
Chambersburg .....	Trinity .....	1869	Harrisburg .....	183	39	1
Churchtown .....	Bangor .....	1810	Reading .....	167	11	1
Columbia .....	St. Paul's .....	1849	Harrisburg .....	184	128	2
Danville .....	Christ .....	1834	Williamsport ..	199	176	2
Delano .....	St. James' .....	1890	Reading .....	167	*	1
Dingman's Ferry ..	{ St. John the Evangelist }	1891	Scranton .....	223	*	1
Douglasville .....	St. Gabriel's .....	1785	Reading .....	167	50	1
Drifton .....	St. James' .....	1885	Reading .....	167	113	2
Dundaff .....	St. James' .....		Scranton .....	213	16	1
E. Mauch Chunk ..	St. John's .....	1892	Reading .....	168	107	2
Easton .....	Trinity .....	1819	Reading .....	169	187	2
Eckley .....	St. James' .....	1858	Reading .....	169	12	1
Exchange .....	St. James' .....	1849	Williamsport ..	199	34	1

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Report, Page.	No. of Communicants Reported '93.	No. of Deputies to Convention of '94.
Fall Brook.....	St. Thomas'.....	1870	Williamsport..	200	*	†
Great Bend.....	Grace.....	1860	Scranton.....	213	*	1
Harrisburg.....	St. Paul's.....	1859	Harrisburg.....	184	113	2
Harrisburg.....	St. Stephen's.....	1825	Harrisburg.....	185	144	2
Hazleton.....	St. Peter's.....	1866	Reading.....	170	102	2
Honesdale.....	Grace.....	1833	Scranton.....	213	184	2
Huntingdon.....	St. John's.....	1820	Harrisburg.....	186	*	1
Lancaster.....	St. James'.....	1785	Harrisburg.....	186	405	5
Lancaster.....	St. John's.....	1854	Harrisburg.....	187	346	4
Leacock.....	Christ.....	1819	Harrisburg.....	187	43	1
Lebanon.....	St. Luke's.....	1859	Reading.....	170	150	2
Lewistown.....	St. Mark's.....	1852	Harrisburg.....	188	*	1
Lock Haven.....	St. Paul's.....	1857	Williamsport..	200	147	2
Lykens.....	Christ.....	1872	Harrisburg.....	188	28	1
Mahanoy City.....	Church of Faith.....	1865	Reading.....	172	80	1
Manheim.....	St. Paul's.....	1870	Harrisburg.....	188	16	1
Mansfield.....	St. James'.....	1869	Williamsport..	200	44	1
Marietta.....	St. John's.....	1849	Harrisburg.....	189	65	1
Mauch Chunk.....	St. Mark's.....	1836	Reading.....	172	225	3
Milford.....	Good Shepherd.....	1871	Scranton.....	214	32	1
Minersville.....	St. Paul's.....	1841	Reading.....	173	*	1
Montoursville.....	Our Saviour.....	1870	Williamsport..	201	47	1
Montrose.....	St. Paul's.....	1832	Scranton.....	214	54	1
Morgantown.....	St. Thomas'.....	1825	Reading.....	173	—	1
Mount Hope.....	Hope.....	1849	Harrisburg.....	180	*	†
Muncy.....	St. James'.....	1820	Williamsport..	201	121	2
New Milford.....	St. Mark's.....	1822	Scranton.....	215	*	†
Nickel Mines.....	Grace.....	1860	Harrisburg.....	190	—	1
Northumberland.....	St. Mark's.....	1848	Williamsport..	204	*	†
Paradise.....	All Saints'.....	1842	Harrisburg.....	190	37	1
Philipsburg.....	St. Paul's.....	1827	Williamsport..	202	150	2
Pike.....	St. Matthew's.....	1814	Scranton.....	215	24	1
Pittston.....	St. James'.....	1852	Scranton.....	215	—	1
Pleasant Mount.....	St. Paul's.....	1868	Scranton.....	215	9	†
Pottsville.....	Trinity.....	1836	Reading.....	174	522	6
Reading.....	Christ Cathedral.....	1824	Reading.....	175	347	4
Reading.....	St. Barnabas'.....	1861	Reading.....	174	108	2
Saint Clair.....	Holy Apostles.....	1848	Reading.....	175	24	1
Salem.....	St. John's.....	1845	Scranton.....	216	*	†
Sayre.....	Redeemer.....	1877	Scranton.....	216	93	1
Schuylkill Haven.....	St. James'.....	1839	Reading.....	176	*	†
Scranton.....	St. Luke's.....	1853	Scranton.....	216	—	5
Scranton.....	Good Shepherd.....	1871	Scranton.....	217	110	2
Scranton (HydePk).....	St. David's.....	1881	Scranton.....	218	100	2
Shamokin.....	Trinity.....	1866	Williamsport..	203	103	2
South Bethlehem.....	Nativity.....	1863	Reading.....	176	394	4
South Bethlehem.....	Packer Memor'L.....	1888	Reading.....	177	*	1
Springville.....	St. Andrew's.....	1838	Scranton.....	218	*	†

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Report, Page.	No. of Communicants Reported '93.	No. of Deputies to Convention of '94.
Sterling.....	Zion.....	1845	Scranton.....	218	*	†
Sugar Loaf.....	St. Gabriel's.....	1885	Williamsport..	199	11	1
Summit Hill.....	St. Philip's.....	1850	Reading.....	177	—	1
Sunbury.....	St. Matthew's.....	1827	Williamsport..	204	118	2
Tamaqua.....	Calvary.....	1849	Reading.....	177	*	1
Tioga.....	St. Andrew's.....	1861	Williamsport..	204	37	1
Towanda.....	Christ.....	1844	Scranton.....	218	195	2
Troy.....	St. Paul's.....	1845	Williamsport..	205	50	1
Tunkhannock.....	St. Peter's.....	1872	Scranton.....	219	*	1
Wellsboro.....	St. Paul's.....	1841	Williamsport..	205	140	2
West Pittston.....	Trinity.....	1885	Scranton.....	219	129	2
White Haven.....	St. Paul's.....	1860	Reading.....	177	48	1
Wilkes-Barre.....	St. Stephen's.....	1821	Scranton.....	220	418	5
Wilkes-Barre.....	St. Clement's.....	1870	Scranton.....	221	80	1
Williamsport.....	Christ.....	1847	Williamsport..	206	418	5
Williamsport.....	Trinity.....	1866	Williamsport..	207	237	3
York.....	St. John's.....	1785	Harrisburg.....	191	208	3

*List of Organized Missions.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Ashley (1871).....	St. John's Church.....	Scranton.....	221
Gettysburg.....	Ch. of Prince of Peace...	Harrisburg.....	191
Jermyn (1872).....	St. James' Church.....	Scranton.....	222
Mechanicsburg.....	St. Luke's Church.....	Harrisburg.....	192
Plymouth (1856)..	St. Peter's Church.....	Scranton.....	222
Renovo.....	Trinity Church.....	Williamsport.....	207
Upper Fairfield...	Church of Good Shepherd	Williamsport.....	208

*List of Mission Stations, &c.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Ashcroft.....	Church of Good Shepherd	Williamsport.....	210
Alden Station.....	St. Andrew's.....	Scranton.....	223
Archbald.....	Mission.....	Scranton.....	223
Canton.....	Mission.....	Williamsport.....	208
Colebrook Furnace	Trinity Chapel.....	Reading.....	178
Colebrook Village..	St. Luke's Chapel.....	Reading.....	178
Condersport.....	Christ Church.....	Williamsport.....	208
Decatur Township..	St. Saviour's Chapel.....	Williamsport.....	211
Dunmore.....	Mission.....	Scranton.....	223
Eaglesmere.....	St. John's in the Wild'n's	Scranton.....	224

*List of Mission Stations, &c.—(CONTINUED.)*

MISSIONS.	NAME	ARCHDEACONRIES.	Parochial Report, Page.
Elkland.....	Mission.....	Williamsport.....	—
Everett.....	St. John's.....	Harrisburg.....	192
Fishbach.....	St. John's Chapel.....	Reading.....	178
Forest City.....	Christ Church.....	Scranton.....	224
Forestville.....	St. Stephen's Chapel.....	Reading.....	178
Frackville.....	Christ.....	Reading.....	178
Galeton.....	Mission.....	Williamsport.....	210
Gaines.....	Mission.....	Williamsport.....	211
Gilberton.....	Mission.....	Reading.....	178
Girardville.....	Mission.....	Reading.....	179
Halifax.....	St. Stephen's Church.....	Harrisburg.....	192
Hall's Station.....	Mission.....	Williamsport.....	209
Hamlington.....	St. John's Church.....	Scranton.....	224
Hawley.....	Mission.....	Scranton.....	224
Jonestown.....	St. Mark's Church.....	Reading.....	179
Lake Oriel.....	Mission.....	Scranton.....	224
Lansford.....	Mission.....	Reading.....	179
Laporte.....	St. John's.....	Scranton.....	225
Laurel Run.....	Log Chapel.....	Scranton.....	225
Lawrenceville.....	St. John's Church.....	Williamsport.....	209
Lewisburg.....	Mission.....	Williamsport.....	209
Lost Creek.....	All Saints'.....	Reading.....	179
Mechanicsville.....	St. Paul's Chapel.....	Reading.....	179
Milton.....	Christ.....	Williamsport.....	219
Morris.....	Mission.....	Williamsport.....	210
Mt. Carbon.....	Trinity Chapel.....	Reading.....	180
Mt. Carmel.....	Emmanuel Chapel.....	Reading.....	180
Nanticoke.....	St. George's.....	Scranton.....	225
Newport.....	Nativity.....	Harrisburg.....	193
Oakland.....	Grace Mission.....	Scranton.....	225
Orbisonia.....	Trinity.....	Harrisburg.....	193
Priceburg.....	Mission.....	Scranton.....	226
Providence.....	Mission.....	Scranton.....	226
Reading.....	St. Luke's Chapel.....	Reading.....	180
Riverside.....	Grace.....	Williamsport.....	210
Robertsdale.....	Mission.....	Harrisburg.....	194
Safe Harbor.....	Ascension.....	Harrisburg.....	194
Sandy Valley.....	St. David's Chapel.....	Reading.....	180
Selin's Grove.....	Mission.....	Williamsport.....	210
Shenandoah.....	All Saints'.....	Reading.....	180
South Bethlehem.....	St. Joseph's Chapel.....	Reading.....	180
South Bethlehem.....	St. Mary's Chapel.....	Reading.....	180
South Williamsport.....	St. John's.....	Williamsport.....	210
Steelton.....	Trinity.....	Harrisburg.....	194
Susquehanna Depot.....	Christ (Oakland).....	Scranton.....	—
Tyrone.....	Trinity Mission.....	Harrisburg.....	194
Watsonstown.....	St. Jude's.....	Williamsport.....	210
Waymart.....	Mission.....	Scranton.....	226
Weatherly.....	Christ Mission.....	Reading.....	180
Westfield.....	St. Mary's Mission.....	Williamsport.....	211
Williamsport.....	Wadleigh Mem. Chapel.....	Williamsport.....	210
Williamstown.....	Christ Church.....	Harrisburg.....	194
York Springs.....	Christ Chapel.....	Harrisburg.....	194

# APPENDIX P.

## *CONSTITUTION, CANONS, AND RULES OF ORDER OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF CENTRAL PENNSYLVANIA.*

### CONSTITUTION.

#### ARTICLE I.

The Church in the Diocese of Central Pennsylvania, being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes, and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

#### ARTICLE III.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church; and he shall do so when requested by a vote of three-fourths of the Standing Committee. If the Episcopate be vacant, the Standing Committee shall have



power to call a Special Convention ; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

#### ARTICLE IV.

Every Convention shall be opened with Prayers, as directed by the Bishop. On the first morning of the Convention there shall be a celebration of the Holy Communion.

#### ARTICLE V.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention : *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, or by fulfilling his duties in the cases specified in the Digest, Title I., Canon 14, § 7 [4].

SEC. 3. The Lay Members shall consist of the Secretary, Treasurer, and Chancellor of the Diocese, if they be Laymen ; of one Deputy from The Lehigh University, who shall be a Communicant of this Church, to be chosen by the Trustees of said University ; and of one Lay Deputy from each organized Parish in union with the Convention, with one additional Lay Deputy for each hundred communicants in any such Parish as reported to the Convention next preceding, fractional parts of a hundred being disregarded, the Laity in all cases, like the Clergy, voting as individuals ; but no Parish shall be entitled to representation in the Convention which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have employed a Clergyman as its Parish minister, or applied to the Bishop for the services of a Missionary ;

or for two years shall have failed to pay the assessments laid upon it by the authorities of the Diocese. But any such Parish shall again be entitled to representation, if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto ; and this right shall take effect from and after the rising of the Convention so agreeing.

#### ARTICLE VI.

The Bishop shall preside in Convention, but, in case of absence, or vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

#### ARTICLE VII.

A Secretary shall be chosen, upon the assembling of the Annual Convention, who shall remain in office until his successor shall be elected. His duties shall be to take minutes of the proceedings, to preserve the Journals and Records, to attest the public acts of the Body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession.

#### ARTICLE VIII.

A Treasurer and a Registrar shall be elected at each Annual Convention, to hold office until their successors shall be appointed.

#### ARTICLE IX.

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman learned in the law, and a Communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all special committees appointed by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

## ARTICLE X.

The Convention shall elect annually a Standing Committee, to consist of five Presbyters and five Laymen, Communicants of the Church, who, when there is no Bishop, or he is incapable of acting, shall perform such duties, not peculiar to the Episcopate, as are in the Constitution and Canons assigned to the Bishop. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention in their own body, and also in such other offices as are held by annual election.

## ARTICLE XI.

The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote as two distinct Orders, and a majority of the votes of each Order taken separately shall be necessary to give validity to a measure. Twenty Clergymen together with Lay Deputies from twenty Parishes, duly assembled in Convention, shall be a quorum, and on every question the votes of a majority of those present, or (when a vote by Orders is required) the votes of a majority of those present of the two Orders respectively, shall decide.

## ARTICLE XII.

SEC. 1. To entitle a Parish to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention their original Articles of Association or Charter, or a copy thereof, duly authenticated according to law ; and it shall appear therein that such Parish accedes to the Constitution and Canons of this Diocese ; and it shall appear further, that the said Articles or Charter have been submitted to the Bishop and Standing Committee at least thirty days before the meeting of the Convention, and by them respectively approved ; or if the approbation of either the Bishop or Standing Committee, or both, is withheld, he or they shall report to the Convention, with the Articles or Charter, the reasons of his or their disapprobation. But no deputation from any Parish shall be entitled to vote in the same Convention at which the Parish shall be admitted as a member.

SEC. 2. The Convention shall refer the whole matter and documents of cases of this kind to a committee of three Clerical and three Lay members of the same, to be appointed as soon after the organization of the Convention as conveniently may be, who shall make report thereof to the Convention for its final determination.

SEC. 3. No Parish shall be formed within the limits of an existing Parish without the consent first given of the Rector and Vestry of said Parish, unless by decision of the Bishop, acting by and with the consent of the Standing Committee.

#### ARTICLE XIII.

When a Bishop or Assistant Bishop is to be elected, the election shall be at the regular Annual Convention, or at a Special Convention duly called for that purpose. No person shall be declared elected unless he shall receive a majority of the votes cast in each Order voting separately at the same ballot: *Provided*, That two-thirds of all the Clergy entitled to votes be present and two-thirds of all the Parishes entitled to votes be represented; otherwise a vote of two-thirds shall be necessary.

#### ARTICLE XIV.

This Constitution or any part thereof may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if then approved by a majority of each Order, the Constitution shall stand altered or amended as proposed.

## CANONS.

### CANON I.

#### OF CLERGYMEN ENTITLED TO SEATS.

Within one week before the meeting of every Convention of this Diocese, the Bishop shall deliver to the Secretary a list of all the Clergy canonically and personally resident in the Diocese, and entitled to seats in the Convention, with the names of their respective cures, parishes, stations, or places of residence. This list shall determine the right of any Clergyman to a seat, subject, however, to correction by the Convention, in accordance with the Constitution and Canons.

### CANON II.

#### OF LAY DEPUTIES.

The Vestry of each Parish, at a meeting duly convened, may elect one Lay Deputy, and one additional Lay Deputy for each one hundred Communicants as reported at the preceding Convention, to represent said Parish in Convention. The appointment of Lay Deputies to the Convention shall be certified in writing by a Warden or two Vestrymen of the proper Parish; and the certificate shall state that the Deputy therein named was chosen from the number of those who have been for not less than six months before the election worshipers in the Church or Parish to be represented. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention; the other given to the Lay Deputy. A copy of this Canon shall be annually sent by the Secretary of the Convention to every Church in this Diocese, with the notice of the meeting of the Convention.

### CANON III.

#### CALL OF THE CONVENTION.

Not less than thirty days' notice of each meeting of the Convention shall be given by the Secretary to every Clergyman of the Diocese, and to every Parish in union with the Church in this Diocese.

## CANON IV.

## BUSINESS OF THE CONVENTION.

*First Day, 7.30 P.M.*

At the opening of the Convention, after Divine Service and the Bishop's Address (which shall then, or at any other time during the Convention, be in order) or a Convention Sermon (if provision shall have been made therefor by the Bishop), the Convention shall be called to order, and the Secretary shall call the names of the Clergy and Lay Deputies claiming seats in the Convention. After which the order of business shall be as follows, unless the Convention shall order otherwise by a two-thirds vote :

1. Election of a Secretary, who may appoint an Assistant Secretary.

2. Appointment by the President of Regular Committees, as follows :

1. On Claims of Clergymen to Seats.
2. On Claims of Lay Deputies to Seats.
3. On Charters.
4. On Canons.
5. On Christian Education.
6. On Unfinished Business.

3. Reference of business to committees named above.

4. Nominations to offices to be filled by the Convention.

5. Resolutions fixing the hours for meeting and adjournment.

The House, however, is not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

6. Resolutions respecting only reference or facilitating business.

*Second and Succeeding Days.*

1. Divine Service, every morning.

2. Calling names of members absent on preceding days.

3. Reports of Regular Committees.

4. Reports of Special Committees.

5. Elections as provided for by the Constitution and Canons ; such elections to be the special order for the second day, but not before three o'clock.

6. Report of the Standing Committee.
7. Reports of the Treasurers of the various funds.
8. Proposed alterations of the Constitution or Canons.
9. Unfinished business.
10. Miscellaneous business.

*Note.*—On Wednesday the Report of the Board of Missions and the consideration thereof shall be at any time in order, at the discretion of the President.

## CANON V.

### OF REPORTS OF THE STANDING COMMITTEE.

It shall be the duty of the Secretary of the Standing Committee to prepare a report of their proceedings from year to year, and present the same to the Convention at its annual meeting.

## CANON VI.

### OF THE REGISTRAR.

The Journals, files, papers, and other documents which shall become the property of the Convention, shall be committed to the keeping of the Registrar of the Diocese. It shall be his duty to procure, arrange, index, and keep in order, for the use of the Convention, all such Journals, reports, copies of charters, and other documents, as may be of value in the history of this Diocese. It shall be his duty, also, to record in a proper book the consecrations of all the Bishops of this Diocese, with all necessary particulars; to record a list of all the Presbyters and Deacons, and the dates of their connection with this Diocese, with such additional facts as may be important in the history of the Diocese.

## CANON VII.

### OF THE FILLING AND VACATING OF RECTORATES.

SEC. 1. Whenever the Rectorate of any Parish becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Ecclesiastical Authority of the Diocese; and the Vestry shall be diligent to provide for the celebration of Divine Service, and also to elect a Presbyter to the Rectorate with as little delay as

possible. And when the Rectorate is filled, immediate notice shall be given to the Ecclesiastical Authority in accordance with Canon 12 of Title I. of the Digest.

SEC. 2. When the Rectorate of any Parish shall have been vacant three months, the Bishop, or, in case of his absence from the Diocese, the Assistant Bishop, if there be one, shall appoint a Priest who shall have charge of the Parish until the Rectorate shall be duly filled, and who shall receive from the Parish in monthly payments a salary not less than two-thirds of that paid to the last incumbent.

## CANON VIII.

### OF FUNDS OF THE CONVENTION.

SEC. 1. *The Episcopal Fund.*—The income of the fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese, and to the Assistant Bishop if there be one; and to provide for any deficiency in said income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a committee, shall annually assess the Parishes of the Diocese, in proportion to the number of communicants, for the full amount needed for the salary of the Bishop, and for the Assistant Bishop if there be one, giving to each Parish which shall have contributed to the permanent fund, credit for the interest received from such contributions.

SEC. 2. *The Convention Fund.*—The committee as above mentioned shall annually assess the several Parishes on the basis before named, for an amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the Clergy attending the same; and it shall be the duty of the Parishes assessed to pay their respective dues to the Treasurer of the Diocese on or before the first day of January in every year.

SEC. 3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.*—An annual offering shall be made in every Parish on Christmas-Day, for the relief of Clergymen of the Diocese, disabled wholly or in part, and for the benefit of



widows and minor orphans of Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sum thus contributed to the Treasurer of the Christmas Fund.

This Fund shall be committed to three Lay Trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

No appropriation for the relief of Disabled Clergymen shall be made to any one who has labored for a period less than two years in the Diocese.

Appropriations may be made to the widow or minor orphan children of Clergymen who have labored within the limits of the Diocese for a period not less than one year.

SEC. 4. *The Church Building and Parsonage Fund.* \* \* \*

SEC. 5. *The Diocesan Missionary Fund.*—It shall be the duty of each Rector of a Parish in the Diocese to present to his Vestry before each Annual Convention the subject of Diocesan Missions, and to ask the Vestry to authorize him, or the Lay Deputies of the Parish, to pledge at the Convention the minimum amount which the Parish will give to Diocesan Missions during the Conventional year. The same shall also apply to the representatives of Organized Missions and of unorganized congregations.

## CANON IX.

### OF DIOCESAN MISSIONS.

SEC. 1. For Missionary Work the Territory of the Diocese shall be divided by County lines into four districts, called Archdeaconries, as follows:

The first to consist of these six (6) Counties: Northampton, Lehigh, Berks, Schuylkill, Carbon, and Lebanon.

The second to consist of these thirteen (13) Counties: Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata, and Perry.

The third to consist of these ten (10) Counties: Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union, and Snyder.

The fourth to consist of these nine (9) Counties : Lackawanna, Luzerne, Wayne, Wyoming, Susquehanna, Pike, Monroe, Bradford, and Sullivan.

• *Provided*, That by consent of the Bishop and Board of Missions, any Parish may connect itself, with any adjoining district.

SEC. 2. Each Archdeaconry shall be composed of the Clergy canonically resident within its limits, together with the Lay Delegates to the Diocesan Convention for the time being.

The Bishop shall nominate three Presbyters, one of whom shall be elected by ballot at a regular meeting of the Archdeaconry as its presiding officer, who shall be called Archdeacon, and whose term of office shall be two years.

SEC. 3. The Board of Missions shall consist of the Bishop, the Assistant Bishop, if there be one, the Archdeacons; one Layman nominated by each Archdeaconry, and two Laymen chosen by the Convention from the Diocese at large. If any Archdeaconry shall fail to nominate as before prescribed, the Convention shall choose a Layman from that Archdeaconry. All the Lay members of the Board shall be Communicants, and shall be elected annually by the Convention. The Bishop, and, in his absence, the Assistant Bishop, shall be President of the Board, which shall elect from its own members, a Secretary and Treasurer.

SEC. 4. Each Archdeaconry shall at its first stated meeting after the Diocesan Convention, yearly elect by ballot, a Secretary and a Treasurer from among its own members, who shall hold office until their successors are elected. Vacancies in these offices shall be filled by the Archdeacon until action can be taken at a regular meeting.

It shall be the duty of the Archdeacon to take the general oversight of the Missionary Work in his district under the Bishop, in whose absence he shall preside at all meetings.

Each Archdeaconry shall yearly on the first day of June present a report of the condition and progress of the Missionary Work within its limits to the Board of Missions.

It shall be the duty of the Treasurer to receive contributions from the Parishes and Missions, and to forward the same the

last week in every month, together with an itemized statement of the sources of such contributions, to the Treasurer of the Board of Missions; and to pay out, by order upon the Treasurer of the Board, all such sums as he shall be authorized to pay at a regular meeting of the Archdeaconry.

SEC. 5. Each Archdeaconry shall, under the advice of the Bishop, conduct the Missionary Work within its own limits: shall have control and distribution of the money allotted to it by the Board of Missions, in aid of Mission Stations and feeble Parishes; shall apportion among its Parishes and Missions the sums from time to time desired of it by the said Board, and may, at its discretion, with the approval of the Bishop, undertake special Missionary Work, and raise funds for such purposes, provided it shall have first complied with the requirements of the Board of Missions. But, whenever a Parish or Mission Station shall become vacant, by the removal of the Missionary, the appropriation made thereto shall cease and become subject to the disposal of the Archdeaconry.

SEC. 6. Each Archdeaconry shall hold stated meetings for the transaction of its business, and no apportionments and appropriations shall be made excepting at these meetings. Each Missionary shall present to the Archdeaconry, at each stated meeting, a report in writing of the work done in his cure. It shall be the duty of each Clergyman, unless prevented by grave and reasonable cause, to attend the regular meetings, and to report all Missionary Work done in his cure.

SEC. 7. The Board of Missions shall meet immediately after the adjournment of the Diocesan Convention, and then shall designate the amount desired from each Archdeaconry, and allot the amount to be expended within each for Missionary purposes during the ensuing year, and shall at once notify the Secretaries of Archdeacons of their action.

SEC. 8. No Missionary Station shall be established or Missionary appointed, excepting on nomination of the Bishop, who shall also have power to remove Missionaries. And no appropriation shall be made by the Archdeaconry in aid of any organized Parish, excepting on the application of the Wardens and

Vestrymen of said Parish, with the written approval of the Minister, if there be one.

SEC. 9. Each Clergyman receiving a stipend from the Board of Missions shall place at the disposal of the Bishop or Archdeaconry to which he belongs, so much of his time as shall be proportionate to the amount of his stipend.

SEC. 10. The fiscal year of the Board of Missions shall close on the first day of June.

SEC. 11. The Board of Missions shall annually report to the Convention.

SEC. 12. The traveling expenses of the members of the Board incident upon attendance at its meetings, may be paid out of the funds of said Board.

SEC. 13. This Canon shall take effect on the first day of January, 1889.

## CANON X.

### OF ORGANIZED MISSIONS.

SEC. 1. The power to establish an Organized Mission in any town or district is hereby vested in the Bishop of the Diocese. An Organized Mission is, for the purposes of this Canon, an incipient organization over which a Missionary may at any time be placed by the authority of the Archdeaconry. But an Organized Mission shall not be established in any town or district until an application shall have been made by not less than ten adult persons, declaring their attachment to the Protestant Episcopal Church, and their purpose to sustain the services of said Church; they shall furthermore pledge the quarterly payment of a specified sum for the maintenance of the Missionary whom the Board may appoint. The Missionary shall appoint a Warden and a Treasurer, and these three persons shall constitute a Missionary Committee to promote the temporal and spiritual interests of the Organized Mission.

SEC. 2. All property of an Organized Mission shall be vested in the Incorporated Trustees of the Diocese, who shall hold the same for the benefit of said Mission, until such time as it shall be duly organized as a Parish, when the said property shall be transferred to the Parish Corporation.

SEC. 3. An Organized Mission may be represented in Convention by the Warden, or by the Treasurer, who may speak upon questions pertaining to the Missionary work of the Diocese, but shall not be entitled to a vote.

SEC. 4. No Organized Mission may be organized as a Parish until it shall have twenty-five communicants, and shall also make such provision for the support of a Clergyman as shall be pronounced sufficient by the Board of Missions.

## CANON XI.

### OF DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at the Annual Convention next preceding any stated General Convention there shall be elected four Clerical and four Lay Deputies of the Diocese to the General Convention ; and the Deputies thus appointed shall continue in office until their successors shall be elected. There shall also be elected as many Supplemental Deputies ; out of which number the Ecclesiastical Authority shall have power to fill vacancies which may occur among the said Deputies before or at the sitting of the General Convention. The Standing Committee shall make a reasonable allowance for the expenses of the Deputies to the General Convention, to be paid out of the Convention Fund.

## CANON XII.

### OF ECCLESIASTICAL TRIALS.

SEC. 1. When a Minister is accused, by public rumor or otherwise, of an offense or offenses for which he may be tried and punished, the Bishop may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocence of the accused, or the sufficiency of ground for presentment and trial. If satisfied of his innocence, they shall make report accordingly ; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial.

SEC. 2. Any Minister of this Diocese may, for himself, request of the Ecclesiastical Authority the inquiry herein provided for,

in which case it shall be instituted and shall proceed according to the provisions of this Canon.

SEC. 3. Whenever any Clergyman of this Diocese shall become liable to presentment and trial, the mode of proceeding shall be as follows :

The trial shall only be on presentment in writing, addressed to the Bishop, specifying with reasonable clearness and certainty the offense or offenses charged ; such presentment to be made by a majority of the Vestry of any Parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offense alleged to have been committed in such other Diocese or Missionary District. If presentment be made by a majority of the Vestry, or by three Presbyters, they shall therein pledge themselves to bring proof of the accusation.

SEC. 4. No presentment shall be made in any case for any offense alleged to have been committed more than two years before the date of presentment.

SEC. 5. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offense, shall dismiss it ; otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee ; and shall also appoint some Presbyter or Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be communicants of this Church.

SEC. 6. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection, and if he shall not make such notification, the Standing Committee shall select five of them ; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of the

accused. They shall convene at a time and place to be appointed by the Bishop, and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall see fit.

SEC. 7. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

SEC. 8. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, they shall file with the clerk a declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision: *Provided*, That a failure to file such declaration within twenty-four hours after the convening of the Court, shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a Court in accordance with this Canon.

SEC. 9. The Court, after its organization by the election of a President, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

SEC. 10. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offense or offenses charged in the presentment; and in case of his refusal to answer, plea of not guilty shall be entered for him.

SEC. 11. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if, he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear, to the Bishop, who may thereupon suspend him from the Ministry, for contumacy; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof the accused

shall apply to the Bishop for trial; and in such case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry, for contumacy.

SEC. 12. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite, and whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses, and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

SEC. 13. No charge shall be considered as established but by the testimony of two witnesses, or one witness and corroborating circumstances.

SEC. 14. If on or during the trial the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

SEC. 15. The Court having deliberately considered the evidence and the defense of the accused, shall, within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is not guilty, or that he is guilty, of the charges laid in the presentment, in the order therein set forth; and, if guilty, what



punishment should be inflicted ; which judgment, together with the evidence, and any written explanations or defense made by the accused, shall, without delay, be delivered to the Bishop ; and a copy of the judgment, and the evidence if desired, shall be given to the accused.

SEC. 16. If the Bishop approve the punishment so declared, he shall give sentence accordingly ; if he do not approve it, he may impose such other lesser canonical punishment as he may deem proper.

SEC. 17. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time and in such convenient Church as he may designate, which Church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

SEC. 18. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected, and the proceedings conducted in accordance with this Canon.

SEC. 19. In the case of any presentment for the offense set forth in Clause 2, Section 1, Canon 2, Title II., of the Digest, a disavowal or renunciation thereof, to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

SEC. 20. The service of all notices required in this Canon to be made, may be proved by the affidavit of the person making such service.

SEC. 21. This Canon shall apply to all offense committed within two years prior to its enactment.

## CANON VIII.

### OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, Rector of a Parish in this Diocese, and one Lay Communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with

interpretation of Charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

#### CANON XIV.

##### OF ALTERATIONS OF THE CANON LAW.

On the first day of every Convention a committee to consist of three Clergymen and three Laymen, and to be called the Committee on Canon, shall be appointed.

All proposals to alter or add to the Constitution or the Canons of this Diocese shall be referred to this committee.

No existing Canon shall be changed, and no new Canon shall be enacted, on the day on which the change or enactment may be proposed.

## RULES OF ORDER.

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1. When the President takes the chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

2. The Order of Business shall be that prescribed in Canon IV., of the Canons of the Diocese.

3. The Secretary shall keep a Calendar of Business on which reports from committees, resolutions which lie over, and other matters not disposed of, shall be placed, in the order in which they are presented.

4. If there be an Order of the Day, at the hour appointed for it the Convention shall proceed to that Order, unless the Order be postponed for a definite time by a vote of two-thirds of the members present.

5. No motion shall be considered as before the Convention unless it be seconded, and reduced to writing when required.

6. When any member is about to speak, or deliver any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice in the same debate without leave of the Convention.

8. While the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

9. Every member who shall be in Convention when any question is put, shall on a division be counted, unless he is personally interested in the decision.

10. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The

motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order,

11. All committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who voted with the majority on the previous determination of the question. No question shall be reconsidered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; and on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted by a vote of the Convention. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after-amendment to such second amendment shall be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair; and before the President leaves his chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church, and of churches in full communion with the same; Candidates for

Holy Orders in this Diocese ; and the Vestry of the Church in which the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary.

19. The Treasurer of the Convention and Episcopal Funds shall close his accounts on the first day of June of each year. They shall be examined and audited by the Standing Committee, and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenses during the Conventional year, and also after June 1, and up to the date of printing the Journal, which shall form a part of his report at the meeting of the next Convention.

20. No Rule of Order may be suspended, amended, or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.

## APPENDIX Q.

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### *REPORTS OF DIOCESAN CLERGY WITHOUT PASTORAL CHARGE.*

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THE REV. J. K. MENDENHALL, Saratoga Springs, N. Y.

I beg leave to hand herewith my report for the present Convention year: I have continued to reside in Saratoga for reasons already known to you. My physical condition has almost entirely prevented the exercise of ministerial functions. I celebrated the Holy Communion once, assisted in the celebration 3 times; have said the Morning and Evening Offices, in whole or in part, 5 times; preached one sermon, made 2 addresses, and have said the funeral services 3 times. All of which is most respectfully submitted.

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THE REV. GEORGE ROGERS, Philadelphia.

I resigned the Rectorship of St. Mark's Church, Lewistown, last November. Since the 11th of December I have been engaged in conducting services in different Churches in Pennsylvania, New Jersey, and Delaware. During the Lenten Season I was Assistant to the Rev. Dr. Lewis, Christ Church Chapel, Twentieth and Pine streets, Philadelphia.

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THE REV. CHARLES E. TAYLOR, B.D., Headmaster of St. Joseph's School, South Bethlehem.

I beg to submit the following report of services and official acts during the past Convention year: I have conducted 151 services, and have assisted in others, of which number 68 were celebrations of the Holy Eucharist; I have had 4 baptisms, 2 burials, and 2 other acts of sacerdotal function, of all which acts 5 were Diocesan and 154 Extra-Diocesan. During the week I have been engaged in conducting St. Joseph's, a classical school for boys, which I have established here.

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THE REV. SEARLE M. WREN, Poughkeepsie, N. Y.

Since sending to you from Athens, Pa., a report of ministerial services to 3d April, 1893, I have officiated as follows—from 3d April to 5th May, 1893: Sunday services 4; celebrations of Holy Communion once; baptized, infants 2. Since 5th May I have been in full clerical work as Minister-in-Charge of St. Paul's Church, Poughkeepsie, Diocese of New York.



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*T. B. Angell*

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★ DIOCESE

—OF—

CENTRAL PENNSYLVANIA.

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JOURNAL OF CONVENTION,

1894.

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*T. B. Angell*

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★ DIocese

—OF—

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1894

# JOURNAL

OF THE

PROCEEDINGS

OF THE

TWENTY-THIRD ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE



## DIOCESE OF CENTRAL PENNSYLVANIA,

HELD IN

ST. JAMES' CHURCH, LANCASTER,

*Beginning Tuesday, June 12, ending Wednesday, June 13, A.D. 1894.*

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*PUBLISHED BY ORDER OF THE CONVENTION.*

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READING, PA.:

PRESS OF B. F. OWEN & Co., 515, 517 COURT STREET,  
1894.

## STANDING RESOLUTIONS.

### *Printed Ballots.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that in all elections by this Convention no printed ballots will be allowed, except such as are printed by order of the Convention.—*Convention of 1873.*

### *Lay Deputies.*

*Resolved*, That it be adopted as a Standing Resolution, to be printed each year in the Journal, that the Parishes of this Diocese are affectionately and earnestly requested to select their Deputies to the Convention from among such of their people as come to the Holy Communion.—*Convention of 1873.*

### *Bishop's Fund for Charitable and Religious Purposes.*

*Resolved*, That the offerings made in each Parish at the time of the visitation of the Bishop to such Parish shall be placed at his disposal for charitable and religious purposes.—*Convention of 1874.*

### *Contributions to Diocesan Missionary Fund.*

*Resolved*, As the sense of this Convention, that all Parishes and Mission Stations within the Diocese should make, and are hereby requested to make, at least four contributions in each year to the Diocesan Missionary Fund for the furtherance of the important work entrusted to the Board.—*Convention of 1880.*

### *Scheme of Offerings specially recommended in the Assistant Bishop's Address (1890).*

Diocesan Missions, four times a year.  
Domestic Missions.  
Foreign Missions.  
Work among the Colored People.  
Work among the Indians.  
American Church Building Fund.  
Theological Education.  
For the Conversion of the Jews, Good Friday.  
St. Luke's Hospital, Thanksgiving Day.  
Christmas Fund, Christmas Day.  
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### *Extract from the Minutes of the Standing Committee.*

#### PUBLISHED BY ORDER.

WHEREAS, The Standing Committee finds itself in many instances of application for recommendation to Candidateship, or Ordination, hindered by the incompleteness and irregularities of the papers presented, the result of which is inconvenience and hindrance to those seeking ordination; therefore,

*Resolved*, That the careful attention of the Clergy of the Diocese and of all applicants be called to the need of precise observance of all points named in the Canons of General Convention concerning such cases.

Attest,

W. P. ORRICK, *Secretary.*

**OFFICERS**  
OF THE  
**Diocese of Central Pennsylvania,**  
1894.

---

**Bishop of the Diocese and President ex-officio.**

The Rt. Rev. M. A. DeWOLFE HOWE, D.D., LL.D., Reading.

**Assistant Bishop.**

The Rt. Rev. NELSON SOMERVILLE RULISON, D.D., South Bethlehem.

**Secretary.**

MR. GUY E. FARQUHAR, Pottsville.

**Assistant Secretary.**

The Rev. THOMAS B. ANGELL, Harrisburg.

**Treasurer of the Convention and Episcopal Funds.**

MR. P. REDINGTON STETSON, Reading.

**Treasurer of the Christmas Fund.**

MR. CHARLES M. DODSON, Bethlehem.

**Treasurer of the Episcopal Residence Fund.**

MR. ROBERT P. LINDERMAN, South Bethlehem.

**Treasurer of the Enrollment Fund.**

MR. WILLIAM H. SAYRE, South Bethlehem.

**Registrar.**

MR. WILLIAM H. CHANDLER, Ph.D., South Bethlehem.

**Chancellor.**

MR. JOHN G. FREEZE, Bloomsburg.

**Standing Committee.**

The Rev. WILLIAM C. LEVERETT, *President*, Bloomsburg.

" " WILLIAM P. ORRICK, D.D., *Secretary*, Reading.

The Rev. HENRY L. JONES, MR. HUGH M. NORTH, LL.D.,

" " MARCUS A. TOLMAN, " JAMES I. BLAKSLEE,

" " J. EDWARD PRATT, " A. D. HOLLAND,

MR. GUY E. FARQUHAR, " A. N. CLEAVER.

**Deputies to the General Convention.**

The REV. GEO. C. FOLEY,	MR. C. LA RUE MUNSON,
" " HENRY L. JONES,	" HENRY COPPÉE, LL.D.,
" " JAMES F. POWERS,	" RODNEY A. MERCUR.
" " LEROY F. BAKER,	

**Supplemental Deputies to the General Convention.**

The REV. WILLIAM G. WARE,	MR. J. BRINTON WHITE,
" " GEORGE C. HALL,	" JOHN G. FREEZE,
" " THOMAS B. ANGELL,	HON. DAVID McMULLEN,
" " WM. C. LEVERETT,	MR. CHARLES M. CLEMENT.

**Board of Missions.**

The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., *President ex-officio.*  
 The RT. REV. NELSON S. RULISON, D.D.  
 MR. WM. H. SAYRE, *Treasurer*, South Bethlehem.  
 MR. WILLIAM R. BUTLER, *Secretary*, Mauch Chunk.

The REV. JAMES F. POWERS, Archdeacon of the Reading Archdeaconry.

" " THOS. B. ANGELL,	" " Harrisburg "
" " CHAS. JAMES WOOD,	" " Williamsport "
" " D. W. COXE, D.D.,	" " Scranton "

MR. C. LA RUE MUNSON,	MR. BENJAMIN F. MEYERS,
" SAMUEL L. BROWN,	" GUY E. FARQUHAR.

**Trustees of the Christmas Fund.**

MR. WILLIAM H. SAYRE,	MR. CHARLES M. CONYNGHAM.
MR. CHARLES M. DODSON,	<i>Treasurer</i> , Bethlehem.

**Trustees of the Endowment Fund.**

MR. GEORGE B. ECKERT,	MR. ECKLEY B. COXE,
" EDGAR MUNSON,	" RODNEY A. MERCUR.

**Trustees of the Church Building and Parsonage Fund.**

MR. LEVI B. ALRICKS,	MR. ROBERT NEILSON,
" CHARLES M. DODSON,	" JOSIAH FUNCK.

**Board of Trustees of the Diocesan School for Boys.**

The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., *President ex-officio.*  
 The REV. WM. P. ORRICK, D.D., MR. W. MURRAY WEIDMAN, M.D.,

" " ALFRED M. ABEL,	" P. REDINGTON STETSON,
" " ROBERT H. KLINE,	" GUY E. FARQUHAR,
" " JAMES F. POWERS,	" A. D. HOLLAND,
" " THOMAS B. ANGELL,	" WM. B. LAMBERTON,
" " WILLIAM H. GRAFF,	" JOHN JERMYN.
" " D. STUART HAMILTON,	

**Committee on Adjustment of Difficulties, under Canon XIII.**

**The REV. GILBERT H. STERLING, MR. GUY E. FARQUHAR.**  
**WITH THE CHANCELLOR.**

**The Incorporated Trustees of the Diocese of Central  
Pennsylvania.**

The Rt. Rev. M. A. DeWOLFE HOWE, D.D., LL.D.,  
MR. JOHN G. FREEZE, MR. SAMUEL L. BROWN,  
" GUY E. FARQUHAR, " WILLIAM R. BUTLER,  
" C. LA RUE MUNSON, " WILLIAM H. SAYRE,  
MR. BENJAMIN F. MEYERS.

**Trustees of the Church Home at Jonestown.**

**The REV. WILLIAM H. GRAFF, MR. RODNEY A. MERCUR,**  
" " HENRY L. JONES, S.T.D., " GEORGE BROOKE,  
MR. W. D. CROCKER.

**Examining Chaplains.**

*For the Archdeaconry of Reading.*

**The REV. W. P. ORRICK, D.D.,**  
" " ALFRED M. ABEL.

*For the Archdeaconry of Harrisburg.*

**The REV. LEROY F. BAKER,**  
" " THOS. B. ANGELL.

*For the Archdeaconry of Williamsport.*

**The REV. CHAS. MORISON,**  
" " CHAS. JAMES WOOD.

*For the Archdeaconry of Scranton.*

**The REV. HORACE EDWIN HAYDEN,**  
" " D. WEBSTER COXE, D.D.

**COMMITTEES TO REPORT AT NEXT CONVENTION.**

---

**Committee on Episcopal Residence, &c.**

The Rev. HENRY L. JONES,	Mr. CHARLES M. CONYNGHAM,
" " EDWIN J. HUMES,	" P. REDINGTON STETSON,
" " WM. P. ORRICK, D.D.,	" ROBERT P. LINDERMAN,
" " JAMES F. POWERS,	" JOHN JERMYN,
" " ROGERS ISRAEL,	" J. BRINTON WHITE.

**Committee to Receive Proposals from the "Incorporated Association for the Improvement of the Deaf in Pennsylvania," Respecting the Proposed Home for Aged and Infirm Mutes in the State.**

The Rev. FRANCIS J. CLERC, D.D., The Rev. LEROY F. BAKER.

# CLERGYMEN

## OF THE

### Diocese of Central Pennsylvania,

### JUNE, 1894.

Those printed in *Italic* were not entitled to vote in the Convention.

\*Not present during the Convention.

- \*The RT. REV. M. A. DEWOLFE HOWE, D.D., LL.D., Bishop, Reading.
- The RT. REV. NELSON S. RULISON, D.D., Assistant Bishop, South Bethlehem.
- \*The REV. BENJAMIN H. ABBOTT, Missionary at Oakland, P.O. Carbondale.
- “ ALFRED M. ABEL, Chaplain, Church Home, and Missionary at St. Mark's Chapel, Jonestown.
- “ \*GEO. POMEROY ALLEN, D.D., Rector, Trinity Church, Bethlehem.
- “ THOMAS B. ANGELL, Rector, St. Stephen's Church, Harrisburg.
- “ TOBIAS AUMAN, Rector, St. Paul's Church, White Haven.
- “ LEROY F. BAKER, Rector, St. Paul's Church, Harrisburg.
- “ FRANK SCHELL BALLENTINE, Rector, Church of the Good Shepherd, Green Ridge, Scranton.
- “ ENOS J. BALSLEY, Rector, Trinity Church, Carbondale.
- “ \*Thomas B. Barker, residing at Scranton.
- “ \*Frederick M. Bird, residing at South Bethlehem.
- “ \*O. H. BRIDGMAN, All Saints' Mission, Shenandoah.
- “ \*WILLIAM B. BURK, residing at Reading.
- “ JOHN W. BURRAS, Rector, St. James' Church, Pittston.
- “ JAMES P. BUXTON, Rector, St. James' Church, Drifton.
- “ ASAHIEL A. BRESEE, Rector, St. John's Church, East Mauch Chunk.
- “ \*E. P. Brown.
- “ OTHO BRANDT, Rector, Church of the Faith, Mahanoy City.
- “ \*H. J. BEAGEN, Rector, Trinity Church, Athens.
- “ \*JAMES M. BLACKWELL, Mechanicsburg.
- “ \*William Page Case, residing at Dansville, N. Y.
- “ \*Toliver F. Cuskey, Rector at Dresden, Germany.
- “ RICHARD L. CHITTENDEN, Rector, All Saints' Church, Paradise, Christ Church, Leacock, and Grace Church, Nickel Mines, P.O. Paradise.
- “ M. W. CHRISTMAN, Missionary Assistant, Christ Church, Williamsport.
- “ FRANCIS J. CLERC, D.D., Rector, St. Paul's Church, Philipsburg.



- \*The REV. *Benjamin F. Taylor*, residing at Lawrenceville.
- " BENJ. FISH THOMPSON, Rector, St. Michael's Church, Birdsboro.
- " MARCUS ALDEN TOLMAN, Rector, St. Mark's Church, Mauch Chunk.
- " \**A. Emilius Tortat*, residing at Philadelphia.
- " CORNELIUS W. TWING, Assistant at Drifton.
- " ABRAM URBAN, Missionary at Dunmore.
- " \*GEORGE W. VAN FOSSEN, Rector, Christ Church, Milton.
- " JAMES P. WARE, Assistant at St. Stephen's Church, Wilkes-Barre,  
in charge of St. Peter's Church, Plymouth.
- " WILLIAM G. WARE, Rector, St. John's Church, York.
- " JOHN WARNOCK, JR., Rector, Church of Our Saviour, Montoursville.
- " \*EDWARD A. WARRINER, Rector, St. Paul's Church, Montrose.
- " \**William Guy Wells*, residing at Pottsville.
- " WILLIAM J. WILKIE, Head-Master and Chaplain, Selwyn Hall,  
Reading.
- " JAMES B. WERNER, Grace Church, Great Bend.
- " CHARLES JAMES WOOD, Rector, St. Paul's Church, Lock Haven.
- " ALLAN SHELDON WOODLE, Rector, St. Luke's Church, Altoona.
- " ROBERT E. WRIGHT, Rector, St. John's Church, Bellefonte.
- " \*ELWOOD WORCESTER, PH.D., Chaplain, The Lehigh University,  
South Bethlehem.

JUNE, 1894.

Blackwood Grant.  
Weidman, \*W. R. McIlvain,

Deputy.  
W. Harrison, \*Henry A. Kissinger.  
W. Stratton, Allen Dale.

County.  
Knepper, George H. Curtis, \*R. H.

ord County.  
No Deputy.  
ney A. Mercur, \*Edward O. MacFarlane.  
Deputy.  
Deputy.  
Sayre.—\*D. K. Hamilton.

Carbon County.  
ch Chunk.—James I. Blakslee, William R. Butler,  
Mauch Chunk.—\*George Ruddle, \*E. H. Blakslee.  
Summit Hill.—No Deputy.

Centre County.  
Philipburg.—\*Robert F. Mull, \*Jno. M. Hale.  
Belleville.—\*C. F. Montgomery, \*W. Fred. Reynolds.

## Clinton County.

ST. PAUL'S CHURCH, *Lock Haven*.—\*S. R. Peale, \*E. W. Bigony.

## Columbia County.

ST. PAUL'S CHURCH, *Bloomsburg*.—\*Paul E. Wirt, George E. Elwell, George S. Robins.

HOLY TRINITY CHURCH, *Centralia*.—No Deputy.

## Cumberland County.

ST. JOHN'S CHURCH, *Carlisle*.—\*E. B. Watts, \*J. Webster Henderson.

## Dauphin County.

ST. STEPHEN'S CHURCH, *Harrisburg*.—B. F. Meyers, Wm. B. Lamberton.

ST. PAUL'S CHURCH, *Harrisburg*.—Jacob P. Barringer, Samuel Barington.

CHRIST CHURCH, *Lykens*.—No Deputy.

## Franklin County.

TRINITY CHURCH, *Chambersburg*.—Armstrong Myers.

## Huntingdon County.

ST. JOHN'S CHURCH, *Huntingdon*.—\*W. F. Hillier.

## Lackawanna County.

TRINITY CHURCH, *Carbondale*.—W. A. Mannville, Chas. Orchard.

ST. LUKE'S CHURCH, *Scranton*.—\*Everett Warren, John Jermyn, James W. Oakford, A. D. Holland, \*H. W. Kingsbury.

CHURCH OF THE GOOD SHEPHERD, *Scranton*.—J. Atticus Robertson, Thos. E. Jones.

ST. DAVID'S CHURCH, *Scranton*.—\*Daniel Elsinger, \*W. E. Thayer.

## Lancaster County.

ST. JAMES' CHURCH, *Lancaster*.—Wm. Aug. Atlee, David McMullen, B. Frank Eshleman, George M. Franklin, George N. Reynolds.

BANGOR CHURCH, *Churchtown*.—Edward Miller.

CHRIST CHURCH, *Leacock*.—Jacob Hunsecker.

ALL SAINTS' CHURCH, *Paradise*.—E. W. Eshleman.

ST. PAUL'S CHURCH, *Columbia*.—H. M. North, LL.D., J. Edward Schall.

ST. JOHN'S CHURCH, *Marietta*.—Geo. W. Mehaffey.

ST. JOHN'S CHURCH, *Lancaster*.—Wm. F. Diller, J. M. W. Geist, Jas. A. Miller, Morris Zook.

GRACE CHURCH, *Nickel Mines*.—Charles Doble.

ST. PAUL'S CHURCH, *Manheim*.—E. Landis Snyder.

## Lebanon County.

ST. LUKE'S CHURCH, *Lebanon*.—Josiah Funck, \*O. C. Boyd.

**Lehigh County.**

GRACE CHURCH, *Allentown*.—\*L. H. Gross, \*John I. Romig.

**Luzerne County.**

ST. STEPHEN'S CHURCH, *Wilkes-Barre*.—Richard Sharpe, \*C. M. Conyngham,  
S. L. Brown, A. B. Brundage, F. C. Johnson.

ST. JAMES' CHURCH, *Pittston*.—No Deputy.

ST. JAMES' CHURCH, *Eckley*.—\*Alex. H. Vannacker.<sup>4</sup>

ST. PAUL'S CHURCH, *White Haven*.—\*Samuel Wallace.

ST. PETER'S CHURCH, *Hazleton*.—\*Ario P. Platt, Elmer Hassan.

ST. CLEMENT'S CHURCH, *Wilkes-Barre*.—\*E. W. Sturdevant.

TRINITY CHURCH, *West Pittston*.—Addison G. Mason, E. G. Mercur.

ST. JAMES' CHURCH, *Drifton*.—J. Brinton White, Wm. B. Fry.

**Lycoming County.**

ST. JAMES' CHURCH, *Muncy*.—\*L. S. Smith, \*A. H. Gurdykunst.

CHRIST CHURCH, *Williamsport*.—\*J. V. Brown, C. La Rue Munson, \*Edgar  
Munson, Allen P. Perley, \*Jas. D. Dayton.

TRINITY CHURCH, *Williamsport*.—\*Robert Neilson, W. D. Crocker, A. S.  
Wagner.

CHURCH OF OUR SAVIOUR, *Montoursville*.—No Deputy.

**Mifflin County.**

ST. MARK'S CHURCH, *Lewistown*.—Wm. G. Moorehead, M.D.

**Montour County.**

CHRIST MEMORIAL CHURCH, *Danville*.—Hugh R. Meredith, M.D., \*Dr.  
Irwin H. Jennings.

ST. JAMES' CHURCH, *Exchange*.—No Deputy.

**Northampton County.**

TRINITY CHURCH, *Easton*.—\*James Donnelly, \*Amos Turner.

CHURCH OF THE NATIVITY, *South Bethlehem*.—\*Henry Coppée, LL.D.,  
Wm. H. Sayre, \*Robt. P. Linderman, A. N. Cleaver, \*B. B. Frazier.

TRINITY CHURCH, *Bethlehem*.—\*A. B. Fichter, \*H. L. Jewitt.

THE LEHIGH UNIVERSITY.—No Deputy.

**Northumberland County.**

ST. MATTHEW'S CHURCH, *Sunbury*.—Charles M. Clement, \*E. W. Greenough.

TRINITY CHURCH, *Shamokin*.—Ivanhoe S. Huber, S. T. Moyer, M.D.

**Pike County.**

CHURCH OF THE GOOD SHEPHERD, *Milford*.—A. E. Lewis.

**Potter County.**

ALL SAINTS' CHURCH, *Brookland*.—\*Wm. Dent.

**Schuylkill County.**

- TRINITY CHURCH, *Pottsville*.—\*W. D. Baber, \*J. R. Hoffman, \*Wm. B. Wells, \*S. B. Briscoe, \*J. S. Carpenter, M.D., \*J. P. Jones.  
 ST. JAMES' CHURCH, *Delano*.—\*Alexander H. Butler.  
 ST. JAMES' CHURCH, *Schuylkill Haven*.—No Deputy.  
 ST. PAUL'S CHURCH, *Minersville*.—No Deputy.  
 CHURCH OF THE HOLY APOSTLES, *St. Clair*.—William W. Rodgers.  
 CALVARY CHURCH, *Tunkiqua*.—No Deputy.  
 ST. JOHN'S MEMORIAL CHURCH, *Ashland*.—\*Robert L. Hooven.  
 FAITH CHURCH, *Mahanoy City*.—No Deputy.

**Susquehanna County.**

- ST. JAMES' CHURCH, *Dundaff*.—No Deputy.  
 ST. MARK'S CHURCH, *New Milford*.—No Deputy.  
 ST. PAUL'S CHURCH, *Montrose*.—\*Aser Lathrop.  
 GRACE CHURCH, *Great Bend*.—No Deputy.

**Tioga County.**

- ST. PAUL'S CHURCH, *Wellsboro*.—No Deputy.  
 ST. ANDREW'S CHURCH, *Tioga*.—No Deputy.  
 ST. JAMES' CHURCH, *Mansfield*.—No Deputy.  
 TRINITY CHURCH, *Antrim*.—No Deputy.

**Wayne County.**

- GRACE CHURCH, *Honesdale*.—Henry Z. Russell, \*William Gardner.  
 ST. PAUL'S CHURCH, *Pleasant Mount*.—No Deputy.

**Wyoming County.**

- ST. PETER'S CHURCH, *Tunkhannock*.—No Deputy.

**York County.**

- ST. JOHN'S CHURCH, *York*.—\*W. Latimer Small, \*Geo. S. Schmidt, \*Hon. C. F. Black.

**ORGANIZED MISSIONS.****Adams County.**

- CHURCH OF THE PRINCE OF PEACE, *Gettysburg*.—No Deputy.

**Clinton County.**

- TRINITY CHURCH, *Renovo*.—No Deputy.  
 CHURCH OF THE GOOD SHEPHERD, *Upper Fairfield*.—No Deputy.

**Lackawanna County.**

- ST. JAMES' CHURCH, *Jermyn*.—No Deputy.

**Luzerne County.**

- ST. PETER'S CHURCH, *Plymouth*.—No Deputy.  
 ST. JOHN'S CHURCH, *Ashley*.—No Deputy.

**Schuylkill County.**

- CHRIST CHURCH, *Frackville*.—\*Norman L. Ranck.

# JOURNAL.

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ST. JAMES' CHURCH, LANCASTER,  
TUESDAY, June 12, 1894, 7.30 o'clock P.M.

This being the day appointed for the Twenty-Third Annual Convention of the Protestant Episcopal Church in the Diocese of Central Pennsylvania, the Clergy and Laity met in the Parish Building and proceeded in a body into the Church, where Evening Prayer was read by the Rev. Gilbert H. Sterling and the Rev. Rogers Israel. The Rt. Rev. Nelson Somerville Rulison, D.D., Assistant Bishop of the Diocese, read his address, and in the absence of the Bishop of the Diocese, called the Convention to order at 9.30 P.M.

A list of the Clergy entitled to vote was then called by Mr. Guy E. Farquhar, the Secretary, and 60 were found to be present.

The roll of Lay Deputies was then called, when 59, representing 30 Parishes, answered to their names.

The Convention then proceeded to the election of a Secretary. Mr. C. La Rue Munson nominated Mr. Guy E. Farquhar, and his nomination was duly seconded. The Assistant Secretary was appointed teller. It was moved and seconded that the Assistant Secretary should cast the ballot of the Convention for Mr. Guy E. Farquhar for Secretary. The motion was adopted. The Assistant Secretary cast the ballot of the Convention in accordance with his instructions and announced a unanimous vote for Mr. Farquhar, who was thereupon declared elected Secretary of the Convention.

The Secretary appointed as his assistant the Rev. Thomas B. Angell.

The Bishop then announced the following committees :

**On Claims of Clergymen to Seats.**

The Rev. Messrs. Robottom, Hamilton, and Hayden.

**On Claims of Laymen to Seats.**

Messrs. Rodney A. Mercur, A. D. Holland, and Charles M. Clement.

**On Canons.**

The Rev. Messrs. Tolman, Orrick, D.D., and Baker, and Messrs. Coppée, LL.D., Munson, LL.B., and Atlee.

**On Christian Education.**

The Rev. Messrs. Wright, Cowper, and Daw, and Messrs. Cleaver, Geist, and Huber.

**On Unfinished Business.**

The Rev. Mr. Fessenden, and Messrs. Perley and E. G. Mercur.

**On Charters.**

The Rev. Messrs. Foley, Angell, Heakes, and Buxton, and Messrs. Freeze, Robertson, and Funck.

The Rev. Mr. Leverett offered the following resolution, which was unanimously adopted by a rising vote :

*Resolved*, The Diocese of Central Pennsylvania in Convention assembled sends through its Secretary a message of affectionate remembrance and best wishes to Bishop Howe.

Mr. Farquhar then stated that he had received a communication from the General Secretary of the Missionary Council, to the effect that this Diocese was entitled to be represented in this Missionary Council by one Presbyter and one Layman, to be chosen by the Convention.

The Rev. Mr. Leverett made the following nominations :

**For Treasurer of the Convention and Episcopal Funds,**  
Mr. P. Redington Stetson.

**For Treasurer of the Christmas Fund,**  
Mr. Charles M. Dodson.

**For Registrar,**  
Mr. Wm. H. Chandler, Ph.D.

**For Chancellor,**  
Mr. John G. Freeze.

**For Trustees of the Christmas Fund,**  
Messrs. W. H. Sayre and C. M. Conyngham.

**For Trustees of the Endowment Fund,**  
Messrs. George B. Eckert, Edgar Munson, Eckley B. Coxe, and Rodney A. Mercur.

**For Trustees of the Church Building and Parsonage Fund,**  
Messrs. Levi B. Alricks, Charles M. Dodson, Robert Neilson, and Josiah Funck.

**For Board of Trustees of the Diocesan School for Boys,**  
The Rev. Messrs. Wm. P. Orrick, D.D., Alfred M. Abel, Robert H. Kline,  
James F. Powers, Thomas B. Angell, Wm. H. Graff, and D. Stuart  
Hamilton, and Messrs. W. Murray Weidman, M.D., P.  
Bedington Stetson, Guy E. Farquhar, Wm. R.  
Butler, A. D. Holland, and Wm. B. Lamberton.

**Committee on Adjustment of Difficulties, under Canon XIII.,**  
The Rev. Gilbert H. Sterling, Mr. Guy E. Farquhar, with the Chancellor.

The Rev. Mr. Thompson as Secretary of the Church Home for Children at Jonestown read the closing portion of Section VI. of the Charter, as follows :

“And the Convention of the Diocese in which the Church Home is situated may elect annually two Clergymen and three Laymen, who, by virtue of such election, shall be members of the Board.”

The Rev. Mr. Leverett moved that the nominations be made for Trustees of the Church Home for Children at Jonestown as suggested by the Rev. Mr. Thompson, which was carried, and made the following nominations :

The Rev. Messrs. Wm. H. Graff and Henry L. Jones, S.T.D., and Messrs. Rodney A. Mercur, George Brooke, and W. D. Crocker.

The Bishop appointed the Rev. Messrs. Abel and Sterling, and Messrs. J. Brinton White, A. D. Holland, and S. L. Brown, a committee to whom was referred so much of his address as referred to the subject of Selwyn Hall, and also so much of the address of Bishop Howe on the same subject, to be read on Wednesday morning.



The Rev. Mr. Leverett moved that the rule requiring the election of officers on the second day be suspended, and those nominated for the several offices as heard by the Convention be now elected.

The Rev. Mr. Eckel made the point of order that Section 3, of Canon IV., gave precedence to the reference of business to regular committees already appointed, the preference over nominations.

The Bishop stated that he had twice called for business to be referred to said committees, and stated that such business should now have preference, whereupon the Rev. Mr. Eckels offered the following resolution, which was referred to the Committee on Canons :

*Resolved*, That Canon VIII., Section 1, be amended by the insertion of the words "and missions" after the word "Parishes" in the seventh line, and the words "and mission" after the word "Parish" in the tenth line.

The Rev. Dr. Coxe offered the following resolution, which was referred to the Committee on Canons :

*Resolved*, That Section 1, of Canon X., be amended by omitting the word "Archdeaconry" and substituting in its place the word "Bishop." The amended clause will then read as follows: "an incipient organization over which a Missionary may at any time be placed by the authority of the Bishop."

Mr. Wm. R. Butler offered the following as a substitute for Canon IX., which was referred to the Committee on Canons :

### PROPOSED CANON IX.

#### OF CHURCH EXTENSION WITHIN THE DIOCESE.

SECTION 1. All the members of the Church in the Diocese shall be considered as members of the Diocesan Church Extension Society.

SEC. 2. The work of Church Extension within the Diocese shall be directed and controlled by a Diocesan Board of Managers, to be named The Board of Missions.

SEC. 3. The Convention of the Diocese shall be the Diocesan Board of Missions when sitting as such, and it shall sit as said Board sometime on the second day of its annual meeting to hear and act upon the report of the Board of Managers.

SEC. 4. For the promotion of the work of Church Extension the Diocese is divided into four Archdeaconries, named respectively :

1st. *The Archdeaconry of Reading*, comprising the counties of Northampton, Lehigh, Berks, Schuylkill, Carbon, and Lebanon.

2d. *The Archdeaconry of Harrisburg*, comprising the counties of Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata, and Perry.

3d. *The Archdeaconry of Williamsport*, comprising the counties of Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union, Snyder, and Sullivan.

4th. *The Archdeaconry of Scranton*, comprising the counties of Lackawanna, Luzerne, Wyoming, Wayne, Susquehanna, Pike, Monroe, and Bradford.

SEC. 5. By consent of the Bishop and Board of Managers, any Parish may for its own convenience connect itself with any adjoining Archdeaconry.

SEC. 6. Each Archdeaconry shall be composed of the Clergy canonically resident within its limits, together with Lay Deputies from each organized Parish and Mission not exceeding the number of their Lay Deputies to this Convention, and who shall be appointed by the Wardens and Vestrymen at a duly called meeting of the Vestry, or in the case of an organized Mission, by the Missionary in charge, or where there is no Missionary, by the congregation.

It shall be the duty of each Archdeaconry to ascertain the religious needs of its own district ; to conduct and provide for such work as may be undertaken by it within its own limits (subject to the direction of the Board of Managers), to collect statistics as to the population and condition of the communities within its districts, and the results of Missionary work done by our own Church, and so far as practicable by other religious bodies ; to hold at least two meetings in each year, at which the work of Church Extension shall be a prominent subject for consideration, and to aid in every way possible the advancement of that work. Each Archdeaconry may make By-Laws not inconsistent with the Constitution and Canons of the Diocese.

SEC. 7. The Bishop shall nominate three Presbyters, one of whom shall be chosen and confirmed by ballot at a regular meeting of the Archdeaconry as its Executive Officer, who shall be called Archdeacon, and whose term of office shall be two years.

SEC. 8. It shall be the duty of the Archdeacon to superintend all Church Extension work within his district, under the general direction of the Bishop; to visit the Mission Stations in the Archdeaconry once a year, in order to learn their condition, needs, and prospects; to make full and regular reports of the same to the Board of Managers; and in the absence of the Bishop, to preside at all meetings of the Archdeaconry.

SEC. 9. The Diocesan Board of Managers shall consist of the Bishop, the Coadjutor Bishop, if there be one, the Archdeacons, one Layman nominated by each Archdeaconry, and two Laymen chosen by the Convention from the Diocese at large. If any Archdeaconry shall fail to nominate as before prescribed, the Bishop shall nominate a Layman from that Archdeaconry.

§ a. All the Lay Members of the Board shall be Communicants, and shall be elected annually by the Convention.

§ b. The Bishop, and in his absence the Coadjutor Bishop, shall be President of the Board, which shall elect from its own members a Secretary and Treasurer.

SEC. 10. To the Board thus constituted shall be entrusted the Missionary work of the Diocese, with power to administer the same as in their judgment may seem best; *Provided*, that no appropriation shall be made in aid of any organized Parish, except on the application of the Wardens and Vestrymen of said Parish, with the written approval of the Minister, if there be one, nor until such Parish, by action of its Vestry duly assembled, shall have certified to the Bishop, in writing, the sum pledged by it for ministerial support, and its agreement to accept as its Minister whomsoever the Bishop may appoint, and submit to his removal in the discretion of the Bishop.

§ a. The establishment and discontinuance of Mission Stations shall be vested in the Bishop acting by and with the consent of the Board of Missions. The appointment and removal of Missionaries shall be vested in the Bishop alone.

§ b. The Board shall meet for organization and business immediately after the adjournment of the Annual Convention of the Diocese, and shall hold quarterly meetings thereafter, and special meetings at other times at the call of the President or a quorum of the Board.

SEC. 11. The Board of Managers shall annually present to the Convention, through their Treasurer, a statement of their receipts

and expenditures; and through their Secretary, or some other member of the Board whom they appoint, they shall state the condition of the work committed to their charge; and they shall propose such measures for the action of the Convention as will in their judgment promote the prosperity of that work.

SEC. 12. Every Clergyman receiving a stipend from the Board of Missions shall make in writing, according to a form prescribed by the Board, a quarterly report of his work, and shall send a copy of the same to the Bishop for the use of the Board of Managers and to the Archdeacon for the information of the Archdeaconry.

SEC. 13. Each Clergyman receiving a stipend from the Board of Missions shall place at the disposal of the Bishop so much of his time as shall be proportionate to the amount received by him from the Board.

SEC. 14. Every Minister in charge of a Parish, Mission Station, or Congregation shall do his utmost to keep his people informed in regard to the Mission work of the Diocese, and to stimulate them to liberal offerings for this important work.

SEC. 15. All funds contributed for Diocesan Church Extension shall be paid into the hands of the Treasurer of the Board of Missions, quarterly, as far as possible, and shall be paid out by him only upon the order of the Board.

SEC. 16. The fiscal year of the Board of Missions shall close on the first day of the month in which the Annual Convention of the Diocese is to be held.

SEC. 17. The traveling expenses of the Archdeacons and other Clergy, when engaged on Special Missionary duty, also of the members of the Board of Missions, incident to attendance upon its meetings, may be paid out of the funds of said Board.

SEC. 18. The Archdeacons in office at the time of the passage of this Canon shall hold office until their successors are appointed.

SEC. 19. This Canon shall take effect upon its passage.

SEC. 20. Canon IX., as printed in the Journal of 1893, is hereby repealed.

The Rev. Mr. Leverett renewed his motion to suspend the rule requiring the election of officers on the second day, so far as referred to those already nominated, and that those nominated for the several offices be now elected.

Mr. W. R. Butler withdrew his name as a nominee for a Trustee of the Diocesan School for Boys.

The resolution of the Rev. Mr. Leverett was then carried.

The Rev. Dr. Coxe offered the following resolution, which was carried :

*Resolved*, That the report of the Board of Missions be made the special order of business to-morrow immediately after the reading of the Bishop's Address, and that the following order be observed :

Report of Archdeaconry of Reading,  
Report of Archdeaconry of Harrisburg,  
Report of Archdeaconry of Williamsport,  
Report of Archdeaconry of Scranton,  
Report of Deaf-Mutes,  
Report of Treasurer,  
Report of Secretary.

Mr. Wm. R. Butler nominated Mr. Wm. H. Sayre as member at large of the Board of Missions.

The Rev. Mr. Angell nominated Mr. Wm. R. Butler as member at large of the Board of Missions.

The Rev. Mr. Angell moved that the nominations close, which was carried.

Mr. J. Brinton White moved that Mr. Wm. H. Sayre be made Treasurer of the Enrollment Fund.

The Rev. Dr. Coxe nominated Mr. S. L. Brown, from the Archdeaconry of Scranton, for the Board of Missions.

Mr. Wm. R. Butler nominated Mr. Guy E. Farquhar, from the Archdeaconry of Reading.

Mr. C. La Rue Munson, from the Archdeaconry of Williamsport, was nominated.

The Rev. Mr. Angell nominated Mr. B. F. Meyers, from the Archdeaconry of Harrisburg.

Mr. A. D. Holland, from the Archdeaconry of Scranton, was nominated.

Mr. Holland withdrew his name.

The Rev. Mr. Angell moved that the nominations for Lay members of the Board of Missions close, which was carried.

Mr. John G. Freeze nominated for the Standing Committee the Rev. Wm. C. Leverett, the Rev. W. P. Orrick, D.D., the Rev. Henry L. Jones, S.T.D., the Rev. Marcus A. Tolman, and the Rev. J. Edward Pratt, and Messrs. Guy E. Farquhar, H.

M. North, LL.D., J. I. Blakslee, A. D. Holland, and Albert N. Cleaver.

It was moved that the nominations close, which was carried.

Mr. C. La Rue Munson moved that the hours of business be fixed as follows: from 9.30 A.M. to 12.30 P.M., 2.30 P.M. to 5 P.M., and from 7.30 P.M. to adjournment, which was carried.

The Rev. Mr. Robottom made the announcement that the ladies of St. James' Church propose to give a luncheon to the members of the Convention, and made the suggestion that the morning session continue until 1 o'clock instead of 12.30.

Mr. Munson amended his motion, making the hour of adjournment 1 o'clock instead of 12.30.

Mr. A. D. Holland moved that the hour of adjournment be 12.45 instead of 1 o'clock, which was lost.

The Rev. Mr. Leverett suggested that the Standing Committee could be elected to-night.

The Bishop stated that the Rev. Mr. Leverett's suggestion was out of order.

The motion of Mr. Munson that the hours of business be fixed from 9.30 A.M. to 1 P.M., 2.30 P.M. to 5 P.M., and from 7.30 P.M. to adjournment, was carried.

On motion, adjourned.

ST. JAMES' CHURCH, LANCASTER,  
WEDNESDAY, JUNE 13, 1894, 9 o'clock A.M.

The Convention met in pursuance to order, the Assistant Bishop in the chair.

The Assistant Bishop proceeded with the office of Holy Communion, assisted by the Rev. Messrs. Robottom and Leverett.

The roll of absent members on the preceding day was called, and the roll corrected; three additional Clergymen and eight Laymen answered the roll call.

The Assistant Bishop read Bishop Howe's address.

The Assistant Bishop stated that he should always, as he did yesterday, in the beginning of his address make a memorial of the dead, and follow it by the commemorative prayer, and requested the Rectors of Parishes to send him memorials and facts in relation to the lives of any of their parishioners who might die during the year, especially those who have been Deputies to the Convention and Wardens and Vestrymen of Parishes, and also requested the Clergy to forward to him their Parochial Reports at least one week prior to the meeting of the Convention.

The Assistant Secretary read the minutes of last night's session, which were unanimously adopted.

The Bishop stated that the order of the day was the report of the Committee on Selwyn Hall, but the committee not being ready to report, the Bishop stated that the next order of business would be the call of the committees.

The Rev. Dr. Coxe asked the unanimous consent of the Convention be given that the report of the Committee on Episcopal Residence might be the special order of the day at that time.

The Rev. Mr. Hayden also asked for the same thing, which was granted.

The Bishop then left the chair and called the Rev. Mr. Powers to the chair.

The Rev. Dr. Jones read the report of the Treasurer of the Committee on Episcopal Residence, and offered the following resolution :

*Resolved*, That in grateful recognition of the tenth anniversary of the consecration of Bishop Rulison, which occurs in October of this present year, the sum of at least \$3000 or more be raised towards paying off the indebtedness on the Episcopal Residence.

The Rev. Dr. Jones explained his resolution, which was then carried.

Mr. John Jermyn pledged \$250.

St. Luke's Church, Scranton, pledged \$250.

Mr. Wm. H. Sayre pledged \$100.

The Rev. Dr. Jones stated that if the sum of \$3000 shall be raised by the Diocese, St. Stephen's Church, of Wilkes-Barre, would pledge \$500.

St. Paul's Church, Columbia, pledged \$100.  
St. Paul's Church, Bloomsburg, pledged \$100.  
Church of the Prince of Peace, Gettysburg, pledged \$25.  
St. Stephen's Church, Harrisburg, pledged \$50.  
St. Michael's Church, Birdsboro, pledged \$50.  
Church of the Good Shepherd, Scranton, pledged \$100.  
Grace Church, Honesdale, pledged \$100.  
Christ Church, Williamsport, pledged \$100.  
Christ Church, Reading, pledged \$100.  
Trinity Church, West Pittston, pledged \$25.  
Trinity Church, Williamsport, pledged \$100.  
Trinity Church, Pottsville, pledged \$100.

The Rev. Dr. Clerc stated that an offering would be made from St. Paul's Church, Philipsburg.

Mr. A. E. Lewis stated that he would pledge \$50 from the Church of the Good Shepherd at Milton.

Mr. J. Brinton White stated that he could not pledge a specified sum, but that St. James' Church, of Drifton, would make an offering.

The Rev. Mr. Hawkes stated that St. Luke's Church, Lebanon, would pledge \$50, and that he would try to personally double it.

St. James' Church, Bedford, pledged \$25.

The Rev. Mr. McElwee stated that St. Gabriel's Church, Douglassville, would pledge \$15 and an individual would pledge \$25 in addition.

Trinity Church, Carbondale, pledged \$25.

The Rev. Mr. Davis stated that Trinity Church, Easton, would make an offering.

The Rev. Mr. Eckel stated that Trinity Church, West Pittston, would increase their pledge from \$25 to \$50.

The Rev. Mr. Brandt stated that the Church of Faith, Mahanoy City, would make an offering.

Christ Church, Towanda, pledged \$100.

The Rev. Mr. Chittenden said that Christ Church, Leacock, would make an offering.

Mr. James I. Blakslee stated that St. Mark's Church, Mauch Chunk, would pledge the last \$200.



The Rev. Mr. Sterling asked whether this meant the last \$200 of the \$3000, and Mr. Blakslee replied that it was so understood.

St. Luke's Church, Altoona, pledged \$25.

Trinity Church, Shamokin, pledged \$25.

The Rev. Dr. Clerc stated that Deaf-Mutes would make an offering.

Mr. John Jermyn stated that if the Convention would raise \$250 more, he would pledge \$50 in addition to what he had already pledged.

St. Matthew's Church, Sunbury, pledged \$25. .

The Rev. Rogers Israel stated that St. Luke's Church, of Scranton, would pledge \$50 additional.

The Rev. Mr. Sterling stated that the Church of Nativity, of South Bethlehem, would increase the pledge already given by Mr. Wm. H. Sayre from \$100 to \$250.

The Rev. Mr. Sterling moved that the offerings that were pledged by the various Parishes be used to pay off the interest on the mortgage debt.

Mr. B. F. Meyers stated that he would add \$50 personally to the amount pledged by St. Stephen's Church, Harrisburg.

The Rev. Mr. Sterling stated that he understood his motion was included in the original resolution of the Rev. Dr. Jones, and therefore he would withdraw it.

The Rev. Dr. Jones then stated that the purpose of the resolution was to raise an amount that would in the first place pay off the floating debt, and if there was anything beyond that the interest on the general mortgage would be paid, and if there was anything left beyond that, it would be applied to the payment of the principal of the mortgage.

Mr. Robertson moved that the list of the contributions and the amount contributed be read, which was done.

The Rev. Dr. Jones stated that all amounts subscribed should be sent to Mr. Robert P. Linderman, South Bethlehem, as soon as possible, on or before October first of this present year.

The Chair stated the next order of business would be the report of the Committee to which had been referred so much of the addresses of the Bishop and Assistant Bishop referring to Selwyn Hall.

The Bishop then resumed the chair.

The Rev. Mr. Powers announced to the Bishop the result of the pledges above given, and congratulated him upon it.

The Bishop then thanked the Convention for himself and Bishop Howe.

The Bishop stated that he was requested to announce that Mr. and Mrs. George Franklin, living at the corner of Chestnut and Charles streets, would be glad to receive the Clergy and Laity at their home this evening from 8 o'clock to 10 o'clock, if the Convention finished its business in time for the reception.

The Bishop asked if the Committee on Selwyn Hall were ready to report, but receiving no reply, directed that the several Missionary reports should be read as directed in last night's session.

The Rev. Mr. Powers read the report of the Archdeaconry of Reading :

#### ARCHDEACONRY OF READING.

The Archdeaconry of Reading comprises all the Churches and Mission stations contained in the six counties of Northampton, Lehigh, Carbon, Schuylkill, Berks, and Lebanon, together with two Missions which belong geographically to the Archdeaconry of Williamsport: St. Stephen's Church, Mt. Carmel; Holy Trinity Church, Centralia.

Six Churches and Missions belonging to the Archdeaconry of Scranton: St. Peter's Church, Hazleton; St. James' Church, Drifton; St. James' Church, Eckley; St. Paul's Church, White Haven; St. David's Church, Sandy Valley.

The Mission at Freeland, and one belonging to the Archdeaconry of Harrisburg: Bangor Church, Churchtown.

The counties in the Archdeaconry embrace 3219 square miles, or about one-eighth of the entire Diocese, and its Parishes represent a population of some 570,000, or about one-fourth of the entire population of the Diocese, which is 2,146,103, as given by the census of 1890. Within this jurisdiction there are 47 Parishes and Missions with 4400 communicants; over 5000 Sunday School scholars; and 46 Church buildings.

But what are these numbers in comparison with the total population of 570,000? "Five barley loaves and two small fishes" wherewith to feed a great multitude.

The field before us is indeed an extensive one—ripe for the harvest—and what are we doing? Holding our own? Yes—but we are not doing the aggressive work, which it is our privilege and duty to do. For the past four years—during which I have held the office of Archdeacon—only one new Mission has been started in this jurisdiction—that at Mt. Carmel. Though the prospect here is exceedingly good—can we, ought we to be satisfied with this one point gained?

Let us take a glance at the field before us. There are in this Archdeaconry 33 towns of from 300 to 500 people; 49 of from 500 to 1000; 9 of from 1000 to 1500; 4 of from 1500 to 2000; 8 of from 2000 to 3000 people, where the services of our Church are never heard; and four more of nearly 4000 people where they are seldom if ever heard. We think it safe to say that of these one hundred and seven towns, from 50 to 60 offer an opening to our Missionaries. I do not say to gather large congregations or establish self-supporting Churches, but to put in the seeds of Church teaching and worship and gather a satisfactory harvest.

If this is possible, why has it not been attempted?

Perhaps because some elements of the old problem which confronted the children of Israel in Egypt stand in the way. It was a difficult work for them to make brick without straw. If we had the means wherewith to do, how much might be accomplished!

But is this the only side of the question to be considered? Is there no room for question as to methods? Are we using the money we get now for Diocesan Missions in the most effective way?

Of the appropriations made in this Archdeaconry each year, a very large proportion, say fully two-thirds, goes to maintain old established Parishes—Parishes which in all probability will never become wholly self-supporting.

Shall we cut these Parishes off from Missionary aid? By no means. To do this would be suicidal. We must help them to maintain their existence, but in doing this is it necessary, is it good judgment, is it sound policy, to tie our hands so far as new and aggressive work is concerned, in order to give to these weak Parishes the luxury of a resident Rector, and two services a Sunday, or in some case even one service a Sunday?

Last year in his address, the Bishop made reference to the place which the itinerant Missionary must hold in our Mission work. The longer I study the matter and the closer I come to practical Mis-

sionary operation the more strongly convinced I am that we have much to hope from the itinerant Missionaries—not the men who are set down to care for two or three stations which they visit every Sunday, but, men covering more extended circuits—who drop the seeds of the Church in many places, by occasional services—ministration of the sacrament—and the distribution of Church literature. To me this seems like the only way in which, while maintaining work already begun, and keeping alive weak Parishes—we may push our work into new fields.

It is the way in which the work of the Church was first done in these regions. It is the way in which much more can be accomplished.

The work in this Archdeaconry has been prosecuted during the past year with average results. Of the amount apportioned to us, we have only paid into the Treasury of the Diocese \$3470.36. That we have not raised the full amount, is truly a matter for regret, but not of surprise, when we remember the fearful state of business depression which has prevailed everywhere.

Of \$3250 appropriated for Mission work within our limits, only \$2444.22 has been expended, the balance has lapsed into the treasury. This balance is the result of several vacancies during the year in our Missionary force.

Minersville with its associate station of Schuylkill Haven and Forestville has been unsupplied during the whole year.

The Archdeacon has officiated on several occasions and supplied on others. He has urged action, as has also the Bishop, but as yet with no results.

Summit Hill and Lansford, which were just supplied with a new Rector at the time of the meeting of the last Convention, were left without a Missionary in February, but have now secured the services of Rev. Mr. Fitchett, and we are anticipating large results.

Mt. Carmel, long tried and much discouraged by its failure to secure the services of a Clergyman—or one just adapted to its requirements—is enjoying the services of the Rev. A. T. deLearsy, who began his work at St. Stephen's Church on the 12th of February. Mr. deLearsy takes Centralia in connection with Mt. Carmel.

About the first of the year, the Rev. Mr. Mix, who had been since his coming to St. John's Church, Ashland, officiating as Missionary at Girardville, gave up the work there for personal reasons, and for

a time, until the coming of Mr. deLeary, took charge of the work at Centralia. Since then he has been officiating on Sunday evenings at Calvary Church, Tamaqua, where he has been called as Rector.

Girardville being now closely connected to Ashland by an electric road, it may be wiser for the people there to join their interests with St. John's Church than to try and maintain a separate Mission. The Archdeacon would earnestly advise this.

Shortly after the meeting of the last Convention the Rev. Mr. Brandt, then Lay-Reader, and officiating at the Church of Faith, Mahanoy City, was made a Deacon. He has since had charge of the same Church, and his labors have been highly esteemed by the people. We shall expect more after he has been ordained Priest.

The work at Shenandoah and Delano under the Rev. Mr. Bridgman, who entered on his work at these points one year ago, the 9th of May, is all that could be expected.

At its January meeting, held at White Haven, the Archdeaconry passed a resolution congratulating the Missionary in charge, the Rev. Mr. Auman, on the handsome improvements which, under his direction, had been made in the Church building—and in the evident success which was crowning his labors. Mr. Auman has charge also of Weatherly and Sandy Valley.

With the exception of Minersville and its associate station and Girardville, all the points in the Archdeaconry are supplied at the present time.

We trust they will remain so, for one of the greatest drawbacks to our Missionary work is the frequent changes in our Missionary force.

The usual meetings of the Archdeaconry have been held during the past year.

The first, for the making of the yearly appropriations, was held at Christ's Cathedral, Reading. The second, in October, at St. Gabriel's Church, Douglassville, at which the Archdeacon was not present. The third, in January, at St. Paul's Church, White Haven. The fourth, at St. Luke's Church, Lebanon.

That there is a marked indifference on the part of the Lay members of the Archdeaconry to its claim upon their attendance at its meetings, is a matter greatly to be deplored—it is a matter more deeply to be deplored that some Clergymen who are members are guilty of the same offense.

In spite, however, of the absence of some whose presence would have been greatly appreciated, the meetings for the past year have been exceedingly well attended and of marked interest.

JAMES F. POWERS,

June, 1894.

*Archdeacon.*

The Rev. Mr. Angell read the report of the Archdeaconry of Harrisburg :

#### ARCHDEACONRY OF HARRISBURG.

In presenting his report the Archdeacon is glad to be able to record that notwithstanding the unexampled depression from which all business and manufacturing interests have suffered in the past year, the Mission work of this portion of the Diocese in its material aspects has not only been steadily maintained, but has shown in many cases a marked advance. It is a further evidence, if such were needed, of the diligent efficiency of our faithful Missionaries amid many discouragements.

With the exception of Orbisonia, where the shutting down of the furnaces has necessitated the closing of the Mission and the removal of the Rev. Mr. Greene, our Mission Stations are all enjoying the blessings of regular ministrations. I should, however, except Everett, the care of which, owing to parochial necessities, Mr. Keeling has, I regret to say, been compelled to relinquish. In consequence of its remoteness and the difficulty of satisfactorily uniting it with any other of our stations, it has been impossible to supply it with services, as it is not strong enough to maintain a Missionary for itself alone. The matter is in the hands of the Bishop, and it is hoped some arrangement may be effected. Though I have received no regular report of the progress of the Church building there, I understand that it is nearing completion.

I reported last year the breaking of ground for a Rectory at Newport. The house was finished last autumn, and I can say from personal inspection that it would be hard to find a more convenient and indeed handsome house, erected at so small a cost. It is most gratifying also to record that by the strenuous self-denying efforts of both minister and people, it is almost entirely paid for, there being a debt of only a few hundred dollars, which I understand is largely provided for. The Mission at Williamstown, under the care of the Rev. C. J. Kilgour, has taken steps to secure a lot for a future Church

building, in such a way as to be unhampered by any conditions. This seems the wisest solution of the problem, and with its band of worshipers, who if not many in number are strong in energy, the provision for a house of worship will no doubt soon be made.

Mechanicsburg, which last year I reported as vacant, has been ministered to for some months by the Rev. J. M. Blackwell. Under his earnest and enthusiastic leadership much good work has already been done. Mention may be made of a novel and promising organization introduced by him in the shape of a Craft Guild, composed of men of the Church, who will undertake the manufacture of all kinds of Church furniture, applying the profits of the work to the support of the Mission. It would seem to be a hopeful form of self-help.

Our Mission at Chambersburg, which was also vacant last year, is now most acceptably filled. Under the care of the Rev. J. B. Mead, it reports progress in every direction, and I do not think, if the present advance is maintained, that we are too sanguine, if we hope to report before long that this Mission has also become a self-supporting Parish. It is distinctly one of the most promising points in our Missionary operations.

The work at Huntingdon and Tyrone, under the care of the Rev. Mr. Reaney, presents features of promise and development. While the now ancient Parish at Huntingdon suffers, as do as many of our country Parishes, from losses by death and removal, it continues to successfully maintain its work, while the Mission at Tyrone is in a flourishing condition. In this latter field the Missionary has most efficient and energetic supporters in the Laity. They have bought and paid for a very desirable lot, costing \$1800, and have received sufficient pledges and promises to justify them in looking forward to the erection, in the near future, of a Church to cost in the neighborhood of \$3000. This is evidence enough that the aid of the Board of Missions by which regular services have been maintained, has encouraged rather than pauperized. The corner-stone of the new Church, for the Parish of All Saints', Paradise, was laid on July 8 of last year, and the building is now under roof and well advanced towards completion.

The Mission at Safe Harbor, which some years ago presented such encouraging prospects, had to be discontinued about two years ago on account of the closing of the works there, and the consequent removal of nearly all its supporters. The Rector of Columbia has,

however, recently revived this work in a tentative way among the people still living there, and finds sufficient promise to induce him to still further tax his energies by extending his labors beyond the bounds of his own extensive Parochial calls.

The Mission of the Prince of Peace, Gettysburg, has during the past Convention year made very marked and material progress. A Sunday School has been organized, numbering 25 pupils, and 7 officers and teachers. A class of 5 received by confirmation, and about \$3000 was expended on the walls of the Memorial Church. A very active Parish Guild and a Chapter of the Woman's Auxiliary has been established, and in all a largely increased interest is awakened in the town among the young, and also among the students of the college and seminary located in the town.

The Mission work done by the Parish of St. James', Lancaster, through the agencies of its well-equipped Chapel should be mentioned. While in no way under the control of the Archdeaconry, it efficiently fills the demands of an important field in such a way as to merit our appreciative recognition.

While the work in the Mission Stations other than those mentioned calls for no special comment, it is only just that a deserved tribute should be paid to the earnest and self-denying labors of the Missionaries who are supplying them. Our large Parishes owe more than they sometimes realize to the work that is done in some obscure, perhaps decaying, Missionary Station.

We are glad to be able to lay some evidences of our material progress before this Convention. Coming before it, as necessity compels us, in the attitude of receiving more than we can give, we are naturally most anxious to show that the funds supplied by our richer sister Archdeaconries has not been expended in vain. With only ten self-supporting Parishes, and only half of these *able* to do much beyond supplying their own necessities, it is inevitable that for some time at least we must be dependent upon others for much of the support necessary for our 22 Missions and Mission Stations; but what has been accomplished and what is now being done encourages us to hope that from time to time we shall be able to report the evolution of a Mission into a Parish, and the setting free of another portion of our appropriation for use in other necessitous fields.

For our work for the coming year we ask the same sum as we did last year, viz., \$2525, to be devoted as before, to the support of 12



Missionaries, supplying services to 20 stations. This sum, of course, contemplates simply the holding of points already occupied, and makes no provision for new undertakings.

THOMAS B. ANGELL,  
Archdeacon.

The Rev. Mr. Wood read the report of the Archdeaconry of Williamsport:

#### ARCHDEACONRY OF WILLIAMSPORT.

The work that for so many years has been persevered in through all discouragements in this remoter section of the Diocese is not without encouraging results in this Archdeaconry. A fine stone church is being erected at Westfield. A lot of ground and funds to build a church at Galeton have been contributed. The church at Troy is now completed and consecrated. A fine chapel of Trinity Church, Williamsport, is now provided for the work of that Parish in the northern portion of that city. If, however, instead of erecting churches, Gothic more or less, we began with a Parish house, wherein both worship and labor could be fulfilled, I am sure that we could accomplish more good and found Missions more certainly permanent.

*Applied Christianity is the true key to the Mission work of this Church* in the Archdeaconry of Williamsport—especially in the coal-mining district. Reading rooms, night schools, burial guilds, sick-benefit clubs, mutual insurance societies, savings societies, and all that sort of thing should be established under the fostering care of the Church. For these people look at religion upon its practical, not upon its dogmatic, and little upon its purely devotional side. Their lives are too hard and narrow, too hopeless and careworn, to allow of much spontaneous spiritual and intellectual expansion. If we can make them a little easier and safer in this world they will, when relieved of care and anxiety, be able more distinctly to hear about another world.

The ethical, the social, even the human aspect of religion is the side which the average human being understands and believes.

The alienation from the Church of the industrial element of our people is, I am convinced, due to an exclusive presentation of the individual, pietistic, and dogmatic sides of religion.

Pastoral care and public services of worship and instruction have been afforded all the Churches and Mission Stations of this Arch-

deaconry. The pastors in charge of Mission work have labored with a devotion, a courage, an unselfishness that touches the heart. They are noble men, for whom we heartily thank God.

With the further details of the Church Extension in this Arch-deaconry it does not seem necessary to take your time. The difficulties which beset us are reducible to this one—lack of money to supply men to develop the Mission Churches already founded. In many places where we never have afforded services the people clamor for their own Church. An Archdeacon, who is Rector of a Parish, can give but a limited service to these people. Year after year we lose those who, discouraged at our failure to minister to them, go into the Communion of other Churches. How are we to stop this continual loss? The answer is obvious.

*Could we inspire a large corps of Lay-Readers, something might be done.*

I desire, however, to call your attention to two provisions which I think would increase the effectiveness of our work in this large and thinly settled section, equal to nearly one-sixth the State of Pennsylvania.

It is a section which is distinctly a Missionary field, with but few strong Churches, with a constantly shifting population, fluctuating in material prosperity, and constantly drained of its young and promising men by the more attractive prospects of life in the city or in the far West. For this condition of things I have already suggested one alleviation; I proceed to another. I am convinced that the counsel of the Bishop Coadjutor in several of his Convention Addresses should be put into effect in this Archdeaconry, if in no other. *We need an Archidiaconal Missionary* who is itinerant. By reducing some of the appropriations now given to Parishes, by persuading others to relinquish pecuniary help from the Diocese, this most necessary agency might be procured. This step we must take. It will solve the problem of the Tioga and Potter County work in a few years, by leavening that whole section with our Church.

Another matter deserving our study is the centering of our work, and the strengthening of it, at *strategic points*.

This matter would save waste of strength and money. A careful consideration of what are the strategic points in Church Extension work entails considerations of travel of the Missionaries, the influence of their habitat upon the other charges, the probable permanence of its population, and the social and educational trend. This can be settled in Convocations of the Archdeaconries.

It should be perceived that in the mining regions, where the population is constantly shifting, the locality of the longest-lived mines, where the miners are not Poles, Hungarians, or Italians, calls for careful attention. Only thus can the whole northern part of this Diocese be leavened with our Church.

Care should be taken with the Parish registers of these Churches, and people when they remove should be followed up with letters of transfer. In this way we shall establish our Churches in every town. A General Missionary would serve to keep these scattered people from being lost, and would organize them into Parishes.

Of the four matters which have been suggested in this report, I earnestly beg your immediate consideration of the feasibility of supporting an Archidiaconal General Missionary. To enable us to attain this object we need an increase in the appropriation for Missionary stipends.

CHARLES JAMES WOOD,  
*Archdeacon.*

The Rev. Dr. Coxe read the report of the Archdeaconry of Scranton :

#### ARCHDEACONRY OF SCRANTON.

In the nine counties which constitute the Archdeaconry of Scranton, there are 11 self-supporting Parishes, and 30 dependent Parishes and Missions. Two of these latter are not canonically connected with this Archdeaconry. Of the remaining number, 24 have Church buildings and 8 have rectories; 23 have regular services and 5 occasional services; 7 are under the fostering care of St. Stephen's Church, Wilkes-Barre, and 1 under the care St. Luke's Church, Scranton.

The following appropriations were made during the past year :

Pittston .....	\$200
Tunkhannock and Springville.....	400
Forest City, Dundaff, and Pleasant Mount.....	350
Hyde Park.....	400
Jermyn, Archibald, and Priceburg.....	300
Wilkes-Barre and parts adjacent.....	400
Milford .....	50
Great Bend and New Milford.....	200
Total.....	<hr/> \$2400

On account of vacancies and changes which have occurred during the year, only a part of this amount was actually used.

While there are some discouraging features of our Missionary work, there are a number of very encouraging facts to place on record. These will appear in the following *resume* of our work.

Soon after the Rev. P. C. Wainright left Jermyn in last December, the work at this place was entrusted to the care of the Rev. Mr. Balsley, of Carbondale, who gave the people a Sunday afternoon service and a weekly service during Lent. Two infants were baptized, eight persons confirmed, the Holy Communion was celebrated four times, new Prayer Books were placed in the Church and paid for by the Young Ladies' Guild, and \$40 were given to Diocesan Missions. Prior to this time substantial new steps were placed in front of the Church, the Church was painted, and chancel and choir furniture was secured. The Rev. C. A. Howells, of Santa Clara, N. Y., is now the Rector of this Parish. The work at this point is very encouraging and the future outlook is most hopeful.

The work is not so encouraging at Forest City. As the hard times came on, our Church people here began to lose courage and interest, and some of them have moved away, depleting the congregation about one-fourth. The services, however, have been held regularly, two children and seven adults have been baptized, ten persons confirmed, and \$22.23 given to Diocesan Missions. The flooring has been laid in the basement, and a guild room fitted up for use.

At Dundaff the Church work is more prosperous than it has been for many years. New life seems to have been infused into this old Parish, and the renewed interest is producing good results. Four adults were baptized and seven persons confirmed.

Services are also held at Pleasant Mount on one Sunday and Friday of each month.

The three places above mentioned are under the charge of the faithful and earnest ministry of the Rev. Edgar Campbell.

Ariel, Hamlington, and Sterling have received occasional services. Recently arrangements have been made to have a Lay-Reader hold services in two of these places on the second Sunday of each month. During the past year the congregation at Hamlington has shown commendable interest and zeal in their Church work. For some time past an effort has been made to associate these places with two or three others, and put them under the charge of one man, who would thus be enabled to secure an adequate support. If this

arrangement could be made, it would not only simplify the Missionary work of this Archdeaconry, but would also result in much good for the Church in these rural districts.

Tunkhannock and Springville are two other places very much like those above mentioned. In the early part of the year the Rev. A. L. Urban was in charge of the work in these Missions, and his services were highly appreciated. Since his removal to Scranton in the beginning of last March, these places have remained vacant. Mr. J. O. Lyman, an efficient Lay-Reader of Springville, has given the people of that place very acceptable services. The Archdeaconry held its fall session in this little village. This was an experiment, undertaken somewhat doubtfully, but it proved such a complete success that it is on record as one of the most enjoyable and profitable meetings we have held in several years. It was well attended by the people of the place, and they took such a deep interest in all that was said and done that they were very much benefited and strengthened in their Church work.

St. Matthew's Church, Pike, after undergoing extensive repairs, was reopened with appropriate services on Tuesday, April 10, at 10.30 A.M. The Rev. Dr. Jones, the Rev. D. W. Coxe, the Rev. C. L. Sleight, and the Rev. G. P. Hopkins, the Rector, were present and took part in the services. This Parish was formed by the early settlers in 1814; the charter was granted October 7, 1817, and the Church edifice was built about the same time. It was consecrated at a subsequent date by Bishop White. The present Rector has been in charge of the Parish 17 years, and is now in the 50th year of his ministry. The interior of the Church edifice has been beautified, several appropriate memorial windows have been placed, and new chancel furniture purchased.

Arrangements had been made to hold a Mission after the opening service, but the severe snowstorm which occurred at that time made the roads almost impassable, and the extra services, much to the regret of all, were necessarily omitted.

The Rev. B. S. Lassitur, Rector of the Church of the Good Shepherd, Milford, reports important improvements in that Parish. The Church edifice has been brought from a state of dilapidation to a good condition. Four years ago the Church building was leaking, the windows were broken, and the grounds a rough field. Now the Church is roofed in slate, the windows repaired, the tower strengthened, one room added, and the grounds graded. The Rectory has

been built and paid for. There is no indebtedness on any part of the Church property, and the title is in the Incorporated Trustees of the Diocese. A lady from New York city expects to open a summer school June 15, which will be practically a Church school. The outlook seems brighter than ever, and they expect to grow stronger each year as they have done in the past.

The active and enthusiastic Rector of St. David's Church, Hyde Park, the Rev. M. H. Mill, has a record of good works during the past year. Through the co-operation of friends outside of the Parish, the debt of \$3500 has been provided for. Steam heat has been put in at a cost of \$500, and the Sunday School room has been completed at an expenditure of about \$600. About \$800 has already been paid on these improvements. The pipe organ, donated by Christ Church, Towanda, has been placed in the Church and painted, an iron fence has been placed around the Church property, the yard graded, and one hundred feet of flagging donated. A fine eagle Lectern and three stained glass windows have been donated. A Chapter of St. Andrew's Brotherhood has been organized, and *The Guardian*, a new Parish paper, has been established. The congregations and the Sunday School are increasing, and the work in general looks brighter, although the depression in business has been keenly felt by many of his people.

The Rev. J. W. Burras, Rector of St. James' Church, Pittston, writes that the Church edifice has been undergoing repairs inside and out, and that the painters have already given it a new dress. The vested choir, introduced last Christmas, has improved greatly, and larger congregations attend on account of the good singing. The spiritual life of the Parish has never been healthier, and the financial condition never better during the administration of the present Rector.

On the first day of March, 1894, the Rev. A. L. Urban entered upon his work at Dunmore. He writes that in his judgment this is a very promising Mission. The interest is manifest in a growing Sunday School, the average attendance being about 70, and in the increasing congregations at the Sunday afternoon and Thursday evening services. The most pressing need is a Church or Parish building, which we hope to have before the close of the present year. We are now endeavoring to secure a proper location, on which we expect to build a Parish house as soon as possible. The idea is to make this building serve as a centre for the social life of our people,

while the second floor can be used for Chapel purposes. This work is under the fostering care of St. Luke's Church, Scranton, and is no expense to the Archdeaconry.

The Rev. B. H. Abbott still continues in charge of Grace Mission, Oakland, and, although he resides in Carbondale, he visits his field weekly and gives most acceptable services each Sunday morning and evening. There are 27 families and about 44 communicants connected with this Mission, and they contribute \$75 each quarter to the Missionary. There are 60 members of the Sunday School and 12 persons were confirmed. The offering to Diocesan Missions this year is \$25.

The Missionary work at Wilkes-Barre and parts adjacent, under the wise and efficient leadership of the Rev. Dr. H. L. Jones, Rector of St. Stephen's Church, goes on quietly and successfully as usual. The Rev. H. E. Hayden continues to officiate at Log Chapel, Laurel Run, where the work is in a prosperous condition. He also has charge of St. John's Church, Ashley. Here the Church work is in a more encouraging condition than it has been for years. Some important improvements have been made in the interior of the building. The old carpet in the Church has been replaced with a new carpet of beautiful pattern, and new cushions have been put in the pews, and other improvements made at a total cost of about \$375, which has been paid. An unusual activity has been shown in an endeavor to interest others in the Church work and to increase the congregation.

The work at Alden and Nanticoke continues under the charge of the present Archdeacon. At the former place an increase has been made in the Minister's salary. The attendance at both Sunday School and Church services has been quite equal to any previous period. Twelve persons have been added to the list of communicants. New stained glass windows have been put in the Chancel, and some other improvements have been made. Taking all things into consideration, the Church work at this place is in a more satisfactory condition than it ever before has been.

At Nanticoke services are held every Sunday morning and evening and on each Friday evening. Mr. A. Ricketts, one of the able and most faithful Lay-Readers of St. Stephen's Church, has charge of the Sunday evening service. The average attendance at all of these services has increased during the past year. Ten persons have been added to the list of regular communicants. The Church is

slowly but surely occupying a more favorable position in the estimation of the community. It owns the only Church edifice in this community, numbering some fifteen Christian bodies, that is entirely free from debt. On Sunday, December 17, 1893, St. George's Church was consecrated to the public worship of Almighty God. Quite a number of our Wilkes-Barre friends were present and took part in this delightful service. The congregation was large and attentive, the music appropriate and well rendered, and everything passed off smoothly and creditably. This was a happy and important day in the history of St. George's Church, Nanticoke.

The Rev. James P. Ware is still in charge of the Church work at Plymouth. Here a new Church edifice has been built since last fall. It is a very attractive frame building, which cost about \$6300, and has a seating capacity of 350. Sunday, May 6, was an eventful day in the history of St. Peter's Church. Upon that date occurred the fifth anniversary of the Minister and the consecration of the new Church, which was then set apart for the public worship of God. A large and attentive congregation assembled to assist in this important service. After the reading of the Gospel eleven persons were presented to the Bishop to receive the laying on of hands. The services were reverent, helpful, and inspiring, and the event marks an era in the life of the Parish. On the following Monday evening the Minister and his wife had the pleasure of greeting many of their friends at the reception in the Parish building. This building is the frame edifice previously occupied for Church services, now transformed into a Parish building and joined to the new Church. The Parish is now well equipped for its important and aggressive work.

The Rev. Dr. Jones and the Rev. Mr. Ware have also held services on Sunday afternoons at Grace Mission, Dorranceton. The work here is in an encouraging and prosperous condition. The attendance at the regular services and the Sunday School is increasing. The coming of an additional Clerical helper, the Rev. W. D. Johnson, is expected in August. He will have charge of this work at Dorranceton and Calvary Chapel, North Wilkes-Barre. At this latter place there has been for some years a large and flourishing Sunday School. Now there is also a fine stone Church completely furnished in elegant taste, with all the modern conveniences of Sunday School and Guild rooms in the basement. This very attractive building cost a little more than \$15,000, which has already been paid, and the new edifice will probably be consecrated sometime next October.



The Rev. J. B. Werner has charge of the work at New Milford, Great Bend, and Susquehanna. At the latter place a substantial and creditable brick Church edifice has been completed at a cost of about \$8936, leaving a debt of \$3655 to be provided for. It is an attractive and well-furnished building with commodious Sunday School rooms in the basement. By uniting this place with the other two under one Minister they became self-supporting at once, but in carrying out the details of parochial work it was found that the two larger places required so much attention that New Milford was left to her own resources. Mr. Charles Ainey has given the people of this place very acceptable services as Lay-Reader, but the people are not satisfied to have this arrangement continue much longer. They desire and should have the occasional services of a Presbyterian of the Church.

It has become the custom of this Archdeaconry occasionally to hold a short Mission in one or more of the rural Parishes. A programme of services and addresses is arranged so that different Clergymen may take part. In this way the Church people are awakened and stirred up to renewed life, interest, and activity, and some outsiders are reached. The first effort of this kind was made in St. Andrew's Church, Springville, with such excellent results that similar efforts were soon afterwards made with uniform success in St. Matthew's Church, Pike, and St. John's Church, Hamlington. The addresses and sermons have been able, interesting, and helpful. The congregations have been large, especially in the evenings, when the Churches have been well filled.

It is a striking evidence of the aggressive work accomplished in this Archdeaconry, and a reason for devout thankfulness, that, during the past year, three handsome and commodious Church edifices have been consecrated, as follows : St. George's Church, Nanticoke, December 17, 1893, St. Peter's Church, Plymouth, May 6, 1894, and the Church of the Good Shepherd, Scranton, May 15, 1894. The fourth, Calvary Church, North Wilkes-Barre, is completed and ready to be consecrated early this coming fall. Three of these are connected with St. Stephen's Church, Wilkes-Barre, to whose maternal care they owe their prosperity. An unprecedented record like this needs no comment, because it speaks eloquently for itself.

While there are several Parishes and Missions in this Archdeaconry that promise soon to become self-supporting, there are others that will require for some time to come as large appropriations as

they are now receiving. In the nature of things, Church growth cannot be rapid in some of the towns and villages where our Missionaries are laboring, and it is unreasonable to expect that they will be. Their work, however, is very important, and the Church ought to sustain them in it better than she is doing. The portions of the Master's field which they are tilling are, in most cases, hard soil to cultivate, but it bears good grain, although the harvest is by no means plenteous. Unfortunately, very little of this grain is retained at home, but finds its way to a more congenial soil in more populous places, where taking root, it becomes more productive than ever it could in the soil that brought it forth. Thus our small Parishes and struggling Missions are important feeders of strong Parishes in towns and cities, and really do a work for the Church that is of immense value. To continue our share of this important work during the coming year we will need at least \$2450.

D. WEBSTER COXE,

*Archdeacon.*

June 1, 1894.

The report of the Treasurer of the Board of Missions was read by Mr. Wm. H. Sayre.

The Rev. Mr. Foley stated that in reference to the report of the Treasurer, he presumed the schedules would be the same as in previous reports, and desired to state that, through an inadvertence of Treasurer of Trinity Parish, the payment of interest on note was not indicated as part of the payment of the assessment of the Parish as it should have been, and moved the matter be referred for correction to the Trustees of the Endowment Fund. Carried.

Mr. Wm. R. Butler then read the report of the Board of Missions :

#### REPORT OF THE BOARD OF MISSIONS.

Immediately after the adjournment of last year's Convention, the Board of Missions met in the Parish Building of Christ Church, Williamsport, and in accordance with Canon IX. designated the amounts desired from each Archdeaconry for Missionary purposes, as follows :

Archdeaconry of Reading.....	\$4,500
“ Harrisburg.....	2,200
“ Williamsport.....	1,800
“ Scranton.....	2,200
	<hr/>
	\$10,700

Your Board also allotted to the Archdeaonries for Missionary purposes the following amounts:

Archdeaonry of Reading.....	\$3,250
"    Harrisburg.....	2,525
"    Williamsport.....	2,100
"    Scranton.....	2,275
	<hr/>
	\$10,150

Pledges for Diocesan Missions were received from 92 Parishes for a total amount of \$6008, divided as follows:

In the Archdeaonry of Reading,	23 Parishes pledged.....	\$1660
"    "    Harrisburg,	25 " " .....	1350
"    "    Williamsport,	18 " " .....	1070
"    "    Scranton,	26 " " .....	1928
	<hr/>	
	92	\$6008
In 1893, 92 Parishes pledged.....		\$6883
1892, 97 " " .....		6938
1891, 98 " " .....		8195
1890, 86 " " .....		8156
1889, 65 " " .....		7322
1888, 31 " " .....		4080

In addition to the Parish pledges, the Bishop called upon the children of the Diocese to give their Lenten offerings, through their mite chests, for the objects of the Board, and seventy-one orders were received for 8679 mite chests.

On March 28, each Parish which had ordered, was written to and asked to state how many mite chests were actually used, and the amount of contents.

Returns received from 4572 mite chests reported contents aggregating \$1793.05. Twenty-two Parishes which had ordered 2806 mite chests failed to report upon them.

In your Treasurer's report to-day, the amount received from the mite chests is \$993.31, which, as you will see, is \$799.74 less than the contents of 4572 mite chests, with 2806 more mite chests still to hear from. It shows that at least *one-half* of the money placed in the mite chests fails to benefit the Board, but is diverted to Parochial or other objects. It is right that special mention should be made of this fact, in simple justice to the boys and girls who, God bless them! are doing so much more than they are getting any credit for, in our

Conventions. So large a part of our mite-chest offerings is thus diverted every year, that, judging from the amounts received by the Board, our "Mite-Chest Campaigns" are growing to be very tame affairs. But we want to tell you something that will surprise you. We want you all to know it—from the President of the Convention to the Lay Delegate of the weakest Parish—and want you to mention it to your people when you go home. We haven't all the figures, but from those which we have, we find that *in the last five years, the children's offerings in this Diocese, in their Sunday Schools, and through their mite chests, made for the objects of this Board, foot up \$11,774.68.*

If they only keep on doing this kind of work, what may we not hope for ten years, twenty years ahead, when those same boys will come as delegates to the thirty-third or the forty-third Diocesan Convention and make pledges for the objects of our Board? The most important part of this mite-chest work is the *training* which our boys and girls are getting, for they are learning, year by year, *the art of giving*. Many of us older ones have had some instructions, but we are *a little out of practice*.

The Treasurer's report shows receipts during the year \$8772.22, as against \$9298.72 last year, or a decrease of \$526.50 for the year; but we believe that since the books of the Treasurer were balanced, enough money has come in to more than make up this apparent decrease. We believe that we may fairly say, too, that the Missionary stipends have been paid very promptly when due. In the face of the great and continued depression in business throughout the entire Convention year just closed, it is certainly extremely gratifying to be able to make such a report and to realize that our Treasurer has on hand, in cash, about two thousand dollars. While the Archdeaconries of Reading and Williamsport failed to come up to last year's figures in contributions, the Archdeaconry of Scranton gave \$97.45 more than last year, and it is worthy of especial mention that the Archdeaconry of Harrisburg has come nobly to the front by giving us \$634.25 more than she did last year.

Each Archdeaconry paid more than its aggregate amount of pledges made at the beginning of the year. With the added experience of a year of almost unprecedented stagnation in business, during which we all expected that our finances would be severely strained, we again heartily commend the system of pledges made by the Parishes in Convention, for the objects of our Board. Ninety-two

such pledges were made last year. In this big Diocese we have no less than 163 Parishes and Mission Stations. May we not hope that all, even the weakest, shall make to-day a pledge for a definite amount? Make it as small as you please; it cannot be so small as to be unimportant—never mind if it seem so—but *make a pledge*.

And, then, there's the other rule which has grown tolerably familiar perhaps by this time: PAY IT QUARTERLY. The Missionary stipends last year were paid regularly because so many of our Parishes are getting into the way of paying their pledges *quarterly*. This fact alone made it possible to meet the payments when they were due. In the financial management of Diocesan Missions, the right way, the safe way, the only way, lies straight between those two pillars, which are the Boas and Jachin of stability and strength, those two rules:

“MAKE A PLEDGE.”

“PAY IT QUARTERLY.”

At a meeting of this Board, held yesterday, the following was proposed as a substitute for Canon IX. Briefly summarized, it provides that the work of Missions within the Diocese, together with the disbursement of the funds, shall be under the immediate control and direction of the Board of Missions instead of the Archdeaconries, as under the present Canon. This proposed Canon was given careful consideration at the meeting, and a resolution was unanimously adopted, directing the Secretary to state in this report that the proposed Canon has the approval of all the members of the Board, and is here offered as a part of this report.

W. R. BUTLER,  
*Secretary.*

(The proposed Canon, above referred to, had been proposed by Mr. Butler, and referred to the Committee on Canons (see page 18 of Journal.)

Mr. Butler then moved that a recess of ten minutes be taken in order to allow the representatives of the various Parishes to make their pledges for Diocesan Missions, which was carried.

Thereupon the Convention adjourned for a recess of 10 minutes.

On motion, adjourned until 2.30 P.M.

ST. JAMES' CHURCH, LANCASTER,  
WEDNESDAY, JUNE 13, 1894, 2.45 o'clock P.M.

The Convention assembled, the Assistant Bishop in the chair.  
The Bishop announced that the report of Deaf-Mutes would be in order.

The report of the Deaf-Mutes was read by the Rev. Dr. Clerc, which was accepted :

REPORT.

*To the Right Reverend N. S. Rulison, D.D.,  
Coadjutor Bishop of Central Pennsylvania :*

RIGHT REVEREND SIR,—I have to report ministrations during the past year among Deaf-Mutes in this Diocese at Allentown, Altoona, Ashley, Bethlehem, Birdsboro, Carlisle, Easton, Gap, Harrisburg, Hummelstown, Lancaster, Lebanon, Luzerne, Northumberland, Reading, Robesonia, Scranton, Shamokin, Steelton, Wilkes-Barre, Williamsport, and York—22 places.

One hundred and seven services were held. Holy Communion was administered 24 times.

Baptisms at Allentown, 1 ; Easton, 1 ; Harrisburg, 5 ; Lancaster, 2 ; Lebanon, 1 ; Reading, 1 ; Scranton, 1 ; York, 2. Total 14—in 8 places.

Confirmations at Allentown, 6 ; Harrisburg, 9 ; Lancaster, 4 ; Reading, 4 ; Scranton, 1 ; York, 2. Total 26—in 6 places.

I officiated at weddings in Allentown and York.

There are now 230 Deaf-Mute communicants in this Diocese.

The whole number of Deaf-Mutes within the bounds of the Diocese is now nearly two thousand. These figures demonstrate the need and importance of this Mission, outside of which there is no other provision for the spiritual welfare of these people, and the results in the past amply prove its usefulness.

Outside of this Diocese, I have continued to serve as Minister in charge of All Souls' Church for the Deaf in Philadelphia, and as the Missionary of the Pennsylvania Diocesan Commission on Church Work among the Deaf, operating in the Dioceses of Pennsylvania, Delaware, and Maryland. Altogether I officiated at 288 services ; celebrated Holy Communion 54 times ; baptized 26 ; and presented 61 for confirmation ; married four couples and buried three persons. The Deaf-Mute communicants under my charge number 525.

The expenses of the Mission in this Diocese during the year were \$159.09 for traveling and postage. The offerings of the deaf people were \$87.16. Special contributions were received as follows: St. Stephen's Church, Wilkes-Barre, \$15; St. James' Church, Lancaster, \$5; All Saints' Church, Paradise, \$1.24; total receipts, \$108.40. \$22.26 were offerings at Holy Communion, which with other sums contributed locally were used in relieving destitute deaf-mutes, of whom the number was considerable. The excess of expenditures over receipts was \$72.85.

The organized Mission of St. John the Baptist, at Reading, is making encouraging progress. There are over forty in the congregation, twenty of whom are communicants. Over two hundred dollars was given during the year for the maintenance of the Mission, which occupies rented rooms. A Bible Class meets weekly, and your Missionary reads service on alternate Sunday evenings. This work is now in its sixth year and appears to be firmly established. The hope is cherished that at some time it may be quartered in a building specially designed for its purposes. Mention should be made, also, of the good work done by the Deaf-Mutes' Guild of St. John's Parish, Carlisle, not only in sustaining this special work, but in contributing to the support of the Parish. A Bible Class meets weekly there, as also at St. James' Church, Lancaster, and St. Luke's Church, Lebanon. These instances go to show the development of which the work is capable under proper supervision, and it is hoped that the time may come again when the whole time of a Missionary may be engaged for it.

With gratitude to God for what He has allowed to be accomplished, and the prayer for His future guidance, I submit this report.

Respectfully and obediently,

J. M. KOEHLER.

LANCASTER, June 12.

The Rev. Dr. Clerc then offered the following resolution, which was carried:

*"Resolved, That the Parishes of the Diocese be requested, and are hereby urged, to make annual offerings in behalf of its Mission to the Deaf."*

The Bishop then stated the reading of the report of the Committee on Selwyn Hall was next in order.

The Rev. Mr. Abel, on behalf of the committee, spoke in reference to a subscription being made by the Convention in order to meet the deficiency, and was followed by Mr. Guy E. Farquhar and the Rev. Dr. Orrick.

The Rev. Mr. Powers also spoke on this subject, and stated to the Chair that he would subscribe to a bond of \$100, and asked for further subscriptions.

The Secretary announced that by direction of the Convention he had sent the following telegram to the Rt. Rev. M. A. DeWolfe Howe, Bishop of the Diocese, at Bristol, R. I. :

*" Rt. Rev. M. A. De Wolfe Howe,*

*" Bishop of Central Pennsylvania, Bristol, R. I. :*

*" The Diocese of Central Pennsylvania in Convention assembled sends a message of affectionate remembrance and best wishes."*

—and received the following answer :

*" BRISTOL, R. I., 13 June, 1894.*

*" Guy E. Farquhar, Esq., Secretary Convention,*

*" St. James' Church, Lancaster, Pa. :*

*" Assure the Convention of my grateful appreciation of its thoughtful message and my lively interest in its proceedings and my prayers for its divine guidance.*

*" M. A. DEWOLFE HOWE."*

The Rev. Mr. Israel spoke on subject of Selwyn Hall, and pledged \$100 for St. Luke's Church, of Scranton.

The Rev. Dr. Orrick pledged \$100 personally.

Mr. W. B. Lamberton spoke on the subject of Selwyn Hall.

The Rev. Mr. Woodle also spoke on this subject, and stated that he was willing to individually pledge \$25 and do all he could in that behalf, followed by the Rev. Mr. Powers and the Bishop.

The Rev. Mr. Buxton stated that St. James' Church of Drifton will be responsible for the last \$100 of the \$2000.

The Bishop stated that he would subscribe \$100.



The Rev. Dr. Jones spoke on subject and stated St. Stephen's Church, of Wilkes-Barre, would pledge itself for the next to the last \$100.

The Rev. Mr. Woodle stated that it might expedite matters if a little time could be given to the parties to give their pledges, and it might help others to contribute.

Mr. Farquhar stated that although money was urgently needed, but that if the Trustees had positive assurances of money, they could probably extend time of payment for a year.

The Rev. Mr. Eckel personally pledged \$25.

The Rev. Mr. Thompson stated that he would do all in his power to raise \$100, if not more, for St. Michael's Church, at Birdsboro.

The Rev. Mr. Pastorius pledged for a friend \$25.

Mr. Giest pledges \$100 between this and the first of October.

The Rev. Mr. Israel stated that St. Luke's Church, of Scranton, would pledge another \$100 and take a bond.

The Rev. Mr. Abel spoke on this subject.

The Rev. Mr. Hamilton, for St. Paul's Church, Columbia, pledged \$25.

The Rev. Mr. Post, for St. Mark's Church, Lewistown, pledged \$25.

The Rev. Mr. Dalrymple, for St. Barnabas' Church, Reading, pledged \$25.

The Rev. Mr. Wood spoke on the subject and pledged \$25 personally.

Mr. C. La Rue Munson for himself and his father, Mr. Edgar Munson, pledged \$100, and stated if the amount required would be still lacking, he would try and raise some more in addition.

The Rev. Mr. Daw, for Christ Church, Towanda, pledged \$25.

The Rev. Mr. Angell stated that he would pledge \$25, to be paid after the first of January.

The Rev. Mr. Hamilton spoke on this subject.

The Rev. Mr. Robottom, for St. James' Church, Lancaster, pledged \$25.

Mr. Farquhar pledged \$25.

The Rev. Mr. Powers stated that he would pledge \$125 more if the Convention would raise \$500, so as to complete the \$2000 wanted by the Trustees of Selwyn Hall.

The Rev. Dr. Orrick pledged \$25 additional.

The Rev. Mr. Foley stated although, on account of the recent floods he did not feel like pledging a specific sum, but would use his best efforts to take one of the bonds for \$100.

The Rev. Mr. Powers stated that he had a promise of \$200 if \$125 could be raised.

The Bishop pledged \$50 additional.

The Rev. Mr. Hawkes, for St. Luke's Church, Lebanon, pledged \$25.

Mr. E. J. Mercur for himself and Mr. Mason, of Trinity Church, West Pittston, pledged \$100.

Mr. Butler stated that the issuance of bonds would merely postpone the debt, and stated that, if possible, the money should be given without issuing any bonds, and stated that if \$2000 was raised, he would pledge himself to give \$200.

The Rev. Mr. Powers stated that of the sums pledged only three or four are for bonds.

The Rev. Mr. Israel, for St. Luke's Church, Scranton, said that his pledge should stand good without requiring any bond.

The Rev. Mr. Powers stated that as he had already \$1300, and was about to take \$200 more, he could not refuse to take bonds.

Mr. Butler stated that the Convention should not ask the Rev. Mr. Powers to do so.

The Rev. Mr. Foley stated that he could not withdraw from taking bond.

The Rev. Mr. Pastorius spoke on the subject, followed by the Rev. Mr. Powers, Mr. Butler, the Rev. Mr. Israel, the Rev. Mr. Abel, the Bishop, the Rev. Mr. Abel, and the Rev. Mr. Powers.

Mr. Butler resigned as a Trustee of Selwyn Hall.

The Rev. Mr. Eckel spoke on the subject of Selwyn Hall, and read a portion of letter from Headmaster Murphy.

The Rev. Mr. Powers stated that the name of the gentleman who would pledge \$200 provided \$500 was raised was Mr. A. P. Perley, of Williamsport.

The Rev. Mr. Abel stated that the report of the Church Home for Children would be placed in hands of the Clergy and Lay Delegates, and desired that they should read it carefully.

The Bishop announced that the next order of business was the election of the Standing Committee.

Mr. Munson moved that the Secretary cast the ballot of the Convention for Standing Committee and other officers, which was carried.

The Secretary announced that he had cast the ballot of the Convention for the officers nominated last night, and they were declared elected.

Mr. Farquhar stated that nominations should be made for one Clerical Deputy and one Lay Deputy to the General Missionary Council.

The Rev. Mr. Tolman; the Rev. Dr. Jones, the Rev. Mr. Israel, the Rev. Mr. Woodle, and the Rev. Mr. Foley were nominated.

The Rev. Dr. Jones withdrew his name, stating that he was already a member of the Missionary Council.

Mr. Wm. Atlee was nominated as Lay Deputy, but declined.

Mr. Wm. R. Butler was nominated.

It was moved and seconded that the nominations close, which was carried.

It was moved that the Secretary cast the vote for the Lay Deputy to the General Missionary Council, which was carried.

The Secretary then cast the ballot of the Convention for Mr. Wm. R. Butler as Lay Deputy to the General Missionary Council, and Mr. Butler was declared elected.

The Rev. Mr. Tolman withdrew his name.

The Rev. Dr. Jones stated that owing to his many engagements it was impossible for him to attend the meeting of the General Missionary Council, and desired to take this opportunity to resign in order that two Clerical members might be elected at this time.

Mr. Farquhar raised the point of order that not having been elected by this body the Rev. Dr. Jones could not resign to this body as a member of the General Missionary Council.

The Bishop decided that the point was well taken.

The Rev. Mr. Tolman asked if in case a member could not attend the meetings of Council, whether he could resign and a new member be elected in his place.

Mr. Farquhar read from the letter received from the Secretary of the General Missionary Council.

The Bishop stated that Mr. Farquhar's point was well taken, and decided that the Rev. Dr. Jones could not resign to this Convention.

The Rev. Messrs. Eckel and Hamilton were appointed tellers to take the vote on the election of a Clerical Deputy to the General Missionary Council.

Mr. C. La Rue Munson then presented the report of the Treasurer of the Incorporated Trustees for the year ending May 31, 1894 (see Appendix D), with the following resolution, which was carried :

*Resolved*, That an offering be taken in all the Churches in the Diocese on the last Sunday in June on behalf of the Incorporated Trustees, to be used in liquidation of its present deficit, and in payment of necessary insurance premiums on the Episcopal Residence and Church Buildings held in trust by the Board.

The Rev. Mr. Abel announced that there was a vacancy in the Board of Trustees of Selwyn Hall, and desired to nominate Mr. John Jermyn to fill the vacancy, and moved that he be elected, which was done.

The Bishop recognized the Rev. Mr. Swentzel, who at one time belonged to this Diocese, and invited him to a seat on the floor of the Convention.

Mr. J. Brinton White presented the following report, and moved that it be printed in the Journal, which motion was carried :

#### REPORT OF AMERICAN CHURCH BUILDING FUND COMMISSION.

The Diocesan Commissioners of the American Church Building Fund Commission for Central Pennsylvania respectfully report :

That in November of last year they addressed a circular letter to all the Clergymen in the Diocese, calling their attention to the work and needs of the Commission, also reminding them of the action of our last Diocesan Convention, when the following resolution, offered by the Rev. Mr. Baker, was unanimously adopted:

*"Resolved, That this Convention has listened with pleasure to the address of Governor Prince concerning the American Church Building Fund, and that it be recommended that an annual offering be made throughout the Diocese for that fund, and that the second Sunday in November be suggested as the day on which such offering may be made."*—See *Journal of 1893, page 62.*

The General Treasurer of the Commission informs us that during last year, and this year up to date, the following sums have been received from this Diocese:

1893.	
Allentown—Grace Church.....	\$4 00
Ashland—St. John's Memorial Church.....	70
Bellefonte—St. John's Church.....	16 75
Birdsboro—St. Michael's Church.....	12 74
Cole's Creek—St. Gabriel's Church.....	2 00
Drifton—St. James' Church.....	131 69
Mauch Chunk—St. Mark's Church.....	35 58
Pottsville—Thomas R. Stockett.....	5 00
Scranton—St. Luke's Church.....	31 64
Scranton—Church of the Good Shepherd.....	25 00
Selin's Grove—Mary K. Snyder.....	10 00
South Bethlehem—Church of the Nativity.....	261 10
Williamsport—Christ Church.....	18 98

1894.	
Wilkes-Barre—St. Stephen's Church.....	\$65 00
West Pittston—Trinity Church.....	5 52
Pottsville—Thomas R. Stockett.....	5 00
Scranton—Church of the Good Shepherd.....	17 74
Williamsport—Christ Church.....	18 60

The total amount of contributions received last year was \$13,321.62; making the entire amount in the hands of the Commission \$239,586.37.

Your Commissioners respectfully ask that their annual reports, made to the Convention at the request of the General Secretary, be hereafter entered upon the minutes and printed in the Journals of the Convention.

Respectfully submitted,

MARCUS ALDEN TOLMAN,  
J. BRINTON WHITE,

*Commissioners for Central Pennsylvania.*

The Bishop announced that the next business in order was the reading of reports of committees.

The report of the Missionary Enrollment Fund was read by Mr. J. Brinton White and accepted, viz. :

#### REPORT.

An examination of the Journal of this Convention for the year 1891 shows that there was then in the hands of the then Treasurer, Mr. William L. Dunglison, on deposit with the E. P. Wilbur Trust Co., \$4305.04, and that no mention of the fund is made in the Journals for the years 1892 and 1893.

In the Journal of the General Convention for the year 1886 a resolution was found directing that all funds now in the hands of the Diocesan Treasurers and that may be collected hereafter be sent to the Treasurer of the Domestic and Foreign Missionary Society to be invested by the Board until they shall amount to one million of dollars, and that no portion of it be used until then.

Mr. White then stated that as it was very necessary to find just what was the position taken by the General Convention and by this Diocese in reference to same, he offered the following resolution, viz. :

*Resolved*, That the subject of the Missionary Enrollment Fund be referred to a committee of three, who are to report in reference to the same to the next Convention.

The Rev. Mr. Woodle inquired if this committee could not be empowered to act, and asked Mr. White if he would be willing to accept an amendment to that effect. Mr. White declined to accept the amendment of the Rev. Mr. Woodle. The original motion of Mr. White was then put and carried.

The Bishop appointed as the committee the Rev. Mr. Tolman, Mr. J. Brinton White, and Mr. Wm. R. Butler.

Mr. Farquhar presented the report of Mr. Charles M. Dodson, the Treasurer of the Christmas Fund (see Appendix G), and asked that it be accepted, which was done.

Mr. Butler stated that as Secretary of the Incorporated Trustees he held a number of legal papers, such as deeds, &c., of which he had made a full and complete record, and asked to have

them printed in the Journal, so that the Clergy can look over it, and if any were missing he could be notified of the same, which was carried. (See Appendix E.)

The tellers announced that 77 votes had been cast for the Clerical Deputy to the General Missionary Council, of which the Rev. Mr. Foley received 40 votes; the Rev. Mr. Israel 21 votes; the Rev. Mr. Woodle 12 votes, and the Rev. Mr. Tolman 4 votes. The Rev. Mr. Foley was declared elected.

The Bishop stated that the next order of business was the report of the Committee on Canons, and that the vote thereon would be by orders.

The Rev. Mr. Tolman read the report of the Committee on Canons, as follows:

#### REPORT.

The Committee on Canons respectfully report:

That they have given attention to the matters referred to them, and recommend action as follows:

1. That the amendment to Article XI. of the Constitution, as found on page 62 of the Journal of the last Convention, and adopted at the last Convention, be now adopted finally.

2. That the amendment to Article II. of the Constitution, as proposed by the Rev. Mr. Powers at the last Convention (found on page 62 of the Journal), be not adopted.

3. That the amendment to Canon VIII., as offered by the Rev. Mr. Eckel, inserting the words "and Missions" after the word "Parishes" in the seventh and tenth lines, be adopted.

4. That the proposed Canon IX., entitled "On Church Extension within the Diocese," as recommended by the Board of Missions, and embodied in the report of the Board, be adopted.

5. That the amendment to Canon X., proposed by the Rev. Mr. Cox, substituting the word "Bishop" for the word "Archdeaconry" in the fifth line, be adopted.

Respectfully submitted,

MARCUS A. TOLMAN,  
*Chairman.*

The Rev. Mr. Tolman moved that the first resolution be adopted, which was carried.

The Rev. Mr. Tolman moved that the second resolution be adopted.

Mr. Farquhar moved to amend by striking out the word "not" in the committee's report, which was lost. Whereupon the resolution as reported was adopted.

It was moved that the third resolution of the committee be adopted, which was carried.

The Rev. Mr. Tolman moved the adoption of the fourth resolution.

The Rev. Mr. Ballentine moved to amend as follows :

" By striking out in Section 2 the words 'of Diocesan Board of Managers to be named the Board of Missions' and inserting in lieu thereof the words, 'the Bishop or the Assistant Bishop of the Diocese'; by striking out from Section 3 the words 'Board of Managers,' at the end of said section, and inserting in lieu thereof 'the Bishop or Assistant Bishop'; by striking out of Section 5 the words 'and Board of Managers,' and inserting in lieu thereof the words 'or Assistant Bishop'; by striking out from the second part of Section 6, on the fourth line thereof, the words 'Board of Managers,' and inserting in lieu thereof the words 'Bishop or Assistant Bishop'; by striking out of Section 8 on the next to the last line the words 'Board of Managers,' and inserting in lieu thereof the words 'Bishop or Assistant Bishop'; by striking out the whole of Section 9; by striking out the whole of the first line of Section 10; by adding after the word 'Diocese,' on the second line of Section 10, the words 'shall be thus entrusted entirely to the Bishop or Assistant Bishop'; by striking out the word 'their,' in the third line of Section 10, and inserting in lieu thereof the word 'his'; by striking out of paragraph A, of Section 10, the words 'acting by and with the consent of the Board of Managers'; by striking out the whole of paragraph B of Section 10; by striking out in the first line of Section 11 the words 'Board of Managers,' and inserting in lieu thereof the words 'Bishop or Assistant Bishop'; by striking out in the second line of Section 11 the word 'their,' and inserting in lieu thereof the word 'a'; by inserting in the second line of Section 11, after the word 'Treasurer,' the words 'appointed by him'; by striking out all of Section 11 after the word 'expenditures,' on the third line; by striking out in the second line of Section 12 the words 'Board of Missions,' and inserting in lieu thereof the words 'Bishop or Assistant Bishop'; by striking out in the third line the words 'the Board,' and inserting in lieu thereof the word 'him'; by striking out the following words after the word 'work' on the third line of the said Section 12, the words 'and shall send a copy of the same to the Bishop for the use of the Board of Managers,' and inserting in lieu thereof the words 'to the Bishop or Assistant Bishop'; by striking out after the word 'stipend' in the first line of Section 13 the words 'from the Board of Missions'; by inserting in the third line of Section 13, after the word 'amount,' the words 'of the stipend'; by



striking out the words 'from the Board' at the end of said Section 13; by striking out after the word 'Treasurer,' in the second line of Section 15, the words 'of the Board of Missions,' and inserting in lieu thereof the words 'appointed by the Bishop for this purpose'; by striking out the word 'board' at the end of said Section 15 and inserting in lieu thereof the words 'Bishop or Assistant Bishop'; by striking out in the first line of Section 16 the words 'Board of Missions' and inserting in lieu thereof 'Church Extension Treasurer'; by striking out after the word 'duty' in the second line of Section 17 the words 'also of the members of the Board of Missions incident to attendance upon its meetings'; by striking out the words 'said Board' at the end of said Section 17, and inserting in lieu thereof the words 'The Church Extension Treasurer'; by adding an additional Section, as follows: 'The wording of other Canons in any way bearing upon this subject shall be made to correspond with the wording in this Canon.'

The Rev. Mr. Woodle spoke on the amendment. The Rev. Mr. Ballentine explained his amendment.

The Rev. Mr. Eckel raised the point of order as to whether, as the motion was not seconded, it could be argued.

The Bishop held the point of order not well taken.

The Rev. Mr. Powers moved to amend by striking out the word "consent" in the second paragraph of Section 10 and inserting in lieu thereof the word "advice," and explained his amendment.

The Rev. Mr. Ballentine withdrew his motion.

The Rev. Mr. Woodle moved to amend Mr. Powers' amendment by adding the words "and consent."

The Rev. Mr. Woodle's amendment to the amendment of the Rev. Mr. Powers was put and lost.

Mr. Powers' amendment was put and carried.

It was decided to pass upon the proposed Canon IX. as a whole and not by sections.

The Rev. Mr. Foley called attention to the fact that there was no such officer known or provided for in the Canons and laws of the Church as a Coadjutor Bishop.

The Bishop decided that the point was well taken; that the proper title under the existing law of the Church was Assistant Bishop.

The Rev. Mr. Foley moved that in Section 9, the first paragraph, and in Section b of Section 9, the word "Assistant" be substituted for the word "Coadjutor."

The question on the amendment offered by the Rev. Mr. Foley in reference to the insertion of the word "Assistant" in place of the word "Coadjutor," was put and carried.

The proposed new Canon IX. as amended was then adopted.

The Rev. Mr. Tolman stated that the adoption of Canon IX. would make it necessary to change Canon X., and moved

That the amendment to Canon X. proposed by the Rev. Dr. Coxe substituting the word "Bishop" for the word "Archdeaconry" in the fifth line, be adopted,

—which was carried.

The Rev. Mr. Cowper read the report of the Committee of Christian Education, as follows :

#### REPORT.

The Committee on Christian Education begs leave to report that there are at present within the jurisdiction of this Diocese six institutions of learning, the same which were reported last year, namely : Lehigh University, South Bethlehem ; Selwyn Hall for boys, Reading ; Bishopthorpe School for girls, South Bethlehem ; The Yeates Institute for boys, Lancaster ; Bethany School for girls, Gettysburg ; and Willow Hall for girls, Wellsboro. We heartily reiterate the statement of your last year's committee, that "the Convention and the Diocese at large are to be congratulated on the possession of such admirable schools, where the sons and daughters of our people may obtain a sound Christian education." In all parts of our country there is an increasing number of parents who find it advisable to send their children from local schools to institutions at a distance. The number and efficiency of these schools constantly increase, and there is sharp competition for patronage among them. Too often, parents, in selecting the institutions to which their sons and daughters shall go, forget that religious surroundings in harmony with the faith of the home are of value in giving stability to the religious character. We ask that parents intending to send their children away from home for education, should consider fairly the claims of those excellent institutions within our borders. They should remember that the greater the interest and patronage bestowed upon these institutions, the more likely they will be to reach those higher standards which all desire.

We find that the schools of learning within the Diocese continue to enjoy a fair measure of prosperity. The Bethany School reports a year of particularly encouraging work. Selwyn Hall, though lacking nothing in efficiency, and having a good equipment for the carrying on of its work, has nevertheless suffered for want of patronage. The strong words of the Bishops and others in behalf of Selwyn Hall have during this session of the Convention met with a generous response, which gives this noble school a new start, which augurs well for a prosperous future. And that this prosperity may become an assured fact, we ask with all earnestness that the Clergy of this Diocese shall be careful to lay the claims of the Hall before the people of their Parishes who have sons to send away to school. We recommend this in accordance with the wishes of the venerable Bishop of the Diocese, who has already made the same suggestion in a letter to the Clergy of the Diocese. A larger and more continuous patronage of this or other schools will solve all future financial problems.

All which is respectfully reported.

ROBERT E. WRIGHT,  
*Chairman.*

The Rev. Dr. Clerc, from the Committee to Receive Proposals from the Incorporated Association for the Improvement of the Deaf in Pennsylvania, respecting the proposed Home for Aged and Infirm Mutes in the State, reported progress and asked that the committee be continued, which was carried.

The Rev. Dr. Orrick read the report of the Standing Committee, as follows :

#### REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Central Pennsylvania respectfully present to the Convention their Twenty-Second Annual Report.

They have held four meetings during the year and have given attention to the matters presented to them for consideration and action. Under authority given them by the Convention, they have granted remission of amounts due to the Episcopal and Convention Funds to certain Parishes for reasons assigned in the several requests, viz. :

To St. Paul's Church, Minersville, arrearage now due, the Rector engaging that the Parish will endeavor in the future to meet its yearly assessments.

To St. James' Church, Bedford, in accordance with the petition presented by the Rector.

To St. Paul's Church, Harrisburg, remainder of arrearage for the year 1891.

To the Church of the Saviour, Montoursville, amounts due Episcopal and Convention Fund for year 1893.

Consent has been given in writing by the lay members of the committee to the following:

To the application of the Rector and Vestry of the Church of the Good Shepherd, Green Ridge, for authority to place a mortgage upon their new Rectory property, for the purposes named in the application.

To the application of the Rector and Vestry of Trinity Church, Easton, for authority to place a mortgage upon the business block belonging to said Church, for the purposes named in the application.

A communication was received from the Treasurer of the Diocese, calling attention to the condition of the Treasury, which was considered, and the Secretary was requested to bring the matter before the Convention.

The report of the Treasurer was received and referred to an Auditing Committee of the lay members, who reported it correct and in accordance with vouchers.

At the meeting of the committee, held November 2, 1893, the first since the death of the fellow-member Robert A. Lamberton, LL.D., the following memorial, offered by the President of the committee, was adopted by a rising vote, ordered to be recorded on the minutes and a copy sent to the family of the deceased, with assurance of our heartfelt sympathy:

Since our last meeting death has again entered our band and removed one of the most prominent members of this committee. The Hon. R. A. Lamberton, LL.D., was made a member of the Standing Committee of this Diocese at the Primary Convention held in Harrisburg in 1871. Annually since that time he has been re-elected and has served the Diocese in this connection with constancy and zeal. During the greater part of these many years the meetings of the committee have been held by his invitation at his home, first in Harrisburg and later at South Bethlehem. His cordial, generous hospitality has always been a delightful feature of our pleasant meetings. We may not here recall how distinguished he has been in the councils of this Church, both Diocesan and General; nor recount the service which he rendered for twenty consecutive years as Secretary of our Convention; nor allude to his eminently successful career as President of our foremost institution, the Lehigh Uni-

versity. It remains for us at this time to limit ourselves to that which we have known of him as a member of this Standing Committee, to testify that in all these years no professional duties, however pressing, at the Bar or in the College, found him unready to welcome the meeting and attend to the claims of this Diocesan body; to bear witness to his cheering presence, his wise counsels and valued influence; to record our sense of the great loss which we have sustained by his removal; to express our appreciation of his worth, and to lay our tribute of high esteem and loving fraternal remembrance upon his grave.

For the Committee,

WM. C. LEVERETT,  
*President.*

The Secretary was instructed to incorporate the above minute in his annual report.

They have recommended to the Bishop as candidates for the Holy Ministry:

Messrs. Abram L. Urban, Paris Becker Stauffer, Jacob Morris Coer, Francis Curtis Lauderburn.

For admission to the Order of Deacons:

Messrs. Edward J. McHenry, Abram L. Urban.

For advancement to the Order of Priests:

The Rev. Messrs. Cornelius W. Twing, Wm. Tobias Auman, Jas. B. Werner, Jas. Magee Blackwell.

November 2, gave consent to the consecration of the Rev. Arthur C. A. Hall, Bishop-elect of the Diocese of Vermont.

May 10, gave consent to the consecration of the Rev. John B. Newton, M.D., as Assistant-Bishop-elect of the Diocese of Virginia.

Respectfully reported,

WM. P. ORRICK,  
*Secretary.*

The Rev. Dr. Orrick, in connection with the foregoing report, read the following letter:

“READING, PA., May 16, 1894.

“*Rev. William C. Leverett, President Standing Committee:*

“DEAR SIR,—The aggregate of unpaid and overdue assessments amount to: Episcopal Fund \$3374.87, Convention Fund \$2069.07, total \$5443.94; such a deficiency must of course be met in some way. When it is considered that the Treasurer gives his time and attention, as well as his credit, to the affairs of the Diocese wholly gratuitously, all will agree that to impose additional work on him is unjust.

"One of two things seem inevitable: either that the expenses of our Diocese must be stopped, or that the assessments to meet them must be paid promptly—the first is, of course, not to be thought of; it remains, therefore, that the expenses must be paid, and they must, of course, be paid by those from whom they are justly due; they are not due from one Parish, but from all, in their just proportion. It must be borne in mind that these assessments are not to be regarded as charitable contributions; but as debts, debts in the strict legal acceptance of the term, due by certain and express agreement—the agreement which each of us entered into by our charter; the Church law provides for a forfeiture of representation on the part of those who for a given time neglect to pay these assessments. It is inconceivable that any person in health can be unable to pay the small amount of individual assessments.

"It would be well for the Rectors of each Parish to explain to their communicants what the Episcopal and Convention Funds are used for, and to make them understand that they are not only taxed, but are expected to pay to the Treasurer of each Parish before the first of January each year the amount of the assessment. In our Parish I was surprised to find many who did not understand that they were expected to pay. I think one trouble is that the collections for the assessments are not taken up soon enough after the adjournment of Convention. Perhaps, if a resolution something like the following were passed it would do some good:

*"Resolved, That a special offering be made in each Parish on some Sunday in November of each year to meet the expenses of the Episcopal and Convention Funds.*

"I enclose a circular used in our Parish; it has been of great benefit to us. I will furnish, on application, each Parish with as many as they desire to use.

Respectfully,

"P. R. STETSON,  
"Treasurer."

The Rev. Mr. Leverett offered the following resolution, which was carried:

*Resolved, That the Secretary of the Convention be authorized and requested to convey the expression of our heartfelt sympathy to the widow and family of the late Dr. R. A. Lamberton.*

On motion of the Rev. Mr. Powers, the present lay members of the Board of Missions were elected members of the Diocesan Board of Managers, under the new Canon 9, this day adopted.

The Rev. Mr. Foley offered the following :

WHEREAS, The effort to suppress the lottery business in this country has been hindered by the claim of its defenders that the Christian sense of our people does not demand its suppression ; and,

WHEREAS, We desire to aid, so far as in us lies, in the final extinction of the lottery traffic, which seems to be promised by the bill now pending in Congress ; therefore,

*Resolved*, That the Protestant Episcopal Church in the Diocese of Central Pennsylvania, in Convention assembled, earnestly urges upon the Representatives of the State of Pennsylvania to promote the passage of the Anti-Lottery Bill.

*Resolved*, That the Secretary be directed to send a copy of this resolution to the two Congressman-at-Large of this State.

—which was carried.

The Rev. Mr. Hawkes spoke in reference to the Church Home, urging its support by the Diocese at large.

The Rev. Mr. Baker offered the following resolution, which was carried :

*Resolved*, That the thanks of this Convention be tendered to the Rector, Wardens, Vestrymen, and people of St. James' Church, of Lancaster, for their cordial hospitality extended to the members of this Convention ; and we also heartily congratulate them on the completion of the one hundred and fiftieth anniversary of their Parish.

Mr. J. Brinton White called the attention of the Convention to the deficiencies in the Episcopal and Convention Funds, and hoped that steps would be taken to make up such deficiency, stating that an increase of 10 cents per communicant in the assessments would in the course of a very few years wipe out such deficiencies.

The Rev. Dr. Coxé made the following resolution, which was carried :

*Resolved*, That the Secretary of the Convention be authorized to print and distribute the usual number of Journals.

The Rev. Mr. Post offered the following resolution :

*Resolved*, That a committee be appointed by the Bishop to collect for preservation and future publication the histories of the Parishes and Missions of the Diocese of Central Pennsylvania.

The Rev. Dr. Jones raised the point of order that the Registrar was the proper person to procure such histories, and not such a committee.

The Bishop ruled that the Registrar was the custodian of the records of the Diocese, but was not the historian.

The Rev. Mr. Post withdrew his resolution, and substituted the following, which was carried :

*Resolved*, That the Rectors of Parishes and Missionaries in charge of Missions be requested to furnish to the Registrar of this Diocese a history of their Parishes and Missions.

The Bishop called attention to the fact that no action had been taken as to the place of next meeting and also as to the advisability of changing the time fixed by the Constitution for holding the Annual Meeting.

Mr. Farquhar then presented in writing the following amendment to Article II. of the Constitution :

*Resolved*, That Article II. of the Constitution be amended by striking out the words "second Tuesday in June," and inserting in lieu thereof the words "the first Tuesday in May."

The Rev. Dr. Coxe raised the point of order that it would be necessary, before approving of the proposed amendment, to refer it to the Committee on Canons.

The Bishop decided the point of order not well taken, and the amendment offered by Mr. Farquhar was approved by a majority of each order.

The Rev. Dr. Orrick invited the Convention to meet next year at Christ Cathedral at Reading.

The Rev. Mr. Angell moved that the Convention accept the kind invitation of Christ Cathedral, which was carried.

The Rev. Dr. Jones suggested that the Bishop formulate some systematic plan for holding the Conventions in the several Parishes where the Convention is desired in some certain order.

The Bishop stated that he would consider the matter, and if he thought of any plan would embody it in his address for next year.



The Bishop stated that he was desirous of publishing a newspaper, to be the official paper of the Diocese, and that in order to ascertain whether such a Diocesan paper could be sustained he requested the Rectors of the several Parishes to report to him the number of subscriptions to it which could be obtained in their Parishes.

The Bishop appointed as a committee on this question the Rev. Mr. Wood and the Rev. Mr. Angell.

The Rev. Dr. Coxe moved that after the approval of the minutes, and prayers, the Convention adjourn *sine die*, which was adopted.

The rough minutes were then read and adopted.

Whereupon, after prayer and benediction by the Bishop, the Convention adjourned *sine die*.

GUY E. FARQUHAR,  
*Secretary.*

# APPENDIX A.

## THE BISHOP'S ADDRESS.

*To the Clergy and the Lay Deputies of the Diocese of  
Central Pennsylvania in Convention Assembled:*

### YOUR SENIOR BISHOP SENDS GREETING:

It is a sore disappointment to me that I find myself unable to meet you at your Annual Council. Conscious that I no longer have physical strength to preside over your deliberations, I had hoped that I might at least see the marshaled array of those who represent "Christ and the Church" in that portion of the great field twenty-two years ago committed to my oversight, and to note the hopeful increase which has resulted from the wise administration of my beloved Coadjutor since my partial retirement. Had the Convention been held in May, which at one time seemed probable, I should have been present to answer at the roll-call; but since it has been found expedient to adhere to the customary date, I can only send you my salutation and blessing from afar.

What enlightenment I might gain, could I listen to the arguments of those who prefer to leave the time for the Annual Convention as fixed by the Constitution unchanged, I cannot tell, but with my present information, I would earnestly advise, that the time for the Annual Assembly of the Representatives of this Diocese be fixed on the second Tuesday of May or the third Tuesday of September (I prefer the former), or else that the date be determined each year by the Bishop and Standing Committee.

HON. ROBERT A. LAMBERTON, LL.D.

The report of Bishop Rulison will no doubt give record of the losses we have suffered, by death of those who have heretofore taken part with us in shaping the rules and conducting the affairs of this Diocese, yet I must pay my own personal tribute to the memory of

one who, in every Convention until the last, had rendered most conspicuous and invaluable service. Nearly all in this House will recognize in the person referred to, the Hon. Robert A. Lamberton, LL.D., late President of the Lehigh University. Dr. Lamberton, then a Deputy from St. Paul's Church, Harrisburg, was the first elective officer of the Diocese, having been made Secretary of its Primary Convention, on November 8, 1871. At the same Convention he was chosen to be a member of the Standing Committee, to which office he was annually re-elected as long as he lived. Moreover, he has always been a Deputy to the General Convention. Whatever service he undertook for Christ and the Church, he did it with his might. His knowledge of Law, Civil and Ecclesiastical, was wide and accurate. No member of our Conventions has exerted a greater or more benign influence than he. Free from passion and prejudice, his records were always fair and intelligible, and in debate his statements were manly and cogent. His official kindness and courtesy were imperturbable. In moments of haste and excitement his councils have contributed largely to the wise organization and guidance of this young yet vigorous jurisdiction. In crises of Diocesan perplexity, I have relied on his good judgment and unfaltering friendship, and they have never failed or misled me.

For the Diocese, which has lavished on him official distinctions, he has helped to win a rank of importance beyond its years. In three consecutive seasons we have lost from our Church Councils as many who, from the Galaxy of Lights gathered in South Bethlehem, have shed the lustre of their intelligence and personal worth upon the history of our Diocese. Dunglison, Goodwin, and now Lamberton are hid from us, shining, we doubt not, in another and a higher sphere.

#### OFFICIAL ACTS.

The amount of service which I can render to the Diocese is getting less and less as the years roll on. I have reserved to myself the privilege of performing Episcopal offices, at least in Berks County, and this modicum of public service I had, in deference to the wish of the local Clergy, arranged to fulfill at the culmination of the Lenten season. A severe cold contracted just at that time, after a winter of unusual comfort, deprived me of voice, and even forbade my attendance at the Worship of the Sanctuary.

On the Sunday after Easter I administered confirmation to seven (7) persons at St. Luke's Chapel, Reading, presented by the Rev. Wm. B. Burk, and gave an address; and, again, on the evening of Ascension Day, May 13, I confirmed and addressed a supplementary class of six (6) persons at Christ Church, in the same city.

On the morning of May 20, Trinity Sunday, I visited Bangor Church, Churchtown, and after service and a sermon by the Rector, Rev. E. J. Roke, laid hands on eleven (11) adults, and made a brief address—a large congregation being present.

On the following Lord's Day, I assisted the Rector, by conducting the ante-Communion Service at Christ Church, Reading.

On Wednesday, May 30, assisted by the Rev. Dr. Orrick and the Rev. Messrs. Dalrymple, Burk, and Wilkie, I laid the corner-stone of St. Luke's Chapel, Reading, at the corner of Robeson and Mulberry streets. It was the realization of a hope long deferred. Not less than 15 years ago I commenced a Mission in that neighborhood, and for its accommodation, with the aid of a few personal friends, purchased a meeting-house abandoned by some sectarian body. The Mission has struggled on until now (in a more favorable locality), adopted by the Rev. Dr. Orrick as a dependency of the Cathedral Parish, and encouraged by contributions from many members of his flock, the enterprise of building an appropriate Chapel is undertaken. The Rev. Wm. B. Burk, already known to the people of Reading, by former successful service as Rector of St. Barnabas' Church, has it in immediate charge.

#### SELWYN HALL.

It is with sincere regret that I report the retirement of the Rev. Mr. Wilkie from the post which he has so acceptably filled for five years past as Head-Master of Selwyn Hall. The School property has never been fully paid for. The house was built originally for a gentleman's residence. When purchased for our use it became necessary to alter and enlarge it; and, from time to time since its occupancy, as new wants have been realized, further adaptations and new buildings have been required. Increasing patronage and seemingly assured prosperity encouraged the Trustees to venture upon these improvements. Most of these expenditures were made under the inspiration of a former sanguine and, perhaps, too hopeful Master, who, on the threshold of full success, broke down in health, and felt compelled to resign his position. This was a serious set-

back for our enterprise. Notwithstanding this disaster, the Rev. Mr. Wilkie came so well recommended, and filled the office so satisfactorily to the Trustees and the pupils, that the number of attendants was not greatly reduced, and, in fact, has been so well sustained that the School would have been self-supporting had there been no demand for interest on the mortgage with which the property is encumbered. The general depression in business, which was most severely felt at the close of last summer, deterred some parents from sending the sons to Selwyn Hall at the beginning of the school year, and we know that the alarm created by the prevalence of small-pox in our city at that season hindered others who had engaged to enter; so there was a slight decline from the patronage of the previous year. This has been an occasion of solicitude to the Head-Master which he does not incline to incur again.

In view of the insufficiency of income and its probably calamitous results, I addressed a circular letter to the Parochial Clergy before the close of the Christmas term, apprising them of the crisis and urging them to find, if possible, some recruits for our ranks in their respective Parishes. Many of them responded most kindly to my call, and I doubt not endeavored to help us. The results may appear at the beginning of the new school year in September. One new pupil was enrolled for the Easter term.

The Trustees have arranged with Dr. Samuel W. Murphy, a teacher of large experience and high reputation, to take the School on his own financial responsibility, for a limited period. It will be affiliated with the Church as heretofore, and the Diocese will, through its constituted authorities, exercise the same supervision over its course of study and general management. We bespeak for the school the confidence, the patronage, and the prayers of Churchmen in all our borders. It would be a calamity, the extent of which no man can estimate, if this School should for any cause be discontinued. It was our first Diocesan enterprise, and it has cost no inconsiderable expenditure of thought and time and money to attain for it the status in which we find it to-day. It would depress the spirit of the Church and discourage other efforts for the upbuilding of our cause. It would be especially in the way of any future attempt to institute another school to fill the aching void which the loss of Selwyn Hall would certainly cause. It is needed now, notwithstanding the seeming apathy with which its efforts to serve the people of Central Pennsylvania are regarded. Into the industrial ranks of our popu-

lation an aspiration for more learning is manifestly gaining headway. Even the sons of the soil, whose ancestors from generation to generation have known only the traditions of farm life, are discovering that something more than reading, writing, and arithmetic is worth knowing, and that they have capacity to acquire knowledge which would qualify them for other pursuits, and the demand for educational institutions of higher rank than the district school will presently be made in our region. The Church, if true to her Mission, will have to answer that demand.

I conjure the Parochial Clergy to bear in mind that they and their Parishes are not independent bodies ecclesiastic, as were they of the "Standing Order." Pastors and people are in duty bound to care for the Diocese and its institutions, and to subserve the wider interest while they neglect not the local. Parents seeking schools for their children are not free, if they would be loyal Churchmen, to ignore the existence of those which the Diocese has established, but should learn their comparative merits and accord to them the patronage which they deserve.

#### CHRISTIAN UNITY.

No intelligent observer can have failed to remark that there is an unusual interest manifested on all sides on the subject of Christian Unity. We no longer meet the suggestion, once so common, that the rivalry of different denomination is a wholesome stimulus to religious zeal. Terms of kindly fellowship are being considered by sects that are not yet prepared to coalesce. Even the Pope is making overtures to the great Orthodox Church of the East, which dominates almost as much of Christendom as himself. And besides the friendly conferences which from time to time are reported as occurring between great organized religious bodies that once were estranged, there are now yearnings after a closer fellowship with "all who love our Lord Jesus Christ" swelling in the hearts of multitudes in the sacramental host, who speak of it only to God in their daily prayers. This is a time in which the promise to "set forward quietness, peace, and love among all Christian people" should press upon the conscience and appear in the life and conversation of every Priest in the Church of God. Your loyalty to your own Household of Faith, Brethren, may now be most effectively shown, not by reiteration of the particulars in which it surpasses all other religious bodies in Doctrine, Order, and Worship, but by the spirit of holiness, fraternity,

and beneficence which it engenders in its members. Minister the simple truth "as this Church hath received the same," but do not sneer at the errors of others: this may inflate the pride of some Pharisee in your own Congregation, but it will not convert a single alien: nor win him to the fellowship of the Saints. Never since the Pentecostal days has the Primitive Church been favored with more auspicious tokens that the dispensation of the Everlasting Gospel in the primitive spirit shall be attended with marvelous demonstrations of its power. "Continue ye in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers: and other manifestations of a Divine presence will follow. *All that believe will be once more together.*"

And now, Brethren, I commend you to God, and to the Word of his Grace which is able to build you up, and to give you an inheritance among all them that are sanctified.

Faithfully and affectionately,

Your Friend and Father in God,

M. A. DEWOLFE HOWE.

CENTRAL PENNSYLVANIA,

June, 1894.

## APPENDIX B.

### THE ASSISTANT BISHOP'S ADDRESS.

DEARLY BELOVED,—Following the example of the House of Bishops in General Convention assembled, I shall to-day and hereafter in our Annual Meetings of the Diocesan Convention, preface my Annual Address by making a memorial of the dead—reading their honored names and offering, when that reading is finished, the Church's commemorative prayer.

The Right Reverend Alexander Gregg, D.D., first Bishop of Texas.

The Right Reverend Theodore Benedict Lyman, D.D., LL.D., D.C.L., fourth Bishop of North Carolina.

The Right Reverend John Adams Paddock, D.D., first Bishop of the Missionary Jurisdiction of Olympia.

The Reverend William Kennedy, sometime Missionary in this Diocese.

The Hon. Robert A. Lamberton, LL.D., President of Lehigh University, Deputy from said University to this Convention, and for more than twenty years Secretary of this Convention.

Mr. Henry S. Eckert, Vestryman for many years of Christ Church, Reading, and sometime Deputy to this Convention.

Mr. Hamilton Alricks, Vestryman of St. Stephen's Church, Harrisburg.

Mr. E. R. Drinker, forty years Warden of St. Paul's Church, Bloomsburg.

Mr. E. S. Moffatt, Vestryman of St. Luke's Church, Scranton.

Mrs. T. R. Sitgreaves, benefactress of Trinity Church, Easton.

Mrs. James Wiley, Vice-President of the Woman's Auxiliary.

Miss Fanny I. Walsh, Principal of Bishopthorpe School.

(Let us pray.)

Almighty and everlasting God, we yield unto Thee most high praise and hearty thanks for the wonderful grace and virtue declared



in all Thy saints who have been the choice vessels of Thy grace and the lights of the world in their several generations; most humbly beseeching Thee to give us grace so to follow the example of their steadfastness in Thy faith, and obedience to Thy holy commandments, that at the day of the general resurrection, we, with all those who are of the mystical body of Thy Son, may be set on His right hand; and hear that His most joyful voice: Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Assembled in Annual Convention in the venerable Parish "Church of Saint James in ye Borough of Lancaster," and celebrating with its happy people the one hundred and fiftieth anniversary of their Parish organization, we stand on hallowed ground, and true to our churchly instinct and training, our thought runs back on eager feet to hear what our fathers have declared unto us, the noble works that God did in their days and in the old time before them.

The number of Churches, which, in this new land of ours, have reached their sesquicentennial is not large, and the history and message of each one should be full of interest and meaning to men who would have understanding of the times.

This Parish of St. James has had an exceptionally honorable and happy history, to which, for obvious reasons, I can at this time make only a brief reference, and that simply to stimulate our thought and help our work for the Church.

Twenty-seven years before this Parish was organized and fourteen before the town of Lancaster was surveyed, Missionaries of the Church of England were preaching the Gospel within the limits of Lancaster County, and of their self-sacrificing and untiring work this strong Parish and all the other Churches in this vicinity are the direct or indirect result.

I gladly place on record here the grateful recognition of the Diocese of Central Pennsylvania of the valuable work that was done by the "Society for the Propagation of the Gospel" within our borders well-nigh two hundred years ago. And I beg to express the wish that the example and influence of that venerable Society may stimulate us to increased zeal and activity in our work for our Diocesan Missions, which, let us hope and pray, may show, in some quarters, in the twentieth century, a result similar in some degree to that

which our eyes behold this day in this Parish of "Saint James in ye Borough of Lancaster."

Of the Missionaries and Rectors who have served in this place, Lindsay and Locke, Barton and Craig, Hutchins and Rigg, Clarkson and Muhlenberg, Ives and Bowman, and our own true-hearted Knight, three of whom were Bishops in the Church of God, have gone, with a great company of men and women to whom they ministered, into that still country where the spiritual life and character that were nurtured and developed here shall show their strength and beauty

"When the moon is old,  
And the stars are cold,  
And the books of the Judgment Day unfold."

Three of the former Rectors are still doing the Master's work on earth, and the present one is here to learn with us the Missionary message of his Parish history, and to teach those who have come into so large an inheritance of spiritual privileges the duty of making a suitable return for the benefits which they have received.

When I think of the vast reach of human influence, and knowing that we "touch not a wire but vibrates in eternity and utter not a voice but reports at the throne of God," realize that the almost infinite air will thrill forever with the sweet and solemn words that have been spoken in this Church in prayer and praise and preaching and promise during these one hundred and fifty years, I can understand how natural it is for the thought of some among you to linger among the joys and sorrows, the lights and shadows, the failures and successes of this Parish; but one better fitted than I am and at a more suitable time must recount that history in detail. I have referred to the past chiefly to prove out of the experience of this Parish, for the benefit of the Diocese at large, that the chief work of our Convention, which is the work of planting and strengthening the Church, is the work of God's people everywhere, and everywhere, as here, will have at last a great reward.

The history of our Diocese is brief as compared with that of the Parish in which we are gathered. But to us it is interesting and important, because we are a part of it and are making it every day, and my duty is to record that history and rehearse it to you year by year in our Annual Conventions.

The year that has now ended has been one of gloom, depression, perplexity, and in some quarters, disaster, in the business world, and

some among us have been full of fear because of trials which we thought the Church would have to bear. We have cause to be grateful, however, that as a Diocese we have had so many and large blessings and so few sorrows and disasters.

The business of many of our laymen has suffered diminution and strain and some of our Parishes have had no easy task to supply what was necessary for their accustomed worship and work. But I am glad and deeply grateful to Almighty God that I am able to say that a census of our spiritual life and work would show perhaps the largest result of any year in our history.

It is a fashion and the fad of certain cynics to say with sneer and sarcasm, "When times are hard and money is scarce, and the world is out of joint, men turn to God and get religion."

There may be a certain amount of truth in such a statement and that truth may account in some degree for the increased interest among our people in unseen and eternal things.

But if this be true it is worthy of our rejoicing rather than our sneers, and it shows the almost infinite difference between the unfeeling fatalism of the agnostic and the sympathy and hope of the Christian. Whatever of philosophy there is in agnosticism and atheism is the philosophy of a savage world and has no room in it for pity, sympathy, or help. Its highest conception of human life is that of a brute struggle for existence where the weak are always crushed and only the strong survive; and it shuts the whole universe into "The City of Dreadful Night," where sorrow grows more bitter, and weakness finds no help, and longing knows no satisfaction.

"And men (who) haunt the fatal glooms,  
And fill their living mouths with dust of death,  
And make their habitations in the tombs,  
And breathe eternal sighs with mortal breath."

"Perpetually recurring in the scope  
Of but three terms: dead Faith, dead Love, dead Hope."

The heart of our race will never accept that doctrine of despair, and will turn more and more in its perplexity and distress towards the Gospel of Jesus Christ, who calls, "Come unto Me all ye that labor and are heavy laden, and I will give you rest," and Who quickens all human faith and hope by the truth of His teaching, that out of the travail and pain of all creation shall come at last redemption,

when even the poorest and weakest Christian may say, without hyperbole,

The world—the world is mine,  
For I am Christ's,  
And Christ is God's.

So long as there are many among us who have that kind and degree of faith, hard times will not have wrought much spiritual disaster, and we can afford to smile at the sneer and pity the hopelessness of the man who seems to prefer an inexorable fate that is blind and deaf and dumb in the presence of want and sorrow, to the Everlasting Father, whose mother heart is open to the cry of the human.

And that kind of faith has been quickened and cultivated among us and evidences of it may be plainly seen.

I see it first of all in the general moral and spiritual tone of the Clergy. I am not in the habit of catechising them minutely on my visitations. But I am not unobservant of their life and conversation and I do not need the means of the Confessional or the methods of the Inquisition to show me a man's character when I have the opportunity of breathing the atmosphere of his daily life. And I say without hesitation and with much gratitude, that the spiritual life of the Clergy and of their people has been quickened during the last year. The topics of conversation, the talk about books, about theological, ecclesiastical and social questions that always have a moral motive and aspect—the interest shown in certain social and political experiments—all show an increased spiritual life out of which this interest grows.

If this be so we might fairly expect to see some proof of it in the statistics of our parochial life. And our expectation is realized. The number of baptisms and confirmations is large, I think larger than in any previous year of our history.

I know that the number of these is not an infallible test of the spiritual life and energy of either the pastor or people. There are natural reasons, obvious to any fair mind, that cause some considerable variation in the number of the baptized and confirmed from year to year. And yet in the long-run these two items tell a plain story that has no uncertain meaning when interpreted by the opportunity of the pastor and the number and character of his people.

When the number of baptized and confirmed grows smaller and smaller and shows the "persistence of force" in that direction, there

is certainly good reason to inquire the reason therefor. I cannot discuss the subject at large here and now, but I beg to say, before I leave it, that when I hear, as I occasionally do hear, a Clergyman declare that it is neither his policy nor his practice to urge people overmuch from the pulpit, and never to go to them personally to ask them to be baptized and confirmed, I always feel that that Clergyman is under-estimating both his personal obligation and influence, and that he would change his policy and practice, enrich his own spiritual experience, and enlarge his success if he should carefully read over again his ordination vows and study the example of his Divine Master, Who preached one of His greatest sermons to one man only, and the policy of Whose whole Ministry was to go out after men and save them one by one. Believe me, Brethren of the Clergy and Laity, the most powerful preaching for our time (and for any time) is the preaching of Christ through the influence of our own personality that has felt His spirit and communicates it to other personalities with whom we are in contact. The number of baptisms, confirmations, and communions will greatly increase if we shall all realize our responsibility and our opportunity, and so quicken and deepen our spiritual life.

Another evidence of our spiritual improvement is the kind and amount of work that is being done in the Diocese.

I know there is a class of minds that affect to see no necessary connection between the giving of money, the building of Churches, and the formation of Guilds for Church and charitable purposes, and spirituality of life, and who sincerely and solemnly warn us against the danger of trusting in works and of letting the Church get between us and our Master. The class had its representatives in Apostolic times, and doubtless has served some good purpose, even though its logical faculty has not been especially strong and there has been a kink in its mental constitution that has made it difficult to see straight, and judge of things in their proper relations and dependencies. But the most of us, I think, will agree in the opinion that when our poor human nature, that does not like to work or endure sacrifice, does really exert itself and endure hardship and give time and money, it must in fairness be credited with sincerity of motive and earnestness of life, and therefore with considerable spirituality of character.

## THE CONSECRATION OF CHURCHES.

On All Saints' Day, in the presence of several of the Clergy and a large congregation of lay-people, I consecrated All Saints' Memorial Church, Williamsport. This Church is under the care of the Rector of Trinity, and may be regarded as a Mission of that Parish in the northern part of the city. The land was given by Robert Neilson, Esq., the Church was erected by Wm. Howard, Esq., and the whole is a memorial of their wives, now in the Paradise of God. The building is large, built of stone, well appointed, and architecturally good, and is in the right place, and I am sure that it will be the means of doing much good in the community.

I greatly wish the example set by these two noble churchmen may influence others to build or endow Churches or other institutions for God's glory and man's good, in memory of loved ones.

On November 3, 1893, I consecrated the new Saint Paul's Church, Troy. It is a beautiful structure, built of stone, and is sufficiently large to hold all who are likely to come to us in the pretty town in which it is placed. To some of us who know what difficulties were in the way of accomplishing this result, the success of the Pastor and people seems striking and worthy of admiration and praise.

On December 17, I consecrated Saint George's Church, Nanticoke. This Mission has been under the fostering care of the Rector and people of St. Stephen's Church, Wilkes-Barre, and without their aid the new Church could not have been built. But under this influence and the teaching of the Pastor who has immediate charge of the Mission, it has been learning to help itself, and I trust will in the near future become self-supporting. The Church is built of brick and is of good size and well suited for our needs in this busy town.

On Sunday, May 6, 1894, I consecrated St. Peter's Church, Plymouth. Here, too, is seen an instance of the fostering care of St. Stephen's Church, Wilkes-Barre. For many years its Rector has watched over the faithful in this Mission, and his Assistants have ministered to their needs. Under the successful pastorate of the present incumbent the hopes of the people, long deferred, have been fulfilled, and with a fine, commodious, and attractive Church, a convenient Parish house, and a pretty Rectory, this Parish has now superior facilities for doing the work which it is set to do in this thriving community.

On Tuesday, May 15, 1874, I consecrated the Church of the Good Shepherd, Green Ridge, Scranton. During the last year this Parish came into the possession of a substantial and picturesque stone Church edifice formerly used by the Presbyterians. The old Church was moved on to the new grounds and turned into a Chapel and Parish house; a strong iron fence was built around the property, and the grounds were beautified, and now with Church, Chapel, Parish house, and Rectory, there is here an establishment in every way to be commended and which gives promise of large work and success in the future. The Rector, the Wardens, the Vestry, and the people of this Parish deserve our praise, and they show a good illustration of what may be done by even a small number of Church folk who are united, earnest, self-sacrificing, and persistent.

On Sunday, May 20, I consecrated Saint James' Chapel, Freeland. This Chapel was built by the Vestry of St. James' Church, Drifton, which is not far away from Freeland, and of which Freeland is a Mission. The Rector of Drifton has held services and a Sunday School at Freeland during several years. And since he has had the help of his energetic Assistant, the work has increased, and it is hoped that with the new Church there will be a renewed life and increased interest among those who live near it. The Church in the Diocese owes much to the generous giving of our friends in Drifton, and I am glad to place on record my acknowledgment of their prompt and generous help.

In July last, the Rev. Mr. Pratt, at my request, laid the foundation-stone of the new All Saints' Church, Paradise. The old Church was in need of extensive repairs, and being placed upon a hill hard to climb in very warm or wintry weather, and especially hard for aged and infirm people, it was thought advisable to build a new Church in a more convenient location.

Mrs. Chittenden, the wife of the present Rector, gave a fine lot, and the Church is now nearly finished, and will, I trust, justify the wisdom of its promoters and prove a great blessing to the Parish.

During the year and by the generous help of Church people in the city of Scranton and elsewhere, the debt that has long rested on Saint David's Church, Scranton, has been liquidated.

Many improvements in and about the Church have since been made, and the building will soon be consecrated. The active and earnest Rector deserves praise for his successful efforts to put the Church on a strong foundation.

St. Matthew's Church, Pike, has had some improvements made in its building, which I cannot describe, because I have not yet seen them. They are paid for and will, I trust, give new interest to the Church and its services, even as they rejoice the heart of its aged and faithful Pastor.

Many improvements have also been made in the Church in White Haven. The Sunday School room has been carpeted, seated, and made extremely attractive, and much has been done to brighten and adorn the sanctuary.

In the Mission at Everett the small but faithful flock have built a Church which before long will be consecrated, and when we shall be able to secure for it regular services, it will prove a helpful influence in the community.

A fine stone Church, costing more than twenty thousand dollars, has been erected and completed in North Wilkes-Barre by the people and under the watchful care of the Rector of Saint Stephen's Church, Wilkes-Barre. The work has been done during the last year, but as the Church has not been consecrated I simply mention it as part of the year's work, and add the interesting statement that it will be consecrated in the early autumn and will be placed under the charge of another Assistant Minister, who has accepted a call to the work.

#### RECTORIES, PARISH HOUSES, GUILDS, ETC.

In Saint Matthew's Parish, Sunbury, a large Parish House and Public Library is being erected by Mr. Eben Greenough and his mother, in memory of his father and her husband, Mr. W. I. Greenough, for many years a Deputy to this Convention. This will be a great help to the Church and prove a blessing to the community.

St. Luke's Church, Scranton, rents a large building for a Parish House and keeps in successful operation a free kindergarten; a Sunday creche, where mothers may leave their children while they go to Church, and several Guilds, besides a large Industrial School.

St. Stephen's Church, Wilkes-Barre, has the largest and oldest Industrial School in the Diocese, and is continually given to all good works.

Christ Cathedral, Reading, has had for years a Mothers' Meeting, of which the teacher is Mrs. Howe, the wife of our venerable Bishop, and which has a large attendance and is a power for good. Recently a Saint Andrew's Brotherhood has been formed, which promises large results.



The Rector of Trinity Church, Pittston, besides his Industrial School, has had during the year a very successful savings bank for children and others.

Trinity Church, Pottsville, supports a Reading Room which has an astonishingly large nightly attendance of men.

Trinity Church, Bethlehem, supports a Night School which has helped a large number of young persons who would otherwise have gone without the advantages of education.

The Church of the Nativity, South Bethlehem, has been a veritable work-house during the winter, where there have been made more than one thousand garments for the poor, and the meetings of its Guilds and Chapels are so numerous that, as one has said, "something is going on all the time."

The Rector of St. Mark's Church, Mauch Chunk, and his people keep constantly in operation three Sunday Schools.

St. Peter's Church, Hazleton, has built a new and large Parish house, and the people have contributed most generously to it. Some of us know that much that has been done in this enterprising Parish has been due to the loving liberality of one family who are always doing some good thing. But I wish it to be known that in this Parish house and other improvements, the people, the most of whom are not rich, have given with remarkable generosity.

St. John's Church, East Mauch Chunk, has provided for its Pastor a large and handsome Rectory, and I hope and believe that this energetic young Parish will "lead the rest of its life according to this beginning."

Grace Church, Allentown, has also acquired a new and commodious Rectory, built of brick and well appointed. It was much needed and will be greatly enjoyed by the faithful Rector and his family.

A new and beautiful house has been built by Trinity Church, Newport, for a Rectory. It stands alongside of the pretty Church, and, together with it, presents to the passer-by a charming picture.

Trinity Church, Easton, has recently come into the possession of one of the largest and most costly Rectories in the Diocese, together with a considerable amount of other property, which will yield a revenue that will enable the Parish to do greater work than ever before. The memory of Mr. and Mrs. Sitgreaves, by whom this property was bequeathed, will be held dear by the people of this Parish and by the Diocese.

There are in this Parish where we are assembled, as well as in its neighbor in this city, and in many others in the Diocese, as we all know, guilds and societies of different kinds, all doing good work ; but I am recording those that have been organized or renewed during the last year. And I do not hesitate to say that these are proofs of spirituality and examples of a faith that shows itself in works and without which the Church can never justify its existence on the earth.

Men have a way of applying the Master's criterion to Churches as they do to characters—"By their fruits ye shall know them." It is a just rule, and I am glad we have no reason to shrink from it.

#### SUNDAY SCHOOLS.

The Sunday Schools of the Diocese are among its strongest and most important features, and they have increased in numbers and power during the year.

I have not a particle of sympathy with that small number of narrow-visioned people who, because of the imperfections of some modern methods of conducting Sunday Schools, foolishly try to put all Sunday Schools under the ban. Doubtless some of our methods might be improved, some of our teachers might be better fitted for their work, and in some quarters a better system of teaching could be devised and introduced. But in spite of many faults the Sunday School has been, and will be more and more, a conspicuous and fruitful department of the Church's life and work, and I urge the Clergy and Laity to give to it freely, of their personal presence, influence, talent, and time. If we could have the presence and influence of our strongest and best known men and women in the Sunday School, the increase in attendance of and interest in the school and in the services of the Church would astonish the indifferent, show us how we have wasted by disuse our strongest force, and how it may be utilized for the largest good of all.

#### OTHER SCHOOLS.

Next in importance to the Sunday School come the schools for general learning under the auspices of the Church. These are among the first of all institutions to feel the influence of hard times. The Church and the school—it seems strange that intelligent men who know what they stand for—how utterly worthless human life would be without them, begin within their doors to scrimp and retrench in the fool's assurance that withholding is necessarily saving.

The wise man tells us that a certain kind of withholding "tendeth to poverty." And this is of that kind. The man who begins his policy of retrenchment by cutting down his offering to his Creator and Redeemer and makes his next cut at the school where his children are educated, is a man who, to say the least of him, is intellectually color blind and does not see straight; and is tending, in spite of his desire to save, toward a poverty of faith and knowledge, and of even temporal assurance and comfort.

For without knowledge that is gained in the school men will find it more and more difficult to survive in the struggle for existence, and without righteousness and good will which are taught in the Church, they cannot be sure that what they have so hardly gained shall be their own to keep and do with as they will. I urge our people therefore by a consideration of both temporal and eternal interests to let the Church and School be the last to feel the influence of financial stress, and to believe that whatever else is unprofitable, goodness and wisdom have an unchangeable value.

The Lehigh University has met with a great loss in the death of its able and honored President, Mr. Robert A. Lamberton, LL.D., to whom Bishop Howe has paid a tribute in his Address, which will be read to-morrow, and whose memorial sermon I preached in the University Chapel in September last.

Under the acting President, the Senior Professor, Henry Coppée, LL.D., the University has been doing its work during the year with its accustomed thoroughness and success.

Selwyn Hall, our Diocesan School for boys, has not had a thoroughly successful year in respect to the number of its pupils.

The number has never been large enough to place the school on a solid financial foundation, and it is certain that if the school is to be made strong and permanent something must be done at once to secure for it a larger patronage. For several years past it has had an able Headmaster, who has exceptionally fine business ability; its teachers have been good men and well fitted for their work; it has fairly good buildings; its Trustees are intelligent men, who are much interested in its work; and our venerable Bishop loves it as the apple of his eye.

Why then is it not filled with boys of our own Diocese?

I cannot answer that question fully. But I do not hesitate to say that if the school is to be called in any real sense Diocesan, it should have the patronage of Church people in the Diocese to whom it has a right to look for support.

It has recently been decided by the Trustees to give the school to some Headmaster who will take and carry it on upon his own responsibility. The Rev. Mr. Wilkie, its present Headmaster, not feeling financially able to assume this responsibility, has resigned his position. I deem it due to him to say that he has commended himself to the Trustees and patrons of the school by his high character, fine scholarship, practical wisdom, and quiet and gentlemanly manners, and it is with real regret that the Trustees accept his resignation.

Mr. Samuel W. Murphy, A.M., M.D., who has had large experience in schools and has the strongest testimonials in favor of his character and ability, has been chosen Headmaster, and I bespeak for him your interest and co-operation.

The Yeates School for Boys, Lancaster, has made good progress during the year. The people of this city give it good support, and the Rev. Mr. Hooper and the Rev. Mr. Humphrey, his Assistant, and the other teachers deserve the confidence of the people.

Bishophthorpe School for Girls at South Bethlehem has had a smaller number of pupils than in some years of its history, but it has been a success financially and as regards its educational work. I have to record the sudden death of its beloved and honored Principal, Miss Fanny I. Walsh. She had been the Head of the School almost twenty-five years, and was well and widely known as a woman whose character showed an unusual combination of strength and beauty. Her loss is in one sense irreparable. But the School will continue, and under the Headship of a new Principal, I hope it will achieve greater success in the future than it has had in the past.

Bethany School for Girls, under the care of the Rev. Mr. Ege, still holds its own in a town where our Church is not much known, and it may be that out of it shall go influences that will strengthen the Church in that vicinity in the future.

The Church Home for Children at Jonestown has had a somewhat trying year. I gave in my last Address some account of the way in which this Institution had suddenly been deprived of its noble and generous helpers.

Plans that were devised by the beloved Chaplain and some of us who were especially interested, have been executed, and the charter of the Home has been changed, new Trustees have been chosen, and an opportunity is now offered for the Diocese to elect five Trustees. I hope this will be cheerfully done and that the whole Diocese will come to regard this beautiful and Christlike charity as its own.

I recommend again that an offering for it be made in the churches annually, and that the offerings of the Children's Christmas Festival be sent to this Home.

Concerning these institutions, I beg to repeat what was printed in my last Address, but what (because of a temporary loss of the manuscript) was not read in Convention :

"Inasmuch as it has been said of these institutions to which I have called your attention, that with possibly one exception they are not strictly Diocesan Institutions, or in other words, they are not absolutely under the control of this Convention, I beg to say with equal frankness and emphasis that I am extremely glad that they are not entirely and absolutely under the control of the Convention, because I believe that large observation and experience prove that under such management they would not be likely to have large success. I have great respect for Conventions, both as regards their individual members and their general influence, but I think they are not well adapted to conduct the business interests of Universities, Schools, Hospitals, or Homes. For this work we must have, in order to insure success, a small number of managers, and the personal interest and attention of men who are in some sense experts in the matters which are placed in their charge. But I also think that every institution, whether educational or charitable, which calls itself a Church Institution, and appeals to the Diocese for approval or aid, should have a place in its Board of Trustees for the Bishop of the Diocese, or some one who represents him or it. Nothing less than this is churchly or businesslike. Anything more than this may or may not be desirable and wise, according to the circumstances of the case."

#### WOMAN'S AUXILIARY.

The Woman's Auxiliary has grown in influence and has been helpful to many within and without the Diocese. The annual meeting held in Reading was most interesting, and extremely good addresses were made by Bishop Ferguson, of West Africa ; the Rev. Mr. Chapman, of Alaska ; the Rev. Mr. Israel, of Scranton, and Mr. Sowerby, of Saint John's College, Shanghai, China.

The Auxiliary and the Diocese have suffered a great loss by the death of Mrs. James Wiley, the Vice-President of the Society. Mrs. Wiley possessed an exceptionally strong character and was deeply interested in all the work of the Church, and especially in that done by the Auxiliary. We all (and especially our honored President) had expected much from Mrs. Wiley's intelligent and strong help, but she has been called to her rest and we must be grateful for her

good example and imitate it. I hope the Rectors will welcome the Auxiliary to their Parishes and enlist their faithful women in its support.

#### TRUSTEES OF THE DIOCESE.

The Board of Incorporated Trustees of the Diocese finds its work and needs increasing year by year. If this Board is to receive and hold property for the Church, the Diocese must provide money for the care of the property so held. I therefore once more recommend that an offering be made in all our Churches for that purpose on the last Sunday in June.

#### THE CHRISTMAS FUND

Should receive larger offerings, and I charge both the Clergy and Laity that it is their bounden duty and their gracious privilege to minister freely and generously to the necessities of our aged and infirm Clergy and the widows and orphans of deceased Clergymen.

New branches of the Saint Andrew's Brotherhood have been organized in several Parishes, and I hope more will be established. Saint John wrote unto young men because they were strong, and to-day the call must go to the young men if the Church shall keep and increase her strength. And the call will be heeded more and more, I think, if Rectors will devise new ways and means of interesting and utilizing the services which young men are fitted to give. Many of them can be used as Lay-Readers, of whom we already have a large number, but which number may be considerably increased with advantage to our work. In some of our Parishes the Brotherhood does valuable work in the way of bringing strangers to Church, and I think there is not a Parish in the Diocese where it could not find work to do and where it would not be a valuable Auxiliary.

#### CHURCH MUSIC AND CHOIRS.

It is well known that I am in sympathy with every wise effort to improve our choirs and our music. I am not sure that I could come into perfect harmony with some of the fathers who, Sir Wm. Temple says, went so far as to esteem the love of music a "sign of predestination—as a thing divine and reserved for the felicities of heaven," and I am sure that I am not in accord with Shakespeare's famous saying that the man who is not "moved with concord of sweet sounds is fit for treason, stratagems, and spoils." For the fault of such a man is not commonly in his soul or mind, or heart or will—but in

his *ears*, which somehow have managed to get out of harmony with their design.

But I do believe that our intensest feeling and our truest and most adoring worship are best expressed in musical forms, and that there is a great truth in Mr. Lowell's saying that "song is the best missionary, knowing when he may knock at the door of the most curmudgeonly hearts without being turned away unheard." Believing thus, and knowing what a tremendous power music has over men, I confess my wonder that so many writers of Church music cast their musical thought into hard and lifeless forms more suited as a setting for a mathematical proposition, a formula of philosophy, or a metaphysical puzzle, than to a lifeful, elastic, and eloquent hymn that is intended to intensify and uplift the feeling of human hearts.

Of course, I know that the best we have of music, or of anything else, is all too poor to give to God. But I also know, that the best music is not always the most complicated, and that if you wish people to sing with heart and voice and make a joyful noise, you must have music that, whether it is strong or tender, sweet or grand, has about it a melody and swing that shall sway and carry the feeling and voice of the people. I urge Rectors and others who are skilled in music to see to it that the music of our Churches be such as really expresses the worship of the people, and for the most part such as they can themselves sing. I say for the *most* part—and music is both an art and a science, and the people are seldom trained in either one or the other perfectly—there should be an opportunity for those skilled in both to give of their best in God's worship. And so in every service there may well be the music that is common to all, and that which, while all may enjoy, a few only may render. The rule for rendering our common prayer applies also to our service of praise. As in that, there are parts for the priest and people to say simultaneously and antiphonally, and parts for the priest alone, and for the people alone—so in our service of praise, there should be opportunity for common singing and for the music of those who are skilled in the art. There is therefore need of a choir, and that is a subject in which there has been a great revival of interest, and on which there is a variety of opinion. I wish to say here, that I am glad to see an increased interest in the music of the Church, and I am heartily in favor of a vested choir in certain places, provided the choir is trained to sing rather than to

show its vestments. I am afraid, however, that the popular craze for a vested choir will, in some quarters, where it is prematurely introduced, tend to retard a real reformation of the rendering of the service of praise. And it is always prematurely introduced, where the boys and girls and men are vested because they look well rather than for their ability to sing well. If the choir has no good voices and is ill trained, clothing the members of it in cassocks and cottas will serve chiefly to accentuate the poverty of their tone and harmony. There is a real need of a strong word of caution to make haste slowly in this matter, and not to make that which should be beautiful and helpful, grotesque and ridiculous. There is no valid objection to the singing of women in a choir (though the mixing of them with boys and men is a question that is very wide open), and I know of no reasonable objection to the clothing of women with some distinctive choir vestment. But I do not hesitate to say that such vestments should be distinctly womanly and in some way different from those which for centuries have been worn by men. Custom and propriety are of as much value in the Church as in polite society, and I hope will be observed in the one place as they are in the other. And I beg to add the expression of the hope that when vested choirs are introduced, there will be in the Vestry-room, so far as possible, sufficient space provided, that the Bishop in his visitations may place his inevitable bag and hang up his hat and coat without inflicting injury upon himself or others.

#### DIOCESAN MISSIONS.

The subject of Diocesan Missions is by common consent the most important that can come before us. In former addresses I have given it large consideration. I do not propose to discuss it to day at length, chiefly because I suppose it will be discussed when the Canons that have been proposed as substitutes for Canon IX. come up for consideration.

I wish simply to state my settled conviction that whatever system be employed in the work of Diocesan Church Extension, the Bishop should be at the head of it, and that they who are set to devise ways and means to carry on this work should always have the whole field of the Diocese in their view. A study of the proposed Canons will show which among them is based on these principles. And let it be remembered that no system of Canonical provisions will of itself extend the Church or create interest in it; and that a



system confessedly defective in some particulars, if the people believe in it, and will put it into use, will be better for us than one that is nearly perfect in principle and theory if the people will not use it. If we shall adopt one of the proposed Canons or keep the present one, let us not abate our interest or activity in the work of extending the Church in the Diocese.

#### SOCIAL AND INDUSTRIAL QUESTIONS.

Finally, I wish to say with solemn earnestness that the Church in this Diocese is especially called upon to study and understand the reasons for the alienation from institutional Christianity of large numbers of workingmen, and if possible to find some way to bring about a reconciliation. The history of the past few months in the mining regions of our own State and of others, and the feeling of unrest and lawlessness in many quarters, emphasize the obligation of the Church to realize its mission to save men, and to so cause the kingdom of God to come that His will may be done on earth as it is in heaven.

Much has been said, at times, by frenzied, ignorant, and unfair men against the Church which it does not deserve, and it is absolutely certain that when you look over the track of eighteen hundred years and see what Christianity has done in the way of promoting brotherhood, of abolishing caste and slavery, in elevating woman, in building schools, colleges, hospitals, homes for the orphans and friendless, in teaching men to respect purity, honesty, temperance, and truth, and in giving an impetus to the progress of education and philanthropy, you stand in the presence of an intellectual and moral result which for magnitude, importance, and rapidity of accomplishment has no parallel in history. But its ideal is not yet realized, and it is called upon to increase its zeal and activity, and perhaps more than anything else to adapt its institutions to their modern environment so far as this may be done without the compromise of any real and permanent principle.

In political, social, and industrial circles there is a tremendous struggle going on. The Church cannot be a dumb and indifferent gazer. It has a plain duty to perform. That duty is not to preach party politics, to denounce governments, or command men everywhere to divide their inheritance and their savings.

But there are corrupt principles and practices in politics and in governments to be denounced, there are wrongs in the industrial

world that must be righted, and there are social tendencies and tempers that must be corrected, and all this can never be done except by sound, strong, uncompromising, ethical teaching, which can come only through the Church realizing itself, as Principal Fairbairn has said, "as through and through ethical, as it were the embodied conscience and law of God, created expressly for the moral direction and inspiration of man."

The Church is concerned not with classes, but with men, who are at the same time the children of God. She must educate the judgment of men in the morals of politics, society, and business, and then she must live in their sight a life of morality, love, justice, and generosity.

It is the life of the Church that tells on the world. And so I am glad to see in an increasing number of our Parishes an increasing interest in such things as Industrial Schools, free Kindergartens, Homes, Guilds, Reading Rooms, Libraries, and other societies for the use of those who most need and need the most of the help that comes by the blessing of God on such instrumentalities.

Let the Church use such means as these—be true and fair to all men; bring men of all kinds and conditions together, that each may know and help the other, and then teach, without fear or favor, the law of everlasting love and righteousness, and she will be a mighty influence in bringing order out of our present chaos, and in saving men alive.

#### DETAILED STATEMENT.

June 15, 1893. St. Paul's Church, Troy: preached and confirmed five (5).

June 16. St. Mary's Church, Westfield: preached and conferred with the people.

June 17. Examined the new Church building and conferred with the Building Committee.

June 17. Galeton Mission: preached and confirmed three (3).

June 18. All Saints' Church, Brookland: preached and celebrated the Holy Communion.

June 18. Christ Church, Coudersport: preached and confirmed ten (10).

June 19. St. Andrew's Church, Tioga: preached and confirmed twenty (20).

June 22. Gave consent to the consecration of the Rev. Wm. Lawrence, D.D., to be Bishop in the Church for the Diocese of Massachusetts.

June 22. Lehigh University, Commencement exercises: conducted the service and gave the Benediction.

June 22. Presided at meeting of Trustees of the University.

June 23. Said Evening Prayer.

June 25. Church of the Nativity, South Bethlehem: ordained to the office of Deacon, James Benton Werner, James Magee Blackwell, and Otho Brant, and I advanced to the Priesthood the Rev. Geo. W. Van Fossen, the Rev. Leroy Baker, of Harrisburg, preaching the sermon. In the evening I gave the Benediction in the same Church.

June 26. I attended a meeting of a committee in New York.

June 29. Attended a meeting of a Committee on Bishopthorpe School.

June 30. Trinity Church, West Pittston: preached and confirmed seven (7).

July 2. Church of the Nativity, South Bethlehem: preached.

July 3. Appointed the Rev. J. M. Blackwell Missionary to Mechanicsburg, and the Rev. Wm. Reaney Missionary to Huntingdon and Tyrone, and had a conference with two Clergymen.

July 6. Christ Church, Lykens: preached and confirmed four (4).

July 7. Attended Divine Service.

July 9. St. Luke's Church, Lebanon: I instituted the Rev. James Powers Hawkes as Rector of the Parish and preached; in the evening, I preached and confirmed ten (10).

July 10. Made calls in Cornwall.

July 15. Attended Sunday School Picnic.

July 16. Preached in the Church of the Nativity, South Bethlehem.

July 23. Trinity Church, Bethlehem: preached.

July 25. Conference with two Clergymen.

July 30. Said Morning Prayer.

August 3. Received notice of the death of the Rev. Wm. Kennedy.

August 4. Attended Divine Service.

August 6. Attended Divine Service.

August 11. Said Evening Prayer.

August 13. Said Morning Prayer.

August 17. Attended committee meeting in Philadelphia.

August 20. Preached.

August 27. St. John's Church, Eaglesmere: preached.

September 3. St. John's Church, Eaglesmere: preached and celebrated the Holy Communion.

September 4. Called on the afflicted family of President Lamberton.

September 5. Packer Memorial Church: officiated at the funeral of President Lamberton; and also in Harrisburg at his burial.

September 7. Attended Executive Committee of St. Luke's Hospital.

September 10. Grace Church, Honesdale: preached twice, addressed Sunday School, and confirmed twenty-seven (27).

September 10. Received as a Postulant for the Ministry Mr. Abram L. Urban.

September 11. Called on Rector of Carbondale.

September 12. Board of Managers, New York.

September 13. Opening of Lehigh University: made address.

September 14. Meeting of Executive Committee of St. Luke's Hospital.

September 17. St. John's Church, Dingman's Ferry: preached, celebrated Holy Communion, and confirmed two (2).

September 17. Church of the Good Shepherd, Milford: preached and confirmed six (6).

September 18. Meeting of Executive Committee, Bishopthorpe School.

September 23. Executive Committee of the Trustees of Lehigh University.

September 24. Packer Memorial Church: preached the commemorative sermon for the late President of the University, the Hon. R. A. Lamberton, LL.D.

September 24. Said Evening Prayer.

September 26. St. Mark's Church: confirmed one (1); and in East Mauch Chunk, for the Rev. Mr. Bresee, confirmed in private two (2).

September 26. Received as a Postulant Mr. Paris Becker Stauffer.

October 1. Christ Church, Susquehanna: preached and celebrated the Holy Communion; in the evening, I preached in the same place and confirmed nine (9).

October 1. Grace Church, Oakland: preached and confirmed twelve (12).

October 2. Grace Church, Great Bend: preached and confirmed two (2).

October 2. St. Mark's Church, New Milford: preached and confirmed two (2).

October 3. St. Paul's Church, Montrose: preached and confirmed seventeen (17).

October 4. St. Andrew's Church, Springville: preached and confirmed one (1).

October 4. St. Peter's Church, Tunkhannock: preached and confirmed two (2).

October 5. Church of the Redeemer, Sayre: preached and confirmed thirteen (13).

October 8. Packer Memorial Church: preached.

October 10. Board of Managers, New York.

October 11. Meeting of Trustees of Selwyn Hall, Reading.

October 12. Meeting of Trustees of Lehigh University, Founders' Day.

October 15. Church of the Nativity, South Bethlehem: preached.

October 19. Meeting of Committee, Philadelphia.

October 22. University Chapel, South Bethlehem: preached.

October 24. Conference with two Clergymen.

October 29. Christ Church, Milton; preached, celebrated Holy Communion, and confirmed two (2).

October 29. St. James' Church, Muncy: preached.

October 30. Church of the Good Shepherd, Upper Fairfield: preached and confirmed three (3).

October 30. Church of Our Saviour, Montoursville: preached and confirmed three (3).

October 31. Mission at Watsontown: preached.

November 1. All Saints' Memorial Church, Williamsport: consecrated the Church, and celebrated Holy Communion, and made address.

November 3. St. Paul's Church, Troy: consecrated the new Church and made address; in the evening preached and confirmed three (3).

November 5. St. Paul's Church, Wellsboro: preached, celebrated Holy Communion; evening, preached and confirmed eight (8).

November 6. Trinity Church, Antrim: preached and confirmed thirteen (13).

November 7. St. Thomas' Church, Fall Brook: preached.

November 7. Conference at Blossburg.

November 8. Visited and addressed Public School, Fall Brook.

November 8. St. James' Church, Mansfield: afternoon, preached and confirmed one (1).

November 8. St. Andrew's Church, Tioga: preached.

November 9. St. John's Church, Lawrenceville: preached and celebrated Holy Communion.

November 9. St. Mary's Church, Westfield: preached and examined Church building.

November 10. Drove to Brookland.

November 12. All Saints' Church, Brookland: preached and celebrated the Holy Communion.

November 12. Christ Church, Coudersport: preached and confirmed three (3).

November 13. Trinity Church, Renovo: preached and confirmed eight (8).

November 15. Christ Church, Reading: Woman's Auxiliary meeting, made addresses and celebrated Holy Communion.

November 17. St. John's Church, Ashland: preached and confirmed four (4).

November 19. St. Matthew's Church, Sunbury: preached, celebrated Holy Communion, and confirmed eight (8).

November 19. Trinity Church, Shamokin: preached and confirmed twenty (20).

November 20. All Saints' Church, Shenandoah: preached and confirmed sixteen (16).

November 21. Church of Faith, Mahanoy City: preached and confirmed eight (8).

November 22. St. James' Church, Delano: preached and confirmed five (5).

November 23. Returned home.

November 26. Church of the Nativity: preached.

November 27. Appointed the Rev. G. W. Van Fossen Missionary to Christ Church, Milton, and St. Jude's Church, Watsonstown.

November 28. Appointed as Diocesan Committee on Sunday School Lessons, the Rev. Messrs. Graff, Graham, and Eckel, Mr. Wm. R. Butler, and Mr. Chas. M. Clement.

November 30. Attended divine service twice; received report of Examining Chaplain in favor of Mr. A. L. Urban.

December 3. Ashcroft Mission: preached and confirmed six (6).

December 3. St. Saviour's Mission: preached and confirmed eight (8).

December 3. St. Paul's Church, Philipsburg: preached and confirmed seventeen (17).

December 4. Trinity Mission, Tyrone: preached and confirmed two (2).

December 5. St. John's Church, Huntingdon: preached and confirmed two (2).

December 6. St. James' Church, Bedford: preached and confirmed two (2).

December 7. Everett Mission: preached and celebrated Holy Communion.

December 8. Trinity Mission, Orbisonia: preached and confirmed one (1).

December 9. McAllisterville: confirmed one (1) in private.

December 10. St. Mark's Church, Lewistown: preached and confirmed twelve (12).

December 10. Church of the Nativity, Newport: preached and confirmed seven (7).

December 12. Board of Managers, New York.

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December 17. St. John's Church, Ashley: preached.

December 17. St. George's Church, Nanticoke: I consecrated the new Church and preached.

December 17. St. Clement's Church, Wilkes-Barre: preached and confirmed seven (7).

December 17. Christ Church, Towanda: preached and confirmed sixteen (16).

December 17. St. Paul's Church, White Haven: preached and confirmed fifteen (15).

December 22. Bishop's Chapel, South Bethlehem: confirmed one (1).

December 24. Trinity Church, Bethlehem: preached.

December 25. Church of the Nativity: preached and celebrated Holy Communion.

December 31. St. Luke's Church, Altoona: preached and confirmed twenty-six (26).

December 31. St. Stephen's Church, Harrisburg: preached and confirmed two (2).

January 1, 1894. St. Stephen's Church, Harrisburg: Archdeaconry Meeting.

January 2. St. Stephen's Church, Harrisburg: preached and presided.

January 3. St. Luke's Church, Lebanon: Meeting of Trustees of Children's Home.

January 4. Reading: conference with Bishop Howe.

January 5. Said Evening Prayer, Bethlehem.

January 7. St. James' Church, Drifton: ordained to the Priesthood the Rev. Cornelius W. Twing, the Rev. Cornelius L. Twing and the Rev. James P. Buxton joining in the imposition of hands; preached and celebrated Holy Communion.

January 8. St. Paul's Church, White Haven: Archdeaconry Meeting, address.

January 9. St. Paul's Church, White Haven: preached and celebrated Holy Communion.

January 11. Reading: meeting of Trustees of Selwyn Hall.

January 13. Reading: officiated at funeral of Henry S. Eckert, Esq.

January 14. Church of the Nativity: preached and celebrated Holy Communion.

January 15. St. David's Church, Hyde Park, Scranton: made address.

January 16. St. David's Church, Hyde Park, Scranton: celebrated Holy Communion, made address, and presided at Archdeaconry Meeting.

January 17. At home: receiving Bishop and Mrs. Howe.

January 19. Reading; meeting of Trustees of Selwyn Hall.

January 21. Trinity Church, Bethlehem: preached.

January 22. Christ Church, Williamsport: Archdeaconry, presided and made address.

January 23. Christ Church, Williamsport: celebrated Holy Communion, presided, and made address.

January 26. Attended Divine Service.

January 28. Packer Memorial Church: preached.

January 30. Conference with Clergymen.

January 31. St. Mark's Church, Mauch Chunk: Installation of Choir, preached on Church Music.

February 4. Church of the Nativity: preached.



February 7. Church of the Nativity: celebrated Holy Communion.

February 9. Said Evening Prayer.

February 11. Trinity Church, Easton: preached morning and evening and confirmed forty-five (45).

February 13. Board of Managers, New York.

February 13. Board of Managers, New York.

February 18. St. Stephen's Church, Harrisburg: preached and confirmed seven (7).

February 18. St. Paul's Church, Harrisburg: preached and confirmed eighteen (18).

February 19. Trinity Church, Chambersburg: preached and confirmed six (6).

February 20. St. John's Church, Carlisle: preached and confirmed twelve (12).

February 21. Church of the Prince of Peace, Gettysburg: preached and confirmed five (5).

February 22. St. Luke's Church, Mechanicsburg: preached and confirmed six (6).

February 23. St. John's Church, Marietta: preached and confirmed eight (8).

February 24. St. John's Church, York: conference with Vestry.

February 25. St. John's Church, York: preached and confirmed six (6).

February 25. St. Paul's Church, Columbia: evening, preached and confirmed forty-nine (49).

February 26. Philadelphia Committee Meeting.

March 2. Attended Divine Service.

March 3. Church of the Nativity: preached.

March 4. New York on Church Business.

March 8. Conference with Trustees of Lehigh University.

March 10. St. Paul's Church, Columbia: confirmed three (3).

March 11. St. James' Church, Lancaster: preached and confirmed thirty-one (31).

March 11. St. John's Church, Lancaster: preached and confirmed nineteen (19).

March 12. Grace Church, Nickel Mines: preached.

March 12. All Saints' Church, Paradise: preached and confirmed four (4).

March 13. Christ Church, Leacock: preached.

March 13. St. Paul's Church, Manheim: preached and confirmed three (3).

March 14. Reading: conference with Bishop Howe.

March 15. Attended divine service.

March 18. Trinity Church, Pottsville: preached twice, confirmed thirty-seven (37), and celebrated Holy Communion.

March 18. St. Paul's Church, Minersville: preached and conferred with people concerning a new Rector.

March 19. Mechanicsville: in private confirmed one (1).

March 19. Frackville Mission: preached, catechised children, and confirmed four (4).

March 19. Church of the Apostles, St. Clair: preached and confirmed nine (9).

March 20. Pottsville: in private confirmed one (1).

March 21. Trinity Church, Bethlehem: preached and confirmed ten (10).

March 22. St. Gabriel's Church, Douglassville: preached.

March 22. St. Michael's Church, Birdsboro: preached and confirmed sixteen (16).

March 23. St. Michael's Church, Birdsboro: early Service.

March 23. Christ Church, Reading: preached and confirmed eight (8).

March 23. St. Barnabas' Church, Reading: preached and confirmed ten (10).

March 25, Easter Day. Church of the Nativity, South Bethlehem: preached and celebrated Holy Communion; in the afternoon I addressed the Sunday Schools of the Parish, and in the evening I made an address and confirmed sixty (60).

March 28. St. Mark's Church, Mauch Chunk: addressed and confirmed nineteen (19).

March 30. Trinity Church, Pittston: addressed and confirmed ten (10).

March 31. Dunmore Mission: addressed and confirmed two (2).

April 1. St. Luke's Church, Scranton: preached, celebrated Holy Communion, and confirmed forty-two (42).

April 1. St. David's Church, Scranton: preached and confirmed fourteen (14).

April 1. Church of the Good Shepherd, Scranton: preached and confirmed eighteen (18).

April 3. Solemnized marriage in Church of the Nativity, South Bethlehem.

April 3. St. James' Church, Pittston: preached and confirmed ten (10).

April 4. Trinity Church, Athens: preached, confirmed ten (10), one (1) being for the Church in Sayre.

April 5. Christ Church, Forest City: preached and confirmed ten (10), one (1) being for the Church in Carbondale.

April 6. St. James' Church, Dundaff: preached, celebrated Holy Communion, and confirmed seven (7).

April 6. Trinity Church, Carbondale: preached and confirmed thirty-six (36).

April 7. Hazleton: interview with postulant.

April 8. St. Peter's Church, Hazleton: preached, celebrated Holy Communion, and confirmed twenty-two (22).

April 8. Grace Church, Allentown: preached and confirmed twenty-two (22).

April 9. Trustees of Lehigh University meeting.

April 10. Board of Managers, New York.

April 11. Conference with two Clergymen.

April 15. Trinity Church, Williamsport: preached and confirmed thirteen (13).

April 15. St. John's Chapel: preached and confirmed three (3).

April 15. Christ Church: preached and confirmed twenty-three (23).

April 16. Wadleigh Chapel: preached and confirmed twenty-three (23).

April 17. St. John's Church, Bellefonte: preached and confirmed nine (9).

April 18. St. Paul's Church, Lock Haven: preached and confirmed seven (7).

April 19. St. James' Church, Exchange: preached and confirmed one (1).

April 19. St. James' Church, Muncy: preached and confirmed eight (8).

April 20. Catawissa: preached.

April 21. St. Gabriel's Church, Sugar Loaf: preached.

April 22. St. Paul's Church, Bloomsburg: preached twice, celebrated Holy Communion, and confirmed twenty-one (21).

April 23. St. Luke's Church, Lebanon: Archdeaconry, presided and made address.

April 24. St. Luke's Church, Lebanon: Archdeaconry, celebrated Holy Communion and made address.

Mr. Richard Ward, Catawissa.  
Mr. Junius G. Guest, Coudersport.  
Mr. J. M. Hedenburg, Milton.  
Mr. Albert Beringer, Watsonstown.  
Mr. E. H. Hughs, West Pittston.  
Mr. J. S. Heilman, M.D., West Pittston.  
Mr. Eugene Spencer, West Pittston.  
Mr. Frank Howe, West Pittston.  
Mr. Ernest F. George, Towanda.  
Mr. Henry B. Beard, Newport.  
Mr. W. H. Warner, Montrose.  
Mr. W. L. Houghton, Jermyn.  
Mr. C. La Rue Munson, Eaglesmere.  
Mr. Chas. W. Ainey, New Milford.  
Mr. Jacob Morris Coer, Renovo.  
Mr. E. A. Packer, Allentown.  
Mr. Hiram Otto, Williamsport.  
Mr. Wm. J. Rutter, Columbia.  
Mr. William Early, Easton.  
Mr. Chas. M. Kimball, Wellsboro.  
Mr. George Heart, Wellsboro.  
Mr. John Hocking, Nickel Mine.  
Mr. Samuel S. Denman, Scranton.  
Mr. Richard W. Osland, Scranton.  
Mr. J. C. Pla, Lewistown.  
Mr. Chas. M. Clement, Sunbury.  
Mr. Geo. L. Stockett, Sunbury.  
Mr. P. H. Lines, Great Bend.  
Mr. Franklin N. Shader, Dingman's Ferry.  
Mr. William Howell, Antrim.  
Mr. Miciah Scudder, Arnot.  
Mr. Ray Gustin, Troy.  
Mr. S. J. Cobb, Green Ridge, Scranton.  
Mr. B. Davis, Blossburg.  
Mr. Frank Marshall, Carbondale.  
Mr. Wm. H. Butts, Bloomsburg.  
Mr. W. N. R. Ashmead, Minersville.  
Mr. Chas. Fraser, Hyde Park, Scranton.  
Mr. F. C. McKee, Towanda.  
Mr. W. W. Dyer, Towanda.  
Mr. J. P. McComas, Carlisle.

**Postulants for the Ministry :**

Mr. Wm. Chauncey Langdon, Jr.

Mr. Ward W. Reese.

Mr. Sydney R. Evans.

Mr. Wm. Hilton Butts.

Mr. J. Morris Coer.

Mr. Frederic Custis Lauderburn.

**Candidate for Deacon's Orders only :**

Mr. William Coney.

**Candidates for Deacon's and Priest's Orders :**

Mr. J. M. Neifert.

Mr. W. N. R. Ashmead.

Mr. J. I. Brodhead.

Mr. Paris Becker Stauffer.

The Rev. J. B. Werner.

The Rev. J. M. Blackwell.

The Rev. Otho Brant.

The Rev. Tobias Auman.

The Rev. E. J. McHenry.

The Rev. Abram Urban.

**Ordained to the Diaconate :**

Mr. Tobias Auman.

Mr. J. B. Werner.

Mr. J. M. Blackwell.

Mr. Otho Brant.

Mr. Abram Urban.

Mr. E. J. McHenry.

**Deacons advanced to the Priesthood :**

The Rev. G. W. Van Fossen.

The Rev. Cornelius W. Twing.

**Clergymen received into the Diocese :**

1893.

July 24. The Rev. Wm. Lucian Reaney, from the Diocese of North Carolina.

July 24. The Rev. Robert Erskine Wright, from the Diocese of New York.

August 7. The Rev. Samuel S. Marquis, from the Diocese of Pittsburg.

September 25. The Rev. H. J. Beagen, from the Diocese of Pittsburg.

November 23. The Rev. James B. Mead, from the Diocese of Pittsburg.

November 27. The Rev. Thomas Dickenson, from the Diocese of Western Michigan.

1894.

March 5. The Rev. Willis Henri Stone, from the Diocese of Connecticut.

April 27. The Rev. Charles Lee Fitchett, from the Diocese of Nevada and Utah.

June 5. The Rev. Charles A. Howells, from the Diocese of Albany.

Clergymen transferred to other Dioceses:

1893.

July 15. The Rev. W. H. Bamford, to the Diocese of Indiana.

September 16. The Rev. Searle M. Wren, to the Diocese of Maine.

November 14. The Rev. Charles E. Taylor, to the Diocese of Fond du Lac.

November 23. The Rev. Floyd E. West, to the Diocese of Long Island.

1894.

January 12. The Rev. George Rogers, to the Diocese of Pennsylvania.

February 1. The Rev. George C. Hall, to the Diocese of Delaware.

February 17. The Rev. Thomas Dickenson, to the Diocese of Pennsylvania.

March 2. The Rev. Samuel S. Marquis, to the Diocese of Massachusetts.

March 20. The Rev. Benj. M. Bradin, to the Diocese of Indiana.

Notices of Discipline received:

1893.

July 16. Henry A. Adams, deposed by the Bishop of New York.

November 7. Wm. Bogert Walker, deposed by the Bishop of Quincy, acting for the Diocese of Vermont.

1894.

January 12. George H. Yarnall, deposed by the Bishop of Newark.

February 5. A. W. F. Manifold, deposed by the Bishop of Pennsylvania.

February 13. John Alma Bevington, deposed by the Bishop of Massachusetts.

May 5. Axell Zacharias Fryell, deposed by the Bishop of Massachusetts.

May 14. Wm. Henry Coster, deposed by the Bishop of Ohio.

May 21. Frederick Golden Rainey, deposed by the Bishop of Massachusetts.

April —. Clifford Standish Griswold and John Archer Silber, removed from list of Candidates for Priests' Orders by the Bishop of Massachusetts.

April 25. Robert A. Russel, application to become a Candidate rejected by the Bishop of Maine.

#### SUMMARY.

Confirmations.....	1225
Baptisms.....	2
Marriages.....	2
Burials.....	2
Holy Communion.....	60
Sermons.....	181
Addresses.....	130
Foundation-stones laid.....	1
Churches consecrated.....	6
Postulants.....	6
Candidate for Deacon's Orders only.....	1
Candidates for Priests' Orders.....	10
Deacons.....	6
Ordinations.....	8
Lay-Readers commissioned.....	62
Organizing Secretaries, Woman's Auxiliary.....	4
Archdeacons.....	4
Clergymen received into the Diocese.....	9
Clergymen dismissed from the Diocese.....	9
Clergyman deceased.....	1
Present number :	
Bishops.....	2
Priests.....	108
Deacons.....	6
Total.....	116

NELSON SOMERVILLE RULISON,  
Assistant Bishop Central Pennsylvania.

## PASTORAL LETTER

TO BE READ IN THE CHURCHES OF THE DIOCESE OF CENTRAL  
PENNSYLVANIA ON THE SUNDAY BEFORE THANKSGIVING  
DAY, 1893.

DEAR BRETHREN :

I ask you once again on the annual Thanksgiving Day to make an offering for St. Luke's Hospital, South Bethlehem.

Since the organization of this Church institution in 1873, more than 20,000 persons have received skillful treatment, careful nursing, and tender care within its walls and its Dispensary.

Its blessed work has grown larger and better every year, and it now affords the advantages of all the modern improvements in medical and surgical practice for the care of the sick and the injured.

At this time the needs of the Institution are more pressing than ever before, because of the temporary failure of its principal source of revenue.

The Trustees have been compelled to send out a general appeal, and I now ask all our own Church people to send some contribution to help us carry on the good work for which St. Luke's Hospital has long been famous.

NELSON SOMERVILLE RULISON,  
*Assistant Bishop Central Pennsylvania.*

NOVEMBER 16, 1893.

NOTE.—Contributions of money may be sent to E. P. WILBUR, Esq., and of food, clothing, etc., to St. Luke's Hospital, South Bethlehem, via Lehigh Valley Railroad, free of charge.



## PASTORAL LETTER

COMMENDING THE CHRISTMAS FUND, TO BE READ IN THE  
CHURCHES OF THE DIOCESE OF CENTRAL PENNSYLVANIA  
ON THE SUNDAY BEFORE CHRISTMAS, 1893.

DEAR BRETHREN :

I offer you my Christmas salutation, and I ask of all the faithful, who realize the joys and blessings of the Incarnation, a Christmas gift for the relief of those aged and infirm Ministers of the Church who have spent the best part of their lives in preaching the "good news" of the Saviour born at this Christmas time to save His people from their sins.

The Christmas Fund of the Diocese is for aged and infirm Clergymen, and the widows and orphans of deceased Clergymen, and appeals to all that is most kindly, tender, and sacred in our nature.

The Fund is administered by wise and faithful men, but it is not large enough to supply the ever-increasing demands upon it.

I affectionately and earnestly urge the Clergy and Laity to regard this as the most sacred and important of our Church Charities, and I hope that every Parish and Mission will either on Christmas Day or at the latest, on some Sunday in the month following, make some offering for this cause, and send it promptly to the Treasurer, Mr. Chas. M. Dodson, Bethlehem.

I know that in many quarters the times are hard, business is dull, and money is scarce, still I trust that we shall all feel able and willing to give something to cheer and comfort those ministers of Christ, who through many years have been active and faithful in the Church's work, and who now by reason of age and infirmity, can do little more than "Rest beside the weary road and hear the angels sing."

NELSON SOMERVILLE RULISON,  
*Assistant Bishop Central Pennsylvania.*

SOUTH BETHLEHEM, PA.,  
SAINT THOMAS' DAY, 1893.

# APPENDIX C.

## REPORT OF THE TREASURER OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR THE YEAR ENDING JUNE 1, 1894.

### GENERAL ACCOUNT.

*P. R. Stetson, Treasurer, in account with the Diocese of Central  
Pennsylvania.*

	Dr.		Cr.
To balance Convention Fund June 1, 1893.....	\$5,918 54	By balance Episcopal Fund June 1, 1893.....	\$8,540 32
Receipts from Parishes as per report Episcopal Fund.....	4,882 50	By payments as per report Episcopal Fund....	8,500 08
Receipts from Parishes as per report Convention Fund.....	2,431 98	By payments as per report Convention Fund..	1,052 51
Receipts from Investments June 1, 1893, to June 1, 1894 .....	2,352 00	By balance Convention Fund June 1, 1894.....	7,298 01
Balance overdrawn Episcopal Fund.....	9,805 90		
	<u>\$25,390 92</u>		<u>\$25,390 92</u>

The undersigned, appointed to audit the accounts of Mr. P. R. Stetson, Treasurer, for the year ending June 1, 1894, respectfully report that they have audited them and found them correct.

JAMES I. BLAKESLEE,  
A. D. HOLLAND.

## SCHEDULE No. 1.

*Report of Trustees of Endowment Fund.*

1894.		
To balance on hand June 1, 1893.....	\$2469 15	
To Bond No. 27, City of Harrisburg, redeemed.....	500 00	
To Penn. Nut and Bolt Company, two \$1000 Bonds re- deemed.....	2000 00	
		\$4969 15
By purchase 5 shares Reading City Passenger Railroad	\$ 500 00	
By purchase 32 shares East Reading Electric Railroad..	1760 00	
By balance.....	2709 15	
		\$4969 15

## SCHEDULE No. 2.

*Unpaid Assessments, 1894.*

	Episcopal.	Convention.
St. Thomas' Church, Morgantown.....	\$6 00	\$3 00
Bangor Church, Churchtown.....	10 50	5 50
St. Mark's Church, Sunbury.....		112 50
Church of the Redeemer, Sayre.....	138 00	106 25
St. Paul's Church, White Haven.....		19 00
St. Luke's Church, Mechanicsburg.....	18 75	6 25
St. James' Church, Bedford.....		15 54
St. Paul's Church, Phillipsburg.....	3 00	37 50
St. Michael's Church, Birdsboro.....	30 75	30 75
St. Philips' Church, Summit Hill.....	157 50	52 50
Christ Church, Danville.....		63 20
St. Gabriel's Church, Douglassville.....	123 00	41 00
St. John's Church, Lancaster.....	366 24	172 00
Christ Church, Lykens.....	98 75	39 25
St. Luke's Church, Altoona.....		84 25
Trinity Church, Bethlehem.....	93 75	71 25
Trinity Church, Carbondale.....		38 00
St. Paul's Church, Troy.....	62 90	52 00
St. James' Church, Mansfield.....	187 00	69 50
Church of the Faith, Mahanoy City.....	79 32	53 75
Calvary Church, Tamaqua.....	36 55	25 00
St. Paul's Church, Lock Haven.....	80 00	36 75
Trinity Church, Easton.....	80 25	46 75
Grace Church, Allentown.....	127 75	150 25
Trinity Church, Centralia.....	18 75	16 75
St. Andrew's Church, Tioga.....	20 25	9 25
St. Mark's Church, New Milford.....	191 75	99 50
St. Paul's Church, Minersville.....	235 08	116 95
St. Clement's Church, Wilkes-Barre.....	68 40	81 70
All Saints' Church, Brookland.....		9 05
St. John's Church, Ashland.....	78 50	58 97
St. Paul's Church, Manheim.....	1 75	6 25
St. John's Church, Huntingdon.....	54 00	18 00
	\$2368 49	\$1748 16
		2368 49
Total Episcopal and Convention Funds.....		\$4116 65

## SCHEDULE No. 3.

*Assessments for Year 1894 for Episcopal and Convention Funds.*


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Episcopal Fund.....	\$6999	15	
Less Interest Endowment.....	1761	17	
			\$5237 98
Amount paid to June 1, 1894.....			3258 06
Amount still due.....			\$1979 92
Convention Fund.....	\$2332	75	
Amount paid to June 1, 1894.....	1247	01	
Amount still due.....			\$1085 74
Total amount due on both funds for 1894.....			\$3065 66

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## SCHEDULE No. 4.

*Investments of the Diocese of Central Pennsylvania.*


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East Reading Electric Railroad, 32 shares.....	\$1,760	00
Reading City Passenger Railroad, 5 shares.....	500	00
County of Allegheny 5 per cent. Bonds (P. Baldy).....	6,000	00
Schuylkill & Lehigh Railroad \$1000 Bond (I. Eckert), 4½ per cent., May and November.....	2,000	00
Cincinnati and Muskingum Valley Railroad 7 per cent. Bonds (W. F. Reynolds), January and July.....	1,000	00
City of Harrisburg 6 per cent. Bonds, January and July.....	4,000	00
Philadelphia and Reading General Mortgage 7 per cent. Bonds, June and December.....	8,000	00
United States 4 per cent. Consols, 1907.....	1,050	00
Western Union Telegraph Company, 43 shares.....	3,655	00
St. Mark's Church, Mauch Chunk, Lehigh Valley Railroad Bonds, held by Rector, Warden, and Vestry.....	10,000	00
Reading City Passenger Railroad, first mortgage, 5 per cent., April and October.....	2,500	00
Grace Church, Allentown, interest paid to September 1, 1876.....	1,000	00
Trinity Church, Williamsport, interest paid to December 31, 1879..	2,000	00
Christ Church, Danville, interest paid to June 1, 1893.....	1,000	00
Wilmington City Railway Co., 5 per cent. Mortgage Bonds Nos. 646, 647, March and September.....	1,047	36
Balance.....	2,709	15
	\$48,221	51

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## SCHEDULE No. 5.

*P. R. Stetson, Treasurer, in account with the Episcopal Fund of the  
Diocese of Central Pennsylvania.*

To cash receipts from Parishes from June 1, 1893, to  
June 1, 1894:

	DR.	CR.
St. Paul's Church, Montrose.....	\$21 85	
Grace Church, Allentown.....	96 00	
Grace Mission, Oakland.....	10 00	
Christ Church, Williamsport.....	64 40	
St. Barnabas' Church, Reading.....	172 80	
St. John's Church, Bellefonte.....	76 05	
Calvary Church, Tamaqua.....	32 20	
St. Michael's Church, Birdsboro.....	14 25	
Trinity Church, West Pittston.....	44 80	
St. Matthew's Church, Pike.....	2 50	
St. John's Church, Lancaster.....	83 37	
St. Gabriel's Church, Cole's Creek.....	16 50	
St. Andrew's Church, Tioga.....	27 75	
St. John's Church, York.....	131 62	
Trinity Church, Carbondale.....	120 00	
Church of the Holy Apostles, St. Clair.....	17 25	
St. Paul's Church, Columbia.....	80 55	
Church of the Faith, Mahanoy City.....	8 40	
St. Paul's Church, White Haven.....	30 75	
Church of the Redeemer, Sayre.....	20 00	
St. Paul's Church, Lock Haven.....	22 50	
St. John's Church, Huntingdon.....	27 00	
St. Paul's Church, Troy.....	32 60	
Christ Church, Leacock.....	2 48	
All Saints' Church, Paradise.....	2 94	
Grace Church, Nickel Mine.....	4 00	
St. James' Church, Drifton.....	84 65	
Trinity Church, Athens.....	60 75	
Trinity Church, Chambersburg.....	17 50	
St. James' Church, Bedford.....	34 46	
St. James' Church, Muncy.....	70 89	
Church of the Nativity, South Bethlehem.....	207 00	
Grace Church, Honesdale.....	138 00	
St. James' Church, Eckley.....	9 00	
St. Mark's Church, Lewistown.....	15 00	
Church of the Good Shepherd, Milford.....	20 00	
St. Stephen's Church, Wilkes-Barre.....	102 60	
St. Luke's Church, Mechanicsburg.....	18 75	
Grace Church, Nickel Mine.....	1 00	
All Saints' Church, Paradise.....	5 00	
Christ Church, Leacock.....	12 83	
St. John's Church, Carlisle.....	26 00	
Church of the Good Shepherd, Scranton.....	82 50	
Trinity Church, Chambersburg.....	29 25	
St. James' Church, Lancaster.....	262 35	
St. Paul's Church, Wellsboro.....	70 00	
Carried forward.....	\$2430 09	

Brought forward.....	\$2430 09
St. Paul's Church, Philipsburg.....	33 50
St. John's Church, Carlisle.....	19 12
Trinity Church, Williamsport.....	177 75
St. Stephen's Church, Harrisburg.....	38 00
St. Luke's Church, Scranton.....	354 25
St. Mark's Church, Lewistown.....	15 00
Trinity Church, Pottsville.....	335 50
St. Paul's Church, Bloomsburg.....	165 00
Church of the Redeemer, Sayre.....	20 00
St. John's Church, Bellefonte.....	72 30
Christ Church, Towanda.....	135 45
St. Paul's Church, Lock Haven.....	30 25
All Saints' Church, Paradise.....	6 90
Christ Church, Leacock.....	10 60
St. Andrew's Church, Tioga.....	3 00
Bangor Church, Churchtown.....	6 00
St. Paul's Church, Harrisburg.....	84 17
Trinity Church, Athens.....	51 75
St. John's Church, Catawissa.....	5 75
St. Paul's Church, Montrose.....	18 10
Church of Our Saviour, Montoursville.....	34 25
St. Matthew's Church, Sunbury.....	69 45
St. Peter's Church, Hazleton.....	76 50
Christ Church, Leacock.....	4 72
All Saints' Church, Paradise.....	6 85
Grace Church, Nickel Mine.....	1 00
St. Thomas' Church, Morgantown.....	8 00
St. John's Church, Marietta.....	36 45
Trinity Church, Easton.....	70 50
St. Mark's Church, Jonestown.....	2 50
St. Paul's Church, Manheim.....	12 00
St. Paul's Church, White Haven.....	30 00
St. Paul's Church, Wellsboro.....	35 00
St. Luke's Church, Altoona.....	173 50
Trinity Church, Shamokin.....	76 05
Christ Church, Reading.....	140 25
Trinity Church, Carbondale.....	93 00

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\$4882 50

Cash received from investments from June 1, 1893, to  
June 1, 1894:

One year's interest on \$5000 Philadelphia and Reading 7 per cent. Consolidated Mortgage.....	350 00
One year's interest on \$3000 Philadelphia and Reading 7 per cent. Registered Bonds.....	210 00
One year's interest on 6 per cent. City of Harrisburg Bonds.....	270 00
One year's interest on \$6000 County of Allegheny Com- promise Bonds.....	300 00
One year's interest on \$1050 Consols.....	42 00
One year's interest on \$2000 First Mortgage Pennsylv- ania Nut and Bolt Company.....	100 00
One year's interest on \$10,000 St. Mark's Church, Mauch Chunk, Bond.....	600 00

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Carried forward..... \$6754 50

Brought forward.....	\$6,754 50	
Western Union Telegraph Company dividends, July, October, January, April.....	215 00	
One year's interest on \$2000 Schuylkill and Lehigh Bonds.....	90 00	
One year's interest Reading City Passenger Railroad....	125 00	
Wilmington City Passenger Railroad, March and Sep- tember.....	50 00	
Balance overdrawn Episcopal Fund.....	9,805 90	
CR.		
By balance overdrawn June 1, 1893.....		\$8,540 32
By salary the Rt. Rev. M. A. DeW. Howe, D.D., LL.D.....		2,500 08
By salary the Rt. Rev. N. S. Rulison, D.D.....		6,000 00
	<u>\$17,040 40</u>	<u>\$17,040 40</u>

No interest paid on Muskingum Valley Railroad Bonds.

*P. R. Stetson, Treasurer, in account with the Convention Fund of the  
Diocese of Central Pennsylvania.*

	DR.	CR.
To balance June 1, 1893.....	\$5918 54	
St. Paul's Church, Montrose.....	14 75	
Christ Church, Williamsport.....	309 50	
St. Barnabas' Church, Reading.....	59 00	
St. John's Church, Bellefonte.....	32 25	
Christ Church, Leacock.....	7 00	
St. Michael's Church, Birdsboro.....	25 25	
Trinity Church, West Pittston.....	86 00	
St. John's Church, Lancaster.....	159 81	
St. Gabriel's Church, Cole's Creek.....	5 50	
St. Andrew's Church, Tioga.....	9 25	
St. John's Church, York.....	52 50	
Church of the Holy Apostles, St. Clair.....	5 75	
St. Paul's Church, Columbia.....	31 75	
St. Paul's Church, White Haven.....	5 25	
St. John's Church, Ashland.....	13 00	
St. Paul's Church, Lock Haven.....	1 50	
St. John's Church, Huntingdon.....	9 00	
Trinity Church, Carbondale.....	39 00	
St. Paul's Church, Wellsboro.....	35 00	
St. James' Church, Drifton.....	28 25	
Trinity Church, Athens.....	20 25	
Trinity Church, Chambersburg.....	9 50	
St. James' Church, Muncy.....	30 25	
Church of the Nativity, South Bethlehem.....	98 50	
Grace Church, Honesdale.....	46 00	
St. James' Church, Eckley.....	3 00	
St. Mark's Church, Lewistown.....	11 00	
St. Mark's Church, Mauch Chunk.....	56 25	
St. Stephen's Church, Wilkes-Barre.....	104 50	
St. Luke's Church, Mechanicsburg.....	6 25	
Trinity Church, Chambersburg.....	9 75	
St. James' Church, Lancaster.....	108 75	
Carried forward.....	<u>\$7351 85</u>	

Brought forward.....	\$7351 85
St. John's Church, Carlisle.....	4 88
St. Luke's Church, Lebanon.....	37 50
Trinity Church, Williamsport.....	69 25
St. Stephen's Church, Harrisburg.....	36 00
St. Luke's Church, Scranton.....	118 75
St. Mark's Church, Lewistown.....	11 00
Trinity Church, Pottsville.....	56 00
St. Paul's Church, Bloomsburg.....	10 00
St. John's Church, Bellefonte.....	31 00
Christ Church, Towanda.....	48 75
St. Paul's Church, Harrisburg.....	28 25
Trinity Church, Athens.....	17 25
St. John's Church, Catawissa.....	1 25
St. John's Church, Carlisle.....	24 12
St. Paul's Church, Bloomsburg.....	45 00
St. Paul's Church, Montrose.....	13 50
Church of Our Saviour, Montoursville.....	11 75
St. Matthew's Church, Sunbury.....	15 55
St. Peter's Church, Hazleton.....	25 50
Christ Church, Leacock.....	4 48
Church of the Good Shepherd, Scranton.....	27 50
St. John's Church, Marietta.....	16 25
Trinity Church, Pottsville.....	74 50
Trinity Church, Easton.....	43 50
St. Mark's Church, Jonestown.....	1 04
St. Paul's Church, Manheim.....	4 00
St. Paul's Church, White Haven.....	10 00
St. Clement's Church, Wilkes-Barre.....	48 10
St. Paul's Church, Wellsboro.....	35 00
St. Luke's Church, Altoona.....	26 50
Trinity Church, Shamokin.....	25 75
Christ Church, Reading.....	86 75

## CR.

By traveling expenses of Clergy to Convention.....	\$214 73
By Rev. W. P. Orrick, expenses Standing Committee...	6 96
By Rev. J. E. Pratt, expenses Standing Committee.....	7 54
By Rev. J. W. Burras, mileage to Convention.....	4 95
By Rev. A. J. Roke, mileage to Convention.....	4 92
By Rev. L. S. Humphrey, mileage to Convention.....	3 88
By Rev. W. W. Mix, mileage to Convention.....	2 30
By Rev. W. H. Mill, mileage to Convention.....	4 22
By Rev. T. H. Post, mileage to Convention.....	3 04
By Rev. E. J. Humes, mileage to Convention.....	5 10
By Rev. Alex. McMillan, mileage to Convention.....	3 36
By Rev. J. Graham, mileage to Convention.....	1 40
By Rev. W. T. Auman, mileage to Convention.....	4 20
By Rev. T. T. Eastment, mileage to Convention.....	1 60
By Richmond L. Jones, expenses for amendment to Charter.....	9 82
By The Standard Publishing Company, printing.....	18 90
By rent of safe deposit box.....	15 00
By Rev. W. C. Leverett, expenses Standing Committee,	16 96
By B. F. Owen & Co., printing Journal, etc.....	588 18
By Farmers' National Bank, discount.....	104 45
By Expenses Treasurer's office.....	31 00
By balance Convention Fund, June 1, 1894.....	7298 01
	<hr/>
	\$8350 52    \$8350 52



# APPENDIX D.

## REPORT OF THE TREASURER OF THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENN- SYLVANIA, FOR THE FISCAL YEAR ENDING MAY 31, 1894.

DR. *C. La Rue Munson, Treasurer, in account with the*

1893.		
June 14.	To cash payment by Mrs. Mary K. Snyder, for conveyance lot at Selinsgrove, Pa.....	\$5 00
1894.		
May 8.	To proceeds mortgage on Bishop's residence from Provident Life and Trust Company.....	11,888 27
May 16.	To balance from Mr. Wm. H. Sayre, late Treasurer, as stated below.....	715 92
May 31.	To amount received from Milton School District, from sale burial lot Christ Church, Milton .....	950 00
		<hr/>
		\$13,559 19

Assets of the Incorporated Trustees in the hands of the Treasurer:		
	Bethlehem Iron Company 5 per cent. bonds, par value.....	\$6000 00
	Of which for Brookland Endowment Fund.....	\$5000 00
	for Church Home and Orphanage.....	1000 00
	Note Mrs. Mary K. Snyder, payable at her death.....	1500 00
	Cash deposited in West Branch National Bank, Williamsport, Pa..	1531 17
		<hr/>
		\$9031 17

DR. *Account of Mr. William H. Sayre,*

1893.		
June 1.	To balance in Treasury.....	\$603 42
Oct. 28.	To one-half year's interest on six (6) Bethlehem Iron Company's Bonds.....	150 00
1894.		
Feb. 7.	To one-half year's interest on six (6) Bethlehem Iron Company's Bonds.....	150 00
		<hr/>
		\$903 42

*Incorporated Trustees of the Diocese of Central Pennsylvania. CR.*

1893.		
Nov. 22.	By cost certified copy Charter Mt. Hope Church.....	\$2 25
1894.		
May 8.	By Mr. Robert P. Linderman, Secretary Committee, transfer proceeds mortgage on Bishop's residence.....	11,888 27
May 16.	By payment to Rev. Charles E. Fessenden, Resident Rector All Saints' Church, Brookland, Pa., account Endowment Fund, quarter ending March 31, 1894....	62 50
May 24.	By payment to Josiah Funck, Esq., Treasurer Church Home and Orphanage, interest to February 1, 1894...	75 00
May 31.	By balance on hand.....	1,531 17
		<hr/> \$13,559 19
	There should be cash on hand:	
	For Memorial Church, Gettysburg .....	\$235 55
	For Brookland Fund for reinvestment.....	531 25
	For Christ Church, Milton.....	950 00
		<hr/> \$1716 80
	To pay which is the balance noted of .....	1531 17
		<hr/>
	Deficit.....	\$185 63

*Late Treasurer.*

CR.

1893.		
July 19.	By payment to Rev. Charles E. Fessenden, Resident Rector of All Saints' Church, Brookland, Pa., ac- count Endowment Fund for Brookland, for quarter ending June 30, 1893.....	\$62 50
Oct. 23.	By Endowment Fund for quarter ending Sept. 30, 1893,	62 50
1894.		
Feb. 5.	By Endowment Fund for quarter ending Dec. 31, 1893...	62 50
May 14.	By balance in Treasury (check sent May 14, 1894, to Mr. C. La Rue Munson, Treasurer-elect).....	715 92
		<hr/> \$903 42

C. LA RUE MUNSON,  
*Treasurer.*

WILLIAMSPORT, PA., June 12, 1894.

## APPENDIX E.

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**STATEMENT OF THE EFFECT OF A CONVEYANCE OF PROPERTY TO "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA," AND LIST OF DEEDS, CONVEYANCES, &c., IN THE HANDS OF THE SECRETARY OF THE SAID INCORPORATED TRUSTEES.**

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The Church organization known as "The Incorporated Trustees of the Diocese of Central Pennsylvania" was chartered by the Common Pleas of Berks County, May 12, 1879, and the Charter was amended by the same authority on the 5th day of June, A.D. 1893.

The third article of the amended Charter reads as follows, to wit:

"ARTICLE III. The powers and duties of said corporation shall be to receive, hold, sell, and properly dispose of all estate, real and personal, which may be given, granted, conveyed, devised, bequeathed, or transferred to it, in trust, for any religious, charitable, or educational use or purpose connected with the Protestant Episcopal Church in said Diocese or any portion thereof, or for the aid, benefit, or advancement of any Parish or congregation, or of any religious, charitable, or educational association of Churchmen in said Diocese; and the clear yearly income of the real estate shall not exceed twenty thousand dollars, nor from the whole property held by said corporation shall it exceed fifty thousand dollars."

"A use at common law was an equitable right which he who conveyed a legal estate to another reserved to himself, upon trust and confidence that the person to whom he so conveyed it, would nevertheless suffer him to take the rents and profits of the land, and that he would execute estates according to his direction.

Therefore, the person to whom the legal estate was conveyed had the freehold or sole property in him: and the person who had conveyed the legal estate to him had neither *jus in re*, nor *ad rem*; so that nothing remained in him but a bare confidence or trust."

*10 Bacon's Abridgement, 111.*

"A trust is a right to receive the profits of the land, and to dispose of the land in equity; per Pemberton, *Arg. Mod.* 17, in the case of *Smith vs. Wheeler*. And holding the possession and disposing thereof at his will and pleasure, and making leases thereof when the legal estate is in others, are signs of a trust."

Trusts are of the same nature now that uses were at common law—a trust is but a new name given to a use—the use by way of trust remains separately in some persons and the possession separately in others.

*Ibid.*, 188, 189.

The person or corporation who holds the legal title is called the Trustee, and the person who is entitled to the rent, income, or profit of the estate is called the Beneficiary, or *cestui que trust*.

When property comes into the hands of Trustees bound by or coupled with any special trust or use, the terms or conditions of the trust must be observed; but property given generally can be disposed of or invested for general Church purposes. The law will not allow trust funds to be diverted, but realty may be sold or personalty collected and reinvested, such conversion being allowed, the proceeds being and to be held on the same religious use, or other trust whatever.

*Norris vs. Clymer*, 2 Pa., 277.

*Plymouth vs. Jackson*, 15 Pa., 44.

*Griffits vs. Hope*, 17 Pa., 100.

*Burton's Appeal*, 57 Pa., 213.

The Trustees hold a large amount of Church property, coming to them from various sources, sometimes from the Rector, Church Wardens, and Vestrymen of a Parish, sometimes from Trustees of a Mission or Congregation, and sometimes from the original donor direct, for the use and benefit of some Congregation, Mission, or Parish, as the purpose may be.

It has been the practice of the present Chancellor, when the *cestui que trust* desired to mortgage the property for purposes of improvement, or to sell a portion, or to procure a more eligible site, or for any purpose, to require the *cestui que trust* to obtain the consent of the Standing Committee to such conversion or incumbrance—the proceeds going to such use or purpose as was set forth in the original conveyance or devise. If, however, there are no present beneficiaries or *cestuis que trustent*, as where congregations in some decayed mining

town have all removed, or the Parish organization has been abandoned, in some such case, there the Incorporated Trustees, obtaining the consent of the Standing Committee, may sell and convey the legal title, the proceeds to be held and invested to the original use. There is nothing in the Constitution or Canons requiring this, but it is believed to be a safe and proper practice.

In some States where property is vested simply for the benefit of another, it can not be sold on a judgment against the Trustee, or at any rate, the sale transfers no interest whatever. In Pennsylvania, however, in the case of *Drake vs. Brown*, 68 Pa., 223 (1871), Mr. Justice Agnew said: "It is the settled doctrine in this State that all possible titles, vested or contingent, in real estate, may be taken in execution and sold, provided there be a real interest in the defendant in the execution, legal or equitable." Under the proviso and the authorities cited it seems very doubtful if any interest would pass by an execution sale as against the Trustee.

But laying all that aside, the great advantage of putting the legal title into the Incorporated Trustees is that individual Trustees die and remove, and congregations decay and disperse: For want of care the property becomes valueless, it becomes taxable and ownerless. There is no one to use it, no one to handle it, no one to sell it. If the legal title is in the Incorporated Trustees, they can sell it and invest the proceeds for use, &c., or for general Church purposes. There is a good deal of property in the Diocese in the above unsatisfactory condition. It ought to be sold and the money invested.

In places where there is a live congregation, or mission, or parish, it does not lose the use and occupation of its property by reason of the fact of the legal title being in "The Incorporated Trustees"; they hold it in trust for the use and benefit of the respective *cestui que trust*, who may therefore build a church, chapel, rectory, or school house upon it according to the trust, and in furtherance of this legitimate purpose it may be mortgaged, or it may be bound by a mechanics' lien, and it may be sold for the debt thus created. But the Incorporated Trustees and the Standing Committee will take care that no property is needlessly or recklessly incumbered, but held and preserved for the purposes of the trust. It is therefore for the safety of the property that the legal title be in the Incorporated Trustees, and that the assent of the Standing Committee to any incumbrance upon it, be first had and obtained. Thus the

beneficiaries, the Trustees, and the Standing Committee act in concert for the best interests of the Church and of all concerned.

JOHN G. FREEZE,  
*Chancellor.*

A list of the conveyances of properties in the hands of the Incorporated Trustees, which is believed to be complete, is here appended.

List of papers belonging to the Incorporated Trustees of the Diocese of Central Pennsylvania, and in the hands of the Secretary, William R. Butler, this day, June 1, 1894:

(1) Copy of application for Charter of the Incorporated Trustees of the Diocese of Central Pennsylvania. Charter granted May 12, 1879. Recorded May 12, 1879, in Recorder's Office, Berks County, Charter-Book No. 2, p. 589.

(2) Charter of Trinity Church, Antrim, Tioga County. Charter granted September 5, 1873. Recorded in Recorder's Office of Tioga County, June 20, 1874, Record-Book No. 53, p. 222.

(3) Charter of St. John's Church, Lawrenceville, Tioga County, granted June 7, 1871. Recorded in Recorder's Office, Tioga County, April 2, 1873, Record-Book No. 50, p. 580.

(4) Charter of St. John's Church, Huntingdon, Pa., granted August 23, 1844. Recorded in Recorder's Office, Huntingdon County, September 9, 1844, Record-Book E, p. 245.

(5) DEED—Sayre Land Company, Sayre, Pa., to Incorporated Trustees of the Diocese, dated September 20, 1889. Piece of land in Sayre, Bradford County. Recorded in Recorder's Office, Bradford County, February 18, 1891, Deed-Book No. 186, p. 213.

(6) DEED—F. W. Kaufman to Incorporated Trustees of the Diocese, dated July 29, 1889. Piece of land in borough of Forest City, Susquehanna County, reserving mineral rights. Not recorded.

(7) DEED—C. C. Grubb and wife to Incorporated Trustees of the Diocese, dated October 22, 1885. Church property and lot in township of Rapho, Lancaster County. Recorded in Recorder's Office, Lancaster County, October 22, 1885, Deed-Book M, No. 12, p. 180.

(8) DEED—Thomas J. Ingham and wife to Incorporated Trustees of the Diocese, dated July 26, 1888. Lot No. 51, Laporte, Sullivan County. Recorded in Recorder's Office, Sullivan County, August 24, 1888, Deed-Book vol. 18, p. 317.

(9) DEED—Margaret K. Dent to Incorporated Trustees of the Diocese, dated September 4, 1889. Lot in township of Ulysses, Potter County. Recorded in Recorder's Office, Potter County, March 3, 1890, Deed-Book Z, p. 466.

(10) DEED—Mary E. Singer to Incorporated Trustees of the Diocese, dated November 11, 1879. Lot in borough of Mechanicsburg, Cumberland County. Not recorded.

(11) Joseph Marr and wife to the Trustees of the "English Protestant Episcopal Church, called Christ Church." Lot of ground Northumberland County, deed dated August 18, 1795. Recorded in Recorder's Office, Northumberland County, November 17, 1796, Book I, p. 164.

(12) DEED—Isaac Diller and wife and T. E. Franklin to the Incorporated Trustees of the Diocese, dated December 28, 1882. Lot and Church in Chambersburg, Franklin County (known as Trinity P. E. Church). Not recorded. Also Sheriff's Deed of Franklin County to Isaac Diller *et al.* Recorded in Recorder's Office, Franklin County, June 2, 1875, Record-Book vol. 56, p. 401. Also Deed, Isaac Diller and T. E. Franklin to Rt. Rev. M. A. DeWolfe Howe, December 21, 1875. Not recorded. All of above deeds for property of Trinity Church, Chambersburg.

(13) DEED—Sophia Philips to Rt. Rev. M. A. DeWolfe Howe, December —, 1873. Lot in Rush Township, Centre County, in trust for Rector, Wardens, and Vestrymen of St. Paul's Church, Philipsburg. Recorded in Recorder's Office, Centre County, May 5, 1874, Deed-Book 22, p. 540. Also first draft and extract of above deed.

(18) DEED—D. W. Holt and wife to Mrs. Sophia Philips, dated November 27, 1871. Lot in Rush Township, Centre County. Recorded in Recorder's Office, Centre County, December 7, 1871, Deed-Book G, No. 2, p. 383.

(14) DEED—Jasper Q. Ely to Incorporated Trustees of the Diocese, dated May 24, 1882. Lot in Sandy Valley, Foster Township, Luzerne County. Recorded in Recorder's Office, Luzerne County, May 31, 1882, Deed-Book No. 229, p. 494.

DEED—Jasper Q. Ely and wife to Incorporated Trustees of the Diocese, dated December 22, 1887. Lot adjoining Sandy Run Church (to be used as a cemetery). Recorded in Recorder's Office, Luzerne County, December 29, 1887, Deed-Book No. 266, p. 433.

(15) DEED—John Henry Hopkins to Incorporated Trustees of the Diocese, dated September 20, 1886. Lot in Weisel's addition to First Ward in Williamsport, Lycoming County. Recorded in Recorder's Office, Lycoming County, September 23, 1886, Deed-Book No. 108, p. 430.

(16) DEED—Rector, Wardens, and Vestrymen, St. Paul's Church, Minersville, to Incorporated Trustees of the Diocese, dated July 16, 1885. Church property, rectory, etc., Minersville, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, July 28, 1885, Deed-Book No. 181, p. 296. Also Deed, Joseph Jeanes to Rector, Wardens, and Vestry, St. Paul's Church, Minersville, dated August 2, 1872. Lot in Minersville, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, Deed-Book No. 181, p. 293. Also Deed, Joseph Jeanes to Rector, Wardens, and Vestry, St. Paul's Church, Minersville, dated September 21, 1848. Lot in Minersville, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, Deed-Book No. 31, p. 291. Also Deed, Sheriff of Schuylkill County to Joseph Hartman, dated April 1, 1863. Lot, dwelling, etc., Minersville, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, July 28, 1885, Deed-Book No. 181, p. 288.

(17) **DEED**—Northern Coal and Iron Company to John Jermyn, in trust for St. James' Church, Jermyn, dated September 18, 1874. Lot in Gibsonburg (now Jermyn). Recorded in Recorder's Office, Lackawanna County, September 3, 1885, Deed-Book No. 33, p. 3.

(18) **DEED**—Lehigh and Wilkesbarre Coal Company to Incorporated Trustees of the Diocese, in trust for St. Peter's Church, Plymouth, dated August 2, 1882. Lot in borough of Plymouth, Luzerne County. Recorded in Recorder's Office, Luzerne County, October 23, 1882, Deed-Book No. 234, p. 167.

(19) **DEED**—Emile C. Geyelin and wife to Incorporated Trustees, dated June 17, 1889, in trust for Mission of St. John's in the Wilderness. Lot in Eaglesmere, Shrewsbury Township, Sullivan County. Recorded in Recorder's Office, Sullivan County, June 20, 1889, Deed-Book No. 19, p. 284.

(20) **DEED**—Hillside Coal and Iron Company to Incorporated Trustees of the Diocese, dated February 16, 1889. Lot in Forest City, Susquehanna County. Not recorded. (See paper No. 6).

(21) **DEED**—Rockhill Iron and Coal Company to Incorporated Trustees of the Diocese, dated May 20, 1886. Lot in Cromwell Township, Huntingdon County. Recorded in Recorder's Office, Huntingdon County, July 27, 1886, Deed-Book 8, No. 3, p. 72.

(22) **DEED**—J. M. Westfall and wife to Incorporated Trustees of the Diocese, dated April 23, 1886. Piece of land in Oakland Township, Susquehanna County. Recorded in Recorder's office, Susquehanna County, May 12, 1886, Deed-Book No. 69, p. 356. Also agreement between J. M. Westfall and Rev. J. H. McElrey, dated March 26, 1873. Also agreement between Building Committee and builder for erection of Church, Oakland Township, Susquehanna County. No date.

(23) **DEED**—Rev. L. C. Washburn *et al.*, Trustees, to Incorporated Trustees of the Diocese, dated March 13, 1891. Lot in Weatherly, Carbon County. Recorded in Recorder's Office, Carbon County, March 27, 1891, Deed-Book vol. No. 36, p. 475. Also Deed, W. W. Blakslee and wife to Trustees of Christ P. E. Church, Weatherly, dated July 23, 1888. Lot in Weatherly, Carbon County. Recorded in Recorder's Office, Carbon County, May 6, 1889, Deed-Book No. 34, p. 319.

(24) **COPY OF DEED**—Philadelphia and Reading Coal and Iron Company to Rector, Wardens, and Vestry of Church of Faith, Mahanoy City, dated March 10, 1873. Lot No. 8, Mahanoy City, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, April 7, 1888, Deed-Book No. 128, p. 390.

**ALSO COPY OF DEED**—James Dundas *et al.*, Trustees, to Rector, Wardens, and Vestry of Church of Faith, Mahanoy City, dated August 26, 1864. Lots Nos. 9 and 10, Mahanoy City, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, May 7, 1888, Deed-Book No. 199, p. 304.

(25) **COPY OF DEED**—E. & G. Brooke and Elizabeth M. Brooke to Rector, Church Wardens, and Vestry of St. Michael's Church, Birdsboro, Berks County, dated February 11, 1853, for lot in Birdsboro, Berks County. Not recorded.

**COPY OF DEED**—Edmund Leaf and wife to Rector, Church Wardens, and Vestry of St. Michael's Church, Birdsboro, Berks County, dated December 21,



1867. Lot in Union Township, Berks County, containing one acre. Not recorded.

**COPY OF DEED**—Daniel Knabb and wife to Rector, Church Wardens, and Vestrymen of St. Michael's Church, Birdsboro, Berks County, dated May 19, 1868. Lot in Union Township, Berks County, containing one acre and 69 perches. Not recorded.

**COPY OF DEED**—E. & G. Brooke Land Company to St. Michael's Church, Birdsboro, Berks County, dated August 31, 1880. Lot in Union Township, Berks County. Not recorded.

**COPY OF DEED**—E. & G. Brooke Land Company to St. Michael's Church, Birdsboro, dated January 26, 1883. Lot in Union Township, Berks County. Not recorded.

(26) **DEED**—David McMurtrie *et al.* to Rector, Wardens, and Vestry of St. John's Church, Huntingdon, dated September 9, 1844. Part of lot in borough of Huntingdon, Huntingdon County. Recorded in Recorder's Office, Huntingdon County, May 3, 1872, Record-Book N, No. 2, p. 491. Also Certificate of Recorder of Huntingdon County, dated May 3, 1872, relating to above property. Also Deed, Andrew P. Wilson to Rector, Wardens, and Vestry of St. John's Church, Huntingdon, dated December 28, 1857. Part of lot in borough of Huntingdon; Huntingdon County. Recorded in Recorder's Office, Huntingdon County, May 3, 1872, Record-Book N, No. 2, p. 492.

(27) **DEED**—William H. Slosson *et al.* to Rector, Wardens, and Vestrymen of St. John's Church, Lawrenceville, Tioga County, dated February 25, 1876. Lot in borough of Lawrenceville, Tioga County. Recorded in Recorder's Office, Tioga County, December 17, 1881, Record-Book No. 67, p. 117. Also Deed, Rector, Wardens, and Vestry of St. John's Church, Lawrenceville, to Incorporated Trustees of the Diocese, dated December 3, 1881. Lot in borough of Lawrenceville, Tioga County. Recorded in Recorder's Office, Tioga County, December 17, 1881, Record-Book No. 67, p. 119.

(28) **MORTGAGE**—Rector, Wardens, and Vestry of St. James' Church, Bedford, Bedford County, and William Hartley, dated November 27, 1874, amount \$3700. Lot in Bedford, Bedford County. (Mortgage satisfied September 8, 1879). Also Bond, accompanying above, for \$7400 paid September 8, 1879.

(29) **DEED**—Starucca Lodge, No. 423, I. O. O. F., of Susquehanna Depot, to Incorporated Trustees of the Diocese, dated March 1, 1882. Lot in borough of Susquehanna Depot, Susquehanna County. Recorded in Recorder's Office, Susquehanna County, March 6, 1882, Deed-Book No. 61, p. 224.

(30) Margaret K. Dent to Incorporated Trustees of the Diocese, dated May 15, 1883. Certain real estate in Coudersport, Potter County. Recorded in Recorder's Office, Potter County, June 19, 1883, Deed-Book vol. 8, p. 527.

(31) **DEED**—Philadelphia and Erie Land Company to Rev. J. Henry Black, dated October 15, 1879. Certain lots in borough of Renovo, Clinton County. Recorded in Recorder's Office, Clinton County, October 20, 1879, Deed-Book No. 28, p. 800. Also Deed, J. Henry Black and wife, in trust, to Incorporated Trustees of the Diocese, dated November 19, 1881. Certain lots in borough of Renovo, Clinton County, for use of Trinity Church, Renovo, Clinton County. Not recorded.

(32) **DEED**—Michael Meylert and wife to Trustees of St. John's Church, Laporte, Sullivan County, dated September 22, 1868, for lot in borough of Laporte, Sullivan County. Recorded in Recorder's Office, Sullivan County, September 23, 1868, Deed-Book No. 9, p. 4. Also copy of above Deed. Also Deed, Robert Taylor *et al.*, Commissioners of Sullivan County, to Trustees of St. John's Church, Laporte, Sullivan County, dated September 22, 1868, for lot in Laporte, Sullivan County. Recorded in Recorder's Office, Sullivan County, September 23, 1868, Deed-Book No. 9, p. 6.

(33) **DEED**—Daniel Flack and wife to Rector, Wardens, and Vestry of Mt. Zion Church, Frackville, dated May 4, 1872, Schuylkill County, for a lot in Frackville, Schuylkill County. Recorded in Recorder's Office, Schuylkill County, January 18, 1877, Deed-Book 4 A. H., p. 403.

(34) **DECREE OF COURT**—St. Luke's Church, Blossburg, Tioga County, Equity Docket Entry, January Term, 1880, No. 2:

Commonwealth of Pennsylvania *vs.* Fuller, Wilkins, *et al.*, late Vestrymen of St. Luke's Church, Blossburg, Tioga County. Decree appointing Incorporated Trustees of Central Pennsylvania, as Trustees of property of said Church, dated February 27, 1880. Signed by President Judge Fourth Judicial District of Pennsylvania. Attested by Prothonotary of Tioga County, February 27, 1880. Also letter from Henry M. Keim, March 17, 1880, relating to above.

(35) Correspondence relating to purchase of property in South Bethlehem for Episcopal Residence.

(36) **DEED POLL**—John Folk to Derry Episcopal Church for one acre of land, Derry Township, Montour County, dated July 6, 1852. Recorded in Recorder's Office, Montour County, June 3, 1859, Deed-Book No. 3, p. 385.

(37) **LEASE**—Incorporated Trustees of the Diocese to John C. Seltzer, November 1, 1889, to November 1, 1890, part of Church lot in Shenandoah, Schuylkill County.

(38) **ABSTRACT OF TITLE**—St. John's Church, Lancaster, Lancaster County. Charter of Incorporation, executed May 28, 1853, granted by Court of Common Pleas August 15, 1853. Deed to property executed June 29, 1854. Charter and Deed duly recorded in Recorder's Office.

(39) **DEED**—Rector, Wardens, and Vestry of Church of the Good Shepherd, Milford, Pike County, to M. A. DeWolfe Howe, Bishop, Diocese of Central Pennsylvania, Trustee, dated September 13, 1877, two town lots in Milford, Pike County. Recorded in Recorder's Office, Pike County, October 2, 1877, Deed-Book No. 35, p. 469.

(39) **ALSO DEED**—M. A. DeWolfe Howe, Bishop, in trust, to Incorporated Trustees of the Diocese, two town lots in Milford, Pike County, dated March 17, 1881. Recorded in Recorder's Office, Pike County, March 21, 1881, Deed-Book No. 38, p. 443. Also Correspondence, relating to above Deed. Also Petition of Rector, Wardens, and Vestry of Church of the Good Shepherd, Milford, to Incorporated Trustees of the Diocese, to reconvey title to portion of above lots for Rectory, etc., dated January 2, 1891.

(40) Decree of Court of Common Pleas, Northumberland County, constituting the Incorporated Trustees of Central Pennsylvania, to be Trustees of

and for the real estate of Christ Church, Milton, Northumberland County. Attested by Deputy Prothonotary of Northumberland County. Filed February 20, 1886.

(41) AGREEMENT—Fall Brook Coal Company with the Incorporated Trustees of the Diocese, dated March 23, 1882, concerning lot of ground in township of Duncan, village of Antrim, Tioga County. Recorded in Recorder's Office, Tioga County, June 8, 1882, Record-Book No. 68, p. 448.

(42) DEED—Samuel Seibert and wife to Trinity P. E. Church, Chambersburg, Franklin County, dated April 1, 1869. Lot in Chambersburg, Franklin County. Recorded in Recorder's Office, Franklin County, May 8, 1869, Deed-Book vol. 46, p. 45.

(43) DEED—Rev. C. J. Ehrehart and wife to George Ehrehart, dated October 12, 1869. Lot in Gettysburg, Adams County. Not recorded. Also Deed Poll, James Hersh, Sheriff of Adams County, to Nicholas Codori, dated November 26, 1873. Lot in Gettysburg, Adams County, acknowledged November 26, 1873. Recorded in Sheriff's Deed-Book, No. 5, p. 88. Also Deed, George Ehrehart and wife to Rt. Rev. M. A. DeWolfe Howe, dated September 4, 1876. Lot in Gettysburg, Adams County. Recorded in Recorder's Office, Adams County, January 24, 1880, Deed-Book H. H., p. 298. Also Deed, Rt. Rev. M. A. DeWolfe Howe, Trustee, to Incorporated Trustees of the Diocese, dated November 16, 1881. Lot in Gettysburg, Adams County. Recorded in Recorder's Office, Adams County, December 7, 1881, Deed-Book vol. I. I., p. 415. Also Deed, Simon J. Codori and wife to Incorporated Trustees of the Diocese, dated June 7, 1886. Lot in Gettysburg, Adams County. Recorded in Recorder's Office, Adams County, February 19, 1887, Deed-Book M. M., No. 591, p. 393. Also Mortgage on Gettysburg Church property, \$2350, dated June 23, 1886, with Bond and Warrant. Canceled.

(44) DEED—Col. John Wolford and Rev. J. H. Marsden, Church Wardens of Christ Church, county of Adams, to Incorporated Trustees of the Diocese, dated January 3, 1883. Two pieces of land in Adams County, in trust, for use of Christ Church, York Springs, Adams County. Recorded in Recorder's Office, Adams County, January 4, 1883, Deed-Book J. J., p. 234.

(45) DEED—Felix W. Leinbach and wife to Nelson Somerville Rulison, dated August 6, 1891. Piece of ground in township of Salisbury, county of Lehigh. Recorded in Recorder's Office, Lehigh County, August 17, 1891, Deed-Book vol. No. 113, p. 369. Also Deed, Nelson Somerville Rulison to Incorporated Trustees of the Diocese, dated June 8, 1892. Piece of ground in township of Salisbury, county of Lehigh (property used and occupied for Bishop's residence). Recorded in Recorder's Office, Lehigh County, June 10, 1892, Deed-Book vol. 119, p. 1.

(46) Copy of petition of Incorporated Trustees for amendment of Charter. Petition filed May 1, 1893.

(47) Two certified copies Charter of Incorporation of Hope Church, Lancaster County. (Charter dated June 19, 1850. Enrolled at Harrisburg in Charter-Book of Pennsylvania, vol. No. 7, pp. 425-427.)

(48) Three Copies By-Laws of the Incorporated Trustees of the Diocese. Also receipts for sundry securities, transferred to P. R. Stetson, Treasurer, by W. L. Duglison, Treasurer, Convention and Episcopal Fund, November, 1882. Also sundry correspondence from Mr. W. L. Duglison, former Secretary of the Incorporated Trustees, which correspondence is indexed according to dates.

The following insurance policies are now in the hands of the Secretary of the Incorporated Trustees :

Church Building, Eaglesmere, Sullivan County, \$3000, Insurance Company of North America, Philadelphia. (Perpetual policy.)

Church and Rectory, Rockhill, Huntingdon County, \$2200, Phoenix Insurance Company, Hartford, Conn. (Expires November 19, 1895.)

Church and Rectory, Rockhill, Huntingdon County, \$2200, American Fire Insurance Company, Philadelphia. (Expires November 19, 1895.)

Church, Renovo, Clinton County, \$2000, Phoenix Assurance Company, London, England. (Expires December 11, 1895.)

Church, Oakland, Susquehanna County, \$1000, American Fire Insurance Company, Philadelphia. (Expires February 3, 1896.)

St. David's Chapel, Sandy Valley, \$2000, Hamburg-Bremen Company, Hamburg, Germany. (Expires November 27, 1894.)

I received from my predecessor in office the following policies, which had all expired. If any of these policies have been renewed, the renewal has not been reported to the Incorporated Trustees :

Church of St. John, Laporte, two policies \$1000 each. (Expired September 19, 1891.)

Chapel, between Susquehanna and Great Bend, \$600. (Expired June 18, 1889.)

Church of the Mediator, Allentown, \$4000. (Expired July 1, 1890.)

Trinity Church, Renovo, \$2000. (Expired December 11, 1889.)

St. Luke's Church, Blossburg, \$1000. (Expired December 22, 1891.)

Dwelling, Selin's Grove, \$600. (Expired December 18, 1890.)

In addition to the above papers, I hold a number of letters belonging to the Incorporated Trustees which are alphabetically indexed. I have also the minutes of the Incorporated Trustees from October, 1879, to date ; also the corporate seal of the Incorporated Trustees.

The above papers are all contained in office No. 1, Electric Building, Mauch Chunk, Pa. The deeds, etc., indexed according to above numbers, are in fire-proof safe. The unexpired insurance policies are also in fire-proof safe. All the expired insurance policies, the correspondence, minutes, and seal, are in letter-filing cabinet, drawer No. 18.

W. R. BUTLER,

*Secretary of the Incorporated Trustees.*



## APPENDIX F.

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***REPORT OF THE TREASURER OF THE BOARD OF MISSIONS  
OF THE DIOCESE OF CENTRAL PENNSYLVANIA FOR  
THE FISCAL YEAR ENDING MAY 31, 1894.***

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1893.			
	<i>To Balance, amount in Treasury June 1, 1893.....</i>		\$2505 89
	<i>To Receipts from June 1, 1893, to May 31, 1894, viz.:</i>		
	FROM ARCHDEACONRY OF READING.		
\$47 70	Allentown, Grace Church, \$20.24; Sunday School, \$29.76.....		50 00
9 60	Ashland, St. John's Memorial Church.....		15 40
100 00	Bethlehem, Trinity Church.....		100 00
40 99	Birdsboro, St. Michael's Church.....		
	Centralia, Church of the Holy Trinity.....		
7 25	Churchtown, Bangor Church.....		3 75
19 52	Colebrook Furnace, Trinity Chapel, Sunday School...		5 00
3 23	Colebrook Village, St. Luke's Chapel.....		
5 00	Delano, St. James' Church.....		5 00
33 25	Doulassville, St. Gabriel's Church, \$22.50; mite boxes, \$8.50; for Deaf-Mutes, \$3.....		34 00
639 41	Drifton, St. James' Church, \$409; mite boxes, \$28.27; Easter Offerings, \$112.76; Freeland Sunday School, \$40; for Deaf-Mutes, \$71.36.....		661 39
25 02	East Mauch Chunk, St. John's Church, \$13.89; mite boxes, \$20.....		33 89
121 55	Easton, Trinity Church, \$72.63; mite boxes, \$30.53..		103 16
32 08	Eckley, St. James' Church, \$16.79; mite boxes, \$18.40		35 19
2 18	Forestville, St. Stephen's Mission.....		
10 00	Frackville, Christ Mission.....		
	Girardville, St. Paul's Mission.....		5 00
30 00	Hazleton, St. Peter's Church, mite boxes.....		40 00
18 29	Jonestown, St. Mark's Church, \$4.97; Easter Offerings, \$2.40; mite boxes, \$10.17.....		17 54
	Lansford, St. Philip's Mission.....		7 50
379 17	Lebanon, St. Luke's Church, \$149.09; Sunday School, \$10.....		159 09
10 00	Mahanoy City, Church of Faith.....		10 00
682 45	Mauch Chunk, St. Mark's Church, \$400; mite boxes, \$234.74.....		634 74
13 34	Minersville, St. Paul's Church.....		
5 25	Morgantown, St. Thomas' Church.....		3 75
	Mt. Carmel, Emmanuel Chapel.....		
400 00	Pottsville, Trinity Church.....		150 00
405 00	Reading, Christ Cathedral, \$268.85; Easter Offerings, \$45.50; mite boxes, \$55; Sunday School, \$66.....		435 35
5 00	Reading, Deaf-Mute Mission.....		
56 58	Reading, St. Barnabas' Church .....		40 00
25 00	Reading, St. Luke's Chapel, mite boxes.....		11 55
52 59	Reading, Selwyn Hall School.....		71 02
33 01	St. Clair, Church of the Holy Apostles.....		2 54
2 50	Schuylkill Haven, St. James' Church.....		
5 00	Shenandoah, All Saints' Mission, \$8.95; mite boxes, \$20.....		28 95
573 64	South Bethlehem, Church of the Nativity, \$118.62; Easter Offerings, \$206.75; mite boxes, \$55.....		380 37
	South Bethlehem, Packer Memorial Church.....		
	Carried forward.....		\$5550 07

By Disbursements from June 1, 1893, to May 31, 1894, viz.:

IN THE ARCHDEACONRY OF READING.

	Mos.	
Colebrook Furnace and Village, Rev. Geo. A. Zellers.....	3	\$75 00
Freeland, per Rev. J. B. Buxton.....	3	75 00
Girardville and Centralia, Rev. W. H. Mix.....	9½	118 75
Jonestown, Rev. Alfred M. Abel.....	12	212 50
Mahanoy City, Rev. Otho Brant .....	12	250 00
Morgantown and Churchtown, Rev. E. I. Roke.....	12	200 00
Reading, St. Barnabas' Church, Rev. L. R. Dalrymple.....	12	231 25
St. Clair and Frackville, Rev. Chas. A. Marks.....	12	300 00
Shenandoah, Rev. O. H. Bridgeman.....	11	290 05
Summit Hill, Rev. T. Dickinson.....	10	166 67
White Haven and Weatherly, Rev. Wm. T. Auman.....	15	475 00
Special appropriation for supply of empty Parishes.....		50 00

Carried forward....., \$2444 22



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1893.			
		Brought forward.....	\$5550 07
		Summit Hill, St. Philip's Church.....	7 50
\$24 85		Tamaqua, Calvary Church, mite boxes.....	11 10
31 20		Weatherly, Christ Mission, \$4; mite boxes, \$12.10....	16 10
70 00		White Haven, St. Paul's Church, \$30; mite boxes, \$15	45 00
5 00		Rev. E. J. Roke, Morgantown.....	3 75
3974 65		Total receipts from Archdeaconry of Reading, \$3127.63, a decrease of \$847.02; of which were	
784 84		From mite boxes.....	\$570 36
123 88		From Sunday Schools.....	250 76
25 00		From Easter Offerings.....	367 41
71 12		For Deaf-Mute Mission.....	74 36
2444 98		Total payments, account of Archdeaconry of Reading, \$2444.22.	
2		From five (5) Churches and	
2		Four (4) Mission Stations no contributions were received.	
		Carried forward.....	\$5633 52

Brought forward..... \$2444 22

Carried forward..... 

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\$2444 22

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1893.			
		Brought forward.....	\$5633 52
		FROM ARCHDEACONRY OF HARRISBURG.	
\$100 00	Altoona, St. Luke's Church.....	50 00	
34 50	Bedford, St. James' Church.....	38 77	
50 00	Carlisle, St. John's Church, \$60; Sunday School, \$14; mite boxes, \$23.32.....	97 32	
31 97	Chambersburg, Trinity Church.....	65 00	
	Columbia, St. Paul's Church.....	119 07	
27 70	Gettysburg, Church of the Prince of Peace, \$25; mite \$14.87; for Deaf-Mutes, \$2 38.....	42 25	
56 50	Halifax, St. Stephen's Church.....	107 43	
212 50	Harrisburg, St. Paul's Church.....	362 50	
	Harrisburg, St. Stephen's Church.....	5 00	
94 56	Huntingdon, St. John's Church.....		
	Lancaster, St. James' Church, \$406.29; for Deaf-Mutes, \$24.93.....	431 22	
165 11	Lancaster, St. John's Church.....	100 51	
27 55	Leacock, Christ Church.....	22 79	
5 00	Lewistown, St. Mark's Church.....	40 00	
30 29	Lykens, Christ Church.....	26 00	
34 97	Manheim, St. Paul's Church.....	26 50	
20 00	Marietta, St. John's Church.....	31 31	
5 00	Mechanicsburg, St. Luke's Church, \$7.50; Sunday School, \$13.61.....	21 11	
7 02	Mt. Hope, Hope Church.....	9 60	
37 24	Newport, Nativity Mission.....	28 12	
7 53	Nickel Mine, Grace Church.....	13 73	
10 00	Orbisonia, Trinity Mission.....	5 34	
46 00	Paradise, All Saints' Church.....	26 00	
	Steelton, Trinity Mission.....		
7 41	Thompsontown, St. Stephen's Mission.....	5 15	
	Tyrone, Trinity Mission.....	3 00	
2 64	Williamstown, Christ Church.....	8 00	
267 86	York, St. John's Church.....	229 88	
	York Springs, Christ Chapel.....		
1281 35	Total receipts from Archdeaconry of Harrisburg, \$1915.60, of which were		
33 41	From Sunday Schools.....	\$27 61	
	From mite boxes.....	97 59	
3 16	For Deaf-Mute Mission.....	27 31	
2432 33	Total payments, account Archdeaconry of Harrisburg, \$2261.46.		
2 Churches and 4 Mis- sion Sta'ns	From three (3) Mission Stations no contributions were received.		
		Carried forward.....	\$7549 12

*Missions of the Diocese of Central Pennsylvania.*

CR.

Brought forward..... \$2444 22

By *Disbursements* from June 1, 1893, to May 31, 1894, viz.:

## IN THE ARCHDEACONRY OF HARRISBURG.

	Mos.	
Chambersburg, Rev. J. B. Mead.....	4½	93 75
Everett, Rev. Stewart P. Keeling.....	9	56 25
Gettysburg, Rev. T. P. Ege.....	12	300 00
Huntingdon and Tyrone, Rev. W. L. Reaney.....	9½	217 71
Lykens and Williamstown, Rev. C. J. Kilgour.....	12	212 50
Manheim and Mt. Hope, Rev. H. C. Pastorius .....	12	175 00
Marietta, Rev. M. Karcher.....	12	100 00
Mechanicsburg, Rev. J. M. Blackwell.....	10	250 00
Newport and Thompsontown, Rev. Wm. Dorwart.....	12	250 00
Orbisonia and Robertsdale, Rev. Geo. Greene.....	14	331 25
Paradise, Leacock and Nickel Mine, Rev. R. L. Chittenden.....	12	250 00
Steelton, per Rev. Thomas B. Angell.....	3	25 00

Carried forward..... \$4705 68

DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in  
1893.

	Brought forward.....	\$7549 12
	FROM ARCHDEACONRY OF WILLIAMSPORT.	
	Antrim, Trinity Church.....	40 00
\$15 00	Ashcroft, Church of the Good Shepherd, mite boxes..	4 41
37 50	Bellefonte, St. John's Church.....	37 66
140 00	Bloomsburg, St. Paul's Church, \$100; for Deaf-Mutes, \$10; from Sunday School, \$40.....	150 00
	Blossburg, St. Luke's Church.....	
14 50	Brookland, All Saints' Church.....	
	Catawissa, St. John's Church.....	2 45
25 00	Cole's Creek, St. Gabriel's Church, \$15; for Deaf-Mutes, \$2; from Sunday School, \$7.....	24 00
26 50	Coudersport, Christ Church, \$20; for Deaf-Mutes, \$2; mite boxes, \$5.....	27 00
74 70	Danville, Christ Church.....	
	Decatur Township, St. Saviour's Chapel, mite boxes..	6 05
5 11	Exchange, St. James' Church.....	
37 42	Fall Brook, St. Thomas' Church.....	
	Lawrenceville, St. John's Church.....	
50 00	Lock Haven, St. Paul's Church.....	24 25
45 00	Mansfield, St. James' Church.....	30 00
	Montoursville, Church of Our Saviour.....	
40 00	Muncy, St. James' Church, \$10; mite boxes, \$30.....	40 00
	Northumberland, St. Mark's Church.....	
121 28	Philipsburg, St. Paul's Church, \$75; for Deaf-Mutes, \$7; mite boxes, \$32.67.....	114 67
25 00	Renovo, Trinity Church.....	25 00
	Riverside, Grace Church.....	
60 91	Shamokin, Trinity Church, \$16.96; mite boxes, \$23;	39 96
78 50	Sunbury, St. Matthew's Church, \$30; Sunday School, \$25.....	55 00
40 00	Tioga, St. Andrew's Church.....	32 50
58 50	Troy, St. Paul's Church, \$40; Sunday School, \$12.28; for Deaf-Mutes, \$5.....	57 28
	Upper Fairfield, Church of the Good Shepherd.....	
81 85	Wellaboro, St. Paul's Church.....	22 65
9 26	Westfield, St. Mary's Mission.....	
286 18	Williamsport, Christ Church.....	150 00
208 32	Williamsport, Trinity Church, \$187.68; mite boxes, \$99.57.....	287 25
2 70	Miss Ryan, Lawrenceville, mite box.....	2 26

Carried forward..... \$8721 51

*Missions of the Diocese of Central Pennsylvania.*

CR.

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 Brought forward..... \$4705 68
By *Disbursements* from June 1, 1893, to May 31, 1894, viz.:

## IN THE ARCHDEACONRY OF WILLIAMSPORT.

	Mos.	
Antrim and Lawrenceville, Rev. L. B. Thomas.....	3	37 50
Antrim and Lawrenceville, Rev. Alex. R. Dewitt.....	4	50 00
Brookland, Rev. Chas. E. Fessenden.....	12	200 00
Cole's Creek, Rev. John D. Rockwell.....	12	50 00
Lawrenceville, Rev. L. B. Thomas.....	3	37 50
Mansfield and Tioga, Rev. F. S. Hipkins.....	12	150 00
Milton, Rev. Geo. W. Van Fossen.....	4	100 00
Montoursville, Rev. John Warnock.....	12	500 00
Muncy, Rev. William Heakes.....	12	75 00
Northumberland, Rev. Charles Morison.....	12	25 00
Potter County, Rev. William Marshall.....	12	250 00
Renovo, Rev. Charles T. Coers.....	12	300 00
Troy, Rev. Franklin T. Eastment.....	12	250 00

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 Carried forward..... \$6730 68

Dr. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1893.			
		Brought forward.....	\$8,721 51
\$1483 23	Total receipts from Archdeaconry of Williamsport, \$1172.59; of which were		
161 81	From Sunday Schools.....	\$84 23	
285 62	From mite boxes.....	202 96	
20 05	For Deaf-Mute Mission.....	26 00	
1618 12	Total payments, account Archdeaconry of Williams- port, \$2025.		
5	From seven (7) Churches and		
3	Four (4) Mission Stations no contributions were received.		
FROM ARCHDEACONRY OF SCRANTON.			
29 43	Alden, St. Andrew's Church.....	15 00	
20 00	Ashley, St. John's Church.....	20 00	
30 48	Athens, Trinity Church, mite boxes.....	53 76	
90 00	Carbondale, Trinity Church.....	80 04	
	Dundaff, St. James' Church.....	5 77	
	Eaglesmere, St. John's Mission in the Wilderness.....		
25 05	Forest City, Christ Church.....	22 33	
68 10	Great Bend, Grace Church.....	38 50	
	Hamlington, St. John's Church.....	11 08	
267 19	Honesdale, Grace Church.....	215 73	
43 73	Jermyn, St. James' Church.....	59 38	
	Laporte, St. John's Church.....		
16 50	Milford, Church of the Good Shepherd.....	15 00	
26 76	Montrose, St. Paul's Church.....	32 78	
9 81	Nanticoke, St. George's Mission.....	10 00	
17 25	New Milford, St. Mark's Church.....		
25 00	Oakland, Grace Mission.....	25 00	
5 00	Pike, St. Matthew's Church.....	5 00	
22 03	Pittston, St. James' Church.....		
	Pleasant Mount, St. Paul's Church.....	3 00	
41 00	Plymouth, St. Peter's Church.....	41 25	
6 37	Salem, St. John's Church.....		
34 42	Sayre, Church of the Redeemer.....	35 19	
363 64	Scranton, St. Luke's Church, \$300; for Deaf-Mutes, \$28.19; mite boxes, \$55.76; from Dunmore Mis- sion, mite boxes, \$12.88.....	396 83	
117 54	Scranton (Green Ridge), Church of the Good Shep- herd.....	120 00	
29 85	Scranton (Hyde Park), St. David's Church.....	37 25	
14 35	South Wilkes-Barre, St. Clement's Church.....	42 23	
4 10	Springville, St. Andrew's Church.....	12 00	
	Sterling, Zion Church.....	5 00	
	Susquehanna, Christ Mission.....		
104 83	Towanda, Christ Church.....	75 00	
9 53	Tunkhannock, St. Peter's Church.....		
	Carried forward.....	\$10,098 63	

Brought forward..... \$6730 68-

By *Disbursements* from June 1, 1893, to May 31, 1894, viz.:

IN THE ARCHDEACONRY OF SCRANTON.

	Mos.	
Forest City, Dundaff, and Pleasant Mount, Rev. Edgar Campbell.....	14	337 50-
Jermyn, Archbald, and Priceburg, Rev. F. C. Wainwright.....	9	200 00-
Milford and Dingman's Ferry, Rev. B. S. Lassitur.....	12	50 00
Pittston, Rev. J. W. Burras.....	12	225 00
Scranton (Hyde Park), Rev. M. H. Mill.....	12	400 00-
Sterling and Salem, per Rev. George C. Hall.....	3	25 00
Tunkhannock and Springville, Rev. A. L. Urban.....	5	166 67
Wilkes-Barre, vicinity of, per Rev. Henry L. Jones.....	12	400 00-

Carried forward..... \$8534 85-



DR. *William H. Sayre, Treasurer, in account with the Board of*

Receipts in 1893.			
		Brought forward.....	\$10,098 63
17 53		West Pittston, Trinity Church.....	129 82
860 00		Wilkes-Barre, St. Stephen's Church, \$860; for Deaf-Mutes, \$30.....	890 00
2299 49		Total receipts from Archdeaconry of Scranton, \$2396.94; of which were	
25 42		From mite boxes.....	\$122 40
		For Deaf-Mute Mission.....	58 19
1,699 98		Total payments, account Archdeaconry of Scranton, \$1804.17.	
3		From four (4) Churches and	
4		Three (3) Mission Stations no contributions were received.	
		To amounts received from other sources, viz.:	
100 00		From twelve months' interest on \$2000, in Bethlehem Iron Co. 5 per cent. Bonds.....	100 00
		From collection at Convention at Williamsport, June 13, 1893.....	59 66
			<u>\$11,278 11</u>
		NOTE—Additional remittances, amounting to \$423.69, were received too late to include in above report, as follows:	
		FROM ARCHDEACONRY OF READING.	
		Mt. Carmel, St. Stephen's Mission.....	\$2 00
		Pottsville, Trinity Church.....	250 00
		Reading, St. Barnabas' Church, Sunday School.....	20 00
		South Bethlehem, Church of the Nativity.....	60 73
		White Haven, St. Paul's Church.....	10 00
		Total.....	<u>\$342 73</u>
		FROM ARCHDEACONRY OF WILLIAMSPORT.	
		Watsonstown, St. Jude's Mission, Sunday School.....	<u>\$6 00</u>
		FROM ARCHDEACONRY OF SCRANTON.	
		Carbondale, Trinity Church.....	\$19 96
		Honesdale, Grace Church.....	55 00
		Total.....	<u>\$74 96</u>

Brought forward..... \$8,534 85

By *Disbursements* from June 1, 1893, to May 31, 1894, viz.:

IN THE DIOCESE GENERALLY.

Rev. J. M. Koehler, Missionary to Deaf-Mutes, account stipend.....	250 00
Mite boxes for Sunday School offerings.....	240 35
Clerical services in Treasurer's office, one year.....	200 00
Postage, printing, and stationery.....	104 74
By Balance, amount in treasury May 31, 1894.....	1,948 17
	<u>\$11,278 11</u>

DR. *William H. Sayre, Treasurer, in account with the Board of*

### SUMMARY OF RECEIPTS.

Receipts in 1893.		
\$7,403 60	From regular collections..	\$6,803 33
135 81	From Easter Offerings.....	367 41
319 10	From Sunday Schools.....	262 65
1,095 88	From Sunday Schools, per mite boxes.....	993 31
94 33	From special contributions for Deaf-Mute Mission....	185 86
	From collection at Annual Convention.....	59 66
100 00	From interest on investments.....	100 00
150 00	From bequests and legacies.....	
\$9,298 72	Total receipts.....	\$8,772 22
2,447 68	Balance in treasury June 1, 1893.....	2,505 89
\$11,746 40	Total.....	\$11,278 11
94 33	The total receipts for special purposes were...	\$185 86
9,204 39	The total receipts for general purposes were...	8586 36

### RECEIPTS FROM ARCHDEACONRIES.

Receipts in 1893.		
\$3974 65	From Archdeaconry of Reading.....	\$3127 63
1281 35	From Archdeaconry of Harrisburg.....	1915 60
1483 23	From Archdeaconry of Williamsport.....	1172 39
2299 49	From Archdeaconry of Scranton.....	2396 94
260 00	From other sources.....	159 66
\$9298 72	Total .....	\$8772 22
12	No contributions were received from sixteen (16)	
13	Churches and fourteen (14) Mission Stations.	

## SUMMARY OF PAYMENTS.

Payments in 1893.		
\$8,125 58	Stipends of Missionaries.....	\$8,484 85
400 00	Stipend of Missionary to Deaf-Mutes.....	250 00
50 00	Special appropriations for Mission Stations.....	50 00
19 85	Expenses of meetings of Archdeacons.....	
232 60	Clerical services, stationery, printing, and postage.....	304 74
412 50	Mite boxes for Sunday School collections.....	240 35
<hr/>		
\$9,240 51	Total payments.....	\$9,329 94
2,506 89	Balance in treasury, May 31, 1894.....	1,948 17
<hr/>		
\$11,746 40	Total.....	\$11,278 11

## PAYMENTS TO ARCHDEACONRIES.

Payments in 1893.		
\$2444 98	To Archdeaconry of Reading.....	\$2444 22
2432 33	To Archdeaconry of Harrisburg.....	2261 46
1618 12	To Archdeaconry of Williamsport.....	2025 00
1699 98	To Archdeaconry of Scranton.....	1804 17
1045 10	To general purposes.....	795 09
<hr/>		
\$9240 51	Total .....	\$9329 94

SOUTH BETHLEHEM, PA.,  
June 11, 1894.

WILLIAM H. SAYRE,  
Treasurer.

## APPENDIX G.

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### **REPORTS OF THE TRUSTEES AND TREASURER OF THE CHRISTMAS FUND.**

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SOUTH BETHLEHEM, PA., June 11, 1894.

*Secretary of the Convention of the Diocese of Central Pennsylvania:*

DEAR SIR,—The amounts received from 82 Parishes during the fiscal year just closed, aggregates, as shown by the Treasurer's report, \$1704.92, which is \$420.51 less than the income from 74 Parishes of the year previous.

To provide for the beneficiaries, and pay maturing obligations, your Committee was obliged to authorize the Treasurer to draw from principal invested with the Lehigh Valley Railroad Company, the sum of \$1000.

The number of beneficiaries, and the amounts paid them, are the same as for the year previous.

Respectfully submitted,

WILLIAM H. SAYRE,  
*For Committee.*

*Charles M. Dodson, Treasurer, in account with the Christmas Fund  
of the Diocese of Central Pennsylvania.*

## DR.

1893.		
June 9.	To balance per last report.....	\$531 33
Sept. 29.	To check John B. Fanshawe, Secretary L. V. R. R. Co., on account of money deposited with Company.....	1000 00
" 29.	To deposit with L. V. R. R. Co. @ 4 per cent.....	6983 94
" 29.	To less amount withdrawn.....	1000 00
		5983 94
" 29.	To check of Susan M. Dungleison.....	1 00
1894.		
Jan. 2.	To Allentown, Grace Church.....	11 00
" 2.	To Antrim, Trinity Church.....	10 09
" 11.	To Altoona, St. Luke's Church.....	5 00
" 17.	To Athens, Trinity Church.....	7 43
May 31.	To Alden, St. Andrew's Church.....	4 47
1893.		
Dec. 26.	To Bethlehem, Trinity Church.....	37 69
" 30.	To Bedford, St. James' Church.....	8 45
" 30.	To Birdsboro, St. Michael's Church.....	25 04
1894.		
Jan. 3.	To Bellefonte, St. John's Church.....	35 50
" 16.	To Bloomsburg, St. Paul's Church.....	12 09
1893.		
Dec. 26.	To Coudersport, Christ Church.....	5 00
1894.		
Jan. 3.	To Carlisle, St. John's Church.....	12 02
" 3.	To Columbia, St. Paul's Church.....	16 22
" 3.	To Chambersburg, Trinity Church.....	6 00
" 4.	To Cole's Creek, St. Gabriel's Church.....	2 00
" 5.	To Carbondale, Trinity Church.....	12 28
1893.		
Dec. 27.	To Drifton, St. James' Church.....	263 97
" 27.	To Dundaff, St. James' Church.....	1 80
" 27.	To Delano, St. James' Church.....	4 50
" 29.	To Decatur Township, St. Saviour's Church...	81
1894.		
Jan. 11.	To Danville, Christ Memorial Church.....	19 00
" 12.	To Douglassville, St. Gabriel's Church.....	6 00
1893.		
Dec. 27.	To Eckley, St. James' Church.....	3 37
" 28.	To Easton, Trinity Church.....	21 98
1894.		
Jan. 6.	To East Mauch Chunk, St. John's Church.....	9 89
1893.		
Dec. 26.	To Frackville, Christ Church.....	2 65
" 27.	To Forest City, Christ Church.....	2 25
" 29.	To Gettysburg, Church of the Prince of Peace	15 14
1894.		
Jan. 16.	To Great Bend, Grace Church.....	4 00
	Carried forward.....	\$566 64 \$7515 27

Brought forward.....		\$566 64	\$7515 27
1893.			
Dec. 27.	To Hazleton, St. Peter's Church.....	25 00	
" 29.	To Harrisburg, St. Paul's Church.....	23 43	
" 30.	To Harrisburg, St. Stephen's Church.....	113 35	
1894.			
Jan. 5.	To Huntingdon, St. John's Church.....	5 89	
" 10.	To Honesdale, Grace Church.....	33 25	
1893.			
Dec. 28.	To Jonestown, St. Mark's Church.....	3 13	
1894.			
Jan. 3.	To Leacock, Christ Church.....	57	
" 4.	To Lancaster, St. John's Church.....	28 99	
" 5.	To Lewistown, St. Mark's Church.....	9 63	
" 8.	To Lebanon, St. Luke's Church.....	30 00	
" 31.	To Lancaster, St. James' Church.....	73 87	
1893.			
Dec. 28.	To Lykens, Christ Church.....	3 60	
" 26.	To Montrose, St. Paul's Church.....	6 40	
" 27.	To Mechanicsburg, St. Luke's Church.....	7 50	
" 27.	To Muncy, St. James' Church.....	6 12	
" 27.	To Marietta, St. John's Church.....	4 27	
" 30.	To Mahanoy City, Church of the Faith.....	2 30	
1894.			
Jan. 3.	To Manheim, St. Paul's Church.....	9 10	
" 3.	To Mauch Chunk, St. Mark's Church.....	56 54	
1893.			
Dec. 29.	To Newport, Church of the Nativity.....	3 43	
1894.			
May 31.	To Nanticoke, St. George's Church.....	1 73	
1893.			
Dec. 30.	To Orbisonia, Trinity Church.....	67	
1894.			
Jan. 17.	To Oakland, Grace Church.....	4 18	
" 3.	To Paradise, All Saints' Church.....	2 91	
" 1.	To Plymouth, St. Peter's Church.....	7 00	
" 25.	To Pottsville, Trinity Church.....	42 96	
1893.			
Dec. 29.	To Philipsburg, St. Paul's Church.....	17 00	
" 28.	To Reading, Christ Cathedral.....	107 00	
1894.			
Jan. 11.	To Reading, St. Luke's Church.....	2 00	
" 17.	To Renovo, Trinity Church.....	9 74	
March 3.	To Reading, St. Barnabas' Church.....	17 25	
1893.			
Dec. 26.	To St. Clair, Church of the Holy Apostles....	2 88	
" 27.	To Shenandoah, All Saints' Church.....	2 00	
" 28.	To Shamokin, Trinity Church.....	13 20	
" 30.	To Sunbury, St. Matthew's Church.....	9 85	
1894.			
Jan. 2.	To Susquehanna, Christ Church.....	6 90	
" 2.	To Scranton, St. Luke's Church.....	65 17	
" 5.	To Sayre, Church of the Redeemer.....	2 25	
" 15.	To South Bethlehem, Church of the Nativity,	93 64	
Feb. 6.	To Scranton, Church of the Good Shepherd...	26 76	
" 27.	To Springville Mission.....	1 16	
Carried forward.....		\$1449 76	\$7515 27

Brought forward.....	\$1449 76	\$7515 27
Jan. 5. To Towanda, Christ Church.....	24 00	
" 10. To Troy, St. Paul's Church.....	7 00	
Feb. 27. To Tunkhannock Mission.....	3 34	
1893.		
Dec. 26. To Wellsboro, St. Paul's Church.....	21 40	
1894.		
Jan. 2. To Wilkes-Barre, St. Stephen's Church.....	85 47	
" 5. To Williamsport, Christ Church.....	25 38	
" 12. To Wilkes-Barre, St. Clement's Church.....	9 61	
" 17. To Williamsport, Trinity Church.....	14 28	
" 18. To West Pittston, Trinity Church.....	10 85	
" 11. To York, St. John's Church.....	58 85	
		1704 92
June 4. To interest on L. V. R. R. Co. de- posit \$6983.94, @ 4 per cent....	\$279 35	
" 4. To less interest on \$1000, with- drawn September 28, 1893, 246 days.....	27 33	
		252 02
		<u>\$9472 21</u>

## CR.

By amounts paid the several beneficiaries for quarters ending respectively, viz.: June 30, 1893, \$487.50; September 30, 1893, \$487.50; December 31, 1893, 487.50; April 1, 1894, \$487.50.....	\$1950 00	
1894.		
April 1. By Times Publishing Company, for circulars,	3 00	
" 1. By Weston, Dodson & Co. for postage, etc.....	1 10	
" 1. By H. A. Groman, P.M., for envelopes.....	1 09	
June 5. By amount on deposit with L. V. R. R. Co....	5983 94	
		7939 13
" 5. By balance in hands of Treasurer.....		<u>\$1533 08</u>

CHAS. M. DODSON,  
Treasurer.

BETHLEHEM, PA.,  
June 5, 1894.





## APPENDIX H.

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***REPORT OF THE TREASURER OF THE EPISCOPAL  
RESIDENCE FUND OF THE DIOCESE OF  
CENTRAL PENNSYLVANIA.***

DR. *Robert P. Linderman, Treasurer, in account with*

To cash received by former Treasurer from		
Miss Sarah Coleman.....	\$1000 00	
Miss Rebecca Coxe.....	500 00	
Miss Fanny I. Walsh.....	20 00	
Mrs. Wm. H. Atwood.....	25 00	
Mr. J. C. Haydon.....	100 00	
Mr. Wm. L. Conyngham.....	200 00	
Mr. J. Brinton White.....	20 00	
Mr. Edgar Munson.....	25 00	
Mr. Thomas G. Hull.....	3 00	
Mr. Rodney A. Mercur.....	50 00	
Mr. Robert H. Sayre.....	500 00	
Mr. C. M. Conyngham.....	100 00	
Mr. A. Lewis.....	200 00	
Mr. A. N. Cleaver.....	100 00	
Mr. William H. Sayre.....	100 00	
Mr. James Donnelly.....	25 00	
Mr. R. D. Lacoe.....	50 00	
Mr. John G. Freeze.....	100 00	
Dr. W. H. Egle.....	25 00	
Dr. B. H. Throop.....	100 00	
Mr. James I. Blakslee.....	50 00	
St. John's Church, Ashley.....	5 00	
Interest on investments.....	400 00	
		\$3698 00
To cash from former Treasurer.....		\$702 17
Mr. J. C. Hayden.....	\$250 00	
St. Peter's Church, Hazleton.....	22 59	
Miss Rebecca Coxe.....	300 00	
Mr. Alexander B. Coxe.....	100 00	
Mr. Eckley B. Coxe.....	100 00	
Mr. and Mrs. J. B. White.....	150 00	
St. James' Church, Drifton.....	92 00	
Mr. B. H. Frazier.....	50 00	
Mr. R. W. Davenport.....	50 00	
Mr. George Brooke.....	50 00	
Mr. Robert P. Linderman.....	1000 00	
Mrs. Annie L. Wiley.....	100 00	
Mrs. Booth.....	5 00	
Mr. F. W. Leinbach.....	750 00	
Dr. B. H. Throop.....	500 00	
Mr. A. D. Holland.....	25 00	
Mr. Elmer H. Lawall.....	10 00	
Mr. Thomas Podmore.....	16 15	
Mr. E. Troxell.....	5 00	
Mr. James Pollock.....	5 00	
Mr. F. M. Kirby.....	5 00	
Mrs. Fred. Mercur.....	10 00	
Mr. J. R. Lee.....	10 00	
Mr. Garrett Smith.....	10 00	
Dr. J. A. Bullard.....	10 00	
Mr. J. M. Crane.....	30 00	
Mr. H. W. Palmer.....	50 00	
Mr. F. C. Johnson.....	25 00	
Amount carried forward.....	\$3730 74	\$702 17

*The Episcopal Residence Fund.*

CR.

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By cash paid by former Treasurer, as follows :	
Mr. Wm. V. Knauss, Treasurer, \$2000 Central Railroad Company of New Jersey 5 per cent. Bonds.....	\$1977 50
E. P. Wilbur Trust Company, \$1000 Bethlehem Iron Company 5 per cent. Bonds.....	1018 33
Check for balance to present Treasurer.....	702 17

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	<hr/>	\$3698 00
By purchase of \$1000 Bethlehem Iron Company 5 per cent. Bond..	\$1,016 25	
By purchase of building lot.....	8,250 00	
By Recorder's fees, etc.....	27 00	
By solicitors' expenses and commissions.....	188 84	
Cost of search and legal expenses, incident to securing bond and mortgage.....	111 73	
Interest on notes.....	996 78	
Plans and specifications.....	555 75	
Cost of building.....	12,966 81	
Heating, lighting, and plumbing.....	2,626 43	
Improving grounds.....	629 88	

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Amount carried forward..... 

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 \$27,369 47

DR. *Robert P. Linderman, Treasurer, in account with*

Amount brought forward.....	\$3,730 74	\$702 17
Mrs. L. C. Paine.....	100 00	
Mr. K. M. Smith.....	5 00	
Mr. R. D. Lacoe.....	100 00	
Mr. Charles Kellogg.....	25 00	
Mr. G. L. Dickson.....	50 00	
Mr. Theo. G. Wolf.....	18 67	
Mr. R. H. Patterson.....	10 00	
Mr. W. Leavenworth.....	100 00	
I. and M. Darling.....	25 00	
Mr. C. A. Miner.....	300 00	
Mr. C. M. Conyngham.....	250 00	
Mr. Paul A. Ohrer.....	300 00	
Mrs. Anna M. Atkins.....	50 00	
Mr. William R. McIlvain.....	50 00	
Mr. W. H. Squarey.....	5 00	
Mr. S. H. Miller.....	10 00	
Rev. Wm. P. Orrick.....	100 00	
Mr. Richard Sharpe.....	500 00	
Mr. W. L. Conyngham.....	300 00	
Mr. W. J. Scott.....	25 00	
Cash, Wilkes-Barre.....	20 00	
George W. Donaldson.....	33 34	
Mrs. Sarah C. Brock.....	250 00	
Mrs. D. M. Brock.....	100 00	
Mr. Garrett B. Linderman.....	166 67	
Mr. Wm. H. Gummere.....	10 00	
Mr. Wm. H. Sayre.....	100 00	
St. Mark's Church, New Milford.....	4 00	
Mr. B. F. Myers.....	100 00	
Christ Church, Leacock.....	350 00	
Grace Church, Nickel Mines.....	1 03	
Mr. Robert H. Coleman.....	300 00	
Mr. Paul E. Wirt.....	50 00	
Mr. W. Fred. Reynolds.....	25 00	
Rev. E. H. Eckel.....	25 00	
Mr. Rollin H. Wilbur.....	100 00	
Mr. Homer Greene.....	5 00	
Mr. A. B. Bennett.....	10 00	
Mr. D. H. Menner.....	10 00	
Mr. Eckley B. Cox, Jr.....	100 00	
Rev. J. E. C. Smedes.....	10 00	
Mrs. Brinton Cox.....	50 00	
St. Luke's Church, Lebanon.....	25 68	
Interest on investments.....	150 00	
Sale of \$2000 Bethlehem Iron Co. 5 per cent. Bonds.....	2,043 56	
Sale of \$2000 Central Railroad Company of New Jersey 5 per cent. Bonds.....	2,265 00	
Notes discounted (unpaid).....	2,800 00	
Bond and Mortgage Provident Life and Trust Co.....	12,000 00	
		26,880 19
		<u>\$27,582 36</u>

NOTE.—In addition to the above subscriptions, Mrs. Sarah C. Brock has given to the committee two (2) \$100 Selwyn Hall Bonds, to be sold for the benefit of the Episcopal Residence Fund.

*The Episcopal Residence Fund.*

CR.

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By amount brought forward.....	\$27,389 47
By balance on hand.....	212 89

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(\$27,582 36)

ROBERT P. LINDERMAN,  
*Treasurer.*

# APPENDIX I.

---

## CHURCH HOME FOR CHILDREN, JONESTOWN, PA.

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### REPORT OF THE CHAPLAIN.

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*To the Right Rev. Nelson Somerville Rulison, D.D.,  
Assistant Bishop of Central Pennsylvania:*

The Church Home closes this year with thirty children at present under its care, with two others just accepted to be brought in a few days; one an orphan girl from Forest City, the other a needy girl from one of the Chapels at Williamsport. This will make our number thirty-two, sixteen boys and sixteen girls, and very nearly fill the Home to its present capacity.

We are thus going on with the work, and receiving children as they are offered, notwithstanding the fact that the basis of support upon which the Home has hitherto depended, has within the last year been withdrawn. For the first twelve years of its existence, the Church Home was chiefly supported (except for the first year) as a private charity. Thus, for the current support of the Home for the year ending June 1, 1893, over \$2400 was contributed by two persons, at the time, or formerly, connected with St. Luke's Church, Lebanon. But, owing to death or financial inability, the offerings from the same sources during the year just past, were reduced to \$850. This change in the status of affairs necessitated an appeal to other sources of help; and in the meantime, as the work could not stand, it has been carried on as usual, in the confidence that means for its support would come in. This confidence the answers received from many persons soon confirmed; and the result as it can now be reported, though not quite realizing all that was anticipated, is sufficient to justify the expectation that the work will continue to be sustained.

A statement of the facts and an appeal for support for the Home was made about the first of last August. The pledges received in response, when all paid in, will furnish enough to pay all expenses to the present date, and leave a small balance in the Treasury. A few pledges, however (about \$180), are not yet paid, and are not fairly due before August 1.

The appeals made, therefore, have brought in enough to support the Home for ten months; that is, from August 1, 1893, to June 1, 1894. Between \$1800 and \$1900 of the amount thus received have come from personal contributions; and this does not include a generous gift of \$1000 to be invested for current revenue. The offerings from the Parishes and Sunday Schools have amounted during the same time to \$1375. It was hoped that these would reach \$1800; and they will have to come up to that amount, or the deficiency must be supplied from some other source, if the Home is to be fully sustained; as it is impossible to bring the current expenses, with necessary incidental improvements and repairs which the property requires, under \$3500 or \$3600 per annum.

In making our forecast for the future, it can be said, that of the pledges made last year about \$1500 may be safely counted upon as good for the ensuing year: and it may be hoped that the offerings of the Parishes and Sunday Schools for the coming year will at least not fall below the amount given last year. This, if accomplished, will furnish \$2800. There will then remain \$700 or \$800 additional, which will be required to meet the year's expenses, possibly more. We must therefore count upon the renewal of such offerings as were received last year without pledge of renewal, or the receipt of others to take their place, and upon some increase of these, if the work is to be fully sustained for the year now begun.

We do not think the expectation an unreasonable one, that from all the friends of the Home in and outside of the Diocese of Central Pennsylvania, the small additional amount of \$800 will be supplied. But we ask all givers to remember that "every little helps," and not to withhold their offerings: and to beg of the Clergy to at least see that their Parishes and Sunday Schools give as much as they did last year, and if possible more.

That the Church Home has a just claim upon the Diocese, for offerings towards its support, an inspection of the following list of places whence its present beneficiaries have come will show. Of the



thirty-two children now in, or accepted for the Home, there have come from

Wellsboro, Tioga County.....	3
Danville, Montour County.....	2
Bethlehem, Northampton County.....	1
Lebanon, Lebanon County.....	6
Fredericksburg, Lebanon County.....	1
Inwood Station, Lebanon County.....	2
Bismarck, Lebanon County.....	1
Reading, Berks County.....	6
Morgantown, Berks County.....	1
Pottsville, Schuylkill County.....	2
Tamaqua, Schuylkill County.....	1
Freeland, Luzerne County.....	1
Philipsburg, Centre County.....	1
Harrisburg, Dauphin County.....	2
Williamsport, Lycoming County.....	1
Forest City, Susquehanna County.....	1
Total.....	32

And the Home from the first has accepted its inmates from all parts of the Diocese, notwithstanding its support, until the present year, has come so largely from one source.

But it comes before you now as fully a Diocesan Institution, with both the Bishops and one of the Clergy of the Diocese, *ex-officio* Charter members of its Board; and the Convention of Central Pennsylvania having the right annually to elect five other members.

In addition to the offerings reported by the Treasurer, donations of clothing, groceries, provisions, &c., have come from the following Parishes, Societies, and individuals: Mrs. Archibald Rogers; Mrs. Horace Brock; Miss Deeg of Lebanon; Mrs. F. J. Clerc, Philipsburg; Mrs. Levi Yocum, Lebanon; Mrs. J. C. Haydon, Jeanesville; Needlework Guild of Harrisburg, Pa., per Mrs. E. J. Roe; Mrs. Leroy F. Baker, Harrisburg; Ladies' Guild, York, Pa.; St. Luke's Church, Lebanon; St. Michael's Church, Birdsboro; Milford, Pa.; "King's Daughters," St. Stephen's Church, Harrisburg; Mr. and Mrs. J. L. Lemberger, Lebanon; Josiah Funck, Lebanon; "King's Daughters," St. Gabriel's Church, Cole's Creek; St. Gabriel's, Douglassville; Mrs. J. R. Henderson, Pottsville; Women's Auxiliary of St. James' Church, Drifton; Trinity Sunday Schools, Pottsville; Woman's Guild, St. John's Church, Bellefonte; Mrs.

E. S. Silliman, Mahanoy City, Newport Mission, per Rev. Wm. Dorwart; Woman's Guild, Lock Haven; Schuylkill Haven, per Mrs. Elizabeth S. Bryant; Mrs. Lin. Karmany, Lebanon; Ladies' Guild, Wellsboro; Christ Church, Towanda; Junior Aid Society of All Saints' Church, Brookland; Auxiliary Branch of St. Luke's Church, Scranton; Bishopthorpe, South Bethlehem; "Daughters of the King," Milford; St. Paul's Church, Bloomsburg; Sewing School of Wadleigh Chapel, Williamsport.

ALFRED M. ABEL,  
*Chaplain and Housefather.*

JONESTOWN, PA., June 1, 1894.

## REPORT OF THE TREASURER, JOSIAH FUNCK.

FOR THE YEAR ENDING JUNE 1, 1894.

### RECEIVED.

From Mrs. A. C. Alden.....	\$100 00
Trinity Church, West Pittston.....	9 55
St. Paul's Church, Troy.....	2 05
Mrs. Archibald Rogers.....	100 00
Mrs. Archibald Rogers.....	100 00
Mrs. M. C. Freeman.....	200 00
Mrs. Ellen F. Haydon.....	20 00
Mrs. Charles H. Cummings.....	100 00
Mrs. Louise H. Brooke.....	5 00
St. Mark's Church, Mauch Chunk.....	56 61
William H. Sayre.....	10 00
W. Latimer Small.....	100 00
George Brooke, Sr.....	50 00
St. James' Church, Drifton.....	95 18
St. Mark's Church, Lewistown.....	15 00
Miss Rebecca Cox.....	100 00
A. N. Cleaver.....	15 00
Mrs. Archibald Rogers.....	100 00
Levi B. Alricks.....	25 00
Mrs. Wm. L. Dunglison.....	5 00
Mrs. George Kaercher.....	10 00
Mrs. Annie L. Campbell.....	20 00
Mrs. R. H. McKim.....	100 00
Mrs. Archibald Rogers.....	100 00
Rev. V. H. Berghaus.....	3 00
Mrs. A. C. Brooke Lee.....	100 00
Mrs. Archibald Rogers.....	100 00
Women's Auxiliary of Central Pennsylvania.....	50 00
St. James' Church, Drifton.....	50 00
"Children's League," Trinity Church, Pottsville.....	50 00
Carried forward.....	\$1791 37

Brought forward.....	\$1791 37
Wm. B. Lamberton.....	5 00
St. Luke's Church, Lebanon.....	10 51
St. Paul's Church, Wellsboro.....	12 56
St. John's Church, Lancaster.....	47 40
Christ Cathedral, Reading.....	54 25
St. Paul's Church, Harrisburg.....	2 25
Mrs. Archibald Rogers.....	100 00
Christ Church, Coudersport.....	7 00
St. Michael's Church, Birdsboro.....	7 00
St. James' Church, Eckley.....	6 00
All Saints' Church, Shenandoah.....	8 50
Christ Church, Lykens.....	2 00
St. Paul's Church, Harrisburg.....	6 16
"Clergyman's Daughter," Stevensville.....	1 00
St. Gabriel's Church, Cole's Creek.....	1 00
"Rex and Willie's Birthdays".....	4 00
St. John's Church, Huntingdon.....	2 30
St. Paul's Church, Columbia.....	14 35
St. James' Church, Drifton.....	9 02
Bishop Morris, Oregon.....	6 00
Christ Church, Towanda.....	33 19
St. Stephen's Church, Harrisburg.....	20 00
St. John's Church, Carlisle.....	2 25
Church of the Holy Apostles, St. Clair.....	4 97
Trinity Church, Shamokin.....	10 77
St. John's Church, Marietta.....	4 63
Newport Mission.....	6 52
St. Mark's Church, Mauch Chunk.....	17 60
Trinity Mission, Orbisonia.....	1 17
St. James' Church, Muncy.....	5 00
Grace Church, Allentown.....	13 00
St. Luke's Church, Altoona.....	25 00
Christ Cathedral, Reading.....	34 00
Church of the Nativity, South Bethlehem.....	16 09
St. Peter's Church, Plymouth.....	6 00
St. Peter's Church, Hazleton.....	25 00
Schuylkill Haven.....	10 00
St. Mark's Church, Lewistown.....	3 20
St. Gabriel's Church, Douglassville.....	10 50
St. Paul's Church, White Haven.....	17 45
Christ Chapel, Weatherly.....	4 05
Church of Faith, Mahanoy City.....	5 25
Rev. E. J. Roke.....	2 00
St. Barnabas' Church, Reading.....	10 63
St. Luke's Church, Reading.....	3 00
Grace Church, Honesdale.....	20 00
St. Paul's Church, Manheim.....	2 60
"Decimus," Central Penna.....	4 00
St. John's Church, East Mauch Chunk.....	4 66
St. John's Church, York.....	23 42
St. Paul's Church, Philipsburg.....	9 00
Trinity Church, West Pittston.....	14 17
Bishop and Mrs. Howe.....	25 00
St. Stephen's Church, Harrisburg.....	30 00
Carried forward.....	\$2521 79

Brought forward.....	\$2521 79
St. David's Church, Scranton.....	5 00
St. James' Church, Lancaster.....	12 86
St. Luke's Church, Scranton.....	10 03
Mrs. J. C. Haydon.....	20 00
Trinity Church, Carbondale.....	14 55
Trinity Church, Carbondale, "In Memoriam".....	5 00
Mrs. B. H. Abbott.....	2 00
St. James' Church, Jermyn.....	4 07
Rev. E. H. Eckel.....	2 00
Newport Mission.....	4 85
Christ Church and Chapels, Williamsport.....	16 00
St. James' Church, Drifton.....	50 00
Trinity Church, Easton.....	32 12
Church of the Good Shepherd, Scranton.....	15 00
Lansford Mission.....	6 60
St. Philip's Church, Summit Hill.....	2 50
Josiah Funck.....	100 00
St. Paul's Church, Wellsboro.....	6 28
All Saints' Church, Brookland.....	2 00
Josiah Funck, "In Memoriam".....	100 00
St. Luke's Church, Lebanon.....	47 00
Mrs. Edgar Pinchot.....	10 00
Bishophorpe, South Bethlehem.....	5 00
Trinity Church, Chambersburg.....	23 24
One quarter's interest on \$1000.....	12 50
St. Paul's Church, Bloomsburg.....	20 00
Grace Church, Allentown.....	6 49
St. Stephen's Church, Wilkes-Barre.....	25 00
St. Clement's Church, Wilkes-Barre.....	3 88
St. Paul's Church, Lock Haven.....	8 64
Deaf-Mute Mission, Philadelphia.....	10 76
St. Peter's Church, Hazleton.....	15 00
All Saints' Church, Paradise.....	3 00
Church of Faith, Mahanoy City.....	24 23
Christ Cathedral, Reading.....	20 00
Trinity Church, Williamsport.....	23 14
St. Mary's Church, West Philadelphia, per Rev. J. P. Hawkes.....	50 00
Bishop and Mrs. Howe.....	25 00
Grace Mission, Oakland.....	5 00
Trinity Church, Carbondale.....	5 00
St. Michael's Church, Birdsboro.....	42 90
"Decimus," Central Pennsylvania.....	11 00
Miss S. F. Wharton.....	5 00
Mrs. C. H. Kidder.....	5 00
Mrs. Archibald Rogers.....	50 00
Interest on investment.....	75 00
Per Rev. J. P. Hawkes.....	5 00
Mrs. Schram, Columbia.....	5 00
Mrs. A. C. Alden.....	100 00

Total receipts..... \$3574 43

In addition to the above there was received for investment, from Mr. Richard Sharpe, Wilkes-Barre, \$1000.

## EXPENDED

## FOR THE YEAR ENDING JUNE 1, 1894.

For current expenses of home, salaries, wages, and for incidentals...	\$3204 63
Putting in new steam boiler.....	386 70
Total expenditures.....	<u>\$3591 23</u>
Total receipts.....	<u>3574 43</u>
Church Home in debt to the Treasurer, June 1, 1894.....	\$16 80

LEBANON, PA.,  
June 1, 1894.

JOSIAH FUNCK,  
*Treasurer of the Church Home.*

# APPENDIX J.

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## CHURCH INSTITUTIONS WITHIN THE DIOCESE OF CENTRAL PENNSYLVANIA.

---

### THE LEHIGH UNIVERSITY, SOUTH BETHLEHEM.

*Founded and Endowed by the Hon. Asa Packer, Mauch Chunk, 1866.*

ACTING PRESIDENT,

Henry Coppée, LL.D.

#### PROFESSORS.

Henry Coppée, LL.D., Professor of English Literature, International and Constitutional Law, and the Philosophy of History.

William H. Chandler, Ph.D., F.C.S., Professor of Chemistry, and Director of the Library.

Benjamin W. Frazier, M.A., Professor of Mineralogy and Metallurgy.

H. Wilson Harding, M.A., Professor of Physics.

Charles L. Doolittle, C.E., Professor of Mathematics and Astronomy.

Mansfield Merriman, C.E., Ph.D., Professor of Civil Engineering.

Severin Ringer, U.J.D., Professor of Modern Languages and Literatures, and of History.

William A. Robinson, M.A., Professor of the Greek Language and Literature, and Secretary of the Faculty.

Edmund Morris Hyde, Ph.D., Professor of the Latin Language and Literature.

Edward H. Williams, Jr., B.A.; E.M., A.C., Professor of Mining, Engineering, and Geology.

Joseph F. Klein, D.E., Professor of Mechanical Engineering.

William L. Estes, M.D., Lecturer on Physiology and Hygiene.

Charles F. Seeley, Acting Director of the Gymnasium.

Twenty-one instructors in various departments.

The course for regular students is four years in General Literature (divided into Classical, Latin Scientific, and Scientific courses), Civil Engineering, Mechanical Engineering, Electrical Engineering, Architecture, and Analytical Chemistry, and five years in Mining and Metallurgy. The tuition in the School of General Literature is \$60, and in the School of Technology is \$100 per annum. Necessary expenses, excluding tuition, for board, room-rent, &c., from \$250 to \$390 per annum.

The Library now contains 90,000 volumes, and is open every day, free to all, from 8 A.M. to 10 P.M.

Number of students in the University during the past year, —.

## BISHOPTHORPE SCHOOL FOR GIRLS, SOUTH BETHLEHEM.

*Founded in 1867.*

The Twenty-Seventh Year of this Institution will open on —, September —, 1894.

Terms, \$425, including English branches, French, Latin, board and washing.

President of the Board of Trustees, the Right Rev. M. A. DeWolfe Howe, D.D., LL.D.

Principal, \_\_\_\_\_, assisted by a full corps of teachers in charge of same.

Executive Committee, Mr. William H. Sayre, *Chairman*, the Right Rev. Nelson S. Rulison, D.D., Messrs. Henry Coppée, LL.D., Robert H. Sayre, Charles M. Dodson, and Albert N. Cleaver, *Secretary and Treasurer*.

## ST. LUKE'S HOSPITAL, SOUTH BETHLEHEM.

*Incorporated in 1872.*

President of the Board of Trustees—The Bishop of the Diocese, *ex-officio*.

Chairman of the Executive Committee—Mr. William H. Sayre.

Treasurer—Mr. Elisha P. Wilbur, South Bethlehem.

The Hospital was opened for the reception of patients October 18, 1873. Since that time to date of last report 20,208 cases of sickness and severe accident have been treated. The Hospital is open to every race, class, and creed.

The only aid as yet asked from the Diocese is the Thanksgiving-Day offering.

Following are the regulations for the admission of patients:

Accident cases admitted at once upon application at the Hospital. If the patient comes by railroad, a telegram should be sent to "St. Luke's Hospital, South Bethlehem," stating the time and place of arrival, that the Hospital officials may be prepared to transport the patient.

All other medical and surgical cases will apply for admission by letter addressed "St. Luke's Hospital, South Bethlehem."

No contagious, chronic, or incurable diseases, and no venereal diseases, consequent upon the immorality of the patient, are admitted for treatment.

Pay patients received upon application by letter, as above.

## DISPENSARY.

The hours for dispensary patients are from 2 P.M. to 4 P.M. every afternoon except Sunday.

Persons applying for *free* medical and surgical treatment must bring a note from some well-known person, stating their inability to pay.

No medicines are sold at the Hospital.

## CONTRIBUTIONS.

Contributions are earnestly solicited. Contributions of money should be sent to Mr. Elisha P. Wilbur, Treasurer, South Bethlehem.

Contributions of food of any kind, clothing (new or old), books, magazines, and pictures should be forwarded by *freight* or by the baggage-masters of passenger trains to "St. Luke's Hospital, South Bethlehem." Such donations will be forwarded *free* by the Lehigh Valley Railroad and subordinate branches.



## SELWYN HALL, READING, PA.

THE DIOCESAN SCHOOL OF CENTRAL PENNSYLVANIA, FOR BOY  
VISITORS.

The Right Rev. Mark Antony DeWolfe Howe, D.D., LL.D.

The Right Rev. Nelson Somerville Rulison, D.D.

## HEADMASTER.

Dr. Samuel W. Murphy, A.M.,  
Latin, English, &c.

## CHAPLAIN.

The Rev. James I. Cameron, A.M.,  
Greek.

## COMMANDANT.

Capt. E. Dee Smith,  
Military Tactics, Physics, Mathematics.

Prof. P. L. Woodbury, A.M.,  
German, French, &c.

Prof. Arthur Wittich,  
Music.

## MATRON.

Mrs. J. I. Cameron.

## PHYSICIAN AND SURGEON,

W. Murray Weidman, M.D.

The city of Reading is peculiarly accessible, being but 2 hours from Philadelphia, 4 from New York city, 5 from Baltimore, and 6 from Washington. The school is situated on the outskirts of the city at the foot of Penn Mountain, and within 7 minutes' walk of one of the leading lines of electric cars. The estate consists of about  $4\frac{1}{2}$  acres, is well shaded by fine old forest trees, abundantly supplied with pure spring water, and the campus affords ample room for all outdoor sports.

## THE MAIN BUILDING.

The main building is a large brick structure of three stories. It is the residence of the Headmaster and also contains the Chapel,

school parlor, armory, dining hall, assembly room, and the dormitories for the younger boys. Here also is the Cadets' reading room, in which the leading periodicals are kept on file. The building is heated by steam, lighted by gas, and supplied with hot and cold water. Lavatories and bath rooms are near the sleeping apartments. The necessary apparatus for use in case of fire is provided on every floor and a substantial iron fire escape connects the dormitories with the ground.

#### THE GYMNASIUM.

The Gymnasium was erected in the spring of 1892. It is a brick structure of ample dimensions, tasteful architecture, and admirably designed for the purpose which it serves. It is connected with Howe Hall by a corridor. When the weather is inclement the daily military drill is held in this building.

Howe Hall, a remarkably handsome school building, has lately been constructed, and is occupied by the main school-room, four large recitation-rooms, two master's rooms, and a large, airy dormitory. This building, as well as the main building, is heated by steam, lighted by gas, and supplied with hot and cold water.

The discipline of the school is military.

Boys are received at any time during the school year, and are charged from the date of their admission.

Charges per annum .....	\$400
For sons of Clergymen.....	250

The Christmas term will commence September 12, 1894.

# THE YEATES INSTITUTE, LANCASTER, PA.

Prepares boys for college or scientific school, also for West Point and Annapolis.

Candidates for Holy Orders fitted for theological seminaries.

## BOARD OF TRUSTEES.

*President ex-officio,*  
The Rector of St. James' Parish,  
The Rev. Percy J. Robottom.

*Treasurer,*  
George M. Franklin, Esq.

*Secretary,*  
Mr. C. R. Baer.

George Nauman, Esq.,  
Mr. George Calder, Jr.,  
David McMullin, Esq.,  
H. Clay Brubaker, Esq.

## TEACHERS 1893-94.

*Headmaster,*  
The Rev. Montgomery Rogers Hooper, M.A.,  
Mathematics, Classics, Drawing, French.

The Rev. L. S. Humphrey,  
Mathematics, Classics, English, Physics.

The Rev. Percy J. Robottom,  
Lecturer in Bible and Church History.

The school has several scholarships on the Foundation which entitle the holders to tuition and the use of text-books.

The school-house is a new brick building on North Duke Street. It is well heated, lighted, and ventilated, and has a good gymnasium. The Master's house adjoins the school. The Headmaster receives four boys into his family.

Examinations are held at the close of Christmas, Easter, and Trinity terms. Sixty per cent. is required to pass a pupil.

Terms, tuition.....	\$25 to \$60
Board and tuition.....	425 to 460

Catalogues may be had on application.

## APPENDIX K.

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### CHARTER OF "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

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ARTICLE I.—The name and style of the Corporation shall be "THE INCORPORATED TRUSTEES OF THE DIOCESE OF CENTRAL PENNSYLVANIA."

ARTICLE II.—The Corporation shall consist of the Bishop, for the time, of the Diocese of Central Pennsylvania, who shall be *ex-officio* President of the Board, the Chancellor of the said Diocese, together with the Lay Members of the Board of Missions who are annually elected by the Convention of the Diocese and are Communicants of the Protestant Episcopal Church, being one from each of the Archdeaconries into which the said Diocese is or may be divided, each Archdeaconry being entitled, before the meeting of said Convention, to nominate its said Lay Members and two Laymen from the Diocese at large. The persons whose names are above mentioned shall be the Board of Trustees, and they shall hold office until their successors be duly elected. Said Trustees shall have power to make such statutes, by-laws, rules, and ordinances as they may deem from time to time necessary, or expedient for the government of said Association. *Provided always*, That the said by-laws, rules, and ordinances, or any of them, be not repugnant to the Constitution and laws of the United States, to the Constitution and laws of this Commonwealth, or to the instrument upon which the said Corporation is formed and established.

ARTICLE III.—The powers and duties of said Corporation shall be to receive, hold, sell, mortgage, lease, and properly dispose of all estate, real and personal, which may be given, granted, conveyed,

devised, bequeathed, or transferred to it, in trust, for any religious, charitable, or educational use or purpose connected with the Protestant Episcopal Church in said Diocese or any portion thereof, or for the aid, benefit, or advancement of any Parish or congregation, or of any religious, charitable, or educational association of Churchmen in said Diocese; and the clear yearly income of the real estate shall not exceed twenty thousand dollars, nor from the whole property held by said Corporation shall it exceed fifty thousand dollars.

ARTICLE IV.—At any regular stated meeting of the Board, three members shall form a quorum for the transacting of business. But at any special meeting, a majority of the members of the Board shall be necessary to form such quorum.

MEMBERS OF THE BOARD, 1894.

The RIGHT REV. M. A. DEWOLFE HOWE, D.D., LL.D.,

MR. JOHN G. FREEZE,

“ WILLIAM R. BUTLER,

“ BENJAMIN F. MEYERS,

“ C. LA RUE MUNSON,

“ SAMUEL L. BROWN,

“ WILLIAM H. SAYRE,

“ GUY E. FARQUHAR.

# APPENDIX L.

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## *FORM OF CHARTER.*

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WHEREAS, the following-named persons, citizens of this Commonwealth, viz.,

have, together with other citizens, associated for the purpose of worshipping Almighty God according to the Faith and Discipline of the Protestant Episcopal Church in the United States of America, and have for that purpose formed a congregation at

and State of Pennsylvania, and are now desirous to be incorporated agreeably to the provisions of the Act of General Assembly of the Commonwealth of Pennsylvania, entitled "An Act to provide for the incorporation and regulation of certain corporations," approved the twenty-ninth day of April, Anno Domini one thousand eight hundred and seventy-four, and the supplements thereto; they, therefore, hereby declare the following to be the objects, articles, and conditions of their said association, agreeably to which they desire to be incorporated:

FIRST. The name of this corporation shall be

SECOND. This corporation is formed for the purpose of the public worship of Almighty God according to the Faith and Discipline of the Protestant Episcopal Church of the United States of America, and acknowledges itself to be a member of and belong to the Protestant Episcopal Church in the Diocese of Central Pennsylvania, and the Protestant Episcopal Church in the United States of America. As such it accedes to, recognizes, and adopts the Constitution, Canons, Doctrine, Discipline, and Worship of the Protestant Epis-

copal Church in the Diocese of Central Pennsylvania, and of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly. Any person who shall disclaim or refuse conformity to the said authority shall cease to be a member of this corporation, and shall not be eligible to any office, nor be allowed to vote in the election of Vestrymen, nor be allowed to exercise any office or function in, concerning, or connected with the said corporation.

**THIRD.** The location of this corporation and the place where its business is to be transacted is

in the State of Pennsylvania.

**FOURTH.** This corporation is to have perpetual existence.

**FIFTH.** The names and residences of the subscribers hereto, are as follows :

**SIXTH.** The business of this corporation shall be managed by ( ) Vestrymen, who shall be adult male baptized members of this Church, chosen in such manner as the By-Laws shall prescribe, on Easter Monday of every year, at which election the Rector, if present, shall be entitled to preside. And the following are the Vestrymen to continue in office until the election on Easter Monday next, and until their successors shall be chosen :

The qualifications of an elector in this corporation shall be as follows, to wit :

(a) Any male person, twenty-one years of age, who is a baptized member of the Church, whose authority is herein acknowledged, and shall appear by the Treasurer's books to have held and paid for a pew or sitting, such assessment as the Vestry shall have made upon it, for the period of one year immediately preceding such election.

(b) Any male person, twenty-one years of age, who is a baptized member of this Church, and registered as aforesaid, and shall appear by the Treasurer's books to have paid for a pew or sitting such sum as the Vestry shall prescribe, weekly, monthly, or quarterly, one year immediately preceding the election.

(c) Any unmarried woman, twenty-one years of age, who is a baptized member of this Church, who shall appear by the Treas-

urer's books to have held and paid for a pew or sitting such assessment or sum as the Vestry shall have made upon it, or shall have prescribed therefor, weekly, monthly, or quarterly, for one year immediately preceding the election.

If the Vestry shall make no assessment for any pew or sitting, but hold the pews free for all, then the money qualifications of the electors, who are described in the preceding sections *a*, *b*, and *c*, shall be the evidence from the Treasurer's books that they have for one full year preceding the election voluntarily contributed in weekly, monthly, or quarterly payments, a minimum sum of money, which shall from year to year be fixed by the Vestry. .

**SEVENTH.** This corporation has no capital stock.

**EIGHTH.** All of the property of this corporation shall be taken, held and inure, subject to the control and disposition of the Lay members of the same. But it shall not be encumbered or alienated without the written consent of a majority of the Lay members of the Standing Committee of the Diocese first had and obtained.

**NINTH.** The rents and revenue of this corporation shall be applied: First, to the support and maintenance of the Rector and other Ministers; Second, to the payment of the officers and employees of said corporation; Third, to the erection and necessary repairs of the Church building, churchyard, parsonage-house, and such other buildings and property as do now or hereafter may belong to said corporation, and for such other religious uses and purposes as the Vestry may determine. But the clear annual value of the real and personal property of said corporation shall not at any time exceed thirty thousand dollars.

**TENTH.** The Vestry shall have power to choose their own officers, and to fill vacancies occurring in their own body, and to make such by-laws, subject to the charter, the statutes, laws, and Constitution of this Commonwealth, and of the Constitution of the United States, as shall or may be necessary for the government of the corporation, its property and affairs, and to alter, amend, and repeal the same. At the meetings of the Vestry the Rector, if present, shall be entitled to preside, and in all matters, except such as concern the property of the corporation, shall be entitled, in common with the several members of the Vestry, to one vote.

**ELEVENTH.** No person shall be Rector or Assistant Minister of this corporation unless he be a Clergyman in full standing with the



Protestant Episcopal Church in the United States of America, and be so recognized by the Bishop of this Diocese; or, in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

TWELFTH. In case of the dissolution of this corporation, all the property of the same shall vest in "The Incorporated Trustees of the Diocese of Central Pennsylvania," in trust, to hold and convey the same to and for any future congregation of members of the Protestant Episcopal Church aforesaid which may be formed in the same neighborhood, and for no other purpose.

WITNESS the hands and seals of the said corporators this  
day of A.D.

On the day of  
A.D. , before me, the Recorder of Deeds in and for the  
County of State of Pennsylvania,  
personally appeared the above-named

who acknowledged the above to be their hands and seals, and their act and deed, and desired the same to be recorded as such.

### OF THE BY-LAWS.

"A by-law is a law made by a corporation under authority of its charter or statute, governing the members and all others over whom the corporation has a legal jurisdiction."

• 2 Am. & Eng. Cycl. of Law, 705.

"The office of a by-law is to regulate the conduct and define the duties of the members towards the corporation and between themselves."

Flint vs. Pierce, 99 Mass., 70.

The Act of 29 April, 1874, provides that,

1. The by-laws shall be deemed and taken to be the law of the corporation.

2. They shall be subordinate to the statutes, to the Charter, to the Constitution of the State, and to the Constitution of the United States.

3. They shall be made by the stockholders or members of the Corporation, unless the Charter prescribes a different body.

4. They shall prescribe the time and place of meeting of the Corporation.

5. They shall prescribe the powers and duties of its officials.

6. They shall fix the time at which annually the directors, trustees, managers, vestrymen, or other governing body shall be chosen.

7. They shall prescribe the manner of such choice and of the choice or appointment of all other agents and officers.

8. They shall direct whether the President shall be chosen by the members of the Corporation or by the directors or governing body.

9. They shall fix the bond, amount, and sureties of the treasurer.

10. They may determine and fix what number of stockholders or amount of interest constitute a quorum.

So far the statute, but it provides further for the regulation by by-law, of "such other matters as may be pertinent and necessary for the business to be transacted"—Therefore

They should fix the hours between which the election should be held and the notice to be given.

On failure to hold an election or to elect on the regular day, they should fix the time, place, and notice for the election thus passed or ineffectual.

The time and place for the organization of the Vestry.

The presiding officer, in succession, in case of the absence of the Rector.

The duty of the Vestrymen to call a Rector in the case of a vacancy.

Their duties in the election of deputies to the Diocesan Convention—of deputies to the meetings of the Archdeaconry, &c.

It seems advisable in all cases to formulate and adopt a full set of by-laws for the government and regulation of the affairs and property of the Corporation; and also in this way to provide for and anticipate many contingencies. At every Easter election, new questions on old charters arise, often to be decided in a hurry and when discussion of the subject runs high in the Parish; not infrequently, on imperfect knowledge and sometimes on misinformation as to the facts of the case.

## HOW TO OBTAIN A CHARTER.

*First.* The Charter should be carefully drawn by a competent lawyer, who should also see that all the requirements and notices are correct.

*Second.* It must be subscribed by five or more competent persons, three of whom must be citizens of this Commonwealth.

*Third.* It must be acknowledged by three of the subscribers before the Recorder of Deeds of the county where the corporate franchises are to be exercised.

*Fourth.* It must be filed in the office of the Prothonotary of the county aforesaid.

*Fifth.* Notice of the intention to apply for a Charter must be given by advertisement in two newspapers published in the proper county, for three weeks—fully 21 days—before the day of making the application.

*Sixth.* The advertisement must give the date of the application to the Court or Judge, it must give the name of the intended corporation, it must state the character and object of the corporation, and that the Charter is on file in the Prothonotary's office.

*Seventh.* There must be proof, by affidavit, of publication and of citizenship, and a copy of the advertisement should be affixed or inserted, to complete the paper.

*Eighth.* On the day mentioned in the advertisement, the papers must be taken as per advertisement, to a law judge of the proper county, who shall examine, &c., and if satisfied, shall endorse the facts, and order and decree thereon that the Charter is approved.

*Ninth.* It shall then be taken to the office of the Recorder of Deeds, and upon being recorded, from thenceforth the persons named therein, their associates and successors, shall be a corporation by the name therein given.

The Charter having been thus completed, the Vestry should adopt by-laws for the government and management of the corporation. Then, under Article XII. of the Constitution, they shall submit a copy of the Charter and by-laws, duly authenticated, to the Bishop and Standing Committee, at least thirty days before the meeting of the Convention; if approved, it may be, by the Bishop or the Committee, submitted to the Convention for acceptance.

## APPENDIX M.

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### *REPORT OF THE REGISTRAR OF THE DIOCESE OF CENTRAL PENNSYLVANIA.*

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The Registrar of the Diocese respectfully reports that during the last conventional year there have been added to the collection under his charge, 57 Journals from 53 Dioceses and Missionary Jurisdictions, and various other pamphlets, as enumerated in the appended schedule. The entire collection is preserved in the Library of The Lehigh University. Respectfully submitted,

WILLIAM HENRY CHANDLER, Ph.D., *Registrar.*

THE LEHIGH UNIVERSITY, SOUTH BETHLEHEM, PA.,  
June 8, 1894.

#### JOURNALS.

For 1892—Iowa, New Hampshire, New Mexico and Arizona, Quincy, South Carolina, Southern Virginia, and Springfield.

For 1893—Alabama, Arkansas, Central New York, Central Pennsylvania, Chicago, Colorado, Connecticut, Delaware, East Carolina, Easton, Florida, Fond du Lac, Georgia, Indiana, Kentucky, Long Island, Louisiana, Maine, Maryland, Massachusetts, Michigan, Milwaukee, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Hampshire, New Jersey, New York, Newark, North Carolina, Northern Michigan (Prim. Convoc.), Ohio, Oregon, Pennsylvania, Pittsburg, Quincy, Rhode Island, South Carolina, South Dakota, Southern Ohio, Southern Virginia, Tennessee, Vermont, Virginia, West Missouri, West Virginia, Western Michigan, Western New York.

#### PAMPHLETS.

Church Home Report for 1891 and 1892.  
Church in Georgia—Vol. I. No. 9, 1893.

Doane, Rt. Rev. Wm. Croswell—25th Anniversary of the Consecration of First Bishop of Albany.

Immigrant Port Chaplaincy P. E. C.—6th Annual Report.

N. Y. Bible and Common Prayer Book Society—85th Annual Report of the Board of Managers, October 1, 1893.

Potter, Rt. Rev. Henry C.—The Life-giving Word—A Sermon memorial of the Rt. Rev. Phillips Brooks.

Slafter, Rev. Edmund F.—The Enlargement of the Diocesan Library—10th Annual Report made to the Diocese of Massachusetts, May, 1893.

Society of the P. E. C. for the Advancement of Christianity in Pennsylvania—81st and 82d Annual Report of the Trustees, 1893-1894.

Whipple, Rt. Rev. Henry B.—The Apostolic Commission—A Sermon preached at the Consecration of the Rev. William Lawrence, as Bishop of Massachusetts.

# APPENDIX N.

## *PAROCHIAL REPORTS FROM MAY 31, 1893, TO MAY 31, 1894.*

ARRANGED ACCORDING TO ARCHDEACONRIES.

### THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION.

GRACE CHURCH, ALLENTOWN. Rector, REV. ROBERT H. KLINE.

Wardens, Messrs. L. H. Gross and Thos. E. Bechtel.

Treasurer, Mr. Thos. E. Bechtel. Secretary, Mr. Clarence H. Stiles.

Families 125; baptized persons 410; Church accommodations 250; sittings rented; baptized, adults 3, infants 13, total 16; confirmed 20; present number of confirmed persons 219; communicants at time of last report 140, added 14, restored 2, removed 10, ceased 4, present number 142; marriages 4; burials 6; public services, Sundays 198, holy days 86, other day 1, total 285; Sunday School officers and teachers 12; pupils 124; public catechizings 2; Holy Communion celebrated in public 63 times, in private 3 times; Church property, Church, Chapel, and Rectory; estimated value \$14,000; indebtedness, \$1400; salary of Rector, \$1000; Parish agencies, Woman's Guild, Auxiliary, St. Alban's, Altar.

OFFERINGS, Parochial.—Communion alms \$60.23; current expenses, including salary, \$1319.80; for Sunday Schools \$45; for Rectory \$882; Building Fund \$20. Total \$2866.03.

Diocesan.—Episcopal and Convention Funds \$73; Diocesan Missions \$53; Clerical Relief Fund \$7.83; Christmas Fund \$1; St. Luke's Hospital \$10; Church Home \$18.49. Total \$173.32.

Extra-Diocesan.—Foreign Missions \$5.75; Domestic Missions \$5.50; Missions to the Jews \$5.09. Total \$16.34. Grand total \$3055.69.

REMARKS.—Organ Fund \$2022.04; Building Fund \$1225.49. I held service in Trinity Lutheran Church, Catasauqua, every Sunday afternoon the past year. Communicant members about 25. The Church Building Fund amounts to over \$200.

THE READING ARCHDEACONRY.  
CHURCH OF THE MEDIATOR, ALLENTOWN.  
No Report.

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ST. JOHN'S MEMORIAL CHURCH, ASHLAND.  
No Report.

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TRINITY CHURCH, BETHLEHEM. Rector, REV. GEO. POMEROY ALLEN, D.D.  
Wardens, Messrs. Charles M. Dodson and Francis Weiss.

Treasurer, Mr. George O. Romig. Secretary, Mr. George R. Booth.

Church accommodations 325; sittings free; baptized, adult 1, infants 4, total 5; confirmed 11; communicants, present number 110; burials 5; Sunday School officers and teachers 19, pupils 225; Parochial School 1, teachers, male 5, pupils, free, male 60; Church property, Church Building and Rectory; estimated value \$33,000; indebtedness, \$1000 on Rectory; salary of Rector, \$2100; Parish agencies, First and Second Chapters of Parish Aid Society, St. Agnes' Guild, St. Andrew's Brotherhood, Iron Cross School, Mothers' Meeting—all meet at the Parish House.

OFFERINGS, Parochial.—Current expenses, including salary, \$2976.35; from Ladies' Aid Society \$97. Total \$3073.35.

Diocesan.—Episcopal Fund \$45, Convention Fund \$35, total \$80; Diocesan Missions \$100; Christmas Fund \$37.69; St. Luke's Hospital \$23.86; mite chest, for Orphans' Home, \$8.01; work of St. Agnes' Guild, for St. Luke's Hospital, \$16. Total \$265.56.

Extra-Diocesan.—General Missions, systematic offerings, \$163.70; Domestic Missions, value of box to Iowa, \$181.62; Indian Missions, value of box to South Dakota, \$25.21; work done by Mothers' Meeting, general, \$30. Total \$400.53. Grand total \$3739.44.

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ST. MICHAEL'S CHURCH, BIRDSBORO. Rector, REV. BENJAMIN FISH THOMPSON.

Wardens, Messrs. Wm. K. Young and H. K. Harrison.

Treasurer, Mr. H. K. Harrison. Secretary, Mr. H. G. Hunter.

Families 68; baptized persons 253; Church accommodations 250; sittings free; baptized, adults 2, infants 14, total 16; confirmed 15; communicants at time of last report 123, added 16, restored 6, removed 8, died 3, ceased 6, present number 128; marriages 2; burials 7; public services, Sundays 116, holy days 63, other days 51, total 230; Sunday School officers and teachers 14, pupils 125; public catechizings monthly; Bible Class 1, attendants 12; Holy Communion celebrated in public 83 times, in private twice; Church property, Church, Chapel, Rectory, Reading Room, Cemetery; estimated value \$40,000;

## THE READING ARCHDEACONRY.

indebtedness, none; salary of Rector, \$1200; Parish agencies, Woman's Auxiliary, St. Agnes' Guild, Choir Guild, Sewing School.

OFFERINGS, Parochial.—Communion alms \$39.56; current expenses, including salary, \$1561; for Sunday Schools \$145.95; Choir "Outing" \$127.96; Easter Gifts \$48.50; New Hymnals \$34.70; Special \$32.66; St. Agnes' Guild \$46.19. Total \$2036.47.

Diocesan.—Episcopal Fund \$92.25, Convention Fund \$30.75, total \$123; Diocesan Missions, Mite Chests \$18.84, Offering \$21.16, total \$40; Christmas Fund \$25.04; Church Home, pledges, \$342.90, Church Home, Thanksgiving Day, \$7.75, Church Home, Thanksgiving Day, provisions \$39.08, total \$489.73; Bishop's "Purse" \$9.45. Total \$687.22.

Extra-Diocesan.—Foreign Missions \$19.71; Domestic Missions \$19.20; Indian Missions, Woman's Auxiliary box, Oneida, \$20.40, Envelopes \$8.50; Missions to the Jews \$2.29; Church Building Fund \$12.74; St. Agnes' Guild, box for Mrs. Brierly, Africa, \$17.20. Total \$100.04. Grand total \$2823.73.

HOLY TRINITY CHURCH, CENTRALIA. Rector, REV. A. T. DELEARSEY, D.D.

Wardens, Messrs. Thomas Irvin and Samuel Levan.

Treasurer, Mr. Thomas Irvin. Secretary, Mr. Albert Beiber.

Families 47; sittings free; present number of confirmed persons 3; communicants, restored 15, present number 24; Sunday School officers and teachers 5, pupils 25; public catechizings 4; Bible Class 1, attendants 20; Parochial Schools, teachers, male 1, female 4; Church property, estimated value \$1000; indebtedness, none; Salary of Rector, \$100.

OFFERINGS, Parochial.—Communion alms \$0.54; other Parochial offerings \$6. Total \$6.54.

BANGOR CHURCH, CHURCHTOWN. Rector, REV. ELIJAH J. ROKE.

Wardens, Messrs. Barton Witman and Pearson Sample.

Treasurer, Mr. Pearson Sample. Secretary, Mr. R. J. Jacobs.

Families 22; baptized persons 35; Church accommodations 200; sittings free; baptized, adults 2; confirmed 11; present number of confirmed persons 35; communicants, present number about 13; burial 1; public services, Sundays 50; Sunday School officers and teachers 7; pupils 35; Holy Communion celebrated in public twice; Church property, Church edifice, Cemetery, and School House; estimated value \$4500; indebtedness, none; salary of Rector, \$200.

OFFERINGS, Parochial.—Current expenses, including salary, \$231; for Sunday Schools \$5. Total \$236.

Diocesan.—Episcopal Fund \$3, Convention Fund \$3, total \$6. Grand total \$242.



## THE READING ARCHDEACONRY.

ST. JAMES' CHURCH, DELANO. Rector, REV. O. H. BRIDGMAN.

Wardens, Messrs. A. P. Blakslee and J. Moore.

Treasurer, Mr. A. Depew. Secretary, Mr. H. Perry.

Families 20; baptized, infants 2; confirmed 5; communicants at time of last report 30, added 5, removed 3, present number 32; marriage 1; public services, Sundays 52, holy days 3, other days 16, total 71; Sunday School officers and teachers 12, pupils 90; public catechizings 3; Bible Class 1, attendants 11; Holy Communion celebrated in public 13 times; indebtedness, none; salary of Rector, \$240; Parish agencies, St. James' Guild, Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$2; current expenses, including salary, \$300. Total \$302.

Diocesan.—Diocesan Missions \$5; Christmas Fund \$4.50; St. Luke's Hospital \$5.75. Total \$15.25. Grand total \$317.25.

REMARKS.—As the Rector's salary is paid by the Sunday collections, there is very little opportunity for taking up the special offertories.

ST. GABRIEL'S CHURCH, DOUGLASSVILLE. Rector, REV. SAMUEL McELWEE.

Wardens, Messrs. Henry Yocum and Wm. H. Jones.

Treasurer, Mr. Anson M. Klink. Secretary, Mr. S. M. Hornberger.

Families 31; baptized persons 70; Church accommodations 300; sittings free; baptized, infants 2; present number of confirmed persons 65; communicants at time of last report 50, added 3, present actual number 30; marriages 2; burials 6; public services, Sundays 89, holy days 4, other days 16, total 109; Sunday School officers and teachers 5, pupils 40; public catechizings weekly; Bible Class 1, attendants 4; Holy Communion celebrated in public 12 times, in private 3 times; Church property, Church Edifice, Cemetery, Parish Building, Rectory; estimated value \$25,000; indebtedness, none; salary of Rector, \$750 and use of Rectory; Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Communion alms \$11.16; current expenses, including salary, \$681; for Sunday Schools \$10; tuning and repairing organs \$61.90; miscellaneous \$8.75. Total \$772.81.

Diocesan.—Episcopal and Convention Funds \$27; Diocesan Missions, Offerings \$22.50, contents of 20 Mite Chests \$8.50, total \$31; Clerical Relief Fund \$4; Christmas Fund \$6; St. Luke's Hospital \$3.50; Reading Archdeaconry \$9.50; Church Home, cash and groceries, \$20; Deaf-Mute Work \$3. Total \$104.10.

Extra-Diocesan.—Bishop White and New York Bible and Prayer Book Societies \$7.42. Grand total \$884.33.

## THE READING ARCHDEACONRY.

ST. JAMES' CHURCH, DRIFTON. Rector, REV. JAMES P. BUXTON.

Assistant Minister, REV. CORNELIUS W. TWING.

Wardens, Messrs. Alexander B. Coxe and J. Brinton White.

Treasurer, Mr. J. Brinton White. Secretary, Mr. William B. Fry.

Families 65; baptized persons 300; Church accommodations 350; sittings free; baptized, adults 3, infants 13, total 16; confirmed 32; present number of confirmed persons 150; communicants at time of last report 113, added 34, removed 12, ceased 5, present number 130; marriages 5; burials 11; public services, Sundays 278, holy days 16, other days 88, total 382; Sunday School officers and teachers 39, pupils 650; public catechizings monthly; Bible Class 1, attendants 40; Holy Communion celebrated in public 19 times, in private twice; Church property, Church at Drifton \$13,500, Chapel at Freeland \$3800, Sunday School at Drifton \$3000, estimated value \$20,300; indebtedness, none; salary of Rector, \$1500 and horse and carriage for Rector's use; Parish agencies, Ministering Children, Chancel Guild, Woman's Auxiliary to the Missionary, and Junior Branch.

OFFERINGS, Parochial.—Communion alms (included in Diocesan and Extra-Diocesan Offerings); current expenses, including salary, \$2004.30; for Sunday Schools \$625; Freeland Mission expenses \$538.58; Freeland Mission building \$1200; Freeland lot donated \$300. Total \$4667.88.

Diocesan.—Episcopal Fund \$84.75, Convention Fund \$28.25, total \$113; Diocesan Missions \$661.39; Christmas Fund \$263.97; St. Luke's Hospital \$360.12; Jonestown Orphanage \$204.18; Bishop's "Purse" \$126.27; Reading Archdeaconry \$15; St. James' Church, Eckley, \$1293.16; value of box to Jonestown Orphanage \$50. Total \$3087.09.

Extra-Diocesan.—Foreign Missions \$118.67; Domestic Missions \$98.69; Indian Missions \$101.87; Home Missions to Colored People \$59.53; Missions to the Jews \$39.45; General Fund for Relief of Clergy \$238.73; American Church Building Fund \$131.69; Woman's Auxiliary Aid \$105.08; value of box to Oneida Indians, Wisconsin, \$69; value of box and cash to Home for Colored Cripples, Philadelphia, \$17. Total \$979.71. Grand total \$8734.68.

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ST. JOHN'S CHURCH, EAST MAUCH CHUNK. Rector, REV. ASAHEL A. BRESEE.

Wardens, Messrs. George Ruddle and Thomas L. Foster.

Treasurer, Mr. William L. Mack. Secretary, Mr. John C. Loeser.

Families 50; baptized persons 200 (circ.); Church accommodations 200; sittings free; baptized, infants 4; confirmed 5; present number of confirmed persons about 120; communicants at time of last report 107, added 10, restored 3, removed 4, died 1, ceased 9, present number 106; marriage 1; burials 5; public services, Sundays 107, holy days 25, other days 100, total 232; Sunday School officers and teachers 16, pupils 130; public catechizings monthly; Bible Class 1, attendants included in number of pupils above; Industrial School,

## THE READING ARCHDEACONRY.

meets Saturdays, teachers, female 8, pupils, free, male 14, female 60; Holy Communion celebrated in public 27 times, in private once; Church property, Church and Rectory; estimated value \$13,000; indebtedness \$2000; salary of Rector, \$900 and Rectory; Parish agencies, Parish Aid Society, Mission Band, Boys' Guild of St. Vincent, Industrial School, Church History Class.

OFFERINGS, Parochial.—Communion alms \$11.98; current expenses, including salary, \$1249.31; for Sunday Schools, \$30.98; by Sunday Schools, \$62.56; for Rectory Fund \$845.47. Total \$2100.20.

Diocesan.—Diocesan Missions, Church \$21.74, Sunday School \$20, total \$41.74; Christmas Fund \$9.89; St. Luke's Hospital, cash \$8.43, supplies \$20, total \$28.43; Jonestown Home, from Sunday School, \$4.66; Bishop's Fund \$10.80. Total \$95.52.

Extra-Diocesan.—Foreign Missions \$17.50; Domestic Missions \$6.55; Indian Missions, 1 box sent to Indian School, Oneida, Wis., \$80 (estimated value); Missions to the Jews \$4.52. Total \$108.57. Grand total \$2304.29.

TRINITY CHURCH, EASTON. Rector, REV. BENJAMIN J. DAVIS.

Wardens, Messrs. James Donnelly and John Maxwell.

Treasurer, Mr. John Maxwell. Secretary, Mr. David D. Wagener.

Families 240; baptized persons 638; Church accommodations 500; sittings rented and free at night; baptized, adults 2, infants 22, total 24; confirmed 45; present number of confirmed persons 296; communicants at time of last report 187, added 53, removed 16, died 4, present number 220; burials 14; public services, Sundays 120, holy days 61, other days 50, total 231; Sunday School officers and teachers 17, pupils 175; public catechizings frequent; Bible Class 1, attendants 8; Holy Communion celebrated in public 29 times, in private 5 times; Church property, Church, Chapel, Rectory, and real estate; estimated value \$70,000; indebtedness, \$4500; salary of Rector, \$1500 and Rectory; Parish agencies, Branch of Woman's Auxiliary, Junior Auxiliary, Women's Guild, Altar Guild, Young People's Society.

OFFERINGS, Parochial.—Communion alms \$87.50; current expenses, including salary, \$2235.37; for Sunday Schools \$194.40; through Altar Guild \$196.97; other Parochial offerings \$589.45. Total \$3303.69.

Diocesan.—Episcopal and Convention Funds \$115; Diocesan Missions \$103.16; Clerical Relief Fund \$14.56; Christmas Fund \$21.98; St. Luke's Hospital \$11.90; Church Home, Jonestown, \$32.12. Total \$298.72.

Extra-Diocesan.—Foreign Missions \$13; Domestic Missions \$11.23; Indian Missions, box from Junior Auxiliary, \$50; Home Missions to Colored People, box and money from Woman's Auxiliary, \$96.91; Missions to the Jews, \$6.03; Easton Hospital \$15.45; Envelope Fund, Woman's Auxiliary, \$11.25; Tribune Fresh Air Fund \$17.50; Church Temperance Society \$6.80; Theological Education \$10. Total \$238.17. Grand total \$3840.58.

## THE READING ARCHDEACONRY.

ST. JAMES' CHURCH, ECKLEY. Rectors, REV. JOHN IRELAND AND REV. C. W. TWING.

Wardens, Messrs. Alex. B. Coxe and A. H. Vanauker.

Treasurer, Mr. J. Brinton White. Secretary, Mr. A. H. Vanauker.

Families 10; baptized persons 100; Church accommodations 200; sittings free; baptized, infants 5; confirmed 2; present number of confirmed persons 14; communicants at time of last report 12, present number 14; marriage 1; burials 5; public services, Sundays 56, other days 17, total 73; Sunday School officers and teachers 10, pupils 100; public catechizings frequently; Holy Communion celebrated in public 4 times; Church property, Church and Rectory; estimated value \$7000; indebtedness, none; salary of Rector, \$1000 and Rectory.

OFFERINGS, Parochial.—Communion alms \$16.79; current expenses, including salary, \$1065.59; Church Home, Jonestown, \$6; Mite Chests \$18.40. Total \$1106.78.

Diocesan.—Episcopal Fund \$9, Convention Fund \$3, total \$12; Diocesan Missions \$35.19; other Diocesan offerings \$18.40. Total \$65.59. Grand total \$1172.37.

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ST. PETER'S CHURCH, HAZLETON. Rector, REV. E. J. HUMES.

Wardens, Messrs. A. P. Platt and H. O. Rodgers.

Treasurer, Mr. A. P. Platt. Secretary, Mr. H. Clay Mills.

Church accommodations 350; sittings free; baptized, infants 9; confirmed 21; present number of confirmed persons 150; communicants at time of last report 102, added 27, restored 1, removed 8, died 2, present number 120; marriages 3; burials 5; public services, Sundays 140, holy days 46, other days 156, total 342; Sunday School officers and teachers 14, pupils 150; Holy Communion celebrated in public 60 times, in private 4 times; Church property, Church, Parish House, and Rectory; estimated value \$23,000; indebtedness, none; salary of Rector, \$1700 and Rectory; Parish agencies, Woman's Auxiliary, Altar Society, Girl's Guild, Boy's Club, and Kitchen Garden.

OFFERINGS, Parochial.—Communion alms \$90; current expenses, including salary, \$3187; for Sunday Schools \$110; for building Parish House \$3200. Total \$6587.

Diocesan.—Episcopal and Convention Funds \$102; Diocesan Missions \$40 Christmas Fund \$25; St. Luke's Hospital \$22; Church Home, Jonestown, \$100. Total \$289.

Extra-Diocesan.—Foreign Missions \$25; Domestic Missions \$75. Total \$100. Grand total \$6976.

## THE READING ARCHDEACONRY.

ST. LUKE'S CHURCH, LEBANON. Rector, REV. JAMES P. HAWKES.

Wardens, Messrs. Josiah Funck and Robert H. Coleman.

Treasurer and Secretary, Josiah Funck, Esq.

Families 160; baptized persons 600; Church accommodations 500; sittings free; baptized, adults 7, infants 21, total 28; confirmed 32; present number of confirmed persons 210; communicants at time of last report 150 (estimated), added 40, removed 5 (by letter), died 5, ceased 13 (?), present number 168; marriage 1; burials 17; public services, Sundays 200, holy days 30, other days 200, total 430; Sunday School officers and teachers 28, pupils 225; public catechizings 90; Bible Classes 3, attendants 25; Parochial Schools closed; Holy Communion celebrated in public 109 times, in private 3 times; Church property, Church, Chapels, Rectory, School Buildings; estimated value \$160,000; indebtedness, none; salary of Rector, \$1800 and Rectory; Parish agencies, Vested Choir, St. Katherine's Guild, with Chapters; St. Agnes' Guild.

OFFERINGS, Parochial.—Communion alms \$72.81; current expenses, including salary, \$3925.71; for Sunday schools \$230.16; in Church \$273.43; through Guilds \$414.85; through private contributions \$100. Total \$5016.96.

Diocesan.—Convention Fund \$31.22; Diocesan Missions \$166.09; Clerical Relief Fund, \$28.84; Christmas Fund \$30; St. Luke's Hospital (money and value of box) \$15; Church Home \$375; Archdeaconry \$16.50. Total \$656.65.

Extra-Diocesan.—General Missions \$40; Indian Missions, scholarship and box, \$135; Home Missions to Colored People, 1 box valued at \$125; Missions to the Jews \$7.06; Woman's Auxiliary \$30; Bishop White Prayer Book Society \$6. Total \$343.06. Grand total \$6016.67.

REMARKS.—This report contains the data of both the Parish Church and the Chapels (Trinity, Colebrook Furnaces, and St. Luke's, Colebrook Village). No confirmations were held at the Chapels.

In the offerings no account is made of contributions to the support of the Good Samaritan Hospital, except of such as passed through the Rector's hands. These contributions will amount to hundreds of dollars. Two-thirds of the Board of Managers of the said Hospital are members of this Parish.

The Rev. George A. Zellers severed his connection with the Parish in September, 1893. Since then the Rector has had no clerical assistant, but has used the services of a Lay-Reader, who has now removed to Philadelphia.

CHURCH OF FAITH, MAHANAY CITY. Rector, REV. OTHO BRANDT, D.D.

Wardens, Messrs. George Gilgore and George C. Crook.

Treasurer, Mr. T. H. B. Lyon. Secretary, Mr. William Hardy.

Families 52; baptized persons 240; Church accommodations 250; sittings free; baptized, adults 3, infants 19, total 22; confirmed 7; present number of confirmed persons 120; communicants, added 13, removed 1, died 2, present number 68; marriages 4; burials 10; public services, Sundays 101, holy days 3, other days, Fridays, 52, total 156; Sunday School officers and teachers 19, pupils 91; public catechizings often; Bible Classes 11, attendants 70; Holy Communion celebrated in public twice, in private once; Church property,

## THE READING ARCHDEACONRY.

Church, Rectory, and two lots; estimated value \$6000; indebtedness, none; salary of Rector, \$500; Parish agencies, The Ladies' Guild, The Young People's Literary Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$722.82; for Sunday Schools \$108.90. Total \$831.72.

Diocesan.—Episcopal Fund \$25.92, Convention Fund \$8.88, total \$34.80; Diocesan Missions \$20; Christmas Fund \$2.30; Bishop's Fund \$3.18; Church Home, Jonestown, cash \$29.23, goods \$11.30, total \$40.53. Total \$100.81. Grand total \$932.53.

ST. MARK'S CHURCH, MAUCH CHUNK. Rector, REV. MARCUS ALDEN  
TOLMAN.

Wardens, Messrs. James I. Blakslee and F. R. Sayre.

Treasurer, Mr. Asa P. Blakslee. Secretary, Mr. F. R. Sayre.

Families 125; Church accommodations 450; sittings all free; baptized, infants 15; confirmed 21; present number of confirmed persons 256; communicants at time of last report 225, added 22, removed 14, ceased 1, present number 232; marriages 5; burials 11; public services, Sundays 132, holy days 70, other days 194, total 396; Sunday School officers and teachers 40, pupils 573 (including Missions); public catechizings monthly; Bible Classes 3, attendants included in Sunday School report; Holy Communion celebrated in public 58 times, in private 4 times; Church property, Church, Parish building, and Rectory; indebtedness, none; salary of Rector, \$2000 and Rectory; Parish agencies, Woman's Auxiliary, Young Ladies' Guild, Sewing School, Boys' League.

OFFERINGS AND DISBURSEMENTS, Parochial.—Communion alms \$70.79; current expenses, including salary, \$3867.83; for Sunday Schools (including Parish Missions) \$725.08; for repairs and improvements \$1262.02; Parish charities \$171.68; Sewing School and Guild \$38.55. Total (including donations from Fannie P. Butler Memorial Fund) \$6135.95.

Diocesan.—Episcopal Fund \$600, Convention Fund \$56.25, total \$656.25; Diocesan Missions (pledge \$400, mite chests \$234.74) \$634.74; Clerical Relief Fund \$29.82; Christmas Fund \$56.54; St. Luke's Hospital (cash \$42.78, goods \$67.75) \$110.53; furnishing Hospital Car \$29.39; Church Home for Children \$74.25; donations to poor Parishes \$72.80; Archdeaconry Mileage Fund \$10; donations to St. David's Mission, from Guild, \$10. Total (including appropriations from Memorial Fund) \$1684.32.

Extra-Diocesan.—Foreign Missions (including scholarship) \$95.90; Domestic Missions (cash \$46, box by Woman's Auxiliary \$173.88) \$219.88; Indian Missions \$25.69; Home Missions to Colored People (cash \$26, box by Sewing School \$40) \$66; Missions to the Jews \$18.54; American Church Building Fund Commission \$35.58; Woman's Auxiliary, Envelope Fund \$50; charity, by Young Ladies' Guild, \$10; Theological Education \$102.10. Total (including appropriations from Memorial Fund) \$623.69. Grand total \$8443.96.

## THE READING ARCHDEACONRY.

ST. PAUL'S CHURCH, MINERSVILLE.

No Report.

ST. THOMAS' CHURCH, MORGANTOWN.

No Report.

TRINITY CHURCH, POTTSVILLE. Rector, REV. JAMES F. POWERS.  
 Assistants, REV. MESSRS. RICHARD L. SLOGGETT and EDWARD J. HOUGHTON.

Wardens, Messrs. Guy E. Farquhar and James B. Beatty.

Treasurer, Mr. Jacob P. Jones. Secretary, Mr. Hanson E. Atkins.

Families 449; baptized persons 2008; Church accommodations 1500; sittings rented and free; baptized, adults 2, infants 34, total 36; confirmed 35; present number of confirmed persons 810; communicants at time of last report 522, added 40, removed 12, died 13, ceased 10, present number 527; marriages 6; burials 51; public services, Sundays 236, holy days 40, other days 248, total 524; Sunday School officers and teachers 65, pupils 560; public catechizings frequent; Holy Communion celebrated in public 94 times, in private 15 times; Church property, Church, Rectory, three Chapels; estimated value \$75,000; indebtedness, \$1300; salary of Rector, \$3000 and \$1200 for assistants; Parish agencies, Woman's Auxiliary, Children's League, Choir Guild, Sunday School Association, three Chapel Guilds, Parish Paper, Free Reading Room, Dorcas Society, Laymen's Association, Chancel Guild, Daughters of the King.

OFFERINGS, Parochial.—Communion alms \$300; current expenses, including salary, \$6570.71; for Sunday Schools \$591; Reading Room \$350, Monthly \$219, total \$569; Bonded debt \$575; sundries \$794. Total \$9399.71.

Diocesan.—Episcopal and Convention Funds \$575; Diocesan Missions \$400; Clerical Relief Fund \$31.03; Christmas Fund \$42.96; St. Luke's Hospital \$56.29; other Diocesan offerings \$675. Total \$1780.28.

Extra-Diocesan.—Foreign Missions \$130; Domestic Missions \$100; other Extra-Diocesan offerings \$200. Total \$430. Grand total \$11,609.99.

ST. BARNABAS' CHURCH, READING. Rector, REV. L. R. DALRYMPLE

Wardens, Messrs. William K. Yocom and Ira W. Stratton.

Treasurer, Mr. William K. Yocom. Secretary, Mr. Warren Davis.

Families about 104; baptized persons about 350; Church accommodations 375; sittings free; baptized, adult 1, infants 9, total 10; confirmed 10; present number of confirmed persons 166; communicants at time of last report 108, added 15, restored 8, removed 4, died 2, ceased 14, present number 111; marriages 2; burials 6; public services, Sundays 118, holy days 35, other days 45, total 198; Sunday School officers and teachers 27, pupils 173; Holy Com-

## THE READING ARCHDEACONRY.

munion celebrated in public 36 times, in private 6 times; Church property, Church and Chapel; estimated value \$18,000; indebtedness, \$2000; salary of Rector, \$675; Parish agencies, Women's Guild, Young People's Guild.

OFFERINGS, Parochial.—Communion alms \$64.76; current expenses, including salary, \$1586.89; for Sunday Schools \$86.20; Woman's Guild, besides \$299 elsewhere reported, \$77.09; floating indebtedness \$295.14; special offerings through the Rector \$17.27. Total \$2127.35.

Diocesan.—Episcopal Fund \$78.90; Convention Fund \$27, total \$105.90; Diocesan Missions \$60; Clerical Relief Fund \$14.15; Christmas Fund \$17.25; St. Luke's Hospital \$6.40; Church Home, Jonestown, (from Sunday School) \$10.63; Deaf-Mute Mission \$5. Total \$219.33.

Extra-Diocesan.—Foreign Missions \$4.10; Domestic Missions \$3.10; Missions to the Jews \$3.06. Total \$10.26. Grand total \$2356.94.

CHRIST CHURCH (CATHEDRAL), READING. Rector, REV. WM. P. ORRICK, D.D.

Wardens, Messrs. Edw. D. Smith and Wm. R. McIlvain.

Treasurer, Mr. P. R. Stetson. Secretary, Mr. John H. Rhoads.

Families 262; baptized persons 750; Church accommodations 620; sittings rented, 12 free pews; baptized, adults 3, infants 11, total 14; confirmed 14, present number of confirmed persons 410 (estimated); communicants at time of last report 347, added 13, removed 8, died 8, ceased 2, present number 342; marriages 6; burials 16; public services, Sundays 101, holy days 30, other days 88, total 219; Sunday School officers and teachers 29, pupils 287; Holy Communion celebrated in public 17 times, in private 3 times; Church property, Church, Parish Building, two lots, and building; estimated value \$75,000; indebtedness, \$6800; salary of Rector, \$2250; Parish agencies, Woman's Guild (including Sewing Society and Industrial School), Mothers' Meeting, Young Missionary Guild, Boys' Friendly Society, and Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$113; current expenses, including salary, \$5893.56; for Sunday Schools \$186.30; St. Luke's Chapel Building Fund \$460, current expenses \$255, total \$715; Woman's Guild, improvements and repairs, \$574.15. Total \$7482.01.

Diocesan.—Episcopal Fund \$260.25, Convention Fund \$86.75, total \$347; Diocesan Missions (including Woman's Auxiliary boxes \$255.30) \$690.80; Christmas Fund \$107; St. Luke's Hospital \$16.85; Reading Hospital, donations valued at \$50, cash \$37.75, total \$87.75; Orphans' Home, Jonestown, (including Boys' Friendly Society \$5, Sunday School \$34), total \$108.25; Total \$1357.65.

Extra-Diocesan.—Foreign Missions \$180.20; Domestic Missions \$154.85; Indian Missions, Woman's Auxiliary box, value \$60; Missions to the Jews \$30; contributions to Missions, Woman's Auxiliary \$92.75, Young Missionary Guild \$40, Mothers' Meeting \$16.70, total \$149.45; Theological Education \$27.50. Total \$602. Grand total \$9441.66.



## THE READING ARCHDEACONRY.

CHURCH OF THE HOLY APOSTLES, SAINT CLAIR. Rector, REV. CHARLES A. MARKS.

Wardens, Messrs. A. P. Carr, M.D., and W. L. Beaumont.

Treasurer, Mr A. P. Carr, M.D. Secretary, Mr. W. L. Beaumont.

Families 49; baptized persons 194; Church accommodations 200; sittings free; baptized, adults 5, infants 9, total 14; confirmed 9; present number of confirmed persons 78; communicants at time of last report 24, added 15, removed 5, died 2, ceased 5, present number 27; marriages 4; burials 13; public services, Sundays 114, holy days and other days 43, total 157; Sunday School officers and teachers 8, pupils 83; public catechizings every Sunday; Bible Classes 2, attendants 22; Holy Communion celebrated in public 15 times, in private once; Church property, Church building and Rectory; estimated value \$4000; indebtedness, \$75; salary of Rector, \$400; Parish agencies, Woman's Auxiliary, St. Andrew's Brotherhood, and Ladies' Aid.

OFFERINGS, Parochial.—Communion alms \$6.08; current expenses, including salary, \$385.04; for Sunday Schools \$23; other Parochial offerings \$32. Total \$446.12.

Diocesan.—Episcopal and Convention Funds \$24; Diocesan Missions \$31.55; Clerical Relief Fund \$3.25; Christmas Fund \$2.88; St. Luke's Hospital \$3.26; Church Home, Jonestown, \$1.40. Total \$66.34.

Extra-Diocesan.—Missions to the Jews \$0.44. Grand total \$512.90.

## ST. JAMES' CHURCH, SCHUYLKILL HAVEN.

No Report.

CHURCH OF THE NATIVITY, SOUTH BETHLEHEM. Rector, REV. GILBERT H. STERLING.

Wardens, Messrs. Henry Coppée, LL.D., and Wm. H. Sayre.

Treasurer, Mr. Wm. H. Sayre. Secretary, Mr. Robert P. Linderman.

Families 350; baptized persons 2118; Church accommodations 1150; sittings free; baptized, adults 3, infants 59, total 62; confirmed 65, present number of confirmed persons 543; communicants at time of last report 394, added 72, removed 32, died 3, ceased 18, present number 418; marriages 5; burials 19; public services, Sundays 284, holy days 41, other days 416, total 741; Sunday School officers and teachers 44, pupils 580; public catechizings 30; Bible classes 3; Holy Communion celebrated in public 117 times, in private 18 times; Church property, Church, Rectory, two Chapels, and four acres of ground; estimated value \$75,500; indebtedness, none; salary of Rector, \$2500 and Rectory; Parish agencies, Parochial Guild of 17 Chapters.

OFFERINGS, Parochial.—Communion alms \$236.76; current expenses, including salary, \$8257.34; for Sunday Schools \$345.55; other Parochial offerings \$2845.13. Total \$11,684.78.

## THE READING ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$305.50; Diocesan Missions \$500; Clerical Relief Fund \$8.25; Christmas Fund \$93.64; St. Luke's Hospital \$92.98; Deaf-Mute Mission \$5.79. Total \$1006.16.

Extra-Diocesan.—Foreign Missions \$33.14; Domestic Missions \$6.25; Indian Missions \$8.96; Home Missions to Colored People \$29.97; Missions to the Jews \$16.11; American Church Building Fund \$21; Clergy Retiring Fund \$18.58; Theological Education \$27.52. Total \$131.56. Grand total \$12,822.50.

## PACKER MEMORIAL CHURCH, THE LEHIGH UNIVERSITY.

No Report.

## ST. PHILIP'S CHURCH, SUMMIT HILL.

No Report.

## CALVARY CHURCH, TAMAQUA.

No Report.

## ST. PAUL'S CHURCH, WHITE HAVEN. Rector, REV. WILLIAM T. AUMAN.

Wardens, Messrs. Samuel Wallace and R. Crellin.

Treasurer and Secretary, Mr. Rollin Crellin.

Families 37; baptized persons 119; Church accommodations 200; sittings free; baptized, adults 2, infants 6, total 8; confirmed 11; present number of confirmed persons 73; communicants at time of last report 48, added 13, removed 2, present number 59; burials 3; public services, Sundays 58, holy days 25, other days 98, total 181; Sunday School officers and teachers 13, pupils 127; public catechizings frequent; Bible Class 1, attendants 13; Holy Communion celebrated in public 5 times; Church property, Church, Rectory, Church furniture and land; estimated value \$9225; indebtedness, none; salary of Rector, \$350; Parish agencies, Daughters of the King, Industrial School, and Altar Guild.

OFFERINGS, Parochial.—Communion alms \$15.16; current expenses, including salary, \$640.75; for Sunday Schools \$124.38; stone walk, rebuilding of porches, altar cross, altar desk, chancel rail, etc., \$205. Total \$985.29.

Diocesan.—Episcopal Fund \$30, Convention Fund \$10, total \$40; Diocesan Missions \$40; Christmas Fund \$15. Total \$95.

Extra-Diocesan.—Domestic Missions \$15; Missions to the Jews \$2.40 Total \$17.40. Grand total \$1097.69.

## THE READING ARCHDEACONRY.

## MISSION STATIONS.

## TRINITY CHURCH, COLEBROOK FURNACE.

See Report from St. Luke's Church, Lebanon.

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## COLEBROOK VILLAGE CHAPEL.

See Report from St. Luke's Church, Lebanon.

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## ST. JOHN'S CHAPEL, FISHBACH.

Included in Report of Trinity Church, Pottsville.

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## ST. STEPHEN'S CHAPEL, FORESTVILLE.

No Report.

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CHRIST CHURCH, FRACKVILLE. Missionary, REV. CHARLES  
A. MARKS.

Warden, Mr. Norman L. Rauck.

Treasurer, Mr. William Wallace.

Families 35; baptized persons 115; Church accommodations 100; sittings free; baptized, infants 7; confirmed 4; present number of confirmed persons 51; communicants at time of last report 24, added 8, restored 2, removed 4, died 1, present number 29; marriage 1; burials 7; public services, Sundays 76, holy and other days 14, total 90; Sunday School officers and teachers 9, pupils 74; public catechizings monthly; Holy Communion celebrated in public 12 times, in private once; Church property, Chapel Building and Cemetery; estimated value \$2000; indebtedness, \$118; salary of Rector, \$100; Parish agencies, Woman's Auxiliary, Junior Auxiliary, and King's Daughters.

OFFERINGS, Parochial.—Communion alms \$6.61; current expenses, including salary, \$164.08; for Sunday Schools \$23.24; Woman's Auxiliary \$59.87, King's Daughters \$45.55, Junior Auxiliary \$1.25, total \$106.67. Total \$300.60.

Diocesan.—Diocesan Missions \$20.46; Clerical Relief Fund \$3.21; Christmas Fund \$2.65; St. Luke's Hospital \$2.64; Church Home, Jonestown, \$3.57. Total \$32.53. Grand total \$333.13.

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## MISSION AT GILBERTON.

No Report.

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## ST. PAUL'S MISSION, GIRARDVILLE.

No Report.

## THE READING ARCHDEACONRY.

ST. MARK'S CHURCH, JONESTOWN. Rector, REV. ALFRED M. ABEL.

Families 5; baptized persons 45; Church accommodations 100; sittings free; baptized, infants 2; confirmed 5, present number of confirmed persons 15; communicants at time of last report 11, added 6, removed 3, present number 14; burial 1; public services, Sundays 96, holy days 38, other days 22, total 156; Sunday School officers and teachers 3, pupils 35; public catechizings 34, in Catechism or Lesson, catechizings at Church Home not included; Holy Communion celebrated in public 28 times; Church property, Church Building and lot; estimated value \$1200; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary, \$86.28.

Diocesan.—Episcopal Fund \$2.50, Convention Fund \$1.04, total \$3.54; Diocesan Missions \$17.54; Christmas Fund \$3.13; St. Luke's Hospital, a barrel of provisions; Good Samaritan Hospital, Lebanon, \$5.85; Archdeaconry of Reading \$1.79. Total \$31.85.

Extra-Diocesan.—Foreign Missions \$11.17; Domestic Missions \$6.96; Indian Missions \$10.65; Missions to the Jews \$3.67; Bishop White Prayer Book Society \$3.19; Missions and charitable work in Philadelphia and New York \$20; Beaufort, S. C., \$3. Total \$58.64. Grand total \$176.77.

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LANSFORD MISSION, LANSFORD.

No Report.

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ALL SAINTS' MISSION, LOST CREEK.

No Report.

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ST. PAUL'S CHURCH, MECHANICSVILLE.

No Report.

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TRINITY CHURCH, MT. CARBON.

No Report.

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ST. STEPHEN'S MISSION, MT. CARMEL. Rector, \*REV. A. T. LEARSEY, D.D.  
Warden, Mr. P. W. Hoffman.

Treasurer, Mr. Thomas Scott. Secretary, Mr. W. K. Lord.

Families 8; Church accommodations 120; sittings free; baptized, adults 2, infants 3, total 5; present number of confirmed persons 22; communicants, restored 22, present number 22; marriage 1; public services, commencing February 9, Sundays 32, holy day 1, other days 11, total 44; Sunday School

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\* Took charge of Mission February 9, 1894.

## THE READING ARCHDEACONRY.

officers and teachers 7, pupils 35; public catechizing 1; Holy Communion celebrated in public 6 times; Church property, estimated value \$1500; indebtedness, \$800; salary of Rector, \$300; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$5; current expenses, including salary, \$214.27; for Sunday Schools \*\$17.62. Total \$236.89.

Diocesan.—Diocesan Missions \$2.

Extra-Diocesan.—Missions to the Jews \$3. Grand total \$241.89.

ST. LUKE'S CHAPEL, READING. Minister, REV. WILLIAM B. BURK.

Treasurer, Mr. Huysinga Bouchat. Secretary, Mr. William Hutchinson.

Families 45; baptized, adult 1, infants 7, total 8; confirmed 7, present number of confirmed persons about 70; communicants, present number 46; marriages 2; burials 2; public services, Sundays 62, holy days 15, other days 14, total 91; Sunday School officers and teachers 11, pupils 95; public catechizings frequent; Bible Classes 2, attendants 21; Holy Communion celebrated in public 15 times; indebtedness, none; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$278.55; for Sunday Schools \$64.12; Building Fund \$20.34. Total \$363.01.

Diocesan.—Diocesan Missions \$11.55; Clerical Relief Fund \$5; Christmas Fund \$2; St. Luke's Hospital \$2.60; Church Home \$3. Total \$24.15.

Extra-Diocesan.—Foreign Missions \$1; Domestic Missions \$2; Home Missions to Colored People \$8.32; Theological Education \$3. Total \$14.32. Grand total \$401.48.

REMARKS.—On the 30th day of May, Bishop Howe laid the corner-stone of a new Chapel for this Mission. It is being built of white mountain stone, quarried in our own neighborhood. This Chapel, which will be on the corner of Robeson and Mulberry streets, will be in a more convenient location than that in which the old Chapel stands, and will be an ornament to the northern part of Reading, which is growing rapidly. It is expected that we shall be able to occupy it some time in the coming autumn.

ST. DAVID'S CHAPEL, SANDY VALLEY.

No Report.

ALL SAINTS' CHURCH, SHENANDOAH.

No Report.

ST. MARY'S CHAPEL AND ST. JOSEPH'S CHAPEL, SOUTH BETHLEHEM.

Included in Report of Church of the Nativity, South Bethlehem.

\* For the whole year.

## THE READING ARCHDEACONRY.

CHRIST CHURCH, WEATHERLY. Rector, REV. WM. T. AUMAN.

Wardens, Messrs. W. W. Blakslee and E. Williams.

Treasurer, Mr. W. W. Blakslee. Secretary, Mr. E. Williams.

Families 7; baptized persons 38; Church accommodations 125; sittings free; baptized, infants 4; Catechetical Class under instruction (not yet visited by Bishop); present number of confirmed persons 20; communicants at time of last report 21, present number 17; public services, Sundays 50, holy days 8, other days 50, total 108; Sunday School officers and teachers 14, pupils 108; public catechizings frequent; Bible Class 1, attendants 8; Holy Communion celebrated in public 4 times; Church property, Church and land; estimated value \$3600; indebtedness, none; salary of Rector, \$200.

OFFERINGS, Parochial.—Current expenses, including salary, \$305; for Sunday School \$70; heat and light furnished by Mr. W. W. Blakslee. Total \$375.

Extra-Diocesan.—Frescoing of Church \$150. Grand total \$541.

## STATISTICS OF THE READING ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 29. MISSION PARISHES AND STATIONS 18. TOTAL PARISHES AND MISSIONS 47.

Number of Families in 24 Parishes and Stations.....	2326
Number of Baptized Person in 19 Parishes and Stations.....	8583
Church Accommodations in 22 Parishes and Stations.....	8615
Baptized, Adults 42, Infants 294, Total.....	336
Confirmed.....	390
Present Number of Communicants Reported in 25 Parishes and Stations.....	3149
Marriages.....	56
Burials.....	220
Sunday School Teachers Reported in 25 Parishes and Stations.....	487
Pupils Reported in 25 Parishes and Stations.....	4915
Bible Classes Reported.....	32
Attendants Reported.....	454
Churches (11 Chapels included) Reported.....	37
Rectories Reported.....	15
School Houses and Parish Buildings Reported.....	11
Cemeteries Reported.....	5
Estimated Value of Church Property in 22 Parishes and Stations.....	\$681,825

## OFFERINGS.

Parochial.....	\$72,673 88
Diocesan.....	12,144 44
Extra-Diocesan.....	4,201 15

Grand Total..... \$89,019 47

## PAROCHIAL REPORTS.—(CONTINUED.)

### THE HARRISBURG ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

ST. LUKE'S CHURCH, ALTOONA. Rector, REV. ALLAN SHELDON WOODLE.  
Wardens, Messrs. Frank L. Sheppard and Ed. H. Turner.

Treasurer, Mr. George H. Curtis. Secretary, Mr. James Mallett.

Families 270; baptized persons 1011; Church accommodations 700; sittings free; baptized, adults 5, infants 18, total 23; confirmed 25; present number of confirmed persons 366; communicants at time of last report 254, added 31, restored 2, removed 21, died 3, ceased 21, present number 277; marriages 5; public services, all Sundays, all holy days, and daily in Lent, total 295; Sunday School officers and teachers 28, pupils 275; public catechizings 52; Bible Classes 2, attendants 15; Holy Communion celebrated in public 54 times, in private as required; Church property, Church, School House, and Rectory; estimated value \$70,000; indebtedness, none; salary of Rector, \$1500; Parish agencies, Parish Aid Society, Altar Society, Brotherhood St. Andrew, King's Daughters, Girls' Friendly Society, Sunday School Guild, Woman's Auxiliary to Missions.

OFFERINGS, Parochial.—Communion alms \$98.22; current expenses, including salary, \$2777.38; for Sunday Schools \$97.03; extra contributions \$218.35; repairing Church heater \$20; other Parochial offerings \$253. Total \$3443.98.

Diocesan.—Episcopal and Convention Funds \$378.60; Diocesan Missions \$120.68; Clerical Relief Fund \$47.50; Christmas Fund \$5; Church Home at Jonestown \$25. Total \$576.78.

Extra-Diocesan.—Foreign Missions \$29.54; Domestic Missions \$5; Indian Missions \$10; Home Missions to Colored People \$5; Theological Education \$25. Total \$74.54. Grand total \$4095.30.

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ST. JAMES' CHURCH, BEDFORD. Rector, REV. STEWART P. KEELING.

Wardens, Hon. John M. Reynolds and Mr. S. D. Middleton.

Treasurer, Mr. Edward Heckman. Secretary, Mr. Alexander King.

Families 23; baptized persons 57; Church accommodations 220; sittings free; baptized, infant 1; confirmed 2; present number of confirmed persons 36; communicants at time of last report 30, added 2, ceased 2, present number

## THE HARRISBURG ARCHDEACONRY.

30; marriage 1; public services, Sundays 80, holy days 3, other days 72, total 155; Sunday School officers and teachers 3, pupils 15; public catechizings semi-monthly; Bible Class 1, attendants 5; Holy Communion celebrated in public 16 times; in private once; Church property, Church and Rectory; estimated value \$22,000; indebtedness, \$657; Parish agencies, Ladies' Aid Society, Branch Woman's Auxiliary.

OFFERINGS, Parochial.—Communion alms and current expenses, including salary, \$1092.88.

Diocesan.—Episcopal and Convention Funds \$35.71; Diocesan Missions \$10; Christmas Fund \$8.45; St. Luke's Hospital \$6.20; from Sunday School, for Diocesan Missions, \$13.81. Total \$74.17.

Extra-Diocesan.—Missions to the Jews \$2.13. Grand total \$1169.18.

REMARKS.—The Rector relinquished the charge of the Everett Mission on December 31, 1893, and is no longer responsible for that work. The interests of the Parish Church rendered this step imperative, and subsequent results have demonstrated its propriety.

ST. JOHN'S CHURCH, CARLISLE. Rector, REV. ALEXANDER McMILLAN.

Wardens, Messrs. Adam Keller and Johnston Moore.

Treasurer, Mr. Adam Keller. Secretary, Wm. F. Riley, M.D.

Church accommodations 350; sittings rented and free; baptized, adults 6, infants 8, total 14; confirmed 9, present number of confirmed persons 120; communicants, present number 115; marriages 4; burials 6; public services, Sundays 140, holy days 39, other days 132, total 311; Sunday School officers and teachers 18, pupils 170; public catechizings frequently; Bible Classes 3, attendants 35; Holy Communion celebrated in public 82 times, in private 12 times; Church property, Church, Parish House, Rectory, and Endowment; estimated value \$40,000; indebtedness, none; salary of Rectory, \$1300; Parish agencies, Church Guild, Sunday School Chapter, Parish Association, Altar Guild, St. Margaret's Society, St. Andrew's Brotherhood, Vested Male Choir, Choir Guild, and Ephphatha Guild.

OFFERINGS, Parochial.—Communion alms \$184.47; current expenses, including salary, \$1864.16; for Sunday Schools \$41.26; repairs on Church \$302.25; Church Guild \$195.27; Parish Association \$166.07; Sunday School Chapter \$39.75; Altar Guild \$17.67; for Benevolent Society \$15.93; for new Choir \$300; St. Margaret's Society, for Thanksgiving dinner, \$37. Total \$3163.85.

Diocesan.—Episcopal and Convention Funds \$74.12; Diocesan Missions \$60, and from Sunday School \$23.32, total \$83.32; Clerical Relief Fund \$5; Christmas Fund \$12.02; St. Luke's Hospital \$11.76; Jonestown Orphanage \$2.25; Deaf-Mutes \$25. Total \$213.47.

Extra-Diocesan.—Missions to the Jews \$3.50. Grand total \$3380.82.

REMARKS.—Our new Vested Choir of 30 men and boys began singing on Easter Day; and have added greatly to the interest and beauty of the services.



## THE HARRISBURG ARCHDEACONRY.

For the organization and equipment of this Choir, we are largely indebted, under God, to the zeal and perseverance of Miss V. B. Penrose and Miss Mary Biddle.

The Church has been the recipient of several valuable gifts. Our faithful Senior Warden has presented a beautiful Processional Cross; another kind friend has just ordered a fine Memorial Brass Lectern; and the Misses Moore, together with Mrs. Frailey, have given beautifully bound Service Books for the Altar and Chancel. The cost of these is not included in the above report.

The Rector feels much indebted to the Parish Association for having put a furnace into the Rectory.

The repairs and improvements on the exterior of the Church and Parish House are now completed, and the whole property presents a fine appearance.

TRINITY CHURCH, CHAMBERSBURG. Rector, REV. JAMES B. MEAD.

Wardens, Messrs. J. L. Lawrence and A. C. McGrath.

Treasurer, Mr. J. L. Lawrence. Secretary, Mr. T. J. Brereton.

Families 52; baptized persons 107; sittings free; baptized, adults 4, infants 5, total 9; confirmed 5; present number of confirmed persons 58; communicants, added 7, present number 52; burials 3; public services, Sundays 94, holy days 24, other days 60, total 178; Sunday School officers and teachers 7, pupils 48; public catechizings almost weekly, but not before the Church; Holy Communion celebrated in public 55 times, in private twice; Church property, Church, Sunday School, and small dwelling; estimated value \$12,600; indebtedness, none; salary of Rectory, \$1000 (including Missionary stipend); Parish agencies, Vested Choir, Ladies' Guild, Altar Guild, Sunday School Guild, Auxiliary.

OFFERINGS, Parochial.—Communion alms (six months) \$12.91; current expenses, including salary, \$860.94; for Sunday Schools \$63.85; Altar Guild \$26.57, Sunday School Guild \$8.95, total \$35.52; Ladies' Guild \$101.82; poor of Chambersburg \$9.86. Total \$1084.90.

Diocesan.—Episcopal and Convention Funds \$66; Diocesan Missions \$40; Christmas Fund \$6; St. Luke's Hospital \$7.50; Sunday School Lenten offering for Jonestown Church Home \$23.95. Total \$143.45.

Extra-Diocesan.—Domestic Missions, Auxiliary Society, \$3.90. Grand total \$1232.25.

ST. PAUL'S CHURCH, COLUMBIA. Rector, REV. DAVID STUART HAMILTON.

Wardens, Hon. H. M. North and Mr. S. S. Detwiler.

Treasurer, Mr. S. S. Detwiler. Secretary, Mr. George H. Richards.

Church accommodations 400; sittings free; baptized, adults 6, infants 26, total 32; confirmed 50; present number of confirmed persons 174; communicants at time of last report 128, added 50, removed 16, died 3, ceased 16, present number 143; marriages 2, burials 12; public services, Sundays 144, holy days 10, other days 83, total 237; Sunday School officers and teachers 18,

## THE HARRISBURG ARCHDEACONRY.

pupils 215; public catechizings 9; Bible Classes 2, attendants 26; Holy Communion celebrated in public 56 times; Church property, Church and Parish House; estimated value \$60,304; indebtedness, \$5600; salary of Rector, \$1380; Parish agencies, Women's Guild, Mothers' Meeting, Brotherhood of St. Andrew, Sisterhood of St. Andrew, White Cross Society for Boys.

OFFERINGS, Parochial.—Current expenses, including salary, \$2328.06; for Sunday Schools \$145; Women's Guild \$405; Mothers' Meeting \$43; Sisterhood of St. Andrew \$99; Brotherhood of St. Andrew \$160.70. Total \$3180.76.

Diocesan.—Episcopal and Convention Funds \$111.85; Diocesan Missions \$78; Clerical Relief Fund \$8.25; Christmas Fund \$16.22; St. Luke's Hospital \$2; Jonestown Home \$14.35; Mission at Orbisonia \$12. Total \$242.67.

Extra-Diocesan.—Foreign Missions \$2.50; Domestic Missions \$2.50; Missions to the Jews \$2.25; Missionary box to Mrs. Buford, Lawrenceville, Va., \$48. Total \$55.25. Grand total \$3478.68.

ST. PAUL'S CHURCH, HARRISBURG. Rector, REV. LEROY F. BAKER.

Wardens, Messrs. J. P. Barringer and Samuel Barrington.

Treasurer, Mr. J. P. Barringer. Secretary, Mr. W. E. Anwyll.

Church accommodations 350; sittings free; baptized, adult 1, infants 9, total 10; confirmed 8\*; communicants at time of last report 113, added 9, removed 4, died 2, present number 116; marriages 3; burials 8; public services, Sundays 118, holy days 15, other days 60, total 193; Sunday School officers and teachers 20, pupils, including Mission Schools, 180; public catechizings monthly; Holy Communion celebrated in public 18 times, in private 5 times; Church property, Church and Chapel Building and Rectory; estimated value \$30,000; indebtedness, \$1600 on Rectory; salary of Rector, \$1060 and house; Parish agencies, Vestment Society, Epiphany Guild, Rectory Guild, Brotherhood of St. Andrew, Boys' Brigade.

OFFERINGS, Parochial.—Communion alms \$30.42; current expenses, including salary, \$1635.12; for Sunday Schools \$112.27; paid on indebtedness \$1213.93; other Parochial offerings \$79.03. Total \$3070.77.

Diocesan.—Episcopal and Convention Funds \$112.42; Diocesan Missions \$84.43; Clerical Relief Fund \$4.56; Christmas Fund \$23.43; Church Home \$6.16. Total \$231.

Extra-Diocesan.—City Hospital \$7.69. Grand total \$3309.46.

REMARKS.—\*There were in this Parish five baptisms of mutes and children of mutes that will be reported by Mr. Koehler, and are therefore not counted in the above report.

There were also in this Parish nine mutes confirmed. These will be reported by Mr. Koehler, and therefore are not counted in the above report.

## THE HARRISBURG ARCHDEACONRY.

ST. STEPHEN'S CHURCH, HARRISBURG. Rector, REV. THOMAS B. ANGELL, B.D. (T. C. Tor.)

Wardens, Hon. B. F. Meyers and W. H. Egle, M.D.

Treasurer, Mr. W. B. Lamberton. Secretary, Mr. John B. Cox.

Church accommodations 400; sittings rented and free; baptized, adult 1, infants 6, total 7; confirmed 9; present number of confirmed persons 160; communicants at time of last report 144, added 16, removed 10, died 2, ceased 6, present number 142; marriages 4; burials 10; public services, Sundays 102, holy days 31, other days 140, total 293; Sunday School officers and teachers 26, pupils 150; public catechizings frequent; Bible Classes 2; attendants 12; Holy Communion celebrated in public 17 times; Church property, Church, Sunday School Building, and Rectory; estimated value \$50,000; indebtedness, none; salary of Rector, \$1700; Parish agencies, Mite Society, Woman's Auxiliary, Parish Guild, Mothers' Meeting, King's Daughters.

OFFERINGS, Parochial.—Communion alms \$136.20; current expenses, including salary, \$2822.18; for Sunday Schools \$76.49; Mite Society \$92.45; Choir purposes \$320.81; Harrisburg Benevolent Association \$97.81; Home for Friendless \$59; Guild, &c., \$69.69. Total \$3674.63.

Diocesan.—Episcopal Fund all paid; Convention Fund \$74; Diocesan Missions, Church \$250, Sunday School \$50, total \$300; Clerical Relief Fund \$27.39; Christmas Fund \$113.35; Harrisburg Hospital \$74.55; Archdeaconry of Harrisburg \$22.06; Jonestown Home, from Sunday School \$28.25, L. B. A. \$25, total \$53.25; special for Clergyman in Archdeaconry \$10. Total \$674.60.

Extra-Diocesan.—General Missions \$51.38; Domestic Missions, Utah Scholarship from Sunday School \$40; Woman's Auxiliary box \$75; Woman's Auxiliary envelopes \$31. Total \$197.38. Grand total \$4546.61.

REMARKS.—On July 16, 1893, Mr. Hamilton Alricks, a former member of our Vestry and for more than 50 years a communicant of this Parish, and an earnest supporter of its work, entered into rest. The Parish sustained the loss of another warm friend in the death of Mr. R. A. Lamberton, LL.D., the late President of Lehigh University. Previously to his undertaking that important position Dr. Lamberton had been for many years a member of our Vestry, and gave at all times to the work and interests of the Parish, both in Church and Sunday School, his personal labor as well as his cordial support. On Easter Day there was unveiled a fitting memorial of him in the form of a beautiful and massive pulpit of wrought brass resting upon a walnut base, the gift of his wife and children.

ST. JOHN'S CHURCH, HUNTINGDON. Rector, REV. WILLIAM L. REANEY.

Wardens, Messrs. D. W. Smith and Robert Earle.

Treasurer, Mr. W. F. Hillier. Secretary, Mr. I. F. Blandy.

Families 25; baptized persons 65; Church accommodations 250; sittings free; baptized, adults 3, infants 8, total 11; confirmed 2, present number of confirmed persons 30; communicants at time of last report 36, added 2, re-

## THE HARRISBURG ARCHDEACONRY.

moved 5, died 1, ceased 1, present number 29; burials 3; public services, Sundays 50, holy days 4, other days 48, total 102; Sunday School officers and teachers 3, pupils 18; public catechizings monthly; Holy Communion celebrated in public monthly, in private once; Church property, Church and lot; estimated value \$3500; indebtedness, none; salary of Rector, \$496; Parish agency, Ladies' Aid Society.

OFFERINGS, Parochial.—Communion alms \$19.47; current expenses, including salary, \$785.62. Total \$805.09.

Diocesan.—Convention Fund \$36; Diocesan Missions \$5; Clerical Relief Fund \$2.50; Christmas Fund \$5.89; St. Luke's Hospital \$8.41. Total \$57.80.

Extra-Diocesan.—Foreign Missions \$1; Domestic Missions \$3.50; Indian Missions \$1; Theological Education \$1. Total \$6.50. Grand total \$869.39.

ST. JAMES' CHURCH, LANCASTER. Rector, REV. PERCY J. ROBOTTON.

Assistant Rector, REV. L. S. HUMPHREY.

Wardens, Messrs. Wm. Aug. Atlee and Geo. M. Franklin.

Treasurer, Mr. David McMullen. Secretary, Mr. James H. Marshall.

Baptized persons about 1500; Church accommodations 800; sittings free except Sunday morning; baptized, adults 4, infants 25, total 29; confirmed 33; communicants at time of last report 435, added 27, restored 6, removed 3, died 8, present number 457; marriages 10; burials 24; public services, Sundays 4, holy days all, daily in Lent, and 4 times weekly; Sunday School officers and teachers 40, pupils 350; public catechizing every month; Bible Classes 2, attendants 40; Holy Communion celebrated in public every Sunday and holy day, in private 6 times; Church property, Church, Chapel, Parish Building, Orphan Asylum, Bishop Bowman Church Home, Yeates Institute, Rectory; estimated value \$150,000; indebtedness, none; Parish agencies, Woman's Auxiliary, Young Men's Guild, Mothers' Meetings, Chancel Guild, Sewing Schools, night and day.

OFFERINGS, Parochial.—Communion alms \$350; current expenses, including salary, \$4620.01; for Sunday Schools \$256; support of Chapel \$465.73; Orphan Asylum \$798.58; Parish Building \$191.50; Bishop Bowman Church Home \$750; Yeates Institute \$3200; care of Churchyard \$200. Total \$10,831.82.

Diocesan.—Episcopal Fund \$262.35, Convention Fund \$108.75, total \$371.10; Diocesan Missions \$293.77; Christmas Fund \$73.37; Deaf-Mutes \$24.93; Rectory at Newport \$25; Home at Lebanon \$20; Woman's Auxiliary \$200. Total \$1008.17.

Extra-Diocesan.—Home Missions to Colored People \$51.24; Church in Virginia \$25. Total \$76.34. Grand total \$11,916.33.

## THE HARRISBURG ARCHDEACONRY.

ST. JOHN'S CHURCH, LANCASTER. Rector, REV. J. EDWARD PRATT.

Wardens, Messrs. J. M. W. Geist and John I. Hartman.

Treasurer, Mr. Wm. O. Marshall. Secretary, Mr. J. M. W. Geist.

Families 200; Church accommodations 500; sittings free; baptized, adult 1, infants 11, total 12; confirmed 19; communicants at time of last report 346, added 22, restored 2, removed 8, died 7, ceased 5, present number 350; marriages 9; burials 16; public services, Sundays 102, holy days 15, other days 50, total 167; Sunday School officers and teachers 34, pupils 290; public catechizings occasionally; Holy Communion celebrated in public 25 times, in private 7 times; Church property, Church, Rectory, and Endowment; estimated value \$38,210; Parish agencies, Sunday School Teachers' Association, Pastoral Aid Association, two Circles of King's Daughters, Brotherhood of St. Andrew, and Junior Branch.

OFFERINGS, Parochial.—Communion alms \$78.68; current expenses, including salary, \$1881.82; for Sunday Schools \$478.14; increase of Church property \$207; Pastoral Aid Association \$119.39; sundry purposes \$50.64. Total \$2815.67.

Diocesan.—Episcopal Fund \$100, Convention Fund \$20, total \$120; Diocesan Missions \$100.51; Clerical Relief Fund \$15.45; Christmas Fund \$28.99; St. Luke's Hospital \$26.37; Church Home for Children \$47.40; Woman's Auxiliary \$11.20. Total \$349.92.

Extra-Diocesan.—Foreign Missions (Sunday School) \$20; Domestic Missions (Sunday School) \$60; Home Mission to Colored People (Sunday School) \$20; Missions to the Jews \$11.69; missionary box for Mrs. Buford from King's Daughters \$35; special for student \$25. Total \$171.69. Grand total \$3337.28.

CHRIST CHURCH, LEACOCK. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Jacob Hunsecker and W. F. Kramer.

Treasurer, Mr. E. E. Hunsecker. Secretary, Mr. W. F. Kramer.

Families 27; baptized persons 85; Church accommodations 200; sittings free; baptized, infants 2; present number of confirmed persons 53; communicants at time of last report 43, removed 6, died 1, ceased 1, present number 45; marriage 1; burials 4; public services, Sundays 24, holy days 4, other days 3, total 31; Sunday School officers and teachers 4, pupils 20; Holy Communion celebrated in public 7 times, in private 3 times; Church property, Church and Cemetery; estimated value \$3400; indebtedness, none; salary of Rector, \$150.

OFFERINGS, Parochial.—Communion alms, included below; current expenses, including salary, \$182.35; for Sunday Schools \$11.41; other Parochial offerings \$0.52. Total \$194.28.

Diocesan.—Episcopal and Convention Funds \$34.75; Diocesan Missions \$21.83; Clerical Relief Fund \$2.72; Christmas Fund \$0.57; St. Luke's Hospital \$0.80; expenses of Archdeaconry \$1.35. Total \$62.02.

## THE HARRISBURG ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions \$2.89; Domestic Missions \$1.33. Total \$4.22. Grand total \$260.52.

REMARKS.—The number of actual communicants is reported. The roll includes a larger number.

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ST. MARK'S CHURCH, LEWISTOWN. Rector, REV. FREDERICK H. POST.

Wardens, Messrs. James H. Mann and Wm. C. Davies.

Treasurer, Mr. James H. Mann. Secretary, Mr. Rudolph Kent.

Church accommodations, Chapel 125; sittings free; baptized, adult 1, infants 6, total 7; confirmed 12, present number of confirmed persons 80; communicants at time of last report 44, added 12, died 1, present number 60; marriages 3; burials 2; public services, Sundays 88, holy days all, other days 112, total 225; Sunday School officers and teachers 12, pupils 100; public catechizings every Sunday; Holy Communion celebrated in public every Sunday and holy days, and during octaves of Great Feasts; Church property, Church in building, Chapel, Rectory, Cemetery, and Lodge; estimated value \$40,000; indebtedness, none; salary of Rector, \$900; Parish agencies, Parish Guild of five Chapters, St. Andrew's Brotherhood.

OFFERINGS, Parochial.—Communion alms \$45.45; current expenses, including salary, \$1200; for Sunday Schools \$102.50; other Parochial offerings \$1060.11. Total \$2408.06.

Diocesan.—Episcopal and Convention Funds \$52; Diocesan Missions \$40; Christmas Fund \$9.63; St. Luke's Hospital \$2.97; Jonestown Home \$18.20; Bishop's Fund \$6.66. Total \$129.46.

Extra-Diocesan.—Missions to the Jews \$1.50. Grand total \$2539.02.

REMARKS.—The absence from town of the officer having charge of books of account, makes an accurate report as to finances impossible at this time. It is generally correct, I think.

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CHRIST CHURCH, LYKENS. Rector, REV. CHAS. J. KILGOUR.

Wardens, Messrs. James Thomas and E. C. Hanna.

Treasurer, Mr. E. C. Hanna. Secretary, Mr. Wm. Thomas, Jr.

Families 44; baptized persons about 150; Church accommodations 150; sittings free; baptized, adult 1, infants 6, total 7; confirmed 4; present number of confirmed persons 64; communicants at time of last report 28, added 4, removed 1, present number 31; marriages 2; burials 5; public services, Sundays, daily in Lent, holy days, and other times; Sunday School officers and teachers 6, pupils 60; public catechizings weekly; Holy Communion celebrated in public 33 times; Church property, Church and Rectory; estimated value \$4000; indebtedness, \$275; salary of Rector, \$400\*; Parish agency, Guild.

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\*With Williamstown.

## THE HARRISBURG ARCHDEACONRY.

OFFERINGS, Parochial.—Communion alms \$18.09; current expenses, including salary, \$273.40; for Sunday Schools \$19.57; through the Guild \$125.19; Church improvement \$19. Total \$455.25.

Diocesan.—Diocesan Missions \$23.05; Christmas Fund \$3.60; St. Luke's Children's Hospital, Jonestown, \$2; Bishop's "Purse," \$2.73. Total \$33.73.

Extra-Diocesan.—General Missions \$2. Grand total \$490.98.

ST. PAUL'S CHURCH, MANHEIM. Rector, REV. HENRY C. PASTORIUS.

Wardens, Messrs. Henry Baustic and S. R. Hagy.

Treasurer, Mr. Henry Baustic. Secretary, Mr. J. H. More.

Families 25; baptized persons 62; Church accommodations 150; sittings free; baptized, adults 2; confirmed 3, present number of confirmed persons 33; communicants at time of last report 16, added 3, ceased 2, present number 17; burials 4; public services, Sundays 86, holy days 4, other days 13, total 103; Sunday School officers and teachers 9, pupils 126; public catechizings frequent; Bible Class 1, attendants 13; Holy Communion celebrated in public 19 times; Church property, Church and Cemetery (Mt. Hope), Church, furniture, and Rectory (Manheim); estimated value \$6000; indebtedness, \$210; salary of Rector, \$600; Parish agencies, Guild, Altar Society.

OFFERINGS, Parochial.—Communion alms \$8.29; current expenses, including salary, \$680.14; for Sunday Schools \$14. Total \$702.43.

Diocesan.—Episcopal Fund \$16, Convention Fund \$8, total \$24; Diocesan Missions, with Mt. Hope, \$35.10; Clerical Relief Fund \$3.30; Christmas Fund \$9.10; St. Luke's Hospital \$7.33; Church Home \$2.60. Total \$81.43.

Extra-Diocesan.—Missions to the Jews \$2. Grand total \$785.86.

ST. JOHN'S CHURCH, MARIETTA. Rector, REV. MARCELLUS KARCHER.

Wardens, Messrs. S. F. Eagle and E. D. Roath.

Treasurer, Mr. E. D. Roath. Secretary, Mr. A. D. Wike.

Families 50; Church accommodations 220; sittings free; baptized, adult 1, infants 11, total 12; confirmed 8; present number of confirmed persons 113; communicants at time of last report 65, added 8, removed 6, died 1, present number 66; burials 3; public services, Sundays 108, holy days 21, other days 70, total 199; Sunday School officers and teachers 17, pupils 155; public catechizings weekly; Holy Communion celebrated in public 31 times; Church property, Church and Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$700; Parish agencies, St. Mary's Guild, St. Agnes' Guild, Chapter No. 365, Brotherhood of St. Andrew, Band No. 38, Young Crusaders, Maids of Honor.

OFFERINGS, Parochial.—Communion alms \$14.70; current expenses, including salary, \$924.22; for Sunday Schools \$112.38; from St. Mary's Guild,

## THE HARRISBURG ARCHDEACONRY.

for Parish purposes \$96.21; Choir training \$41.45; Prayer Book Fund \$0.85. Total \$1189.81.

Diocesan.—Episcopal Fund \$36.45, Convention Fund, \$16.25, total \$52.70; Diocesan Missions \$31.31; Clerical Relief Fund \$3.74; Christmas Fund \$4.27; St. Luke's Hospital \$3.19; Children's Home \$4.63. Total \$99.84.

Extra-Diocesan.—Missions to the Jews \$1.64; General Relief Fund \$2. Total \$3.64. Grand total \$1293.29.

REMARKS.—Of the amount reported for Diocesan Missions, \$21.31 were given at Easter by the Sunday School.

## HOPE CHURCH, MT. HOPE.

See Report from St. Paul's Church, Manheim.

GRACE CHURCH, NICKEL MINES. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. Charles Doble and John Hocking.

Treasurer, Mr. Charles Doble. Secretary, Mr. John Hocking.

Families 13; baptized persons 30; Church accommodations 200; sittings free; baptized, infant 1; present number of confirmed persons 13; communicants at time of last report 13, removed 1, ceased 1, present number 11; burial 1; public services, Sundays 26, other days 2, total 28; Sunday School officers and teachers 5, pupils 30; public catechizings 3; Holy Communion celebrated in public 4 times; Church property, Church and Cemetery; estimated value \$2500; indebtedness, none; salary of Rector, \$50 or more.

OFFERINGS, Parochial.—Communion alms (included below); current expenses, including salary, \$55.58; for Sunday Schools \$12.19. Total \$67.77.

Diocesan.—Episcopal and Convention Funds \$4; Diocesan Missions \$10.71; Clerical Relief Fund \$2.03. Total \$16.74.

Extra Diocesan.—Foreign Missions \$0.41; Domestic Missions \$0.40. Total \$0.81. Grand total \$85.32.

REMARKS.—I would acknowledge the good work of Mr. J. Hocking, Lay-Reader, and other members in the Sunday School during the pleasant season of the year.

ALL SAINTS' CHURCH, PARADISE. Rector, REV. R. L. CHITTENDEN.

Wardens, Messrs. A. P. Witmer and E. W. Eshleman.

Treasurer and Secretary, Mr. H. L. Skiles.

Families 25; baptized persons 65; Church accommodations 300; sittings free; baptized, infants 5; confirmed 4; present number of confirmed persons 37; communicants at time of last report 37, added 3, died 2, ceased 1, present number 36; marriage 1; burials 6; public services, Sundays 61, holy days 6, other days 13, total 80; Sunday School officers and teachers 6, pupils 47; public catechizings 5; Holy Communion celebrated in public 13 times; Church



## THE HARRISBURG ARCHDEACONRY.

property, Church edifice, small house, Cemetery, and new Church enclosed; estimated value \$9300; indebtedness, none; salary of Rector, \$300; Parish agency, The Parish Guild.

OFFERINGS, Parochial.—Communion alms (included below); current expenses, including salary, \$368.31; for Sunday Schools \$34.96; \*for new Church \$1819.26; other Parochial objects \$47.52. Total \$2270.05.

Diocesan.—Episcopal and Convention Funds \$32.92; Diocesan Missions \$24.89; Clerical Relief Fund \$3.62; Christmas Fund \$2.91; St. Luke's Hospital \$2.64; Church Home, Jonestown, \$1.75; Deaf-Mute Mission \$1.43. Total \$70.16.

Extra-Diocesan.—Foreign Missions \$2; Indian Missions \$1.49; Home Missions to Colored People \$1.49; Missions to the Jews \$0.75; Bishop White Prayer Book Society \$1.60; Chapel, Morristown, Tenn., \$1.42. Total \$8.75. Grand total \$2348.96.

REMARKS.—The new stone Church has been enclosed. It is hoped that before the spring of 1895 sufficient funds will be supplied or promised for providing floors, plastering, doors, windows, and seats for the edifice. Certain much-needed repairs have been made upon the old Church building.

## ST. JOHN'S CHURCH, YORK.

No Report.

## ORGANIZED MISSIONS.

## CHURCH OF THE PRINCE OF PEACE, GETTYSBURG.

Rector, REV. T. P. EGE.

Warden and Treasurer, Hon. Wm. McClean.

Families 12; baptized persons 38; Church accommodations 150; sittings free; baptized, adult 1, infants 3, total 4; confirmed 5; present number of confirmed persons 21; communicants at time of last report 16, added 5, present number 21; public services, Sundays 152, holy days 37, other days 104, total 293; Sunday School officers and teachers 6, pupils 25; Bible Class 1, attendants 8; partly Parochial School, teachers, male 1, female 2, pupils, free, male 1, female 1, pupils, pay, male 4, female 20; Holy Communion celebrated in public 61 times; Church property, Chapel, Rectory site, and partly built Memorial Church; estimated value \$18,000; indebtedness, Rectory \$250; salary of Rector \$150; Parish agencies, Bethany School, Parish Guild, and Chapter of Woman's Auxiliary; Sunday School but lately organized.

OFFERINGS, Parochial.—Communion alms, partly applied to Missions and not included, \$30.58; current expenses, including salary, \$248.43; for Sunday

\*Of this amount the sum of \$586.15 was contributed by Church people and others at a distance.

## THE HARRISBURG ARCHDEACONRY.

Schools \$12.50; incidentals and conveniences, by Parish Guild, for Chapel, \$18. Total \$309.51.

Diocesan.—Diocesan Missions \$41.65; Christmas Fund \$15.14; Deaf-Mute \$2.38. Total \$59.17.

Extra-Diocesan.—Foreign, Domestic, and Indian Missions \$37.40; Home Missions to Colored People, Missionary box to Southern Freedmen's work, \$6.50 Missions to the Jews \$7.35; Woman's Auxiliary Chapter \$8.50. Total \$59.75. Grand total \$428.43.

REMARKS.—It affords great pleasure to be able to report substantial progress in the interest of the Mission here. The attendance upon the public services has shown a marked increase slowly and steadily, especially among the young people, and the students of the institutions located here. During the year there was also completed a very fine addition to the work on the Memorial Church, and it is hoped to add another in the near future. Our country Mission points continue to receive our regular visitations, one of which is very encouraging, and where we still indulge the hope of building a small Chapel on the old foundations of an historic site, and influential centre in days long passed.

## ST. LUKE'S CHURCH, MECHANICSBURG.

No Report.

## MISSION PARISHES AND STATIONS.

## EVERETT MISSION, EVERETT.

No Report.

CHURCH OF THE NATIVITY, NEWPORT. Rector, REV. WILLIAM DORWART.

Warden, Mr. M. B. Eshleman.

Treasurer, Mr. Horace Beard. Lay-Reader, Mr. H. B. Beard.

Families 43; baptized persons 82; Church accommodations 150; sittings free; baptized, adults 4, infants 7, total 11; confirmed 7; present number of confirmed persons 34; communicants at time of last report 22, added 7, ceased 3, present number 26; burials 4; public services, Sundays 115, holy days 2, other days 42, total 159; Sunday School officers and teachers 8, pupils 80; public catechizings frequently; Bible Class 1, attendants 10; Holy Communion celebrated in public 34 times; Church property, Church and Rectory; estimated value \$10,700; indebtedness, \$400; salary of Rectory, \$300 and Rectory; Parish agencies, Woman's Guild, Children's Sewing School, Brotherhood of St. Andrew.

OFFERINGS, Parochial.—Communion alms \$12.25; current expenses, including salary, \$422.58; for Sunday Schools \$73.68; Prayer Books and Hymnals \$25; Rectory Fund \$298; insurance \$13.50. Total \$845.01.

## THE HARRISBURG ARCHDEACONRY.

Diocesan.—Diocesan Missions \$26.55; Christmas Fund \$3.43; St. Luke's Hospital \$4; Bishop's "Purse" \$3.35; Jonestown Home \$11.37; Jonestown, box, \$16. Total \$64.70.

Extra-Diocesan.—New York Bible and Common Prayer Book Society \$2.14. Grand total \$911.85.

TRINITY CHURCH, ORRISONIA. Rector, REV. GEORGE GREENE.

Executive Committee, Messrs. A. W. Sims, B. F. Ripple, and Simson Musgrave.

Treasurer and Secretary, Mr. B. F. Ripple.

Families 17; baptized persons 94; Church accommodations 150; sittings free; confirmed 1, present number of confirmed persons 40; communicants at time of last report 26, added 1, removed 5, present number 21; marriage 1; public services, Sundays 104, holy days 19, other days 9, total 132; Sunday School officers and teachers 6, pupils 35; public catechizings frequently; Holy Communion celebrated in public 15 times; Church property, Church and Rectory; estimated value \$5000; indebtedness, none; salary of Rector, \$161.18. Parish agency, Parish Aid Society.

OFFERINGS, Parochial.—Communion alms \$6.31; current expenses, including salary \$226.30; for Sunday Schools \$10.69; Parish Aid Society \$20. Total \$263.30.

Diocesan.—Diocesan Missions \$5.34; Clerical Relief Fund \$1.06; Christmas Fund \$0.67; St. Luke's Hospital \$0.72; St. Luke's Church Home, etc., \$1.17. Total \$9.96.

Extra-Diocesan.—Missions to the Jews \$0.50. Grand total \$273.76.

MISSION AT ROBERTSDALE.

No Report.

MISSION OF THE ASCENSION, SAFE HARBOR.

No Report.

TRINITY MISSION, STEELTON.

No Report.

ST. STEPHEN'S CHURCH, THOMPSONTOWN. Rector, REV. WILLIAM DORWART.

Treasurer, Mr. A. B. Evans.

Families 9; baptized persons 20; Church accommodations 150; sittings free; baptized, adult 1; confirmed 1; present number of confirmed persons 11; communicants at time of last report 8, added 2, present number 10; public services

## THE HARRISBURG ARCHDEACONRY.

Sundays 49; Sunday School officers and teachers 3, pupils 20; public catechizings weekly; Holy Communion celebrated in public 3 times; Church property, Church and Cemetery; estimated value \$2500; indebtedness, none; salary of Rector, \$150.

OFFERINGS, Parochial.—Current expenses, including salary, \$193.24; for Sunday Schools \$15. Total \$208.24.

Diocesan.—Diocesan Missions \$8.81. Grand total \$217.05.

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## TRINITY MISSION, TYRONE.

No Report.

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## MISSION OF CHRIST CHURCH, WILLIAMSTOWN. Missionary, REV.

C. J. KILGOUR.

Secretary and Treasurer, Mr. J. H. Stroup.

Families 20; baptized persons \*60; baptized, infants 2; communicants, present number 20; public services every Sunday; Holy Communion celebrated in public 13 times, in private once; Sunday School officers and teachers 5, pupils 35; catechizings monthly; Parish agency, Guild.

OFFERINGS.—Rector's salary \$168; Sunday School \$26; current expenses \$26; Diocesan Missions \$7. Total \$227.

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## CHRIST CHAPEL, YORK SPRINGS.

See Report from Church of the Prince of Peace, Gettysburg.

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\*Estimated.

## THE HARRISBURG ARCHDEACONRY.

## STATISTICS OF THE HARRISBURG ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 19. ORGANIZED MISSIONS 2.  
MISSION PARISHES AND STATIONS 10. TOTAL PARISHES AND MISSIONS 31.

Number of Families in 16 Parishes and Stations.....	856
Number of Baptized Persons in 15 Parishes and Stations.....	3426
Church Accommodations in 20 Parishes and Stations.....	5915
Baptized, Adults 42, Infants 160, Total.....	202
Confirmed.....	207
Present Number of Communicants Reported in 22 Parished and Stations.....	2075
Marriages.....	46
Burials.....	111
Sunday School Teachers Reported in 22 Parishes and Stations.....	284
Pupils Reported in 22 Parishes and Stations.....	2444
Bible Classes Reported.....	15
Attendants Reported.....	164
Churches (4 Chapels included) Reported.....	23
Rectories Reported.....	15
School Houses and Parish Buildings Reported.....	9
Cemeteries Reported.....	7
Estimated Value of Church Property in 21 Parishes and Stations.....	\$587,014

## OFFERINGS.

Parochial.....	\$42,298 06
Diocesan.....	4,215 05
Extra-Diocesan.....	684 23
Grand Total.....	\$47,197 34

## PAROCHIAL REPORTS.—(CONTINUED.)

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### THE WILLIAMSPORT ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ANTRIM. Minister-in-charge, REV. ALEXANDER  
RENSHAW DEWITT.

Wardens, Mr. William Howell and Dr. J. M. Mills.

Treasurer, Mr. William Howell. Secretary, Mr. James B. Howell.

Families 52; Church accommodations 200; sittings free; baptized, adults 4, infants 24, total 28; confirmed 13; present number of confirmed persons 83; communicants at time of last report 77, added 13, present number 90\*; burials 2; Sunday School officers and teachers 15, pupils 123; public catechizings twice a month; Church property, Church; estimated value \$13,000; indebtedness, none; salary of Rector, \$575 (including \$200 from the Society of The P. E. Church for the Advancement of Christianity in Pennsylvania) and rooms; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$24.04; current expenses, including salary, \$473.95; for Sunday Schools \$58.71. Total \$556.70.

Diocesan.—Diocesan Missions \$40; Clerical Relief Fund \$5, Christmas Fund \$10.09. Total \$55.09. Grand total \$611.79.

REMARKS.—I can report only the services for the 6 months since my coming to the Parish, December 1, 1893. These were on 12 Sundays, 14 holy days, and 9 other days (on 6 of which there was a Children's Service in the afternoon, and Evening Prayer at night.) Total number of services 56, besides there service was read by Mr. William Howell, on Sundays, in Advent and Lent.

Holy Communion was celebrated once by Archdeacon Wood.

The Parish was without a Clergyman for the months of October and November, 1893; but on November 6, the Rev. L. B. Thomas, the late Pastor, visited the Parish and presented a class of 13.

During these months also, Mr. Howell read service.

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ST. JOHN'S CHURCH, BELLEFONTE. Rector, REV. ROBERT ERSKINE  
WRIGHT.

Wardens, Messrs. C. F. Montgomery and W. Frederick Reynolds.

Treasurer, Mr. W. Fred. Reynolds. Secretary, Mr. Windle W. Montgomery.

Families about 100; Church accommodations 320; sittings rented; baptized, infants 25; confirmed 7, present number of confirmed persons 138; communi-

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\* If it mean those who have actually communicated and are in good standing, there are from 63 to 77, as far as I actually know. There was no list of Communicants.

## THE WILLIAMSPORT ARCHDEACONRY.

cants, present number 102; marriage 1; burials 5; public services, Sundays 121, holy days 65, other days 217, total 403; Sunday School officers and teachers 13, pupils 80; public catechizings frequent; Bible Class 1, for men, attendants 15; Holy Communion celebrated in public 66 times, in private 12 times; Church property, Church Building and Rectory; estimated value \$25,000; indebtedness, none; Parish agencies, Woman's Auxiliary, Women's Guild, Altar Guild.

OFFERINGS, Parochial.—Communion alms \$78.14; current expenses, including salary, \$2393; for Parish House \$132.69. Total \$2603.83.

Diocesan.—Episcopal Fund \$72.30, Convention Fund \$31, total \$103.30; Diocesan Missions \$50; Christmas Fund \$35.50; St. Luke's Hospital \$13.60. Total \$202.40.

Extra-Diocesan.—Foreign Missions \$40; Domestic Missions \$40; Missions to the Jews \$6.30; Church Building Fund \$16.75; Woman's Auxiliary \$5. Total \$108.05. Grand total \$2914.28.

REMARKS.—The above report, as to services, celebrations, and communion alms, dates from July 16, 1893, when the present Rector took charge of the Parish.

ST. PAUL'S CHURCH, BLOOMSBURG. Rector, REV. WILLIAM C. LEVERETT.

Wardens, Messrs. J. G. Freeze and C. F. Knapp.

Treasurer, Mr. George S. Robbins. Secretary, Mr. Paul E. Wirt.

Families 135; Church accommodations 480; sittings rented, with some free seats; baptized, adults 3, infants 16, total 19; confirmed 21; communicants at time of last report 220, added 21, removed 10, died 6, present number 225; marriages 5; burials 16; public services, twice on Sundays, once on holy days, daily during Lent, also on Wednesdays and Fridays, one or both, during the year; Sunday School officers and teachers 17, pupils 145; public catechizings frequent; Bible Classes, 1 for young women and 1 for young men; Holy Communion celebrated in public 28 times, in private twice; Church property, Church, Parish House, and Rectory; indebtedness, none; salary of Rector, \$1200; Parish agencies, Ladies' Guild, Young People's Guild, Chapter of the Brotherhood of St. Andrew, Children's Aid Society, King's Daughters, Girls' Missionary Society.

OFFERINGS, Parochial.—Communion alms, included in the Treasurer's report of current expenses, including salary, \$2000; for Sunday Schools \$71.22; Ladies' Guild for Parish purposes \$68.16; Young People's Guild for Parish purposes \$48.13; King's Daughters for Parish purposes \$31.55; for Church property \$725; sundries \$12.23. Total \$2956.29.

Diocesan.—Episcopal Fund \$165, Convention Fund \$55, total \$220; Diocesan Missions \$100; Clerical Relief Fund \$15; Christmas Fund \$12.09; St. Luke's Hospital \$10.62; Sunday School for Diocesan Missions \$40; Sunday School for Diocesan work among Deaf-Mutes \$10; for Woman's Auxiliary,

## THE WILLIAMSPORT ARCHDEACONRY.

two boxes (\$80) money (\$5), \$85; for other purposes within the Diocese \$30. Total \$522.71.

Extra-Diocesan.—Domestic Missions, Sunday School, \$30; Work among Colored People \$11.60; Missions to the Jews \$8.86; St. Andrew's Brotherhood \$4.95. Total \$55.41. Grand total \$3534.41.

REMARKS.—An excellent spirit pervades the Parish. The various agencies are in active operation, and good work has been done by them during the past year both for parochial and Missionary purposes.

The Rector and congregation lament the death of Mr. E. R. Drinker since the last Convention. He had long been an earnest worker in the Parish, for many years had filled the office of Senior Warden, and was always interested in all Diocesan and Missionary objects.

The little band at Catawissa has also met with a great loss in the death of Dr. J. K. Robins, one of the oldest and most influential members.

Stated services have been held at Catawissa during the year by the Rector of Bloomsburg. He has been aided in these services by the Rev. Mr. Mulford, of Danville. The Rev. Mr. Morison, of Sunbury, and the Rev. Mr. Van Fossen, of Milton, kindly officiated at Catawissa for a weekday service each in Lent.

ST. LUKE'S CHURCH, BLOSSBURG. Missionary, REV. ALEXANDER  
RENSHAW DEWITT.

Treasurer, Mr. Howard Roberts. Secretary, Mr. Charles Rockwell.

Families 15; present number of confirmed persons 20; communicants, present number 17; baptized, infant 1; public services, week-days 4, one each in the months of February, March, April, and May, 1894; Sunday School started in May, 1894, with 18 pupils; Church property, Church; Parish Agency, Ladies' Guild.

REMARKS.—The report is from January, 1894, to May 31, 1894. The Church roof needs repairing; for this there is \$100, raised mainly by the Ladies' Guild.

ALL SAINTS' CHURCH, BROOKLAND. Rector, REV. CHAS. E. FESSENDEN.  
Warden, Mr. T. G. Hull.

Treasurer and Secretary, Mr. T. G. Hull.

Families 23; baptized persons 55; Church accommodations 125; sittings free; confirmed 3 at Galeton; communicants at time of last report 20; present number 20 (in Parish), (at Missions 33); burials 3; public services, Sundays 78, holy days 5, other days 14, lay-services 18, total 115; Sunday School officers and teachers 3, pupils 15; public catechizings monthly; Bible Class 1, attendants 15; Holy Communion celebrated in public 12 times; Church property, Stone Church, Rectory, Lot, Cemetery; estimated value \$25,000; indebtedness, none; Parish agencies, Ladies' Parish Aid Society, Junior Aid, Social and Literary Club.

OFFERINGS, Parochial.—Current expenses, including salary, \$355.27; for Sunday Schools \$8. Total \$363.27.



## THE WILLIAMSPORT ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$23; Diocesan Missions \$1.50; Bishop's Fund \$19.58; Church Home \$2; mite chests \$5.20; box of dry goods to Children's Home. Total \$51.28.

Diocesan.—Missions to the Jews \$1. Grand total \$415.55.

## MISSIONS IN CONNECTION WITH "ALL SAINTS' PARISH," BROOKLAND.

*Ulysses*.—Services 2; average attendance 100; communicants 7. No expenses. No contributions.

Services were held in Baptist Church. Ulysses is a growing railroad town of 700 inhabitants, six miles north of Brookland. Money has been subscribed towards regular services to be held in Grand Army Hall. Hall and organ have been rented. The Church ought to get a footing in that growing town without delay. Missionary may be able to give Sunday afternoon services every two weeks.

*Mission at Galeton*.—Services 23; confirmed 3; burial 1; communicants 12. Contributions—Salary of Missionary \$22.89; Bishop's Fund \$8.78; livery and other expenses \$15. Total \$46.67.

The building fund amounts to about \$650, of which \$625 is in the Addison Bank drawing interest. During the past year two lots, making an eligible site for a Church building, have been bought and donated by a friend of the cause, Mr. Gale, and it is expected that the corner-stone of the new Church will be laid this summer. It has just been decided to locate the B. & S. R. R. car shops at Galeton, to cost when completed \$150,000, with a capacity of 50 locomotives and 1000 cars per year, and which will employ 150 men. There is also again a probability that the Goodyear Lumber Mills will be located at Galeton. A large increase of population is expected. The Church ought to be prepared to mould the new population.

*Mission at Manhattan*.—Services 5; average attendance 57; communicants (including those at Gaines) 10; awaiting confirmation 3; Sunday School scholars and teachers 30. Contributions \$17.58.

Manhattan, whose principal industry is a large tannery, is in Tioga County, 19 miles from Brookland and 1½ from Gaines. Services have been held monthly on Sunday evenings since January 21, 1894, in a new and comfortable school house, and are attended by most of the people of the neighborhood, including the Church people of Gaines. A Sunday School with an attendance of 30 scholars and teachers is carried on by Mr. Henry Whittaker and his family, who are very energetic Church people. They even talk of building a small Church. We have the field to ourselves.

*Sweden Hill* (5 miles from Brookland).—Services 8; average attendance 23; communicants 4. No expenses. No contributions.

Monthly Sunday afternoon services have been held since December 3, 1893, with increased attendance.

*Newfield* (4 miles from Brookland).—Services 3; average attendance 55. No expenses. No contributions.

Services are held on Sunday afternoon in Grover's Hall. Methodists have the field and little can be done at present.

*Losee Lumber Camp*.—During the log-trailing season, occasional services were held at Losee in Camp, 8 miles from Brookland. Average attendance 35.

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ST. JOHN'S CHURCH, CATAWISSA.

See Report from St. Paul's Church, Bloomsburg.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. GABRIEL'S CHURCH, COLE'S CREEK. Rector, REV. JOHN D. ROCKWELL.

Wardens, Messrs. T. B. Cole and John Swartwout.

Treasurer, Mr. T. B. Cole, Rector's Assistant. Secretary, Mr. John Swartwout.

Families 25; Church accommodations 200; sittings free; baptized, adult 1, infants 2, total 3; present number of confirmed persons 11; communicants at time of last report 11, present number 11; burials 2; public services, Sundays 81, holy days 4, other day 1, total 86; Sunday School officers and teachers 3, pupils 25; public catechizings when possible at the close of lesson; Holy Communion celebrated in public 15 times; Church property, Church and Rectory; estimated value \$1800; indebtedness, Rector's salary; salary of Rector, \$200, \$50 of this amount from Board of Missions; Parish agency, Circle of King's Daughters.

OFFERINGS, Parochial.—Communion alms \$7.73; current expenses, including salary, \$57.83; for Sunday Schools \$4; collection for the poor \$3. Total \$72.06.

Diocesan.—Episcopal Fund \$8.25, Convention Fund \$2.75, total \$11; Diocesan Missions, congregation \$15, Sunday School mite chests \$7, total \$22; Christmas Fund \$2; Sunday School, for Church Home, \$1; Mission for Deaf-Mutes 2; Bishop's "Purse" \$0.50. Total \$38.50.

Extra-Diocesan.—Church Building Fund \$2. Grand total \$112.56.

CHRIST (MEMORIAL) CHURCH, DANVILLE. Rector, REV. WM. R. MULFORD.

Warden, Mr. John Doster, Jr.

Treasurer, Dr. I. H. Jennings. Secretary, Mr. H. B. Meredith, M.D.

Families 133; baptized persons about 540; Church accommodations 600; sittings free; baptized, infants 10; communicants at time of last report 176, added 1, removed 6, died 3, present number 168; marriages 3; burials 10; public services, Sundays twice, holy days once, other days every day but Saturday in Lent, and on Fridays in other seasons; Sunday School officers and teachers 19, pupils 175; public catechizings frequently; Holy Communion celebrated in public 9 times; Church property, Church, Rectory, and Cemetery; estimated value \$100,000; indebtedness, none; salary of Rector, \$1000 per year; Parish agency, Christ (Memorial) Church Guild.

OFFERINGS, Parochial.—Communion alms \$17.29; current expenses, including salary, \$1724.96; for Sunday Schools \$130.63; Woman's Benevolent Association \$2.43. Total \$1875.31.

Diocesan.—Episcopal Fund \$300, Convention \$94.45, total \$394.45; Christmas Fund \$19; Church School, Jonestown, \$5.58. Total \$419.03. Grand total \$2294.34.

REMARKS.—During the present year there has been sad want and suffering in the town where the main means of support is the iron industry. One of the foundries has gone into the hands of a receiver and has been shut down for months. During the winter about 475 pounds of flour, besides other necessa-

## THE WILLIAMSPORT ARCHDEACONRY.

ries, have been distributed among the needy by this Church. The town has also been much injured by an epidemic of small-pox, and all Churches and Sunday Schools have been closed by order of the Board of Health. The Church was closed for nearly three months. We are now allowed to have Divine Service, but no Sunday School or Guild sessions as yet. We have been unable to have confirmation, and at Easter, when the great effort for Diocesan Missions is made in this Parish, both Church and Sunday School were closed. An offering for Diocesan Missions will, however, be made for this year from Christ Church.

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ST. JAMES' CHURCH, EXCHANGE. Rector, REV. WM. HEAKES.

Wardens, Messrs. John D. Ellis and Stephen C. Ellis.

Treasurer, Mr. Stephen C. Ellis.

Families 27; baptized persons 70; Church accommodations 200; sittings free; baptized, adult 1, infants 6, total 7; communicants at time of last report 34, added 1, ceased 2, present number 33; marriage 1; burials 4; public services, Sundays 24, other days 4, total 28; Sunday School officers and teachers 10, pupils 70; public catechizings 6; Bible Class 1, attendants 20; Holy Communion celebrated in public 6 times; Church property, Church and land adjoining; estimated value \$1000; indebtedness, \$76.57; salary of Rector, about \$200.

OFFERINGS, Parochial.—Current expenses, including salary, \$200.25; for Sunday School \$10. Total \$210.25.

Diocesan.—Diocesan Missions \$5; General Missions \$1.24. Grand total \$216.49.

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ST. THOMAS' CHURCH, FALL BROOK. Minister-in-charge, REV. ALEXANDER RENSHAW DEWITT.

Treasurer and Secretary, Mr. S. H. Heron.

Families 40; baptized persons 125; sittings free; baptized, adults 2, infants 11, total 13; present number of confirmed persons 32; communicants, present number 32; burials 2; public services, Sundays 11, other days 15, total 26; Sunday School officers and teachers 12, pupils 124; Holy Communion celebrated in public 4 times; indebtedness, none; salary of Rector, \$240 and hotel expense; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$4.64; current expenses, including salary, \$259.29; for Sunday Schools \$40.09. Total \$304.02.

REMARKS.—Services are held one Sunday and one weekday in each month. I took charge of this Parish in December, 1893. It was vacant during October and November of that year.

As long as our services are kept up we have the use of a properly appointed frame Church, held in trust by the Fall Brook Coal Company.

The population of the town is about 800, and there are no other services held except by the Roman Catholics.

In January, 1894, the Ladies' Guild, by a fair, raised \$67 for a new stove and repairing the Church.

The absence of a Missionary offering is due to the coal strike.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. PAUL'S CHURCH, LOCK HAVEN. Rector, REV. CHAS. JAMES WOOD,  
Wardens, Messrs. S. R. Peale and J. M. Peoples.

Treasurer, Mr. J. M. Peoples. Secretary, Mr. D. H. M. Fredericks.

Families 85; baptized persons 390; Church accommodations 300; sittings rented; baptized, infants 3; confirmed 7, present number of confirmed persons 185; communicants at time of last report 147, added 8, removed 2, died 4, present number 149; marriages 4; burials 7; public services, Sundays 102, holy days generally; other days 49; Sunday School officers and teachers 12, pupils 90; public catechizings 50; Bible Class 1, attendants 8; Holy Communion celebrated in public 22 times; Church property, stone Church and Parish Building, frame Rectory; estimated value \$16,000; indebtedness, \$1756.38; salary of Rector \$1000; Parish agencies, four Guilds, King's Daughters, Altar Society, Parish Paper.

OFFERINGS, Parochial.—Communion alms \$30.12; current expenses, including salary, \$1860.77; for Sunday Schools \$66.30; Women's Guild \$235.87; Daughters of the Church \$98.02; St. Paul's Guild \$20; King's Daughters \$18. Total \$2329.08. Church Repair Fund on hand \$1790.38.

Diocesan.—Episcopal and Convention Funds \$54.25; Diocesan Missions \$50; St. Luke's Hospital \$6.50; Bishop's Fund \$2.90; Woman's Guild \$126.94. Total \$240.59.

Extra-Diocesan.—Missions to the Jews \$3.05. Grand total \$2572.72.

ST. JAMES' CHURCH, MANSFIELD. Rector, REV. F. SOUTHGATE HIPKINS.  
Wardens, Messrs. H. B. Taylor and T. W. Judge.

Treasurer, Mr. Edward H. Ross. Secretary, Mr. Frank B. Jones.

Families 36; baptized persons 127; Church accommodations 250; sittings free; baptized, infants 6; confirmed 1; present number of confirmed persons 84; communicants at time of last report 44, added 1, present number 45; burials 3; public services, Sundays 50, holy days and other days 20, total 70; Sunday School officers and teachers 8, pupils 24; public catechizings 15; Holy Communion celebrated in public 14 times, in private once; Church property, Church, Parish Building, and Rectory; estimated value \$12,000; indebtedness, \$300; salary of Rector, \$425; Parish agency, Guild.

OFFERINGS, Parochial.—Communion alms \$15.60; current expenses, including salary, \$754.75; for Sunday Schools \$15; other Parochial offerings \$211.74. Total \$997.09.

Diocesan.—Diocesan Missions \$30. Grand total \$1027.09.

CHURCH OF OUR SAVIOUR, MONTTOURSVILLE. Rector, REV. JOHN WARNOCK.  
Wardens, Messrs. John S. Bastian and David Wright.

Treasurer, Mr. George Hyde. Secretary, Mr. John H. Sherman.

Families 38; Church accommodations 250; sittings free; baptized, adult 1, infants 25, total 26; confirmed 2; present number of confirmed persons 50;

## THE WILLIAMSPORT ARCHDEACONRY.

communicants at time of last report 47, added 3, present number 50; burials 6; public services, every Sunday, all holy days, every Friday; Sunday School officers and teachers 10, pupils 80; public catechizings 26; Bible Classes 2, attendants 17; Holy Communion celebrated in public 37 times; Church property, Church and property; estimated value \$4000; indebtedness, none; salary of Rectory, \$250; Parish agencies, Choir Guild, Three Guilds, Women's Auxiliary.

OFFERINGS, Parochial.—Communion alms \$25; current expenses, including salary, \$521.65. Total \$546.65.

Diocesan.—Episcopal Fund \$15, Convention Fund \$46, total \$46. Grand total \$592.65.

## ST. JAMES' CHURCH, MUNCY. Rector, REV. WILLIAM HEAKES.

Wardens, Messrs. Lewis S. Smith and Daniel Fry.

Treasurer, Mr. A. W. Bruner. Secretary, Mr. G. L. Painter.

Families 115; baptized persons 280; Church accommodations 250; sittings free; baptized, adult 1, infants 11, total 12; confirmed 8; present number of confirmed persons 160; communicants at time of last report 121, added 8, restored 4, removed 2, died 3, ceased 4, present number 124; marriages 7; burials 8; public services, Sundays 100, holy days 30, other days 80, total 210; Sunday School officers and teachers 14, pupils 117; public catechizings weekly; Bible Classes 2, attendants 38; Holy Communion celebrated in public 40 times; Church property. Church, Chapel, Rectory, and a half acre lot, including burial ground; estimated value \$15,000; indebtedness, none; salary of Rector, \$625; Parish agencies, Parish Aid Society and Woman's Auxiliary, St. Agnes' Circle of King's Daughters, Chapter 36 of the Junior Order of the St. Andrew's Brotherhood, Chancel and Altar Society, Choir Guild, Ministering Children's League, St. James' Brotherhood.

OFFERINGS, Parochial.—Communion alms \$47.97; current expenses, including salary, \$1028.82; for Sunday Schools \$98.31. Total \$1175.10.

Diocesan.—Episcopal Fund \$90.75, Convention Fund \$30.25, total \$121; Diocesan Missions \$40; Christmas Fund \$6.12; St. Luke's Hospital \$3.23; Church Home for Children \$5; the Bishop's Fund \$5. Total \$180.35.

Extra-Diocesan.—Foreign Missions \$10; Domestic Missions \$10; Indian Missions \$2.71; Missions to the Jews \$2.22; St. Paul's Mission, Highlands, Colorado, \$2; Mission to canal men \$2; Theological Education \$5; two Missionary boxes valued respectively at \$30 and \$44.65, total \$74.65. Total \$108.58. Grand total \$1464.03.

## ST. PAUL'S CHURCH, PHILIPSBURG. Rector, REV. FRANCIS J. CLERC, D.D.

Wardens, Messrs. John M. Hale and F. K. White.

Treasurer, Mr. Thomas Barnes, Jr. Secretary, Mr. John M. Hale.

Families 150; Church accommodations 250; sittings free; baptized, adults 4, infants 39, total 43; confirmed 17; present number of confirmed persons on reg-

## THE WILLIAMSPORT ARCHDEACONRY.

Ister 257; communicants at time of last report 150, added 20, received 7, removed 1, died 1, present number 175, communing during past year 104, total of communions 325; marriages 5; burials 14; public services, Sundays, Clerical 98, Lay 2, holy days 60, other days 50, total 210; Sunday School officers and teachers 28, pupils 180; public catechizings weekly; Bible Class 1, attendants 8; Holy Communion celebrated in public 29 times; Church property, estimated value \$20,000; indebtedness, none; salary of Rector, \$900, Rectory and Office; Parish Agencies, Sunday School, Sunday School Choir, Ladies' Mite and Auxiliary, St. Paul's Guild, Daughters, Vested Choir since Easter.

OFFERINGS, Parochial.—Communion alms, expended, \$35.75; current expenses, including salary, by Treasurer \$1106.50, by Rector \$18.15, total \$1124.65; for Sunday Schools, Christmas \$33.61, supplies \$43.94, total \$77.55; Home Missions, for new Church St. Saviour's \$100, for Missionary-in-charge \$234, total \$334; Choir Rooms, Vestments, Books, etc., \$389.29; repairs on Rectory \$16.23, Prayer Book Society \$12.91, total \$29.14. Total \$1990.38.

Diocesan.—Interest rebate \$56; Convention Fund \$38.51; Diocesan Missions, Sunday School \$27.32, on pledge \$73.86, total \$101.18; Clerical Relief Fund \$13.75; Christmas Fund \$17.81; St. Luke's Hospital \$8.63; Jonestown Orphanage \$8.88; Convocation expenses \$8.60; Deaf-Mutes \$7. Total \$204.36.

Extra-Diocesan.—Foreign and Domestic Missions, Sunday School \$10, special \$5, total \$15; Missions to the Jews \$5.21; Clerical Relief, General Fund \$4; Bishop White Prayer Book Society \$6.50. Total \$30.71. Grand total \$2225.45.

REMARKS.—Some floating indebtedness to the Diocese, and in the Parish, is not reported, because it will be made up.

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TRINITY CHURCH, SHAMOKIN. Rector, REV. JOHN GRAHAM.

Wardens, Messrs. G. B. Fisler and W. A. Richardson.

Treasurer, Mr. Ivanhoe S. Huber. Secretary, Mr. Frank B. Fisler.

Families 179; Church accommodations 400; sittings free; baptized, adults 2, infants 12, total 14; confirmed 19; communicants at time of last report 103, added 17, present number 120; marriages 5; burials 15; public services, Sundays all but four, all holy days, other days 50; Sunday School officers and teachers 17, pupils 175; Bible Class 1, attendants 10; Holy Communion celebrated in public 14 times, in private twice; Church property, Church and Parish house; estimated value \$15,000; indebtedness, none; salary of Rector, \$1000; Parish agencies, St. Mary's Guild, The King's Daughters, The Brotherhood of St. Andrew, Sunday School Association, Vested Choir Association.

OFFERINGS, Parochial.—Current expenses, including salary, \$1113.62; for Sunday Schools \$253.90; Building Fund, through Vestry, \$132.34; Memorial Furniture Fund \$66; King's Daughters \$134.96; Brotherhood of St. Andrew \$92.25; St. Mary's Guild \$250.31; Vested Choir Association \$1204.83. Total \$3248.21.

## THE WILLIAMSPORT ARCHDEACONRY.

Diocesan.—Episcopal Fund \$76.05, Convention Fund \$25.75, total \$101.80; Diocesan Missions \$9.31, from Sunday Schools \$23, total \$32.31; Clerical Relief Fund \$11.38; Christmas Fund \$13.20; St. Luke's Hospital \$13.69; Church Home, Jonestown, from Sunday School, \$10.77; Archdeaconry of Williamsport \$15.82. Total \$198.97.

Extra-Diocesan.—Missions to the Jews \$2.20. Grand total \$3449.38.

ST. MATTHEW'S CHURCH, SUNBURY. Rector, REV. CHARLES MORISON.

Wardens, Messrs. Henry B. Masser and Jacob H. Swenk.

Treasurer, Mr. John B. Haas. Secretary, Mr. Charles M. Clement.

Families 70; baptized persons about 400; Church accommodations 400; sittings free and assigned; baptized, adults 6, infants 10, total 16; confirmed 11; communicants at time of last report 118, added 16, removed 2, died 3, present number 129; marriage 1; burials 9; public services, Sundays 150, holy days 26, other days 90, total 276; Sunday School officers and teachers 12, pupils 240; public catechizings weekly; Bible Class 1, attendants 16; Holy Communion celebrated in public 50 times; Church property, Church, Sunday School, and Rectory; estimated value \$15,000; indebtedness, none; salary of Rector, \$968.88; Parish agencies, Ladies' Parish Aid Society, Sunday School Guild, Sewing School.

OFFERINGS, Parochial.—Communion alms \$13.20; current expenses, including salary, \$1270; for Choir \$16. Total \$1299.20.

Diocesan.—Episcopal and Convention Funds \$85; Diocesan Missions \$30; Clerical Relief Fund \$9.03; Christmas Fund \$9.85; St. Luke's Hospital \$8.47; Sunday School offering for Diocesan Missions \$25. Total \$167.35.

Extra-Diocesan.—Missions to the Jews \$2.10. Grand total \$1468.65.

REMARKS.—St. Matthew's Church received at Easter a handsome brass rail for the Font, a present from Mr. Charles M. Clement's Sunday School Class.

With the assistance of Mr. George L. Stockett, appointed Lay-Reader by the Bishop, services have been maintained weekly at Northumberland.

ST. ANDREW'S CHURCH, TIoga. Rector, REV. F. SOUTHGATE HIPKINS.

Warden, Mr. E. A. Smead.

Treasurer, Mr. E. A. Smead. Secretary, Mr. F. B. Smith.

Families 29; baptized persons 87; Church accommodations 250; sittings free; baptized, adults 4, infants 3, total 7; confirmed 18; present number of confirmed persons 55; communicants at time of last report 37, removed 2, added 18, present number 53; burials 2; public services, Sundays 50, other days 10, total 60; Sunday School officers and teachers 8, pupils 30; public catechizings 20; Holy Communion celebrated in public 14 times, in private once; Church property, stone Church and Parish Building; estimated value \$10,000; indebtedness, none; salary of Rector \$425; Parish agency, Guild, 27 members.

## THE WILLIAMSPORT ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$14.10; current expenses, including salary, \$650. Total \$664.10.

**Diocesan.**—Diocesan Missions \$40; Sunday School \$15. Total \$55. Grand total \$719.10.

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**ST. PAUL'S CHURCH, TROY.** Rector, REV. FRANKLIN T. EASTMENT.

Wardens, Messrs. N. J. Stuart and C. N. Groha.

Treasurer, Mr. A. J. Stewart. Secretary, Mr. Ray Gustin.

Families 40; baptized persons about 100; Church accommodations 225; sittings free; baptized, adults 2, infants 4, total 6; confirmed 7, present number of confirmed persons 62; communicants at time of last report 50, added 7, removed 1, present number 56; marriage 1; burials 2; public services, Sundays 103, holy days 16, other days 62, total 181; Sunday School officers and teachers 5, pupils 25; public catechizings weekly; Bible Class 1, attendants 3; Holy Communion celebrated in public 73 times, in private twice; Church property, Church and Rectory; estimated value \$10,000; indebtedness, \$1400; salary of Rector, \$442.15; Parish agencies, Altar Guild and Woman's Aid.

**OFFERINGS, Parochial.**—Communion alms (included in current expenses); current expenses, including salary, \$615.70; for Sunday Schools \$16.67; Altar Guild \$168.49; Woman's Aid Society \$115.06; for the new Church \$300. Total \$1215.92.

**Diocesan.**—Episcopal Fund \$30; Diocesan Missions \$40; Christmas Fund \$7; St. Luke's Hospital \$7; Deaf-Mute Mission \$5; Sunday School mite chest offering \$12.28. Total \$101.28.

**Extra-Diocesan.**—Missions to the Jews \$1.21; Williamsport Hospital \$4.50. Total \$5.71. Grand total \$1322.91.

**REMARKS.**—This report is for eleven months. I could not give a full report on account of being away in the month of May, 1894.

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**ST. PAUL'S CHURCH, WELLSBORO.** Rector, REV. WILLIAM HEAKES.

Wardens, Messrs. William Bache and Anton Hardt.

Treasurer, Mr. William Bache. Secretary, Mr. A. A. Truman.

Families about 100; baptized persons 325; Church accommodations 300; sittings free and rented; baptized, adults 5, infants 16, total 21; confirmed 8; present number of confirmed persons about 180; communicants at time of last report 140, added 8, removed 2, died 2, present number 144; marriages 5; burials 8; public services, Sundays 150, holy days 30, other days 40, total 220; Sunday School officers and teachers 11, pupils 125; public catechizings 50; Bible Class 1, attendants 10; Parochial School (Willow Hall) 1, teachers, female 2, pupils, pay, female 20; Holy Communion celebrated in public 60 times, in private once; Church property, Church, Rectory, School; Parish agencies, Women's Guild, Birthday Guild.



## THE WILLIAMSPORT ARCHDEACONRY.

OFFERINGS, Parochial.—Current expenses, including salary, \$1419.83; Endowment Fund \$3551.50; Building Fund for new Church \$1235.26. Total \$6206.59.

Diocesan \$117. Grand total \$6323.59.

CHRIST CHURCH, WITH ST. JOHN'S CHAPEL, WILLIAMSPORT.

Rector, REV. W. H. GRAFF.

Wardens, Messrs. J. V. Brown and Edgar Munson.

Treasurer and Secretary, Mr. J. J. Crocker.

Church accommodations 800; sittings all free; baptized, adults 14, infants 66, total 80; confirmed 51; present number of confirmed persons 436; communicants, present number 301; marriages 17; burials 48; Sunday School officers and teachers 42, pupils 275; public catechizings frequent; (Bible Classes, included above); Church property, Church, Parish Building, Chapel, and Rectory; estimated value \$60,000; indebtedness, \$1800; salary of Rector, \$2000; Parish agencies, Ladies' Aid, Mission Staff, Church Club, Mothers' Meeting, Bishop Hopkins' Guild, and Ministering Children's League.

OFFERINGS, Parochial.—Communion alms and gifts for poor \$386.90; current expenses, including salary, \$5450.40; repairs and improvements \$575.76; payment of debts \$1442.22; purchase of bonds \$4742.16; other Parochial offerings \$348.60; support of Sunday Schools \$332.07. Total \$13,278.11.

Diocesan.—Episcopal and Convention Funds \$683.40; Diocesan Missions \$270.03; Clerical Relief Fund \$10; Christmas Fund \$25.38; St. Luke's Hospital \$21.28; Home at Jonestown \$16; offerings at Convention \$59.66; other Diocesan offerings \$107.57. Total \$1193.32.

Extra-Diocesan.—Foreign Missions \$55.80; Domestic Missions \$55.80; Indian Missions \$18.60; Home Missions to Colored People \$18.60; American Church Building Fund \$18.60; Clergymen's Retiring Fund \$16; Theological Education \$18.60. Total \$202. Grand total \$14,673.43.

REMARKS.—This has been an eventful year for the Parish. On July 17, 1893, Major James H. Perkins, for nearly fifty years Vestryman and Warden, entered into rest at the advanced age of 91. He was faithful in everything pertaining to the Master's kingdom, and always a most loyal and royal helper of the Clergy. He left a legacy of \$4500, the interest of which is for designated uses in the Parish.

With the 1st of June, 1894, Wadleigh Memorial Chapel, with the permission and godspeed of the Vestry of Christ Church, entered upon its own independent Parochial existence, under the title of "St. Mary's Wadleigh Memorial Church." There were transferred to it from the Parish Books of Christ Church 215 confirmed persons, of whom 158 were actual communicants. The Rev. M. W. Christman, for nearly three years the able and faithful Assistant of Christ Church, resigned said position, to become the first Rector of St. Mary's Parish. The Rector of Christ Church desires here to put on record his appreciation of Mr. Christman's services and his ardent hope that the new Parish and its Rector may enjoy God's richest blessings.

On the 20th and 21st of May, Williamsport was again visited with a devastating flood; the water standing nearly two feet in the Rectory and nearly five feet in the Church. All movable property was removed to a place of safety. The organ, however, is again damaged and silenced, making a new instrument almost a necessity.

## THE WILLIAMSPORT ARCHDEACONRY.

TRINITY CHURCH, WITH ALL SAINTS' CHAPEL, WILLIAMSPORT.

Rector, REV. GEORGE C. FOLEY.

Wardens, Messrs. Robert Neilson and J. A. Williams.

Treasurer, Mr. J. Arthur Williams. Secretary, Mr. Edward D. Nelson.

Families 135; Church accommodations 650; sittings free; baptized, adults 2, infants 11, total 13; confirmed 13; present number of confirmed persons 285; communicants at time of last report 237, added 20, restored 5, removed 8, died 2, ceased 7, present number 245; marriages 4; burials 6; public services, Sundays 133, holy days 27, other days 39, total 199; Sunday School officers and teachers 35, pupils 260; public catechizings weekly; Bible Classes 6, attendants 58; Holy Communion celebrated in public 56 times, in private 3 times; Church property, Church, Chapel, Rectory, and two lots; estimated value \$83,000; indebtedness, none; salary of Rector, \$1800; Parish agencies, Dorcas Society, St. Agnes' Guild, St. Andrew's Brotherhood, White Cross Society, Yearly Beneficial Association, Penny Collectors, Women's Missionary Guild.

OFFERINGS, Parochial.—Communion alms \$113.47; current expenses, including salary, \$3636.58; for Sunday Schools \$133.35; All Saints' Chapel \$7300; other Parochial offerings \$628.28. Total \$11,811.68.

Diocesan.—Episcopal Fund \$177.75, Convention Fund \$59.25, total \$237; Diocesan Missions \$255.57; Clerical Relief Fund \$19.64; Christmas Fund \$14.26; Williamsport Hospital \$16.97; Church Home \$23.14. Total \$566.58.

Extra-Diocesan.—Foreign Missions \$25; Missions to the Jews \$5.55; Livingstone College \$39.13; box to Beaufort, S. C., \$35; Theological Education \$29.75. Total \$134.43. Grand total \$12,512.69.

REMARKS.—Since the last report, a stone Chapel has been built by Mr. William Howard, in memory of his wife, and presented to the Parish. It was consecrated by Bishop Rulison on All Saints' Day, 1893. The Sunday School at the Chapel already numbers 130 pupils. The Vestry have determined to call an Assistant Minister at once, to take charge of the work at this Mission.

## ORGANIZED MISSIONS.

TRINITY CHURCH, RENOVO. Rector, REV. CHARLES THOMPSON COERR.

Warden, Mr. Ivins R. Jones.

Treasurer, Mr. Thomas A. Roberts. Secretary, Mr. R. T. Morrow.

Families 40; baptized persons 176; Church accommodations 200; sittings free; baptized, adults 8, infants 5, total 13; confirmed 5; present number of confirmed persons 91; communicants at time of last report 80, added 5, restored 1, died 2, present number 84; burials 5; public services, Sundays 106, holy days 20, other days 76, total 212; Sunday School officers and teachers 14, pupils 130; public catechizings 12; Bible Class 1, attendants 10; Holy Communion celebrated in public 44 times; Church property, Church edifice and lot; estimated value \$5000; indebtedness, none; salary of Rector \$65 per month; Parish agencies, St. Anna's Guild, Faithful Workers, King's Sons.

## THE WILLIAMSPORT ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$40.48; current expenses, including salary, \$855.90; for Sunday Schools \$71.18; Easter offering to Rector \$15.90; Sunday offerings \$68.26; Bishop's Fund at his visit \$2.34. Total \$1054.06.

**Diocesan.**—Diocesan Missions \$25; Christmas Fund \$9.74; Sunday School mite chests for Diocesan Missions, 1894, \$27.64; Woman's Auxiliary \$1.50. Total \$63.88.

**Extra-Diocesan.**—Foreign and Domestic Missions \$1.05. Grand total \$1118.99.

## CHURCH OF THE GOOD SHEPHERD, UPPER FAIRFIELD.

Rector, REV. JOHN WARNOCK.

Warden, Mr. Jacob Baxter.

Treasurer, Mr. Henry Drick.

Families 34; Church accommodations 150; sittings free; baptized, infants 6; confirmed 3; present number of confirmed persons 37; communicants at time of last report 34, added 13, present number 37; burials 2; public services, Sundays 28; Sunday School officers and teachers 5, pupils 70; public catechizings frequently; Holy Communion celebrated in public every six weeks; Church property, Church and Cemetery; indebtedness, none.

## MISSION PARISHES AND STATIONS.

**ARNOT MISSION.** Minister-in-charge, REV. ALEXANDER RENSHAW DEWITT.

Treasurer, Mr. M. Scudder. Secretary, Mr. R. T. Dodson.

Church accommodations, rented building; communicants, present number 8; public catechizings 2; Holy Communion celebrated in public once; salary of Rector, \$96.

**OFFERINGS, Parochial.**—Communion alms \$0.70; current expenses, including salary, \$96. Grand total \$96.70.

**REMARKS.**—This Mission was started December 17, 1893. Services one Sunday in each month (6 in all), and two weekday services during the Arch-deacon's visit in May. Mr. Dodson has read service, morning and evening, on nearly all the remaining Sundays.

We have procured Prayer Books, Hymnals, and Vestments. The Church of the Transfiguration (N. Y.) Altar Society gives Altar Linen, Chalice, and Paten.

**CHURCH OF THE GOOD SHEPHERD, ASHCROFT.** Minister-in-charge, REV.

FREDERICK CHARLES COWPER.

(Proprietary.)

Treasurer, Mr. John A. Mull.

Families 125; baptized persons 625; Church accommodations 225; sittings free; baptized, infants 38; confirmed 6; present number of confirmed persons

## THE WILLIAMSPORT ARCHDEACONRY.

on the register 56; communicants at time of last report 52, added 7, removed 3, present number 56, actually communicating during the year 36; burials 12; public services, Sundays 55, holy days 8, total 63; Sunday School officers and teachers 11, pupils 250; public catechizings 8; Holy Communion celebrated in public 10 times; Church property, one Church Building, carriage sheds, and lot; estimated value \$5000; indebtedness, none; salary of Minister, \$300; Parish agency, Ladies' Aid Society, started this spring.

**OFFERINGS, Parochial.**—Communion alms \$14.03; current expenses, including salary, \$300; Sunday School offerings (special) \$26.70. Total \$340.73.

**Diocesan.**—Diocesan Missions, mite chests, \$4.41; Clerical Relief Fund \$4.32. Total \$8.73. Grand total \$349.46.

**REMARKS.**—The people of Ashcroft have contributed over \$120 towards Minister's salary. Moreover, the proprietors pay all current expenses for sexton, repairs, etc., but prefer not to state amount of their contribution. Some heavy repairs have been made this year.

## MISSION AT CANTON.

No Report.

## CHRIST CHURCH, COUDERSPORT. Rector, REV. WM. MARSHALL.

Wardens, Messrs. Wm. L. Morris and Mackey White.

Treasurer, Mr. Wm. L. Morris. Secretary, Mr. Herman Fleshutz.

Families 30; Church accommodations 200; sittings free; baptized, adults 5; confirmed 13; present number of confirmed persons 50; communicants at time of last report 44, added 15, removed 6, died 3, present number 50; burials 6; public services, Sundays 93, holy and other days 68, total 161; Sunday School officers and teachers 5, pupils 30; public catechizings occasional; Bible Class 1, attendants 6; Holy Communion celebrated in public 21 times, in private 5 times; Church property, Church and Rectory; estimated value \$6000; indebtedness, none; salary of Rector, \$400; Parish agencies, Ladies' Parish Aid, Altar Guild.

**OFFERINGS, Parochial.**—Current expenses, including salary, \$655.34; for Sunday Schools \$22. Total \$677.34.

**Diocesan.**—Diocesan Missions (\$5 of which is from Sunday School) \$25; Clerical Relief Fund \$16.67; Christmas Fund \$5; St. Luke's Hospital \$4; Orphans' Home, Jonestown (\$5 from Sunday School) \$7; Deaf-Mutes \$2; special \$1.90. Total \$61.57.

**Extra-Diocesan.**—Foreign Missions \$3; Indian Missions \$3; Missions to the Jews \$2.50. Total \$8.50. Grand total \$747.41.

## THE WILLIAMSPORT ARCHDEACONRY.

ST. SAVIOUR'S MISSION CHAPEL, DECATUR TOWNSHIP.

Minister-in-charge, REV. FREDERICK CHARLES COWPER.

Treasurer, Mr. Gaythorne Bland. Secretary, Mr. Benjamin Musgrove.

\*Families 58; \*baptized persons about 290; Church accommodations 175; sittings free; baptized, infants 42; confirmed 8; present number of confirmed persons on the register 32; communicants at time of last report 25, added 8, removed 1, present number 32, actually communicating during the year 21; marriages 5; burials 4; public services, Sundays 64, holy days 10, total 74; Sunday School officers and teachers 8, pupils 139; public catechizings 27; Bible Class 1, attendants about 18; Holy Communion celebrated in public 13 times; Church property, 1 Chapel and 1 acre of land for new Church; estimated value about \$1000; indebtedness, none; salary of Missionary, \$300; Parish agency, Ladies' Aid Society.

OFFERINGS, Parochial.—Communion alms \$10.61; current expenses, including salary, \$162.73; for Sunday Schools \$7.54. Total \$180.88.

Diocesan.—Diocesan Missions \$6.02; Clerical Relief Fund \$2.37; Christmas Fund \$0.81. Total \$9.20. Grand total \$190.08.

## MISSION AT GALETON.

See Report from All Saints' Church, Brookland.

## MISSION AT HALL'S STATION. Missionary, REV. JOHN WARNOCK.

The Rector of Montoursville has given this point celebrations of the Holy Communion every other Sunday at 8.30, catechizing Sunday School members after each service; in addition giving an occasional night service. One baby has been baptized. Several adults are ready to be confirmed. The Chapel is the property of Mr. W. C. Hall, by whose responsibility the services have been given.

## ST. JOHN'S CHURCH, LAWRENCEVILLE.

No Report.

## LEWISBURG MISSION.

No Report.

\* This is a very conservative estimate. Our constituency is actually much larger than the above statement. The people are anxious for a new Church, and have worked on the foundation without pay. For this purpose there is on hand \$566, with an additional \$150 when the Church is begun.

## THE WILLIAMSPORT ARCHDEACONRY.

FREE CHURCH OF ST. JOHN IN THE WILDERNESS, EAGLESMERE.

No Report.

ST. JOHN'S MISSION, LAPORTE.

No Report.

CHRIST CHURCH, MILTON. Rector, REV. G. W. VAN FOSSEN, JR.

Warden, Mr. Robert P. Fish.

Treasurer, Mr. John Norris Bogle.

Families 30; Church accommodations 120; sittings free; baptized, adults 5, infants 17, total 22; confirmed 2; present number of confirmed persons 40; communicants at time of last report 26, added 14, present number 40; burials 2; public services, Sundays 80, holy days 2, other days 78, total 160; Sunday School officers and teachers 6, pupils 60; public catechizings every Sunday; Bible Class 1, attendants 5; Holy Communion celebrated in public 22 times; Church property, Church and lot; estimated value \$2000; indebtedness, none; salary of Rector, \$385; Parish agencies, Mite Society, Mothers' Meeting, Guild of the Holy Cross (for girls).

OFFERINGS, Parochial.—Current expenses, including salary, \$547; for Sunday Schools \$11.61; repairing, etc., \$300. Total \$858.61.

Diocesan.—Clerical Relief Fund \$5. Grand total \$863.61.

MISSION AT MORRIS.

No Report.

GRACE MISSION, RIVERSIDE.

No Report.

MISSION AT SELINGROVE.

No Report.

ST. JOHN'S MISSION, SOUTH WILLIAMSPORT.

See Report from Christ Church, Williamsport.

ST. JUDE'S CHURCH, WATSONTOWN. Minister, REV. G. W. VAN FOSSEN, JR.

Warden, Mr. O. F. Benson.

Treasurer, Mr. A. C. Bersinger.

Families 15; baptized persons 41; Church accommodations 80; sittings free; baptized, infants 2; present number of confirmed persons 23; communi-

## THE WILLIAMSPORT ARCHDEACONRY.

cants at time of last report 22, present number 23; public services, Sundays 18, other days 45, total 63; Sunday School officers and teachers 7, pupils 70; Holy Communion celebrated in public 12 times; property rented; indebtedness, none.

OFFERINGS, Parochial.—Current expenses, including salary, \$88.76; for Sunday School \$17.27. Total \$106.03.

## ST. MARY'S (WADLEIGH MEMORIAL) CHURCH, WILLIAMSPORT.

Rector, REV. M. W. CHRISTMAN.

Wardens, Messrs. Charles V. Runkle and John F. Pesto.

Treasurer, Mr. Charles V. Runkle. Secretary, Mr. Samuel McCoy.

Families about 200; Church accommodations 200; sittings free; baptized, adults 6, infants 46, total 52; confirmed 25; present number of confirmed persons 221; communicants, present number 159; marriages 9; burials 22; public services, Sundays 65, holy days 4, other days 60, total 129; Sunday School officers and teachers 20, pupils 275; public catechizings often; Holy Communion celebrated in public 16 times, in private 3 times; Church property, stone Church; estimated value \$10,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Guild, Brotherhood, Sewing Chapter, Sewing School.

OFFERINGS, Parochial.—Communion alms \$48.05; current expenses, including salary, \$418.94; for Sunday Schools \$96.23; Guilds \$143.41. Total \$706.63.

Diocesan.—Diocesan Missions \$20; Clerical Relief Fund and Christmas Fund (no services on these days last year); Church Home, Jonestown, \$2.89; Church Home box \$20. Total \$42.89. Grand total \$749.52.

REMARKS.—The statistics for this Parish not recorded will be found accredited to Christ Church Parish. The charter for St. Mary's Church (Wadleigh Memorial Chapel) is dated June 4, and will be duly presented to the Standing Committee, together with such other papers as may be necessary, in time to apply for admission as an organized Parish at the next Annual Convention. The confirmed persons and communicants reported have been transferred from Christ Church, this city.

## ST. MARY'S MISSION, WESTFIELD (WITH GAINES).

No Report.

## THE WILLIAMSPORT ARCHDEACONRY.

## STATISTICS OF THE WILLIAMSPORT ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 25. ORGANIZED MISSIONS 2.  
MISSION PARISHES AND STATIONS 17. TOTAL PARISHES AND MISSIONS 44.

Number of Families in 28 Parishes and Stations.....	2059
Number of Baptized Persons in 15 Parishes and Stations.....	3631
Church Accommodations in 27 Parishes and Stations. ....	7800
Baptized, Adults, 70 Infants 412, Total.....	482
Confirmed.....	243
Present Number of Communicants Reported in 34 Parishes and Stations..	2781
Marriages.....	64
Burials.....	204
Sunday School Teachers Reported in 28 Parishes and Stations.....	370
Pupils Reported in 29 Parishes and Stations.....	3450
Bible Classes Reported.....	25
Attendants Reported.....	257
Churches (4 Chapels included) Reported.....	30
Rectories Reported.....	16
School Houses and Parish Buildings Reported.....	8
Cemeteries Reported.....	4
Estimated Value of Church Property in 23 Parishes and Stations.....	\$454,800

## OFFERINGS.

Parochial.....	\$57,082 44
Diocesan.....	4,543 19
Extra-Diocesan .....	666 03
Grand Total.....	\$62,291 66



## PAROCHIAL REPORTS.—(CONTINUED.)

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### THE SCRANTON ARCHDEACONRY.

#### PARISHES IN UNION WITH CONVENTION.

TRINITY CHURCH, ATHENS. Rector, REV. H. J. BEAGEN.

Wardens, Messrs. J. G. Holbrooke and J. M. Ely.

Treasurer, Mr. Jos. M. Ely. Secretary, Mr. F. T. Page.

Families 50; Church accommodations 200; sittings free; baptized, adults 3, infants 5, total 8; confirmed 8; communicants at time of last report 69, added 8, restored 2, removed 1, present number 78; marriages 2; public services, Sundays 66, holy days 10, other days 74, total 150; Sunday School officers and teachers, including Mission, 14, pupils 100; public catechizings weekly; Holy Communion celebrated in public 12 times, in private once; Church property, Church, Parish Room, and Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$900; Parish agencies, Trinity Guild, St. Agnes' Guild.

OFFERINGS, Parochial.—Communion alms \$20.52; current expenses, including salary, \$853.23; for Sunday Schools \$13.76; repairs \$807.19; old debt paid \$206.71. Total \$1901.41.

OFFERINGS, Diocesan.—Episcopal Fund (two years) \$112.50, Convention Fund (two years) \$37.50, total \$150; Diocesan Missions \$53.76; Christmas Fund \$7.43; Packer Hospital, Sayre, \$9.07; Bishop's visitation \$5.44. Total \$225.70.

Extra-Diocesan.—Missions to the Jews \$3. Grand total \$2130.11.

REMARKS.—No Rector from April 1, to November 1, 1893.

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TRINITY CHURCH, CARBONDALE. Rector, REV. E. J. BALSLEY.

Wardens, Messrs. C. R. Manville and William Bowers.

Treasurer, Mr. J. F. Wheeler. Secretary, E. C. Harnden.

Families 205; Church accommodations 350; sittings free; baptized, adults 6, infants 28, total 34; confirmed 26; communicants at time of last report 162, added 10, removed 3, died 2, present number 193; marriages 9; burials 9; public services, Sundays 124, holy days 22, other days 80, total 226; Sunday School officers and teachers 25, pupils 250; public catechizings every Sunday; Bible Classes 2, attendants 24; Holy Communion celebrated in public 54 times, in private 4 times; Church property, Church, Rectory, and Sexton's house; estimated value \$30,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Women's Guild, Trinity Guild, St. Andrew's Brotherhood.

## THE SCRANTON ARCHDEACONRY.

**OFFERINGS, Parochial.**—Communion alms \$40.10; current expenses, including salary, \$2302.51; for Sunday Schools \$224.53. Total \$2567.14.

**Diocesan.**—Episcopal Fund \$121.50, Convention Fund \$40.50, total \$162; Diocesan Missions \$100; Clerical Relief Fund (Bishop's Fund) \$18.60; Christmas Fund \$12.28; St. Luke's Hospital \$11.75; Church Home at Jones-town \$26.55. Total \$331.18.

**Extra-Diocesan.**—Foreign Missions \$34.04; Domestic Missions \$25; Home Missions to Colored People \$15; Missions to the Jews \$7.20; Rev. A. D. Gring, Japan, \$10. Total \$91.24. Grand total \$2989.56.

**REMARKS.**—The Rector has had charge of St. James' Church, Jermyn, during the last half of the Conventional year, holding services Sunday afternoons at 3 o'clock. Eight candidates from Jermyn were presented for confirmation at the Bishop's visitation.

**ST. JAMES' CHURCH, DUNDAFF. Missionary, REV. EDGAR CAMPBELL.**

Warden, Mr. John de la Fontaine.

Treasurer, Miss Martha C. Johnson.

Families 15; baptized persons 23; Church accommodations 190; sittings free; baptized, adults 4, infants 2, total 6; confirmed 7; communicants at time of last report 16, added 8, died 2, present number 22; burials 3; public services, Sundays 48, holy days 6, other days 6, total 60; Holy Communion celebrated in public 9 times; in private once; Church property, Church; indebtedness, none; salary of Rector, \$216; Parish agency, Ladies' Guild.

**OFFERINGS, Parochial.**—Communion alms \$8.91; current expenses, including salary, \$184; other Parochial offerings \$15. Total \$207.91.

**Diocesan.**—Diocesan Missions \$5.25; Christmas Fund \$1.80; St. Luke's Hospital \$2.81. Total \$9.86. Grand total \$217.77.

**GRACE CHURCH, GREAT BEND. Rector, REV. JAMES BENTON WERNER.**

Treasurer, Mr. C. B. Woodward. Secretary, Mr. P. H. Lines.

Families 28; Church accommodations 250; sittings free; baptized, infants 12; confirmed 2; present number of confirmed persons 51; communicants at time of last report 61, added 2, removed 4, died 3, ceased 6, present number 51; burials 3; public services, once every Sunday, twice a week during Lent, Holy Week daily, other days once a week; Sunday School officers and teachers 10, pupils 50; public catechizings occasional; Bible Class 1; attendants 12; Church property, Church building; estimated value \$6000; indebtedness, none; salary of Rector, \$350; Parish agency, Ladies' Guild.

**OFFERINGS, Parochial.**—Current expenses, including salary, \$428.03; for Sunday Schools \$68.91; Ladies' Guild \$215.85. Total \$712.79.

**Diocesan.**—Episcopal Fund \$61; Diocesan Missions \$5; Christmas Fund \$4; St. Luke's Hospital \$6; Bishop's Fund \$4.75. Total \$80.75. Grand total \$793.54.

## THE SCRANTON ARCHDEACONRY.

GRACE CHURCH, HONESDALE. Rector, REV. V. H. BERGHAUS, in temporary charge. REV. JOHN N. LEWIS, JR., after July 1, 1894.

Wardens, Messrs. H. Z. Russell and D. H. Menner.

Treasurer, Mr. H. Z. Russell. Secretary, Mr. Homer Greene.

Church accommodations 350; sittings rented; baptized, adults 9, infants 32, total 41; confirmed 27; communicants at time of last report 184, added 27, restored 1, removed 18, died 6, ceased 2, present number 186; marriages 8; burials 13; public services, Sundays 145, holy days 34, other days 50, total 229; Sunday School officers and teachers 30, pupils 308; public catechizings frequent; Bible Classes 5, attendants 50; Holy Communion celebrated in public 34 times, in private 6 times; Church property, Church and Rectory; estimated value \$40,000; indebtedness, none; salary of Rector, \$1200; Parish agencies, Ladies' Aid, Grace Mission Band, Phillips Brooks Mission Band, Ready Helpers, Willing Workers, Young Ladies' Auxiliary, St. Andrew's Brotherhood, Daughters of the King, Sisters of Bethany, all active and helpful.

OFFERINGS, Parochial.—Communion alms \$94.94; current expenses, including salary, \$2180.44; for Sunday Schools \$161.28; other Parochial offerings \$120.08. Total \$2556.74.

Diocesan.—Episcopal Fund \$138, Convention Fund \$46, total \$184; Diocesan Missions \$270.73, special \$51.50, total \$322.23; Clerical Relief Fund \$20.12; Christmas Fund \$33.25; St. Luke's Hospital \$15.35; Orphanage at Jonestown \$18; one box to Jonestown \$3. Total \$595.95.

Extra-Diocesan.—Foreign Missions, Scholarship \$50, Foreign \$30, total \$80; Domestic Missions \$40; Indian Missions \$25; Missions to the Jews \$9.02; Missionary boxes \$248.85. Total \$437.87. Grand total \$3590.56.

REMARKS.—A beautiful memorial window, erected by The Tiffany Glass Company, of New York, has been placed in the Church during the past year, in loving memory of Jeremiah C. Gunn and Acsah Melissa Gunn, his wife, for many years prior to their death communicants of the Church at Honesdale.

CHURCH OF THE GOOD SHEPHERD, MILFORD. Rector, REV. B. S. LASSITER.

Wardens, Messrs. Edgar Pinchot and A. E. Lewis.

Treasurer, Mrs. M. W. Lewis. Secretary, Mr. C. S. Custis.

Families 50; baptized persons about 70; Church accommodations 155; sittings free; baptized, adult 1, infants 9, total 10; confirmed 6; communicants at time of last report 32, added 5, removed 13, died 1, ceased 1, present number 29; marriage 1; burials 9; public services, Sundays 107, holy days 4, other days 69, total 180; Sunday School officers and teachers 5, pupils 40; public catechizings weekly; Bible Class 1, attendants 6; Holy Communion celebrated in public 15 times; Church property, Church and Rectory; estimated value \$9000; indebtedness, none; salary of Rector, \$650; Parish agencies, Woman's Guild, Daughters of the King, Woman's Auxiliary.

## THE SCRANTON ARCHDEACONRY.

**OFFERINGS, Parochial.**—Current expenses, including salary, \$764.50; for Sunday Schools \$77; improvements on Church property \$360; charities \$30. Total \$1231.50.

**Diocesan.**—Episcopal Fund \$8.75, Convention Fund \$33.28, total \$42.03; Diocesan Missions \$15; for Jonestown Home \$50; other Diocesan offerings \$11.50. Total \$118.53.

**Extra-Diocesan.**—Foreign Missions \$5. Grand total \$1355.03.

**REMARKS.**—The Church of St. John the Evangelist, at Dingman's Ferry, was last summer in charge of Mr. F. N. Strader, Lay-Reader. I celebrated the Holy Communion there once during summer. Services during summer at Dingman's Ferry from June to October, Sundays twice, every weekday Morning Prayer; confirmed 2; marriage 1; burials 1. Communion services also by visiting Clergymen several times.

**ST. PAUL'S CHURCH, MONTROSE.** Rector, REV. E. A. WARBINEER.

Wardens, Messrs. A. Lathrop and C. N. Stoddard.

Treasurer, Mr. William H. Warner. Secretary, Mr. A. B. Burns.

Church accommodations 250; sittings rented; baptized, adults 4, infants 5, total 9; confirmed 16; communicants at time of last report 54, added 16, removed 5, present number 64; marriages 4; burials 4; public services, Sundays 108, holy days 6, other days 30, total 144; Sunday School officers and teachers 12, pupils 73; public catechizings frequent; Bible Class 1, attendants 14; Holy Communion celebrated in public 12 times; in private once; Church property, Church, Chapel, Rectory; estimated value \$15,000; indebtedness, none; salary of Rector, \$900; Parish agencies, Young People's Guild, Woman's Auxiliary.

**OFFERINGS, Parochial.**—Communion alms \$18.43; current expenses, including salary, \$1396; for Sunday Schools \$120; for the poor, etc., \$50. Total \$1584.43.

**Diocesan.**—Episcopal Fund \$18, Convention Fund \$13.50, total \$31.50; Diocesan Missions \$15; Christmas Fund \$6.40; Archdeaconry \$5; mite chests \$13. Total \$70.90. Grand total \$1655.33.

**ST. MARK'S CHURCH, NEW MILFORD.**

No Report.

**ST. MATTHEW'S CHURCH, PIKE.** Rector, REV. GEO. P. HOPKINS.

Public services, Sundays 44.

**REMARKS.**—The mention which I made in my last Conventional report of certain repairs and improvements on old St. Matthew's Church, I am happy to be able to say, are now about successfully completed, and that without incurring debt. After several changes made during 70 years ago, when it was built, the interior now presents almost a new and beautiful picture, without in-

## THE SCRANTON ARCHDEACONRY.

terfering with the general plan and structure of the building. The opening services of the Church, on the 11th of April, were conducted by several of the Clergy of the Scranton Archdeaconry, namely: Dr. Coxe, Archdeacon of Scranton; Dr. Jones, of Wilkes-Barre; and the Rev. Mr. Sleight, of South Wilkes-Barre. On the following day, Wednesday, owing to an almost unprecedented fall of snow, during the night previous, for the season, there were but few out in attendance at the services, morning and evening. Truly grateful to those brethren who were with us on this occasion, while their services were fully and by all appreciated, the Rector and his family and friends deeply regretted their very great inconvenience and exposure, in being obliged to travel towards home in a snowstorm.

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**ST. JAMES' CHURCH, PITTSBURGH.** Rector, REV. JOHN W. BURRELL.

Wardens, Messrs. William F. Sticklin and Henry Campbell.

Treasurer, Mr. Loftus Campbell. Secretary, Mr. John Arow.

Families 50; baptized persons 165; Church accommodations 400; sittings free; baptized, adults 4, infants 10, total 14; confirmed 9; marriages 3; burials 7; Sunday School officers and teachers 12, pupils 100; public catechizings frequent; Bible Class 1, attendants 15, Church property, lot and Church building; estimated value \$8000; indebtedness, none; salary of Rector, \$1000.

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**ST. PAUL'S CHURCH, PLEASANT MOUNT.** Missionary, REV. EDGAR CAMPBELL.

Warden, Mr. Wm. Wallace Brown.

Treasurer, Mr. George Moase. Secretary, Mr. Martin Prentice.

Families 11; baptized persons 25; Church accommodations 200; sittings free; communicants at time of last report 9, present number 9; burial 1; public services, Sundays 8, holy days 2, other days 9, total 19; Holy Communion celebrated in public 4 times; Church property, Church and Rectory; estimated value \$4000; indebtedness, none; salary of Rector, \$60; Parish agency, Ladies' Guild.

OFFERINGS, Parochial.—Communion alms \$3; current expenses, including salary, \$40; other Parochial offerings \$25. Total \$68.

Diocesan.—Diocesan Missions \$3. Grand total \$71.

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**ST. JOHN'S CHURCH, SALEM.**

No Report.

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**CHURCH OF THE REDEEMER, SAYRE.** Rector, REV. S. J. FRENCH, M.A.

Wardens, Messrs. C. C. Wood and J. L. Wilking.

Secretary, Mr. J. L. Wilking. Secretary, Mr. D. K. Hamilton.

Families 65; baptized persons 218; Church accommodations 550; sittings free; baptized, adult 1, infants 6, total 7; confirmed 13; present number of

## THE SCRANTON ARCHDEACONRY.

confirmed persons 128; communicants at time of last report 93, added 14, restored 3, removed 7, died 1, ceased 6, present number 96; marriage 1; burial 1; public services, Sundays 159, holy days 90, other days 135, total 384; Sunday School officers and teachers 10, pupils 50; Holy Communion celebrated in public 92 times; Church property, Church and Parish building; estimated value \$40,000; indebtedness, about \$350; salary of Rector, \$1500 and house; Parish agencies, Brotherhood of St. Andrew, St. Martha's Guild, Ministering Children's League.

OFFERINGS, Parochial.—Communion alms \$20.87; current expenses, including salary, \$1883; for Sunday Schools \$9.33; Memorials in Church, \$40.95; Prayer Books and Hymnals \$39.50; music and printing \$12.67. Total \$2006.32.

Diocesan.—Episcopal and Convention Funds \$40; Diocesan Missions \$35.79; Christmas Fund \$2.25; Bishop's Fund \$5.35. Total \$83.39.

Extra-Diocesan.—C. R. F. S. \$12. Grand total \$2101.71.

ST. LUKE'S CHURCH, SCRANTON. Rector, REV. ROGERS ISRAEL.

Assistant, REV. A. L. URBAN.

Wardens, Messrs. John Jermyn and A. D. Holland.

Treasurer, Mr. J. H. Bessell. Secretary, Mr. Everett Warren.

Families 463; Church accommodations 600; sittings free; baptized, adults 13, infants 52, total 65; confirmed 44; communicants at time of last report 475, added 51, removed 10, died 13, present number 503; marriages 13; burials 42; public services, Sundays 232, holy days 60, other days 259, total 551; two Sunday Schools, officers and teachers 47, pupils 340; public catechizings frequently; Bible Classes 3, attendants 60; Parochial School, Industrial Kindergarten; teachers, female, 36; pupils, free, male, 25, female 240; pupils pay, male 25, female 25; Holy Communion celebrated in public 111 times, in private 6 times; Church property, Church, Rectory, and two lots; estimated value \$90,000; indebtedness, none; salary of Rector, \$3000, Assistant \$900; Parish agencies, Women's Guild, Men's Guild, Girls' Friendly Society, Guild of St. Hilda, Brotherhood of St. Andrew, St. Luke's Kindergarten, St. Luke's Industrial School, *St. Luke's Churchman*, and a rented Parish building.

OFFERINGS, Parochial.—Communion alms and specials \$877.36; current expenses, including salary, \$3501.37; for Sunday Schools \$434.94; other Parochial offerings \$4282.87. Total \$14,096.54.

Diocesan.—Episcopal and Convention Funds \$473; Diocesan Missions, including specials, \$3108.64; Clerical Relief Fund \$25.59; Christmas Fund \$64.17; St. Luke's Hospital \$40.11; other Diocesan offerings \$126.42. Total \$3837.93.

Extra-Diocesan.—Foreign Missions \$31.94; Domestic Missions \$396; Indian Missions \$19.53; Home Missions to Colored People \$22.77; Missions to

## THE SCRANTON ARCHDEACONRY.

the Jews \$11.40; other Extra-Diocesan offerings \$72.25; Theological Education \$112.41. Total \$666.30. Grand total \$18,600.77.

REMARKS.—All statistics for St. Luke's Dunmore Mission are included in the above statement.

CHURCH OF THE GOOD SHEPHERD, SCRANTON. Rector, REV. FRANK SCHELL BALLENTINE, A.M., B.D. University of Pennsylvania.

Wardens, Messrs. J. Atticus Robertson and Sam Sykes.

Treasurer, J. Atticus Robertson. Secretary, Mr. Walter L. Lawrence.

Church accommodations 250; sittings free; baptized, adult 1, infants 14, total 15; confirmed 18; communicants at time of last report 110, present number 115; marriages 3; burials 7; public services, Sundays 187, holy days 51, other days 167, total 405; Sunday School officers and teachers 22, pupils 250; Bible Classes 4; Holy Communion celebrated in public 77 times; Church property, Church, Sunday School and Guild building, and Rectory; estimated value \$25,000; indebtedness, \$2000 on Rectory; salary of Rector, \$1000.

OFFERINGS, Parochial.—Communion alms \$69.46; current expenses, including salary, \$1540.24; for Sunday Schools \$196.16; paid on new property \$2170.91; St. Hilda's Guild, for current expenses, \$159.13; St. Andrew's Brotherhood, for current expenses, \$43.52. Total \$4179.42.

Diocesan.—Episcopal Fund \$82.50, Conventional Fund \$27.50, total \$110; Diocesan Missions, from Church \$100, from Sunday School \$20, total \$120; Clerical Relief Fund \$11.17; Christmas Fund \$27.76; St. Luke's Hospital \$11.39; Church Home, Jonestown, \$15. Total \$295.32.

Extra-Diocesan.—Foreign Missions, Church \$40, Sunday School \$7.76, total \$47.76; Domestic Missions, Church \$30, Lent services \$5, St. Hilda's Guild \$11.38, Bible Class \$5, J. B. D. \$50, total \$101.38; Indian Missions \$10; Home Missions to Colored People \$30; Missions to the Jews \$6.03; American Church Building Fund \$17.74; Bishop White Prayer Book Society \$10; St. Hilda's Guild, boxes to Georgia, \$76.80, to Beaufort \$101.55, total \$178.35. Total \$401.26. Grand total \$4876.

REMARK.—The "Trust Fund" for Providence Mission now amounts to \$127.54.

ST. DAVID'S CHURCH, SCRANTON. Rector, REV. M. HORACE MILL.

Wardens, Messrs. William Blunn and Charles Fraser.

Treasurer, Mr. Charles Fraser. Secretary, Mr. James Smith.

Families 68; Church accommodations 275; sittings free; baptized, adults 4, infants 15, total 19; confirmed 13; present number of confirmed persons 105; communicants at time of last report 100, added 38, removed 28, died 3, ceased 2, present number 100; marriages 2; burials 10; public services, Sundays 120, holy days 10, other days, 88, total 218; Sunday School officers and teachers 15,

## THE SCRANTON ARCHDEACONRY.

pupils 160; public catechizings weekly; Bible Classes 2; attendants 20; Holy Communion celebrated in public 16 times; Church property, Church and lot; estimated value \$10,000; indebtedness, none; Parish agencies, Woman's Guild, Guild of the Holy Cross, Brotherhood of St. Andrew, *St. David's Guardian*.

OFFERINGS, Parochial.—Communion alms \$17.33; current expenses, including salary, \$908; for Sunday Schools \$71.53; other Parochial offerings \$4300. Total \$5296.86.

Diocesan—Diocesan Missions \$31; Clerical Relief Fund \$4.48; Christmas Fund \$5; St. Luke's Hospital \$1.34; other Diocesan offerings \$7. Total \$48.82.

Extra-Diocesan.—Domestic Missions, mite chests, \$10; Missions to the Jews \$0.70. Total \$10.70. Grand total \$5356.38.

REMARKS.—The Church proper is free from debt, on the steam heat, etc., there is a debt of about \$400. The \$4300 reported above represents the whole amount raised, both inside and outside of the Parish, towards the Church debt and necessary improvements. A pipe organ, an eagle lectern, and a handsome stained glass window were placed in the Church during the present year.

## ST. ANDREW'S CHURCH, SPRINGVILLE.

No Report.

## ZION CHURCH, STERLING.

No Report.

## CHRIST CHURCH, TOWANDA. Rector, REV. WM. ERNEST DAW.

Wardens, Messrs. Rodney A. Mercur and E. O. Macfarlane.

Treasurer, Mr. Ulysses Mercur. Secretary, Mr. Benjamin Kuykendall, Jr.

Families 161; baptized persons about 400; Church accommodations 450; sittings rented; baptized, adults 8, infants 10, total 18; confirmed 16; present number of confirmed persons about 240; communicants at time of last report 195, added 20, restored 3, removed 8, died 4, ceased 2, present number 204; marriages 5; burials 10; public services, Sundays 156, holy days 50, other days 90, total 296; Sunday School officers and teachers 21, pupils 140; public catechizings 12; Bible Class 1, attendants 9; Holy Communion celebrated in public 96 times; in private 4 times; Church property, stone Church and Rectory; estimated value \$80,000; indebtedness, \$3400; salary of Rector, \$1500; Parish agencies, St. Mary's Guild, Young Ladies' Society, Brotherhood of St. Andrew, Daughters of the King.

OFFERINGS, Parochial.—Communion alms \$58.82; current expenses, including salary, \$2963.73; Sunday School offering \$175; for Sunday School \$16.02. Total \$3213.57.



## THE SCRANTON ARCHDEACONRY.

Diocesan.—Episcopal and Convention Funds \$184.20; Diocesan Missions \$75; Clerical Relief Fund \$5.77; Christmas Fund \$24; Packer Hospital \$23.05; Franklindale sufferers \$25; Ladies' Benevolent Society \$16. Total \$353.02.

Extra-Diocesan.—Missions to the Jews \$8.37; Bishop White Prayer Book Society \$9.53. Total \$17.90. Grand total \$3584.49.

## ST. PETER'S CHURCH, TUNKHANNOCK.

No Report.

## TRINITY CHURCH, WEST PITSTON. Rector, REV. EDWARD HENRY ECKEL, B.D.

Wardens, Messrs. John Howell and J. W. Wheeler.

Treasurer, Mr. J. W. Wheeler. Secretary, Col. A. G. Mason.

Families 160 (including 20 at Wyoming); baptized persons 383 (including 38 at Wyoming); Church accommodations 272; sittings free; baptized, adults 3, infants 16, total 19; confirmed 13; present number of confirmed persons 198 (including 15 at Wyoming); communicants at time of last report 129; died 3, present number 133 (including 3 at Wyoming); marriage 1; burials 8; public services, Sundays 109, holy days 51, other days 60, total 220; Bible Classes 2, attendants varying; Holy Communion celebrated in public 31 times, in private twice; Church property, brick Church and two lots underlaid with coal; estimated value \$21,000; indebtedness, about \$3200; salary of Rector, \$1200; Parish agencies, Trinity Guild, Men's Guild, Chancel Guild, Industrial School, Penny Savings Bank, Church History Class, *Trinity Chimes*.

OFFERINGS, Parochial.—Communion alms and general charity \$49.77; current expenses, including salary, \$2063.42; for Sunday Schools \$235.47; Church debt \$430; Pittston Hospital \$60.70. Total \$2839.36.

Diocesan.—Episcopal Fund \$98.10, Convention Fund \$32.70, total \$130.80; Diocesan Missions \$71.24; Christmas Fund \$10.85; St. Luke's Hospital \$4.67; Church Home at Jonestown \$14.17; Bishop's "Purse" \$13.78. Total \$245.51.

Extra-Diocesan.—Foreign Missions \$21.01; Domestic Missions \$21.01; Home Missions to Colored People \$2; Missions to the Jews \$6.05; American Church Building Fund \$5.52; Bible and Prayer Book Societies \$8.52; Theological Education \$0.80. Total \$64.91. Grand total \$3149.78.

REMARKS.—The financial operations of this Parish being carried on under so many different organizations, whose fiscal periods do not exactly correspond, I am able to give only an approximate report covering in the main the year from Easter, 1893, to Easter, 1894, chiefly made up as I could gather it out of published reports of Guilds, etc., for the year.

A Mission at Wyoming, under the name of St Mark's, was started on the 29th of April, from which time a Sunday School has been maintained there. The Mission is too young yet for me to report results.

## THE SCRANTON ARCHDEACONRY.

ST. CLEMENT'S CHURCH, WILKES-BARRE. Rector, REV. CHAS. L. SLEIGHT.

Wardens Messrs. F. J. Montgomery and E. W. Sturdevant.

Treasurer, Mr. E. W. Sturdevant. Secretary, Mr. Alfred Händ.

Families 80; baptized persons 250; Church accommodations 320; sittings free; baptized, adults 4, infants 16, total 20; confirmed 7; present number of confirmed persons 120; communicants at time of last report 80, added 11, restored 3, removed 2, died 3, ceased 3, present number 86; marriages 4; burials 8; public services, Sundays 122, holy days 24, other days 66, total 212; Sunday School officers and teachers 17, pupils 170; public catechizings frequent; Holy Communion celebrated in public 59 times, in private twice; Church property, Church and Rectory; estimated value \$20,000; indebtedness, \$1000 on Rectory; salary of Rectory, \$800; Parish agencies, Women's Guild, St. Mary's Guild, Woman's Auxiliary, St. Clement's Brotherhood, S. W. Society, and *Parish Guest*.

OFFERINGS, Parochial.—Communion alms (included in other offerings); current expenses, including salary, \$1320.10; for Sunday Schools \$71.86; St. Mary's Guild (for choir) \$77.24; other objects \$85.10. Total \$1554.30.

Diocesan.—Episcopal Fund \$48.10; Diocesan Missions \$42.23; Clerical Relief Fund \$8.87; Christmas Fund \$9.61; Church Home, Jonestown, \$3.88; Woman's Auxiliary envelopes \$16.77. Total \$129.46.

Extra-Diocesan.—Domestic Missions \$4.85; Missions to the Jews \$1.22; Missionary Box (Woman's Auxiliary) \$40; Rev. C. H. K. \$2.77; Theological Education \$6.03. Total \$54.87. Grand total \$1738.63.

REMARK.—At Eastertide new linen cottas were given for the choir boys and carpet for the Church aisles.

ST. STEPHEN'S CHURCH, WILKES-BARRE. Rector, REV. HENRY L. JONES.

Wardens, Messrs. Richard Sharpe and C. M. Conyngham.

Treasurer, Mr. F. J. Leavenworth. Secretary, Mr. Garrett Smith.

Families 300; baptized persons 700; Church accommodations 1000; sittings one-third free, two-thirds rented; baptized, adults 8, infants 30, total 38; confirmed 39; communicants at time of last report 418, added 44, removed 12, died 9, ceased 4, present number 437; marriages 16; burials 24; public services, Sundays 156, holy days 20, other days 141, total 317; Sunday School officers and teachers 76, pupils 1028; public catechizings 25; Bible Classes 3, attendants 45; Parochial School 1, teacher, female 1, pupils, free, male and female 45; Holy Communion celebrated in public 29 times, in private once; Church property, Church, two Chapels, Rectory, Parish Building; estimated value \$90,000; indebtedness, \$2500; salary of Rector, \$3000; Parish agencies, Parochial Aid, Industrial School, Brotherhood, Junior Auxiliary, *Parish Guest*.

OFFERINGS, Parochial.—Communion alms \$586; current expenses, including salary, \$5543.52; for Sunday Schools \$859.88; music \$1095, Rector \$900, total \$1995; Prayer Books and Hymnals \$300, Industrial School \$139.39, total \$439.39. Total \$9423.79.

## THE SCRANTON ARCHDEACONRY.

**Diocesan.**—Episcopal and Convention Funds \$207.10; Diocesan Missions \$860; Clerical Relief Fund \$50; Christmas Fund \$85.47; Wilkes-Barre Hospital \$600; St. Stephen's Missions \$2140, erection St. Peter's Church, Plymouth, \$2821.04, total \$4961.04; erection Calvary Church, North Wilkes-Barre, \$5618.03, Archdeaconry \$33, total \$5656.03; Deaf-Mutes \$30, Episcopal residence \$100, specials \$275, total \$405. Total \$12,824.64.

**Extra-Diocesan.**—Foreign Missions, Church \$225, Sunday School \$313.25, total \$538.25; Domestic Missions, Church \$225, Sunday School \$452.28, total \$677.28; Indian Missions \$70; Home Missions to Colored People \$170; Church Temperance Society \$50, E. K. S. \$80, total \$130; Clerical Retiring Fund Society \$62.50, American Church Building Fund Society \$65, total \$127.50; specials \$175; Theological Education \$50. Total \$1938.03. Grand total \$24,186.46.

**REMARKS.**—The above report does not include the important work of the ladies in the sending of valuable Missionary boxes and money contributions for a similar purpose. Since the last Convention the Church edifices at Nanticoke and Plymouth have been consecrated. The Rev. W. D. Johnson has accepted the position of Assistant to the Rector of St. Stephen's, in charge of Calvary Church, North Wilkes-Barre, and Grace Mission, Dorranceton. Calvary Church will be ready for consecration the latter part of October. The Rev. Messrs. Hayden, Ware, and Dr. Cox have continued their faithful labors with gratifying success.

## ORGANIZED MISSIONS.

**ST. JOHN'S CHURCH, ASHLEY.** Minister, REV. HORACE EDWIN HAYDEN.  
(P. O. Wilkes-Barre.)

Warden and Treasurer, Mr. James Diefenderfer.

Families 20; baptized persons 75; Church accommodations 200; sittings free; baptized, infants 2; confirmed 2; present number of confirmed persons 40; communicants at time of last report 27, added 4, restored 2, ceased 2, present number 31; public services, Sundays 53, holy days 4, total 57; Sunday School officers and teachers 8, pupils 75; public catechizings 12; Holy Communion celebrated in public 14 times; Church property, estimated value \$5000; indebtedness, none.

**OFFERINGS, Parochial.**—Communion alms \$3.63; current expenses \$143.65; for Sunday Schools \$50; Church improvement \$250; other offerings \$25. Total \$472.28.

**Diocesan.**—Diocesan Missions \$20; Clerical Relief Fund \$5; Christmas Fund \$5. Total \$30.

**Extra-Diocesan.**—Foreign Missions \$10; Domestic Missions \$10. Total \$20. Grand total \$522.28.

**REMARKS.**—St. John's Church has recently been recarpeted, and the pews supplied with new cushions by the zealous labors of the ladies in the congregation, at a cost of about \$300, all of which sum is either paid or pledged.

In addition to the above report I have, as Assistant to the Rev. Henry L. Jones, S.T.D., Rector of St. Stephen's Church, held the following services at

## THE SCRANTON ARCHDEACONRY.

Log Chapel, Oliver's Mill, St. Stephen's Church, and elsewhere: Sunday and weekday services 178, besides the weekly Bible Class at St. Stephen's; marriages 4; baptisms 3; burials 14, all of which are included in St. Stephen's report.

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ST. JAMES' CHURCH, JERMYN.

See Report from Trinity Church, Carbondale.

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## ST. PETER'S CHURCH, PLYMOUTH. Rector, REV. JAMES P. WARE.

Warden, Mr. Sampson Townsend.

Treasurer, Mr. Wm. G. Eno.

Families 63; baptized persons 172; Church accommodations 350; sittings free; baptized, adults 2, infants 9, total 11; confirmed 11; present number of confirmed persons 96; communicants at time of last report 78, added 15, restored 1, removed 2, died 1, ceased 4, present number 87; marriages 3; burials 12; public services, Sundays 100, other days 43, total 143; Sunday School officers and teachers 11, pupils 112; public catechizings frequent; Holy Communion celebrated in public 15 times; Church property, Church, Parish building, Rectory; estimated value \$14,000; indebtedness, \$1000; salary of Rector, \$900; Parish agencies, Ladies' Aid, Young People's Guild.

OFFERINGS, Parochial.—Communion alms \$17.89; current expenses, including salary, \$652.89; for Sunday Schools \$139.65; Church Building Fund \$3289.61; Choir, Hymnals and improvements \$100.51. Total \$4200.55.

Diocesan.—Diocesan Missions (\$10 from Sunday School) \$41.25; Clerical Relief Fund \$7.75; Christmas Fund \$7; St. Luke's Hospital \$4.15; Scranton Archdeaconry \$3.50; Church Home, Jonestown, \$6. Total \$69.65.

Extra-Diocesan.—Foreign Missions \$6; Domestic Missions \$17.75; Home Missions to Colored People \$2.27. Total \$26.02. Grand total \$4296.22.

REMARKS.—Since the last report a new Church edifice has been erected, the corner-stone being laid on St. Luke's Day, October 18, 1893, by the Rev. Dr. H. L. Jones, Rector of St. Stephen's Church, Wilkes-Barre. The first service was held in the new building on Easter Day, 1894. The service of consecration took place on Sunday, May 6, the Rt. Rev. N. S. Rulison, D.D., Assistant Bishop of the Diocese, officiating. The total cost of the building, including furnishings and chancel memorials, was \$6361.99, of which amount \$3592.11 was raised within the Parish, the balance being contributed by St. Stephen's Church, Wilkes-Barre.

The mortgage of \$1000 on the Rectory will be paid on July 1, 1894, when it becomes due, the money being in hand for this purpose. The Parish will then be free from all indebtedness.

In addition to the duties reported above, various services have been held with sermons and addresses, as Assistant to the Rector of St. Stephen's Church, Wilkes-Barre.

## THE SCRANTON ARCHDEACONRY.

## MISSION PARISHES AND STATIONS.

ST. ANDREW'S CHURCH, ALDEN. Rector, REV. D. WEBSTER COXE.

Treasurer and Secretary, Mr. A. P. Childs.

Families 37; baptized persons 150; Church accommodations 200; sittings free; baptized, adults 2, infants 14, total 16; confirmed 9; present number of confirmed persons 65; communicants at time of last report 59, added 10, present number 69; marriages 3; burials 6; public services, Sundays 55, holy days 6, other days 50, total 110; Sunday School officers and teachers 14, pupils 88, public catechizings weekly; Bible Class 1, attendants 8; Holy Communion celebrated in public 15 times; Church property, Church, Rectory, and Sexton's house; estimated value \$9800; indebtedness, none; salary of Rector, \$720; Parish agencies, Church Temperance Society, Sisters of Bethany, Chancel Committee, and other committees.

OFFERINGS, Parochial.—Communion alms (included below); current expenses, including salary, \$734.41; for Sunday Schools \$21.58; Chancel windows \$37.50; Prayer Books and Hymnals \$65. Total \$858.49.

Diocesan.—Diocesan Missions \$15; Clerical Relief Fund \$6.51; Christmas Fund \$4.47. Total \$26.98.

Extra-Diocesan.—Foreign Missions \$3.20; Domestic Missions \$5.71; Missions to the Jews \$2.50; Clergy Widows' and Orphans' Society \$5. Total \$16.41. Grand total \$901.88.

REMARKS.—As Assistant to the Rector of St. Stephen's Church, Wilkes-Barre, various services have been held and addresses made, not included in the above report.

## MISSION AT ARCHBALD.

No Report.

## CHURCH OF ST. JOHN THE EVANGELIST, DINGMAN'S FERRY.

See Report from Church of the Good Shepherd, Milford.

## MISSION AT DUNMORE.

See Report from St. Luke' Church, Scranton.

## CHRIST CHURCH, FOREST CITY. Missionary, REV. EDGAR CAMPBELL.

Warden, Mr. J. W. Davis.

Treasurer, Mr. J. W. Davis. Secretary, Mr. Charles Arnold.

Families 27; baptized persons 150; Church accommodations 225; sittings free; baptized, adults 7, infants 15, total 22; confirmed 10; communicants at time of last report 52, added 10, removed 9, died 2, ceased 3, present number 48; burials 11; public services, Sundays 87, holy days 21, other days 58, total 166; Sunday School officers and teachers 10, pupils 48; Bible Class 1,

## THE SCRANTON ARCHDEACONRY.

attendants 12; Holy Communion celebrated in public 15 times, in private once; Church property, Church; estimated value \$5500; indebtedness, \$600; salary of Rector, \$325; Parish agency, Guild of four Chapters.

OFFERINGS, Parochial.—Communion alms \$5.60; current expenses, including salary, \$350; for Sunday Schools \$19; other Parochial offering \$282. Total \$656.60.

Diocesan.—Diocesan Missions \$22.23; Christmas Fund \$2.25; St. Luke's Hospital \$1.86. Total \$26.34.

Extra-Diocesan.—Missions to the Jews \$1. Grand total \$683.94.

## ST. JOHN'S CHURCH, HAMLINTON.

No Report.

## MISSION AT HAWLEY.

No Report.

## MISSION AT LAKE ORIEL.

No Report.

## LOG CHAPEL, LAUREL RUN.

Included in Report of St. Stephen's Church, Wilkes-Barre.

## ST. GEORGE'S CHURCH, NANTICOKE. Rector, REV. D. WEBSTER COLE.

Treasurer and Secretary, Mr. C. E. Jones.

Families 46; baptized persons about 130; Church accommodations 275; sittings free; baptized, adults 4, infants 8, total 12; confirmed 5; present number of confirmed persons 57; communicants at time of last report 25, added 13, restored 2, present number 40; burials 2; public services, Sundays 101, holy days 6, other days 45, total 150; Sunday School officers and teachers 10, pupils 98; public catechizings monthly; Bible Class 1, attendants 6; Holy Communion celebrated in public 15 times; Church property, brick Church with basement; estimated value \$9000; indebtedness, none; salary of Rector, \$300; Parish agencies, Ladies' Aid Society, Chancel Committee, Executive Committee, and other committees.

OFFERINGS, Parochial.—Communion alms (included below); current expenses, including salary, \$443.27; for Sunday Schools \$22.65; other Parochial offerings \$115. Total \$580.92.

Diocesan.—Diocesan Missions \$10; Clerical Relief Fund \$2.52; Christmas Fund \$1.73. Total \$14.25.

## THE SCRANTON ARCHDEACONRY.

Extra-Diocesan.—Foreign Missions \$3; Domestic Missions \$4.26. Total \$7.26. Grand total \$602.43.

REMARKS.—This Mission is under the fostering care of St. Stephen's Church, Wilkes-Barre, to one member of which it has been largely indebted for financial assistance.

Mr. A. Ricketts, of St. Stephen's Church, holds very acceptable services as Lay-Reader on every Sunday evening.

On Sunday, December 17, 1893, St. George's Church was sacredly set apart from all unhallowed, worldly, and common uses and consecrated to the public worship of God.

GRACE CHURCH, OAKLAND. Rector, REV. BENJAMIN H. ABBOTT.

Warden, Mr. William Johnson.

Treasurer, Mr. Robert Lee.

Families 31; Church accommodations 200; sittings free; baptized, adult 1, infants 3, total 4; confirmed 12; communicants at time of last report 40, removed 5, died 1, present number 44; marriages 2; burial 1; public services, Sundays 101, holy days 3, total 104; Sunday School officers and teachers 12, pupils 60; public catechizings frequent; Holy Communion celebrated in public 14 times; Church property, Church and grounds; estimated value \$3000; indebtedness, none; Parish agencies, Women's Guild, Willing Workers, Men's Guild, Little Helpers.

OFFERINGS, Parochial.—Current expenses, including salary, improvements, and repairs, \$438.68; for Sunday Schools \$27.21. Total \$465.89.

Diocesan.—Diocesan Missions \$25; Clerical Relief Fund \$3.50; Christmas Fund \$4.18; Church Home, Jonestown, \$5. Total \$37.68. Grand total \$503.57.

## MISSION AT PRICEBURG.

No Report.

CHRIST CHURCH, SUSQUEHANNA. Rector, REV. JAMES BENTON WERNER.

Treasurer, Mr. J. G. Brewer.

Church accommodations 250; sittings free; baptized, adults 12, infants 9, total 21; confirmed 9; present number of confirmed persons 44; communicants, present number 44; marriage 1; burial 1; public services, once on Sunday, every holy day, other days weekly; Sunday School officers and teachers 6, pupils 50; public catechizings occasional; Holy Communion celebrated in public occasionally, in private once; Church property, Church building; estimated value \$8936; indebtedness, \$3655; salary of Rector, \$500; Parish agencies, Ladies' Guild and Girls' Guild.

OFFERINGS, Parochial.—Current expenses, including salary, \$574.74; for Sunday Schools \$43.83; other Parochial offerings \$77. Total \$695.57.

Diocesan.—Christmas Fund \$6.90; Bishop's "Purse" \$15. Total \$21.90. Grand total \$717.47.

## THE SCRANTON ARCHDEACONRY.

MISSION AT WAYMART.

No Report.

ST. MARK'S MISSION, WYOMING.

See Report from Trinity Church, West Pittston.

## STATISTICS OF THE SCRANTON ARCHDEACONRY.

PARISHES IN UNION WITH CONVENTION 23. ORGANIZED MISSIONS 3.  
MISSION PARISHES AND STATIONS 13. TOTAL PARISHES AND MISSIONS 39.

Number of Families in 20 Parishes and Stations.....	1930
Number of Baptized Persons in 14 Parishes and Stations.....	2911
Church Accommodations in 24 Parishes and Stations.....	7762
Baptized, Adults 101, Infants 322, Total.....	423
Confirmed.....	322
Present Number of Communicants Reported in 23 Parishes and Stations..	2659
Marriages.....	81
Burials.....	192
Sunday School Teachers Reported in 21 Parishes and Stations.....	387
Pupils Reported in 21 Parishes and Stations.....	3590
Bible Classes Reported.....	27
Attendants Reported.....	281
Churches (3 Chapels included) Reported.....	27
Rectories Reported.....	13
Parish Buildings Reported.....	5
Estimated Value of Church Property in 23 Parishes and Stations.....	\$552,236

## OFFERINGS.

Parochial.....	\$61,370 38
Diocesan.....	19,480 76
Extra-Diocesan.....	3,773 77
Grand Total.....	\$84,624 91



## TABULAR STATEMENT OF PAROCHIAL REPORTS.

*May 31, 1893, to May 31, 1894.*

ARCHDEACONRIES.	Reading.	Harrisburg	Willi'msp't	Scranton.	Total.
Parishes .....	29	19	25	23	96
Missions.....	18	13	19	16	66
Total Parishes, &c..	47	32	44	39	162
Families .....	2,326	856	2,059	1,930	7,171
Baptized Persons....	8,583	3,426	3,631	2,911	18,551
Church Accommo- dations .....	8,615	5,915	7,800	7,762	30,092
Baptisms: Adults..	42	42	70	101	255
Infants..	294	160	412	322	1,188
Total....	336	202	482	423	1,443
Confirmed .....	390	207	243	322	1,162
Present No. Com- municants.....	3,149	2,075	2,781	2,659	10,664
Marriages .....	56	46	64	81	247
Burials.....	220	111	204	192	727
S. S. Teachers.....	487	284	370	387	1,528
Pupils .....	4,915	2,444	3,450	3,590	14,399
Bible Classes.....	32	15	25	27	99
" Attendants.....	454	164	257	281	1,156
Churches & Chapels	37	23	30	27	117
Rectories .....	15	15	16	13	59
Parish Buildings & School Houses....	11	9	8	5	33
Cemeteries .....	5	7	4	0	16
Value of Church Property .....	\$681,825	\$587,014	\$454,800	\$552,236	\$2,275,875
OFFERINGS.					
Parochial.....	\$72,673 88	\$42,298 06	\$57,082 44	\$61,370 38	\$233,424 76
Diocesan .....	12,144 44	4,215 05	4,543 19	19,480 76	40,383 44
Extra-Diocesan.....	4,201 15	684 23	666 03	3,773 77	9,325 18
Total .....	\$89,019 47	\$47,197 34	\$62,291 66	\$84,624 91	\$283,133 38

## SUMMARY OF DIOCESAN STATISTICS.

1894.

## Clergymen Canonically Resident :

Bishop.....	1	}.....116
Assistant Bishop.....	1	
Priests.....	108	
Deacons.....	6	

Parishes in Union with Convention, including the Lehigh University.....	96
Organized Missions.....	7
Missions and Stations, Additional.....	59
Whole Number of Parishes and Missions.....	162
Clergymen Received from other Dioceses.....	9
Transferred to other Dioceses.....	9
Deceased.....	1
Ordinations During the Year.....	8
Candidates for Holy Orders.....	10
Churches Consecrated During the Year.....	6
Corner-stones Laid During the Year.....	1
Families Reported in 89 Parishes and Missions.....	7171
Baptized Persons Reported in 63 Parishes and Missions.....	18,551
Church Accommodations Reported in 89 Parishes and Missions.....	30,092
Baptized During the Year—Infants 1188, Adults 255, Total.....	1443
Confirmed During the Year by the Bishop and Assistant Bishop.....	1162
Communicants Reported in 105 Parishes and Stations.....	10,664
Marriages.....	247
Burials.....	727
Sunday School Teachers Reported in 97 Parishes and Stations.....	1528
Sunday School Pupils Reported in 97 Parishes and Stations.....	14,399
Bible Classes Reported.....	99
Bible Class Attendants Reported.....	1156
Whole Number of Bible Class Attendants and Sunday School Pupils.....	15,555
Churches and Chapels Reported.....	117
Rectories Reported.....	59
Parish Buildings and School Houses Reported.....	33
Cemeteries Reported.....	16
Value of Church Property Reported in 90 Parishes and Missions.....	\$2,275,875
Offerings, Parochial.....	\$233,424 76
"    Diocesan.....	40,383 44
"    Extra-Diocesan.....	9,325 18
Grand Total of Offerings.....	\$283,133 38

# APPENDIX O.

## LIST OF CHURCHES AND MISSION STATIONS, WITH NAME OF ARCHDEACONRY TO WHICH EACH BELONGS, DATE OF ADMISSION TO UNION WITH THE CONVENTION, NUMBER OF COMMUNICANTS REPORTED IN 1894, AND NUMBER OF DEPUTIES TO CONVENTION OF 1895.

\* No Report.

† Not entitled to Representation.

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Re- port, Page.	No. of Com- municants Reported '94.	No. of Depu- ties to Con- vention of '95.
Allentown.....	Grace .....	1859	Reading.....	177	142	2
Allentown.....	Mediator.....	1866	Reading.....	165	*	†
Altoona.....	St. Luke's.....	1859	Harrisburg.....	194	277	3
Antrim.....	Trinity.....	1882	Williamsport..	209	90	1
Ashland.....	St. John's.....	1857	Reading.....	178	*	2
Athens.....	Trinity.....	1864	Scranton.....	228	78	1
Bedford.....	St. James'.....	1866	Harrisburg.....	194	30	1
Bellefonte.....	St. John's.....	1839	Williamsport..	209	102	2
Bethlehem.....	Trinity.....	1873	Reading.....	178	110	2
Birdsboro.....	St. Michael's.....	1853	Reading.....	178	128	2
Bloomsburg.....	St. Paul's.....	1793	Williamsport..	210	225	3
Blouensburg.....	St. Luke's.....	1869	Williamsport..	211	17	†
Brookland.....	All Saints'.....	1885	Williamsport..	211	20	1
Carbondale.....	Trinity.....	1845	Scranton.....	228	193	2
Carlisle.....	St. John's.....	1821	Harrisburg.....	195	115	2
Catawissa.....	St. John's.....	1872	Williamsport..	212	*	1
Centralia.....	Holy Trinity.....	1868	Reading.....	179	24	1
Chambersburg.....	Trinity.....	1869	Harrisburg.....	196	52	1
Churchtown.....	Bangor.....	1810	Reading.....	179	13	1
Cole's Creek.....	St. Gabriel's.....	1885	Williamsport..	213	11	1
Columbia.....	St. Paul's.....	1849	Harrisburg.....	196	143	2
Danville.....	Christ.....	1834	Williamsport..	213	168	2
Delano.....	St. James'.....	1890	Reading.....	180	32	1
Dingman's Ferry..	{ St. John the Evangelist }	1891	Scranton.....	223	*	1
Douglassville.....	St. Gabriel's.....	1785	Reading.....	180	30	1
Drifton.....	St. James'.....	1885	Reading.....	181	130	2
Dundaff.....	St. James'.....	1895	Scranton.....	229	22	1
E. Mauch Chunk..	St. John's.....	1892	Reading.....	181	106	2
Easton.....	Trinity.....	1819	Reading.....	182	220	2
Eckley.....	St. James'.....	1858	Reading.....	183	14	1

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Report, Page.	No. of Communicants Reported '94.	No. of Deputies to Convention of '95.
Exchange.....	St. James'.....	1849	Williamsport..	214	33	1
Fall Brook.....	St. Thomas'.....	1870	Williamsport..	214	32	†
Great Bend.....	Grace.....	1860	Scranton.....	229	51	1
Harrisburg.....	St. Paul's.....	1859	Harrisburg.....	197	116	2
Harrisburg.....	St. Stephen's.....	1825	Harrisburg.....	198	142	2
Hazleton.....	St. Peter's.....	1866	Reading.....	183	120	2
Honesdale.....	Grace.....	1833	Scranton.....	230	186	2
Huntingdon.....	St. John's.....	1820	Harrisburg.....	198	29	1
Lancaster.....	St. James'.....	1785	Harrisburg.....	199	457	5
Lancaster.....	St. John's.....	1854	Harrisburg.....	200	350	4
Leacock.....	Christ.....	1819	Harrisburg.....	200	45	1
Lebanon.....	St. Luke's.....	1859	Reading.....	184	168	2
Lewistown.....	St. Mark's.....	1852	Harrisburg.....	201	60	1
Lock Haven.....	St. Paul's.....	1857	Williamsport..	215	149	2
Lykens.....	Christ.....	1872	Harrisburg.....	201	31	1
Mahanoy City.....	Church of Faith	1865	Reading.....	184	68	1
Manheim.....	St. Paul's.....	1870	Harrisburg.....	202	17	1
Mansfield.....	St. James'.....	1869	Williamsport..	215	45	1
Marietta.....	St. John's.....	1849	Harrisburg.....	202	66	1
Mauch Chunk.....	St. Mark's.....	1836	Reading.....	185	232	3
Milford.....	Good Shepherd..	1871	Scranton.....	230	29	1
Minersville.....	St. Paul's.....	1841	Reading.....	186	*	1
Montoursville.....	Our Saviour.....	1870	Williamsport..	215	50	1
Montrose.....	St. Paul's.....	1832	Scranton.....	231	64	1
Morgantown.....	St. Thomas'.....	1825	Reading.....	186	—	1
Mount Hope.....	Hope.....	1849	Harrisburg.....	203	*	†
Muncy.....	St. James'.....	1820	Williamsport..	216	124	2
New Milford.....	St. Mark's.....	1822	Scranton.....	231	*	†
Nickel Mines.....	Grace.....	1860	Harrisburg.....	203	11	1
Northumberland..	St. Mark's.....	1848	Williamsport..	204	*	†
Paradise.....	All Saints'.....	1842	Harrisburg.....	203	36	1
Philipsburg.....	St. Paul's.....	1827	Williamsport..	216	175	2
Pike.....	St. Matthew's.....	1814	Scranton.....	231	—	1
Pittston.....	St. James'.....	1852	Scranton.....	232	—	1
Pleasant Mount...	St. Paul's.....	1868	Scranton.....	232	9	†
Pottsville.....	Trinity.....	1836	Reading.....	186	527	6
Reading.....	Christ Cathedral.	1824	Reading.....	187	342	4
Reading.....	St. Barnabas'.....	1861	Reading.....	186	111	2
Saint Clair.....	Holy Apostles.....	1848	Reading.....	188	27	1
Salem.....	St. John's.....	1845	Scranton.....	232	*	†
Sayre.....	Redeemer.....	1877	Scranton.....	232	96	1
Schuylkill Haven	St. James'.....	1839	Reading.....	188	*	†
Scranton.....	St. Luke's.....	1853	Scranton.....	233	503	6
Scranton.....	Good Shepherd..	1871	Scranton.....	234	115	2
Scrant'n (HydePk)	St. David's.....	1881	Scranton.....	234	100	2
Shamokin.....	Trinity.....	1866	Williamsport..	217	120	2
South Bethlehem..	Nativity.....	1863	Reading.....	188	418	5
South Bethlehem..	Packer Memor'l..	1888	Reading.....	189	*	1

*List of Churches, &c.—(CONTINUED).*

PARISHES.	CHURCHES.	Admitted to Union with Convention.	ARCHDEACONRIES.	Parochial Re- port, Page.	No. of Com- municants Reported '94.	No. of Depu- ties to Con- vention of '95.
Springville .....	St. Andrew's .....	1838	Scranton .....	235	*	†
Sterling .....	Zion .....	1845	Scranton .....	235	*	†
Summit Hill .....	St. Philip's .....	1850	Reading .....	189	*	1
Sunbury .....	St. Matthew's .....	1827	Williamsport ..	218	129	2
Tamaqua .....	Calvary .....	1849	Reading .....	189	*	1
Tioga .....	St. Andrew's .....	1861	Williamsport ..	218	53	1
Towanda .....	Christ .....	1844	Scranton .....	235	195	2
Troy .....	St. Paul's .....	1845	Williamsport ..	219	56	1
Tunkhannock .....	St. Peter's .....	1872	Scranton .....	236	*	1
Wellsboro .....	St. Paul's .....	1841	Williamsport ..	219	144	2
West Pittston .....	Trinity .....	1885	Scranton .....	236	133	2
White Haven .....	St. Paul's .....	1860	Reading .....	189	59	1
Wilkes-Barre .....	St. Stephen's .....	1821	Scranton .....	237	437	5
Wilkes-Barre .....	St. Clement's .....	1870	Scranton .....	237	86	1
Williamsport .....	Christ .....	1847	Williamsport ..	220	301	5
Williamsport .....	Trinity .....	1866	Williamsport ..	220	245	3
York .....	St. John's .....	1785	Harrisburg .....	204	135	2

*List of Organized Missions.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Ashley (1871) .....	St. John's Church .....	Scranton .....	238
Gettysburg .....	Ch. of Prince of Peace ..	Harrisburg .....	204
Jermyn (1872) .....	St. James' Church .....	Scranton .....	239
Mechanicsburg .....	St. Luke's Church .....	Harrisburg .....	205
Plymouth (1856) .....	St. Peter's Church .....	Scranton .....	239
Renovo .....	Trinity Church .....	Williamsport .....	221
Upper Fairfield .....	Church of Good Shepherd ..	Williamsport .....	222

*List of Mission Stations, &c.*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Arnot .....	Mission .....	Williamsport .....	222
Ashcroft .....	Church of Good Shepherd ..	Williamsport .....	222
Alden Station .....	St. Andrew's .....	Scranton .....	240
Archbald .....	Mission .....	Scranton .....	240
Canton .....	Mission .....	Williamsport .....	223
Colebrook Furnace .....	Trinity Chapel .....	Reading .....	190
Colebrook Village .....	St. Luke's Chapel .....	Reading .....	190
Coudersport .....	Christ Church .....	Williamsport .....	223
Decatur Township .....	St. Saviour's Chapel .....	Williamsport .....	224
Dunmore .....	Mission .....	Scranton .....	240
Eaglesmere .....	St. John's in the Wild'n's ..	Williamsport .....	225

*List of Mission Stations, &c.—(CONTINUED).*

MISSIONS.	NAME.	ARCHDEACONRIES.	Parochial Report, Page.
Elkland.....	Mission.....	Williamsport.....	—
Everett.....	St. John's.....	Harrisburg.....	205
Fishbach.....	St. John's Chapel.....	Reading.....	190
Forest City.....	Christ Church.....	Scranton.....	240
Forestville.....	St. Stephen's Chapel.....	Reading.....	190
Frackville.....	Christ.....	Reading.....	190
Galeton.....	Mission.....	Williamsport.....	224
Gaines.....	Mission.....	Williamsport.....	226
Gilberton.....	Mission.....	Reading.....	190
Girardville.....	Mission.....	Reading.....	190
Hall's Station.....	Mission.....	Williamsport.....	224
Hamlington.....	St. John's Church.....	Scranton.....	241
Hawley.....	Mission.....	Scranton.....	241
Jonestown.....	St. Mark's Church.....	Reading.....	191
Lake Oriel.....	Mission.....	Scranton.....	241
Lansford.....	Mission.....	Reading.....	191
Laporte.....	St. John's.....	Williamsport.....	225
Laurel Run.....	Log Chapel.....	Scranton.....	241
Lawrenceville.....	St. John's Church.....	Williamsport.....	224
Lewisburg.....	Mission.....	Williamsport.....	224
Lost Creek.....	All Saints'.....	Reading.....	191
Mechanicsville.....	St. Paul's Chapel.....	Reading.....	191
Milton.....	Christ.....	Williamsport.....	225
Morris.....	Mission.....	Williamsport.....	225
Mt. Carbon.....	Trinity Chapel.....	Reading.....	191
Mt. Carmel.....	Emmanuel Chapel.....	Reading.....	191
Nanticoke.....	St. George's.....	Scranton.....	241
Newport.....	Nativity.....	Harrisburg.....	205
Oakland.....	Grace Mission.....	Scranton.....	242
Orbisonia.....	Trinity.....	Harrisburg.....	206
Priceburg.....	Mission.....	Scranton.....	242
Providence.....	Mission.....	Scranton.....	242
Reading.....	St. Luke's Chapel.....	Reading.....	192
Riverside.....	Grace.....	Williamsport.....	225
Robertsdale.....	Mission.....	Harrisburg.....	206
Safe Harbor.....	Ascension.....	Harrisburg.....	206
Sandy Valley.....	St. David's Chapel.....	Reading.....	192
Selin's Grove.....	Mission.....	Williamsport.....	225
Shenandoah.....	All Saints'.....	Reading.....	192
South Bethlehem.....	St. Joseph's Chapel.....	Reading.....	192
South Bethlehem.....	St. Mary's Chapel.....	Reading.....	192
South Williamsport.....	St. John's.....	Williamsport.....	225
Steelton.....	Trinity.....	Harrisburg.....	206
Susquehanna Depot.....	Christ (Oakland).....	Scranton.....	242
Thompstontown.....	St. Stephen's.....	Harrisburg.....	206
Tyrone.....	Trinity Mission.....	Harrisburg.....	206
Watson town.....	St. Jude's.....	Williamsport.....	225
Waymart.....	Mission.....	Scranton.....	243
Weatherly.....	Christ Mission.....	Reading.....	193
Westfield.....	St. Mary's Mission.....	Williamsport.....	226
Williamsport.....	Wadleigh Mem. Chapel.....	Williamsport.....	226
Williamstown.....	Christ Church.....	Harrisburg.....	206
York Springs.....	Christ Chapel.....	Harrisburg.....	207

# APPENDIX P.

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## *REPORTS OF DIOCESAN CLERGY WITHOUT PASTORAL CHARGE.*

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THE REV. A. E. TORTAT, Philadelphia.

My nervous system still continues delicate, but, during the past year, I have officiated occasionally in neighboring Churches on Sundays, and through the week, after the example of the Beloved Physician and my Divine Master, have been going about endeavoring to heal the sick.

# APPENDIX Q.

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## *CONSTITUTION, CANONS, AND RULES OF ORDER OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF CENTRAL PENNSYLVANIA.*

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### CONSTITUTION.

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#### ARTICLE I.

The Church in the Diocese of Central Pennsylvania, being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes, and adopts the Constitutions and Canons of that Church, and acknowledges its authority accordingly.

#### ARTICLE II.

There shall be a stated Convention of the Church in this Diocese every year, on the second Tuesday in June, at such place as the preceding Convention may have appointed, and if no such appointment shall have been made, then the Bishop and Standing Committee shall appoint the place. The Bishop and Standing Committee shall have power to change the time and place of the meeting of the Convention, when circumstances render it necessary.

#### ARTICLE III.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church ; and he shall do so when requested by a vote of three-fourths of the Standing Committee. If the Episcopate be vacant, the Standing Committee shall have



power to call a Special Convention ; such call to be made by a circular letter to all the Clergy and Parishes, and issued not less than thirty days previous to the day appointed for the Convention, stating the special business for which the Convention is called.

#### ARTICLE IV.

Every Convention shall be opened with Prayers, as directed by the Bishop. On the first morning of the Convention there shall be a celebration of the Holy Communion.

#### ARTICLE V.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman canonically and personally resident in the Diocese for six months preceding the meeting of the Convention, and actually engaged for the same time in Church work with the previous written sanction of the Ecclesiastical Authority, shall be entitled to a seat and a vote in the Convention : *Provided*, That no Clergyman once entitled to a seat shall be deprived of it through disability by reason of age or sickness, or by fulfilling his duties in the cases specified in the Digest, Title I., Canon 14, § 7 [4].

SEC. 3. The Lay Members shall consist of the Secretary, Treasurer, and Chancellor of the Diocese, if they be Laymen ; of one Deputy from the Lehigh University, who shall be a Communicant of this Church, to be chosen by the Trustees of said University ; and of one Lay Deputy from each organized Parish in union with the Convention, with one additional Lay Deputy for each hundred communicants in any such Parish as reported to the Convention next preceding, fractional parts of a hundred being disregarded, the Laity in all cases, like the Clergy, voting as individuals ; but no Parish shall be entitled to representation in the Convention which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have employed a Clergyman as its Parish minister, or applied to the Bishop for the services of a Missionary ;

or for two years shall have failed to pay the assessments laid upon it by the authorities of the Diocese. But any such Parish shall again be entitled to representation, if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

#### ARTICLE VI.

The Bishop shall preside in Convention, but, in case of absence, or vacancy in the Episcopate, the Convention shall elect a President from among the Clergy.

#### ARTICLE VII.

A Secretary shall be chosen, upon the assembling of the Annual Convention, who shall remain in office until his successor shall be elected. His duties shall be to take minutes of the proceedings, to preserve the Journals and Records, to attest the public acts of the Body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession.

#### ARTICLE VIII.

A Treasurer and a Registrar shall be elected at each Annual Convention, to hold office until their successors shall be appointed.

#### ARTICLE IX.

A Chancellor shall be chosen at each Annual Convention, who shall remain in office until his successor shall be appointed. He shall be a Layman learned in the law, and a Communicant residing in this Diocese. It shall be his duty to act as legal adviser of the Bishop and of the Standing Committee, and of all special committees appointed by Convention, whenever they may require legal advice in questions affecting the interests of the Church.

## ARTICLE X.

The Convention shall elect annually a Standing Committee, to consist of five Presbyters and five Laymen, Communicants of the Church, who, when there is no Bishop, or he is incapable of acting, shall perform such duties, not peculiar to the Episcopate, as are in the Constitution and Canons assigned to the Bishop. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention in their own body, and also in such other offices as are held by annual election. In all elections where a vote by Orders is taken, the persons who shall have a majority of each Order on the same ballot and also the highest number of votes in each Order shall be declared elected.

## ARTICLE XI.

The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote as two distinct Orders, and a majority of the votes of each Order taken separately shall be necessary to give validity to a measure. Twenty Clergymen together with Lay Deputies from twenty Parishes, duly assembled in Convention, shall be a quorum, and on every question the votes of a majority of those present, or (when a vote by Orders is required) the votes of a majority of those present of the two Orders respectively, shall decide.

## ARTICLE XII.

SEC. 1. To entitle a Parish to admission into union with the Protestant Episcopal Church in this Diocese, it shall be required that the Vestry submit to the Convention their original Articles of Association or Charter, or a copy thereof, duly authenticated according to law; and it shall appear therein that such Parish accedes to the Constitution and Canons of this Diocese; and it shall appear further, that the said Articles or Charter have been submitted to the Bishop and Standing Committee at least thirty days before the meeting of the Convention, and by them respectively approved; or if the approbation of either the Bishop or

Standing Committee, or both, is withheld, he or they shall report to the Convention, with the Articles or Charter, the reasons of his or their disapprobation. But no deputation from any Parish shall be entitled to vote in the same Convention at which the Parish shall be admitted as a member.

SEC. 2. The Convention shall refer the whole matter and documents of cases of this kind to a committee of three Clerical and three Lay members of the same, to be appointed as soon after the organization of the Convention as conveniently may be, who shall make report thereof to the Convention for its final determination.

SEC. 3. No Parish shall be formed within the limits of an existing Parish without the consent first given of the Rector and Vestry of said Parish, unless by decision of the Bishop, acting by and with the consent of the Standing Committee.

#### ARTICLE XIII.

When a Bishop or Assistant Bishop is to be elected, the election shall be at the regular Annual Convention, or at a Special Convention duly called for that purpose. No person shall be declared elected unless he shall receive a majority of the votes cast in each Order voting separately at the same ballot: *Provided*, That two-thirds of all the Clergy entitled to votes be present and two-thirds of all the Parishes entitled to votes be represented; otherwise a vote of two-thirds shall be necessary.

#### ARTICLE XIV.

This Constitution or any part thereof may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if then approved by a majority of each Order, the Constitution shall stand altered or amended as proposed.

## CANONS.

### CANON I.

#### OF CLERGYMEN ENTITLED TO SEATS.

Within one week before the meeting of every Convention of this Diocese, the Bishop shall deliver to the Secretary a list of all the Clergy canonically and personally resident in the Diocese, and entitled to seats in the Convention, with the names of their respective cures, parishes, stations, or places of residence. This list shall determine the right of any Clergyman to a seat, subject, however, to correction by the Convention, in accordance with the Constitution and Canons.

### CANON II.

#### OF LAY DEPUTIES.

The Vestry of each Parish, at a meeting duly convened, may elect one Lay Deputy, and one additional Lay Deputy for each one hundred Communicants as reported at the preceding Convention, to represent said Parish in Convention. The appointment of Lay Deputies to the Convention shall be certified in writing by a Warden or two Vestrymen of the proper Parish ; and the certificate shall state that the Deputy therein named was chosen from the number of those who have been for not less than six months before the election worshipers in the Church or Parish to be represented. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention ; the other given to the Lay Deputy. A copy of this Canon shall be annually sent by the Secretary of the Convention to every Church in this Diocese, with the notice of the meeting of the Convention.

### CANON III.

#### CALL OF THE CONVENTION.

Not less than thirty days' notice of each meeting of the Convention shall be given by the Secretary to every Clergyman of the Diocese, and to every Parish in union with the Church in this Diocese.

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## CANON IV.

## BUSINESS OF THE CONVENTION.

*First Day, 7.30 P.M.*

At the opening of the Convention, after Divine Service and the Bishop's Address (which shall then, or at any other time during the Convention, be in order) or a Convention Sermon (if provision shall have been made therefor by the Bishop), the Convention shall be called to order, and the Secretary shall call the names of the Clergy and Lay Deputies claiming seats in the Convention. After which the order of business shall be as follows, unless the Convention shall order otherwise by a two-thirds vote :

1. Election of a Secretary, who may appoint an Assistant Secretary.

2. Appointment by the President of Regular Committees, as follows :

1. On Claims of Clergymen to Seats.
2. On Claims of Lay Deputies to Seats.
3. On Charters.
4. On Canons.
5. On Christian Education.
6. On Unfinished Business.

3. Reference of business to committees named above.

4. Nominations to offices to be filled by the Convention.

5. Resolutions fixing the hours for meeting and adjournment.

The House, however, is not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

6. Resolutions respecting only reference or facilitating business.

*Second and Succeeding Days.*

1. Divine Service, every morning.

2. Calling names of members absent on preceding days.

3. Reports of Regular Committees.

4. Reports of Special Committees.

5. Elections as provided for by the Constitution and Canons ; such elections to be the special order for the second day, but not before three o'clock.

6. Report of the Standing Committee.
7. Reports of the Treasurers of the various funds.
8. Proposed alterations of the Constitution or Canons.
9. Unfinished business.
10. Miscellaneous business.

*Note.*—On Wednesday the Report of the Board of Missions and the consideration thereof shall be at any time in order, at the discretion of the President.

### CANON V.

#### OF REPORTS OF THE STANDING COMMITTEE.

It shall be the duty of the Secretary of the Standing Committee to prepare a report of their proceedings from year to year, and present the same to the Convention at its annual meeting.

### CANON VI.

#### OF THE REGISTRAR.

The Journals, files, papers, and other documents which shall become the property of the Convention, shall be committed to the keeping of the Registrar of the Diocese. It shall be his duty to procure, arrange, index, and keep in order, for the use of the Convention, all such Journals, reports, copies of charters, and other documents, as may be of value in the history of this Diocese. It shall be his duty, also, to record in a proper book the consecrations of all the Bishops of this Diocese, with all necessary particulars; to record a list of all the Presbyters and Deacons, and the dates of their connection with this Diocese, with such additional facts as may be important in the history of the Diocese.

### CANON VII.

#### OF THE FILLING AND VACATING OF RECTORATES.

SEC. 1. Whenever the Rectorate of any Parish becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Ecclesiastical Authority of the Diocese; and the Vestry shall be diligent to provide for the celebration of Divine Service, and also to elect a Presbyter to the Rectorate with as little delay as

possible. And when the Rectorate is filled, immediate notice shall be given to the Ecclesiastical Authority in accordance with Canon 12 of Title I. of the Digest.

SEC. 2. When the Rectorate of any Parish shall have been vacant three months, the Bishop, or, in case of his absence from the Diocese, the Assistant Bishop, if there be one, shall appoint a Priest who shall have charge of the Parish until the Rectorate shall be duly filled, and who shall receive from the Parish in monthly payments a salary not less than two-thirds of that paid to the last incumbent.

## CANON VIII.

### OF FUNDS OF THE CONVENTION.

SEC. 1. *The Episcopal Fund.*—The income of the fund for the support of the Episcopate shall be regularly paid by the Treasurer to the Bishop of the Diocese, and to the Assistant Bishop if there be one; and to provide for any deficiency in said income, the Treasurer of said Fund, together with the President of the Standing Committee and the Secretary of the Convention, as a committee, shall annually assess the Parishes and Missions of the Diocese, in proportion to the number of communicants, for the full amount needed for the salary of the Bishop, and for the Assistant Bishop if there be one, giving to each Parish and Mission which shall have contributed to the permanent fund, credit for the interest received from such contributions.

SEC. 2. *The Convention Fund.*—The committee as above mentioned shall annually assess the several Parishes on the basis before named, for an amount sufficient in the aggregate to defray the expenses of the Convention, including the mileage of the Clergy attending the same; and it shall be the duty of the Parishes assessed to pay their respective dues to the Treasurer of the Diocese on or before the first day of January in every year.

SEC. 3. *Christmas Fund for Disabled Clergymen, and for Widows and Orphans of Clergymen.*—An annual offering shall be made in every Parish on Christmas-Day, for the relief of Clergymen of the Diocese, disabled wholly or in part, and for the



benefit of widows and minor orphans of Clergymen of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection, and of the Wardens of the Parish to forward the sum thus contributed to the Treasurer of the Christmas Fund.

This Fund shall be committed to three Lay Trustees, of whom the Treasurer of said Fund shall be one, all of whom shall be elected annually by the Convention, and they in concurrence with the Bishop shall make all needed appropriations. No appropriation shall be made exceeding \$600 per annum.

No appropriation for the relief of Disabled Clergymen shall be made to any one who has labored for a period less than two years in the Diocese.

Appropriations may be made to the widow or minor orphan children of Clergymen who have labored within the limits of the Diocese for a period not less than one year.

SEC. 4. *The Church Building and Parsonage Fund.* \* \* \*

SEC. 5. *The Diocesan Missionary Fund.*—It shall be the duty of each Rector of a Parish in the Diocese to present to his Vestry before each Annual Convention the subject of Diocesan Missions, and to ask the Vestry to authorize him, or the Lay Deputies of the Parish, to pledge at the Convention the minimum amount which the Parish will give to Diocesan Missions during the Conventional year. The same shall also apply to the representatives of Organized Missions and of unorganized congregations.

## CANON IX.<sup>1</sup>

### CHURCH EXTENSION WITHIN THE DIOCESE.

SEC. 1. All the members of the Church in the Diocese shall be considered as members of the Diocesan Church Extension Society.

SEC. 2. The work of Church Extension within the Diocese shall be directed and controlled by a Diocesan Board of Managers, to be named The Board of Missions.

SEC. 3. The Convention of the Diocese shall be the Diocesan Board of Missions when sitting as such, and it shall sit as said

Board sometime on the second day of its annual meeting to hear and act upon the report of the Board of Managers.

SEC. 4. For the promotion of the work of Church Extension the Diocese is divided into four Archdeaconries, named respectively :

1st. *The Archdeaconry of Reading*, comprising the Counties of Northampton, Lehigh, Berks, Schuylkill, Carbon, and Lebanon.

2d. *The Archdeaconry of Harrisburg*, comprising the Counties of Lancaster, Dauphin, Cumberland, York, Adams, Franklin, Fulton, Bedford, Blair, Huntingdon, Mifflin, Juniata, and Perry.

3d. *The Archdeaconry of Williamsport*, comprising the Counties of Lycoming, Clinton, Centre, Tioga, Potter, Northumberland, Montour, Columbia, Union, Snyder, and Sullivan.

4th. *The Archdeaconry of Scranton*, comprising the Counties of Lackawanna, Luzerne, Wyoming, Wayne, Susquehanna, Pike, Monroe, and Bradford.

SEC. 5. By consent of the Bishop and Board of Managers, any Parish may for its own convenience connect itself with any adjoining Archdeaconry.

SEC. 6. Each Archdeaconry shall be composed of the Clergy canonically resident within its limits, together with Lay Deputies from each organized Parish and Mission not exceeding the number of their Lay Deputies to this Convention, and who shall be appointed by the Wardens and Vestrymen at a duly called meeting of the Vestry, or in the case of an organized Mission, by the Missionary-in-charge, or where there is no Missionary, by the congregation.

It shall be the duty of each Archdeaconry to ascertain the religious needs of its own district ; to conduct and provide for such work as may be undertaken by it within its own limits (subject to the direction of the Board of Managers), to collect statistics as to the population and condition of the communities within its districts, and the results of Missionary work done by our own Church and so far as practicable by other religious bodies ; to hold at least two meetings in each year, at which the

work of Church Extension shall be a prominent subject for consideration, and to aid in every way possible the advancement of that work. Each Archdeaconry may make By-Laws not inconsistent with the Constitution and Canons of the Diocese.

SEC. 7. The Bishop shall nominate three Presbyters, one of whom shall be chosen and confirmed by ballot at a regular meeting of the Archdeaconry as its Executive Officer, who shall be called Archdeacon, and whose term of office shall be two years.

SEC. 8. It shall be the duty of the Archdeacon to superintend all Church Extension work within his district, under the general direction of the Bishop; to visit the Mission Stations in the Archdeaconry once a year, in order to learn their condition, needs and prospects; to make full and regular reports of the same to the Board of Managers; and in the absence of the Bishop, to preside at all meetings of the Archdeaconry.

SEC. 9. The Diocesan Board of Managers shall consist of the Bishop, the Assistant Bishop, if there be one, the Archdeacons, one Layman nominated by each Archdeaconry, and two Laymen, chosen by the Convention from the Diocese at large. If any Archdeaconry shall fail to nominate as before prescribed, the Bishop shall nominate a Layman from that Archdeaconry.

§ *a.* All the Lay Members of the Board shall be Communicants and shall be elected annually by the Convention.

§ *b.* The Bishop, and in his absence, the Assistant Bishop, shall be President of the Board, which shall elect from its own members a Secretary and Treasurer.

SEC. 10. To the Board thus constituted shall be entrusted the Missionary work of the Diocese, with power to administer the same as in their judgment may seem best; *Provided*, that no appropriation shall be made in aid of any organized Parish, except on the application of the Wardens and Vestrymen of said Parish, with the written approval of the Minister, if there be one, nor until such Parish, by action of its Vestry duly assembled, shall have certified to the Bishop, in writing, the sum pledged by it for ministerial support, and its agreement to accept as its Minister whomsoever the Bishop may appoint, and submit to his removal in the discretion of the Bishop.

§ a. The establishment and discontinuance of Mission stations shall be vested in the Bishop acting by and with the advice of the Board of Missions. The appointment and removal of Missionaries shall be vested in the Bishop alone.

§ b. The Board shall meet for organization and business immediately after the adjournment of the Annual Convention of the Diocese, and shall hold quarterly meetings thereafter, and special meetings at other times at the call of the President or a quorum of the Board.

SEC. 11. The Board of Managers shall annually present to the Convention, through their Treasurer, a statement of their receipts and expenditures ; and through their Secretary, or some other member of the Board whom they appoint, they shall state the condition of the work committed to their charge ; and they shall propose such measures for the action of the Convention as will in their judgment promote the prosperity of that work.

SEC. 12. Every Clergyman receiving a stipend from the Board of Missions shall make in writing, according to a form prescribed by the Board, a quarterly report of his work, and shall send a copy of the same to the Bishop for the use of the Board of Managers and to the Archdeacon for the information of the Archdeaconry.

SEC. 13. Each Clergyman receiving a stipend from the Board of Missions shall place at the disposal of the Bishop so much of his time as shall be proportionate to the amount received by him from the Board.

SEC. 14. Every Minister in charge of a Parish, Mission Station, or Congregation shall do his utmost to keep his people informed in regard to the Mission work of the Diocese, and to stimulate them to liberal offerings for this important work.

SEC. 15. All funds contributed for Diocesan Church Extension shall be paid into the hands of the Treasurer of the Board of Missions, quarterly, as far as possible, and shall be paid out by him only upon the order of the Board.

SEC. 16. The fiscal year of the Board of Missions shall close on the first day of the month in which the Annual Convention of the Diocese is to be held.

SEC. 17. The traveling expenses of the Archdeacons and other Clergy, when engaged on Special Missionary duty, also of the members of the Board of Missions, incident to attendance upon its meetings, may be paid out of the funds of said Board.

SEC. 18. The Archdeacons in office at the time of the passage of this Canon, shall hold office until their successors are appointed.

SEC. 19. This Canon shall take effect upon its passage.

SEC. 20. Canon IX., as printed in the Journal of 1893, is hereby repealed.

## CANON X.

### OF ORGANIZED MISSIONS.

SEC. 1. The power to establish an Organized Mission in any town or district is hereby vested in the Bishop of the Diocese. An Organized Mission is, for the purposes of this Canon, an incipient organization over which a Missionary may at any time be placed by the authority of the Bishop. But an Organized Mission shall not be established in any town or district until an application shall have been made by not less than ten adult persons, declaring their attachment to the Protestant Episcopal Church, and their purpose to sustain the services of said Church; they shall furthermore pledge the quarterly payment of a specified sum for the maintenance of the Missionary whom the Board may appoint. The Missionary shall appoint a Warden and a Treasurer, and these three persons shall constitute a Missionary Committee to promote the temporal and spiritual interests of the Organized Mission.

SEC. 2. All property of an Organized Mission shall be vested in the Incorporated Trustees of the Diocese, who shall hold the same for the benefit of said Mission, until such time as it shall be duly organized as a Parish, when the said property shall be transferred to the Parish Corporation.

SEC. 3. An Organized Mission may be represented in Convention by the Warden, or by the Treasurer, who may speak upon questions pertaining to the Missionary work of the Diocese, but shall not be entitled to a vote.

SEC. 4. No Organized Mission may be organized as a Parish until it shall have twenty-five communicants, and shall also make such provision for the support of a Clergyman as shall be pronounced sufficient by the Board of Missions.

## CANON XI.

### OF DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at the Annual Convention next preceding any stated General Convention there shall be elected four Clerical and four Lay Deputies of the Diocese to the General Convention; and the Deputies thus appointed shall continue in office until their successors shall be elected. There shall also be elected as many Supplemental Deputies; out of which number the Ecclesiastical Authority shall have power to fill vacancies which may occur among the said Deputies before or at the sitting of the General Convention. The Standing Committee shall make a reasonable allowance for the expenses of the Deputies to the General Convention, to be paid out of the Convention Fund.

## CANON XII.

### OF ECCLESIASTICAL TRIALS.

SEC. 1. When a Minister is accused, by public rumor or otherwise, of an offense or offenses for which he may be tried and punished, the Bishop may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocence of the accused, or the sufficiency of ground for presentment and trial. If satisfied of his innocence, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial.

SEC. 2. Any Minister of this Diocese may, for himself, request of the Ecclesiastical Authority the inquiry herein provided for, in which case it shall be instituted and shall proceed according to the provisions of this Canon.

SEC. 3. Whenever any Clergyman of this Diocese shall become liable to presentment and trial, the mode of proceeding shall be as follows :

The trial shall only be on presentment in writing, addressed to the Bishop, specifying with reasonable clearness and certainty the offense or offenses charged ; such presentment to be made by a majority of the Vestry of any Parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offense alleged to have been committed in such other Diocese or Missionary District. If presentment be made by a majority of the Vestry, or by three Presbyters, they shall therein pledge themselves to bring proof of the accusation.

SEC. 4. No presentment shall be made in any case for any offense alleged to have been committed more than two years before the date of presentment.

SEC. 5. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offense, shall dismiss it ; otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee ; and shall also appoint some Presbyterian or Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be communicants of this Church.

SEC. 6. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection, and if he shall not make such notification, the Standing Committee shall select five of them ; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of the accused. They shall convene at a time and place to be appointed

by the Bishop, and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall see fit.

SEC. 7. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting ; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

SEC. 8. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity ; and after the organization of the Court, before any further proceedings, they shall file with the clerk a declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision : *Provided*, That a failure to file such declaration within twenty-four hours after the convening of the Court, shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a Court in accordance with this Canon.

SEC. 9. The Court, after its organization by the election by a President, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

SEC. 10. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offense or offenses charged in the presentment ; and in case of his refusal to answer, plea of not guilty shall be entered for him.

SEC. 11. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear, to the Bishop, who may thereupon suspend him from the Ministry, for contumacy ; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof the accused shall apply to the Bishop for trial ; and in such case a Court



shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry, for contumacy.

SEC. 12. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite, and whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses, and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

SEC. 13. No charge shall be considered as established but by the testimony of two witnesses, or one witness and corroborating circumstances.

SEC. 14. If on or during the trial the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

SEC. 15. The Court having deliberately considered the evidence and the defense of the accused, shall, within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is not guilty, or that he is guilty, of the charges laid in the presentment, in the order therein set forth; and, if guilty, what punishment should be inflicted; which judgment, together with

the evidence, and any written explanations or defense made by the accused, shall, without delay, be delivered to the Bishop; and a copy of the judgment, and the evidence if desired, shall be given to the accused.

SEC. 16. If the Bishop approve the punishment so declared, he shall give sentence accordingly; if he do not approve it, he may impose such other lesser canonical punishment as he may deem proper.

SEC. 17. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time and in such convenient Church as he may designate, which Church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

SEC. 18. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected, and the proceedings conducted in accordance with this Canon.

SEC. 19. In the case of any presentment for the offense set forth in Clause 2, Section 1, Canon 2, Title II., of the Digest, a disavowal or renunciation thereof, to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

SEC. 20. The service of all notices required in this Canon to be made, may be proved by the affidavit of the person making such service.

SEC. 21. This Canon shall apply to all offense committed within two years prior to its enactment.

### CANON XIII.

#### OF ADJUSTMENT OF DIFFICULTIES.

At every Annual Convention there shall be elected one Presbyter, Rector of a Parish in this Diocese, and one Lay Communicant, who, with the Chancellor, shall be a Commission which shall decide upon all questions that may arise concerning the election or rights of Vestrymen, or other matters connected with

interpretation of Charter. Their decision, when approved by the Bishop, shall be conclusive, subject only to appeal to the Annual Convention.

#### CANON XIV.

##### OF ALTERATIONS OF THE CANON LAW.

On the first day of every Convention a committee to consist of three Clergymen and three Laymen, and to be called the Committee on Canons, shall be appointed.

All proposals to alter or add to the Constitution or the Canons of this Diocese shall be referred to this committee.

No existing Canon shall be changed, and no new Canon shall be enacted, on the day on which the change or enactment may be proposed.

RULES OF ORDER.

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1. When the President takes the chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

2. The Order of Business shall be that prescribed in Canon IV., of the Canons of the Diocese.

3. The Secretary shall keep a Calendar of Business on which reports from committees, resolutions which lie over, and other matters not disposed of, shall be placed, in the order in which they are presented.

4. If there be an Order of the Day, at the hour appointed for it the Convention shall proceed to that Order, unless the Order be postponed for a definite time by a vote of two-thirds of the members present.

5. No motion shall be considered as before the Convention unless it be seconded, and reduced to writing when required.

6. When any member is about to speak, or deliver any matter to the Convention, he shall with due respect address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice in the same debate without leave of the Convention.

8. While the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

9. Every member who shall be in Convention when any question is put, shall on a division be counted, unless he is personally interested in the decision.

10. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, or to amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The

motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

11. All committees shall be appointed by the President, unless otherwise ordered.

12. A question being once determined shall stand as the judgment of the Convention, and shall not be again drawn into debate during the same Session of the Convention, except upon a motion to reconsider made by one and seconded by another who voted with the majority on the previous determination of the question. No question shall be reconsidered more than once.

13. All questions of order shall be decided by the Chair, without debate; but any member may appeal from such decision; and on such appeal, no member shall speak more than once, without express leave of the Convention.

14. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted by a vote of the Convention. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a resolution for the action of the Convention thereon.

15. All amendments shall be considered and voted upon in the order contrary to that in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after-amendment to such second amendment shall be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

16. When the Convention is about to rise, every member shall keep his seat until the President leaves his chair; and before the President leaves his chair he may make any communication to the Convention, or cause any notice to be read by the Secretary.

17. No member shall absent himself from the service of the Convention unless he have leave of absence.

18. All Clergymen of the Protestant Episcopal Church, and of churches in full communion with the same; Candidates for Holy Orders in this Diocese; and the Vestry of the Church in which the Convention is held, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary.

19. The Treasurer of the Convention and Episcopal Funds shall close his accounts on the first day of June of each year. They shall be examined and audited by the Standing Committee, and reported to the Convention. The Treasurer shall also cause to be printed in each year a summary of the receipts and expenses during the Conventional year, and also after June 1, and up to the date of printing the Journal, which shall form a part of his report at the meeting of the next Convention.

20. No Rule of Order may be suspended, amended, or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the members present.



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*Secretary.*

**Mr. GUY E. FARQUHAR, Pottsville.**

*Treasurer of the Convention and Episcopal Funds.*

**Mr. P. REDINGTON STETSON, Reading.**

*Treasurer of the Christmas Fund.*

**Mr. C. M. DODSON, Bethlehem.**

*Treasurer of the Episcopal Residence Fund.*

**Mr. ROBERT P. LINDERMAN, South Bethlehem.**

*Treasurer of the Board of Missions.*

**Mr. WILLIAM H. SAYRE, South Bethlehem.**

*Secretary of the Board of Missions.*

**Mr. WILLIAM R. BUTLER, Mauch Chunk.**

*Treasurer of St. Luke's Hospital.*

**Mr. ELISHA P. WILBUR, South Bethlehem.**

*Treasurer of the Church Home for Children.*

**Mr. JOSIAH FUNCK, Lebanon.**

*The Twenty-Fourth Annual Convention will be held in Christ Cathedral, Reading,  
on the Second Tuesday (the 11th day) of June, 1895, at 7.30 o'clock P.M.*

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